

MEMORANDUM

Agenda Item No. 11A(15)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

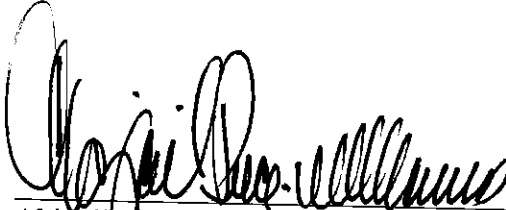
DATE: June 4, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing the County Mayor to study and recommend necessary steps to implement an urban lighting program to allow buildings to be illuminated with interactive digital art displays; and to report to the Board regarding same within 120 days

The item was amended at the 5-16-19 Parks, Recreation and Cultural Affairs Committee to require analysis of impacts on residential buildings and adjacent streets in urban centers, to request recommendations on funding, and to require the report to come back to the Board before any further steps are taken. This amendment is also reflected in the title of the resolution.

The accompanying resolution was prepared and placed on the agenda at the request of Co-Prime Sponsors Commissioner Barbara J. Jordan, Commissioner Jose "Pepe" Diaz and Commissioner Jean Monestime.



Abigail Price-Williams
County Attorney

APW/lmp



MEMORANDUM
(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: June 4, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 11(A)(15)

Please note any items checked.

- _____ "3-Day Rule" for committees applicable if raised
- _____ 6 weeks required between first reading and public hearing
- _____ 4 weeks notification to municipal officials required prior to public hearing
- _____ Decreases revenues or increases expenditures without balancing budget
- _____ Budget required
- _____ Statement of fiscal impact required
- _____ Statement of social equity required
- _____ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- _____ No committee review
- _____ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- _____ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(15)

6-4-19

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO STUDY AND RECOMMEND NECESSARY STEPS TO IMPLEMENT AN URBAN LIGHTING PROGRAM TO ALLOW BUILDINGS TO BE ILLUMINATED WITH INTERACTIVE DIGITAL ART DISPLAYS; AND TO REPORT TO THE BOARD REGARDING SAME WITHIN 120 DAYS

WHEREAS, major metropolitan areas around the world, such as Beijing and Chicago, have developed unique lighting systems to illuminate urban buildings with artwork and interactive digital art displays; and

WHEREAS, as a major metropolitan area and the gateway to Latin America and other international destinations, Miami-Dade County should also have a unique urban aesthetic; and

WHEREAS, this Board wishes to explore allowing more creative illumination of buildings in the County's densely populated and intensely developed urban centers, especially in the downtown Miami urban core, while protecting the aesthetics of the County's less intense bedroom communities >>and protecting residential buildings and adjacent streets in urban centers from any impacts of such illumination; and

WHEREAS, this Board also wishes to obtain recommendations on how to fund such programs on public buildings<<¹,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs

¹ Committee amendments are indicated as follows: Words stricken through and/or [[double bracketed]] are deleted, words underscored and/or >>double arrowed<< are added.

the County Mayor or the County Mayor's designee to study and >>recommend<< ~~[[take-ah]]~~ necessary steps to implement an urban lighting program to allow for illumination of buildings with artwork, interactive digital art displays, or other creative forms of illumination in the County's densely populated and intensely developed urban areas, including expediting the use of County facilities such as the Stephen P. Clark Center for this purpose, coordinating with the City of Miami and Florida Power and Light, and seeking sponsorship for any necessary amendments to the CDMP or the zoning code, to report to this Board within 120 days of the effective date of this resolution, and to place the completed report on an agenda of the Board pursuant to Ordinance No. 14-65.

The Co-Prime Sponsors of the foregoing resolution are Commissioner Barbara J. Jordan, Commissioner Jose "Pepe" Diaz and Commissioner Jean Monestime. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman

Rebeca Sosa, Vice Chairwoman

Esteban L. Bovo, Jr.

Jose "Pepe" Diaz

Eileen Higgins

Joe A. Martinez

Dennis C. Moss

Xavier L. Suarez

Daniella Levine Cava

Sally A. Heyman

Barbara J. Jordan

Jean Monestime

Sen. Javier D. Souto

The Chairperson thereupon declared this resolution duly passed and adopted this 4th day of June, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Dennis A. Kerbel