

MEMORANDUM

Agenda Item No. 11(A)(21)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

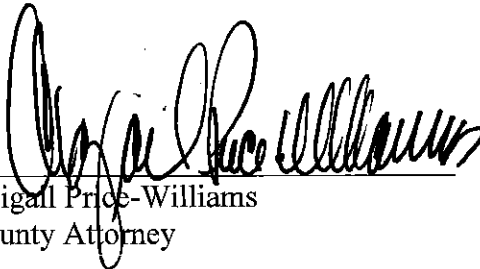
DATE: October 3, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing the
County Mayor to prepare
within 90 days a report
detailing the overall
performance of the
Metromover system during
the previous two years, and
to place said report on an
agenda of this Board pursuant
to Ordinance No. 14-65

This item was amended at the 9-17-19 Transportation and Finance Committee to provide 90 days instead of 30 days for the submission of the report to the Board. This change has also been reflected in the title.

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Eileen Higgins.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

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County Attorney

SUBJECT: Agenda Item No. 11(A)(21)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(21)
10-3-19

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE WITHIN 90 DAYS A REPORT DETAILING THE OVERALL PERFORMANCE OF THE METROMOVER SYSTEM DURING THE PREVIOUS TWO YEARS, AND TO PLACE SAID REPORT ON AN AGENDA OF THIS BOARD PURSUANT TO ORDINANCE NO. 14-65

WHEREAS, the Metromover system is an automated people mover system that includes three distinct routes within downtown Miami-Dade County: (1) the Brickell loop; (2) the Inner loop; and (3) the Omni loop; and

WHEREAS, the Metromover system provides a fare-free transportation option to its users, including residents, employees, students, and visitors to Miami-Dade County; and

WHEREAS, said users depend on the Metromover system as a reliable transportation alternative within downtown Miami-Dade County; and

WHEREAS, any disruption in the operation of the Metromover system causes a ripple effect on the users of the system, including users from around the County who connect to the system from Metrorail and Metrobus; and

WHEREAS, there have been a number of recent complaints regarding the reliability of the Metromover system, including complaints of unscheduled partial and system-wide shutdowns, shutdowns occurring earlier than scheduled and/or announced to the public, long wait times, and unannounced rerouting of Metromover cars from the Brickell loop to the Omni loop; and

WHEREAS, recognizing that a more reliable Metromover system is in the best interest of the residents, employees, students, and visitors to Miami-Dade County, this Board wishes to direct the County Mayor or County Mayor's designee to prepare within ~~[[30]]~~¹ >>90<< days a report detailing the overall performance of the Metromover system over the previous two years to the present,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Directs the County Mayor or County Mayor's designee to prepare a report detailing the overall performance of the Metromover system over the previous two years to the present, which report shall include, but not be limited to, a report on: (a) all scheduled and unscheduled partial and system-wide shutdowns of the Metromover system; (b) all shutdowns occurring earlier than scheduled and/or announced to the public; (c) all Metromover track and car downtimes; (d) all announced and unannounced Metromover car route changes; (e) a breakdown of the reasons for any partial and system-wide shutdowns of the Metromover system, including whether for scheduled maintenance, unscheduled maintenance or repairs, or private sector construction projects; (f) the means used by the Department of Transportation and Public Works to advise the public of any scheduled or unscheduled partial or system-wide shutdowns of the Metromover system; and (g) an assessment of the performance of all bus bridges put in place during partial and system-wide shutdowns of the Metromover system, including wait times and frequency of service.

¹ Committee amendments are indicated as follows: Words stricken through and/or ~~[[double bracketed]]~~ are deleted, words underscored and/or >>double arrowed<< are added.

Section 2. Directs the County Mayor or the County Mayor’s designee to place the report required by section 1 of this resolution on an agenda of this Board pursuant to Ordinance No. 14-65 within ~~[[30]]~~ >>90<< days of the effective date of this resolution.

The Prime Sponsor of the foregoing resolution is Commissioner Eileen Higgins. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|--------------------------------|----------------------|
| Audrey M. Edmonson, Chairwoman | |
| Rebeca Sosa, Vice Chairwoman | |
| Esteban L. Bovo, Jr. | Daniella Levine Cava |
| Jose “Pepe” Diaz | Sally A. Heyman |
| Eileen Higgins | Barbara J. Jordan |
| Joe A. Martinez | Jean Monestime |
| Dennis C. Moss | Sen. Javier D. Souto |
| Xavier L. Suarez | |

The Chairperson thereupon declared this resolution duly passed and adopted this 3rd day of October, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

D.P.C

Dale P. Clarke