

# MEMORANDUM

Agenda Item No. 14(A)(5)

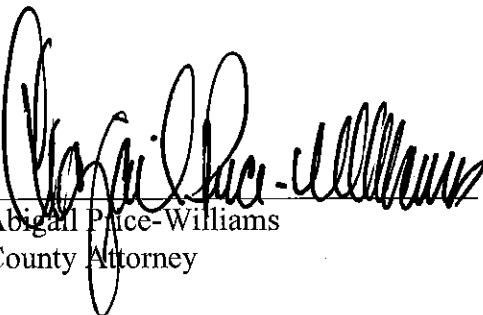
**TO:** Honorable Chairwoman Audrey M. Edmonson  
and Members, Board of County Commissioners

**DATE:** December 17, 2019

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution declaring one 2006 Ford Freestar surplus; authorizing its donation to the Humane Society of Greater Miami; and authorizing the County Mayor to execute a community based organization agreement, to exercise any and all other rights conferred therein, and to take any and all actions necessary to effectuate the foregoing

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Sally A. Heyman.



Abigail Price-Williams  
County Attorney

APW/cp



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairwoman Audrey M. Edmonson  
and Members, Board of County Commissioners

**DATE:** December 17, 2019

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No.14(A)(5)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) \_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 14(A)(5)  
12-17-19

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING ONE 2006 FORD FREESTAR SURPLUS; AUTHORIZING ITS DONATION TO THE HUMANE SOCIETY OF GREATER MIAMI; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A COMMUNITY BASED ORGANIZATION AGREEMENT, TO EXERCISE ANY AND ALL OTHER RIGHTS CONFERRED THEREIN, AND TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE FOREGOING

**WHEREAS**, the vehicle described below is owned by Miami-Dade County; and

**WHEREAS**, the vehicle is obsolete, its continued usage by Miami-Dade County is uneconomical and inefficient, and the vehicle serves no useful purpose; and

**WHEREAS**, the Society of Greater Miami Dade County Society for Prevention of Cruelty to Animals Adopt-A-Pet and Pet Rescue, Inc., d/b/a the Humane Society of Greater Miami (the "Donee") desires to use the vehicle predominantly within Miami-Dade County to enhance its ability to provide services to its constituents for the purpose outlined in the attached community based organization agreement; and

**WHEREAS**, the Donee is a private non-profit agency, as defined in section 273.01(3) of the Florida Statutes, and is exempt from federal income taxation by virtue of section 501 of the Internal Revenue Code; and

**WHEREAS**, the Donee is an eligible community based organization, as defined in section 2-11.2.1 of the Code of Miami-Dade County; and

**WHEREAS**, Miami-Dade County's Internal Services Department has complied with the requirements of section 2-11.2.1 by offering the vehicle to other Miami-Dade County departments and agencies, none of which accepted the vehicle; and

**WHEREAS**, the vehicle is eligible for donation under section 274.05 of the Florida Statutes and section 2-11.2.1 of the Code of Miami-Dade County,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that:

**Section 1.** This Board declares the following vehicle, with the listed residual value and other characteristics, to be surplus pursuant to section 274.05 of the Florida Statutes and section 2-11.2.1 of the Code of Miami-Dade County:

| <b><u>Item</u></b>        | <b><u>I.D. No.</u></b> | <b><u>Miles</u></b> | <b><u>Condition</u></b> | <b><u>Est. Value</u></b> |
|---------------------------|------------------------|---------------------|-------------------------|--------------------------|
| 2006 Ford Freestar (#10A) | 2FMZA51676BA57335      | 19,485              | Fair                    | \$1,000.00.              |

**Section 2.** This Board authorizes donation of the vehicle to the Donee and authorizes the County Mayor or County Mayor's designee to execute the community based organization agreement in substantially the form attached hereto and incorporated herein by this reference and to exercise any and all other rights conferred therein. The Donee shall take possession of the vehicle within 60 days of the effective date of this resolution. The Donee shall be responsible for any and all costs of transferring the vehicle. The County Mayor or County Mayor's designee shall and is hereby authorized to take any and all actions necessary to effectuate the intent of this resolution.

**Section 3.** If, for any reason, the Donee fails to take possession of the vehicle within 60 days of the effective date of this resolution, then this resolution shall be null and void, and the ownership rights to the vehicle shall remain with the County.

The Prime Sponsor of the foregoing resolution is Commissioner Sally A. Heyman. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

|                                |                      |
|--------------------------------|----------------------|
| Audrey M. Edmonson, Chairwoman |                      |
| Rebeca Sosa, Vice Chairwoman   |                      |
| Esteban L. Bovo, Jr.           | Daniella Levine Cava |
| Jose "Pepe" Diaz               | Sally A. Heyman      |
| Eileen Higgins                 | Barbara J. Jordan    |
| Joe A. Martinez                | Jean Monestime       |
| Dennis C. Moss                 | Sen. Javier D. Souto |
| Xavier L. Suarez               |                      |

The Chairperson thereupon declared this resolution duly passed and adopted this 17<sup>th</sup> day of December, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

CJW

Christopher J. Wahl

MIAMI-DADE COUNTY  
SURPLUS PROPERTY ALLOCATION APPLICATION

COUNTY SURPLUS PROPERTY ALLOCATIONS REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete and sign the following form and submit it along with requested documents to your sponsoring Commissioner. Once accepted, the sponsoring Commissioner will submit the documents to:

Internal Services Department-Fixed Assets Manager,  
2225 N. W. 72 Ave  
Miami, FL 33122

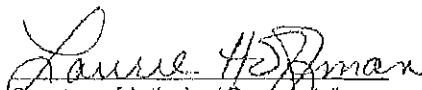
Phone: (305) 592-3752  
Fax: (305) 592-3616

1. Full legal name of the requesting organization: Society of Greater Miami Dade County Society for Prevention of Cruelty to Animals Adopt-A-Pet and Pet Rescue, Inc.
2. Applicant Status: (Select one of the choices below)
  - Not-For-Profit or Tax Exempt
  - For-Profit
  - Other (specify): \_\_\_\_\_
  - Local Government or Public Entity

\*\*If Not-For-Profit or Tax Exempt, please attach a copy of letter from Internal Revenue Service designating status under 501c code.

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Laurie Hoffman, Humane Society of Greater Miami, 16101 West Dixie Highway, North Miami Beach, 33160 [laurie@humanesocietymiami.org](mailto:laurie@humanesocietymiami.org), 305-749-1815
4. Specify the surplus property requested (quantity, if applicable): One (1) Ford Freestar, 2006, VIN# 2FMZA51676BA57335
5. Specify the purpose for which the surplus property will be used: The Humane Society will be using this vehicle to transport animals to outreach events, to hospitals when sick or for transferring animals from other shelters into our care.

I hereby certify that all the statements made in this application are true and correct.

  
Signature of Authorized Representative

December 10, 2019  
Date

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## Community Based Organization Donation Agreement

This agreement is entered into between Miami-Dade County (hereafter "County") and Humane Society of Greater Miami (hereafter "Donee") as follows:

For and in Consideration of the County donating a 2006 Ford Freestar, Vin # 2FMZA51676BA57335 to Donee, and Donee agreeing to the use and as described herein: to transport animals to outreach events, to hospitals when sick or for transferring animals from other shelters into our care AS IS,

Donee certifies that it is a not-for-profit agency, group, organization, society, association, corporation, partnership or individual that provides a community service designed to improve or enhance the well-being of the community of Miami-Dade County at large or to improve or enhance the well-being of certain individuals within this community that have special needs.

Donee agrees that it shall predominantly utilize the donated surplus property for the intended use specified in section no. 5 of the "Surplus Property Allocation Application", attached hereto. (Attachment A) Moreover, this Community Based Organization (CBO) shall not resell or otherwise dispose of or transfer such property without prior County approval for a period of not less than three (3) years from the date of receipt of the surplus property. This three (3) year requirement may be waived administratively by the Mayor or designee upon showing that it is in the best interest of Miami Dade County. Upon the disposal of such property, Donee agrees to notify Miami Dade County. Upon the failure of the Donee to use the property as set forth in the "Surplus Property Allocation Application", or upon the Donee's attempt to dispose of or transfer the property prior to the expiration of the three (3) year period set forth herein, title to the surplus property shall immediately revert to the County and Donee shall immediately return possession of the property to the County.

The Donee agrees that it shall indemnify and hold harmless Miami Dade County, and its officers, employees, agents and instrumentalities et.al. from any and all liability, losses or damages, including attorney's fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the transfer of ownership, maintenance or use of the donated property or by subsequent acts by the Donee, its agents, employees, et.al., and/or the performance of this Agreement by the Donee or its employees, agents, servants, partners, principals. The Donee shall pay all claims and losses in connection therewith, and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon.

Community Based Organization Donation Agreement

"According to section 2-1076 of the Code of Miami-Dade County, Florida, Miami-Dade County has established the Office of the Inspector General which may, on a random basis, perform audits, inspections, and reviews of all County contracts. This audit is separate and apart from any other audit by the County."

Humane Society of Greater Miami  
Print Name of CBO

By Lauree Hoffman  
Signature

Date: 12/10/19

Lauree Hoffman  
Printed Name

Executive Director  
Title

Miami-Dade County:

By: \_\_\_\_\_

Date: \_\_\_\_\_





# Check-A-Charity

KNOW HOW YOUR MONEY IS BEING SPENT

Humane Society Of Greater Miami, Dade County Society For Prevention Of Cruelty To Animals, North Miami Beach, FL

*Also Soliciting as*

Humane Society Greater Miami

Registration Number :CH1529

Expiration Date : 6/8/2020

Revenue Source : 08 - IRS 990 w/ Sch.A (06/30/2018)

Total Revenue : \$7,513,171.00

Program Services Expenses : \$5,938,904.00 89%

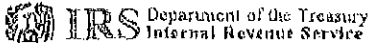
Total Expenses : \$6,744,534.00

Administrative Expenses : \$382,673.00 6%

Surplus/Deficit : \$768,637.00

Fundraising Expenses : \$422,957.00 6%

Printed on 10/22/2019 10:22:19 AM. User: 10/22/2019 10:22:19 AM. Page: 1 of 1. URL: https://csapp.800helpfla.com/CSPublicApp/CheckACharity/CheckACharity.aspx



CINCINNATI OH 45999-0038

In reply refer to: 0246188043  
Oct. 23, 2019 LTR 4168C 0  
59-0711176 000000 00

00018112  
BODC: TE

HUMANE SOCIETY OF GR MIAMI DADE CTY  
SOCIETY FOR POCTA AAP PRI  
16101 W DIXIE HWY  
N MIAMI BEACH FL 33160-4309

113501

Employer ID number: 59-0711176  
Form 990 required: Yes

Dear Taxpayer:

We're responding to your request dated Oct. 11, 2019, about your tax-exempt status.

We issued you a determination letter in September 1938, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m.,

0248188043  
Oct. 23, 2019 LTR 4168C 0  
59-0711176 000000 00  
00018113

HUMANE SOCIETY OF GR MIAMI DADE CTY  
SOCIETY FOR POCTA AAP PRI  
16101 W DIXIE HWY  
N MIAMI BEACH FL 33160-4309

local time, Monday through Friday (Alaska and Hawaii follow Pacific  
time).

Thank you for your cooperation.

Sincerely yours,



Kim A. Billups, Operations Manager  
Accounts Management Operations I

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Home > [Tax Exempt Organization Search](#)  
> [Humane Society Of Gr Miami Dade Cty Society For Pocta Aap Pri](#)

[< Back to Search Results](#)

## Humane Society Of Gr Miami Dade Cty Society For Pocta Aap Pri

EIN: 59-0711176 | N Miami Beach, FL, United States

> [Other Names](#)

### Publication 78 Data

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

**On Publication 78 Data List:** Yes

**Deductibility Code:** PC

### Copies of Returns (990, 990-EZ, 990-PF, 990-T)

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

> [Tax Year 2017 Form 990](#)



**Lopez, Barbara J. (ISD)**

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**From:** Miami-Dade-County <donotreply@miamidade.gov>  
**Sent:** Friday, December 06, 2019 8:19 AM  
**Subject:** Miami-Dade Auction Notice

MIAMI-DADE COUNTY INTERNAL SERVICES DEPARTMENT-NOTICE OF SALE

Miami-Dade County will be conducting an online auction starting on 12/13/2019 at 8:00 a.m. for various surplus items as listed below and which can be viewed at the following link on the start date:

<http://www.govdeals.com/index.cfm?fa=Main.AdvSearchResultsNew&agency=7167>

1. 1-3174/ 2003 North American Bus Industries Transit bus. DTPW 20-03 #1
2. 1-3112/ 2003 North American Bus Industries Transit bus. DTPW 20-03 #2
3. 1-2017/ 2000 North American Bus Industries Transit bus. DTPW 20-03 #3
4. 1-3138/ 2003 North American Bus Industries Transit bus. DTPW 20-03 #4
5. 5811A/ 2018 Ford Taurus Police FWD
6. 1-3172/ 2003 North American Bus Industries Transit bus. DTPW 20-05 #1
7. 1-6161/ 2006 North American Bus Industries Transit bus. DTPW 20-05 #2
8. 1-3195/ 2003 North American Bus Industries Transit bus. DTPW 20-05 #3
9. 1-4144/ 2004 North American Bus Industries Transit bus. DTPW 20-05 #4
10. 1-5177/ 2005 North American Bus Industries Transit bus. DTPW 20-05 #5
11. 1-5149/ 2005 North American Bus Industries Transit bus. DTPW 20-05 #6
12. 1-2194/ 2002 North American Bus Industries Transit bus. DTPW 20-05 #7
13. 1-6107/ 2006 North American Bus Industries Transit bus. DTPW 20-05 #8
14. 1-6101/ 2006 North American Bus Industries Transit bus. DTPW 20-05 #9
15. 1-2110/ 2002 North American Bus Industries Transit bus. DTPW 20-05 #10
16. 1-5140/ 2005 North American Bus Industries Transit bus. DTPW 20-05 #11
17. 1-2131/ 2002 North American Bus Industries Transit bus. DTPW 20-05 #12
18. 1-5141/ 2005 North American Bus Industries Transit bus. DTPW 20-05 #13
19. 1-3122/ 2003 North American Bus Industries Transit bus. DTPW 20-05 #14
20. 1-2067/ 2000 North American Bus Industries Transit bus. DTPW 20-05 #15
21. 1-5101/ 2005 North American Bus Industries Transit bus. DTPW 20-05 #16
22. 1-4101/ 2004 North American Bus Industries Transit bus. DTPW 20-05 #17
23. 1-2107/ 2002 North American Bus Industries Transit bus. DTPW 20-05 #18
24. 22083/ 1999 Ford Taurus LX
25. 27433/ 2003 Dodge Durango Sport 4WD
26. 29642/ 2005 Chevrolet Impala Base
27. 23202/ 2000 Dodge Stratus SE
28. 4A/ 2006 Ford Freestar SE
- \* 29. 10A/ 2006 Ford Freestar SE
30. 983A/ 2006 Ford F-150 Lariat SuperCab 5.5-ft 4WD
31. 1529A/ 2008 Ford Crown Victoria Police Interceptor
32. 2411A/ 2010 Dodge Charger Base
33. 2559A/ 2010 Dodge Charger Base
34. 2680A/ 2012 Dodge Charger Police
35. 5935A/ 2018 Ford Escape S FWD
36. 22976/ 2000 Ford Crown Victoria Police Interceptor
37. 24070/ 2000 Dodge Ram Van 3500 LWB
38. 26406/ 2002 Dodge Ram 2500 ST Quad Cab Short Bed 2WD

- 39. 27655/ 2003 Ford Crown Victoria Police Interceptor
- 40. 27874/ 2003 Chevrolet Silverado 1500 Short Bed 2WD

ALL COUNTY DEPARTMENTS THAT MAY HAVE AN OPERATIONAL USE FOR THESE ITEMS, OR, APPLICABLE GOVERNMENTAL ENTITIES AND NOT-FOR-PROFIT AGENCIES THAT ARE SEEKING DONATION OF ANY OF THESE ITEMS MUST CONTACT THE SURPLUS PROPERTY UNIT AT [ISD-CAPINV@miamidade.gov](mailto:ISD-CAPINV@miamidade.gov) TO COORDINATE VIEWING AND ALLOCATION OF THE ITEM(S). THE DEADLINE FOR VIEWING AND ALLOCATION OF THE ITEM(S) IS EQUIVALENT TO THE BUSINESS DAY PRIOR TO THE AUCTION START DATE. MOREOVER, PURSUANT TO SECTION 2-11.2.1 OF THE CODE OF MIAMI-DADE COUNTY, ITEMS WILL BE ALLOCATED IN THE FOLLOWING ORDER OF PREFERENCE:

First, to the Parks and Recreation Department at no cost for use in the Department's preventative programs; and thereafter, to other County Departments and agencies at no cost for use in Miami-Dade County. The County shall thereafter offer such surplus property by sale or donation to other governmental units located within Miami-Dade County for use in Miami-Dade County or shall have the discretion to offer the property to eligible community based organizations by sale or donation.

Please ensure that you have read and understand all the Terms & Conditions included with each item listing prior to placing a bid. All property is offered for sale 'AS IS, WHERE IS.' Miami - Dade County, makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. All sales are final. Warranty: Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property.

You can also follow us on Twitter at <https://twitter.com/MiamiDadeISD>, where newly released auctions will be posted.

To unsubscribe please follow the following steps:

1. From ISD Website under County Store select Auction Mail tab (Green button to the right)  
<http://www.miamidade.gov/internalservices/county-store.asp>
2. Enter Registered Email to update and click submit.
3. Scroll down page, and Select Unsubscribe, then click Update Button. Done!

# CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL.

|   |                     |                    |                     |                 |                   |                         |                                    |                                 |
|---|---------------------|--------------------|---------------------|-----------------|-------------------|-------------------------|------------------------------------|---------------------------------|
| IDENTIFICATION NUMBER<br><b>2FMZA51676BA57335</b>                                     |                     | YR.<br><b>2006</b> | MAKE<br><b>FORD</b> | MODEL           | BODY<br><b>VN</b> | WT-L-BHP<br><b>4033</b> | VESSEL REGIS NO.                   | TITLE NUMBER<br><b>95780666</b> |
| PREV STATE<br><b>N</b>  | COLOR<br><b>WHT</b> | PRIMARY BRAND      |                     | SECONDARY BRAND |                   | NO OF BRANDS            | USE<br><b>PVT</b>                  | PREV ISSUE DATE                 |
| ODOMETER STATUS OR VESSEL MANUFACTURER OR OH USE<br><b>14 MILES 04/13/2006 ACTUAL</b> |                     |                    | HULL MATERIAL       |                 |                   | PROP                    | DATE OF ISSUE<br><b>05/03/2006</b> |                                 |

REGISTERED OWNER  
**MIAMI DADE COUNTY FLORIDA**  
**2225 NW 72ND AVE**  
**MIAMI FL 33122-1825**

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

1ST LIENHOLDER  
**NONE**

DIVISION OF MOTOR VEHICLES      TALLAHASSEE      FLORIDA



DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Carl A. Ford*  
 CARL A. FORD  
 DIRECTOR

Control Number **76745297**

*Fred O. Dickinson, III*  
 FRED O. DICKINSON, III  
 EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)  
 ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.  
 This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:  
 Purchaser: \_\_\_\_\_ Address: \_\_\_\_\_

I/We state that this  5 or  6 digit odometer now reads  **119,485**  (no tenths) Selling Price: \$ \_\_\_\_\_ Date Sold: \_\_\_\_\_

miles, date read \_\_\_\_\_ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked.  
 CAUTION: DO NOT CHECK BOX IF ACTUAL MILEAGE  1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.  
 2. I hereby certify that the odometer reading is not the actual mileage. WARNING: ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Purchaser: \_\_\_\_\_ Printed Name of Purchaser: \_\_\_\_\_  
 Signature of Co-Purchaser: \_\_\_\_\_ Printed Name of Co-Purchaser: \_\_\_\_\_  
 Seller: *Ashley V. Pinder* Printed Name of Seller: **Ashley V. Pinder - Deputy Clerk**  
 Signature of Co-Seller: \_\_\_\_\_ Printed Name of Co-Seller: \_\_\_\_\_  
 (When Applicable) Selling Dealer's License Number: \_\_\_\_\_ Tax No. \_\_\_\_\_ Tax Collected: \$ \_\_\_\_\_

Auction Name \_\_\_\_\_ License Number \_\_\_\_\_