

MEMORANDUM

Agenda Item No. 11(A)(1)

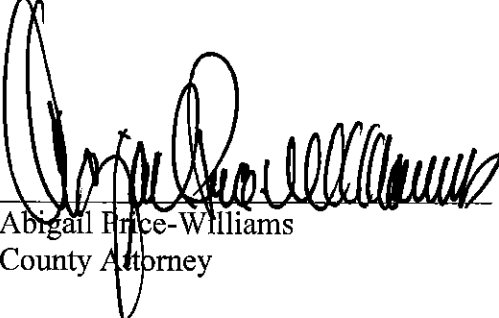
TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: February 19, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution recognizing the 50th
Anniversary of Earth Day;
directing the County Mayor to
organize events in honor of Earth
Day 2020 and to provide a
report; and approving display of
Earth Day exhibits in the Stephen
P. Clark Center secured lobby
area pursuant to Resolution No.
R-240-16

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.



Abigail Price-Williams
County Attorney

APW/lmp



MEMORANDUM
(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: February 19, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 11(A)(1)

Please note any items checked.

- _____ "3-Day Rule" for committees applicable if raised
- _____ 6 weeks required between first reading and public hearing
- _____ 4 weeks notification to municipal officials required prior to public hearing
- _____ Decreases revenues or increases expenditures without balancing budget
- _____ Budget required
- _____ Statement of fiscal impact required
- _____ Statement of social equity required
- _____ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- _____ No committee review
- _____ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- _____ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor

Agenda Item No. 11(A)(1)

Veto _____

2-19-20

Override _____

RESOLUTION NO. _____

RESOLUTION RECOGNIZING THE 50TH ANNIVERSARY OF EARTH DAY; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO ORGANIZE EVENTS IN HONOR OF EARTH DAY 2020 AND TO PROVIDE A REPORT; AND APPROVING DISPLAY OF EARTH DAY EXHIBITS IN THE STEPHEN P. CLARK CENTER SECURED LOBBY AREA PURSUANT TO RESOLUTION NO. R-240-16

WHEREAS, United States Senator Gaylord Nelson established Earth Day on April 22, 1970 to promote environmental conservation; and

WHEREAS, the inaugural Earth Day spurred the creation of the United States Environmental Protection Agency and the enactment of federal legislation combatting pollution; and

WHEREAS, in 1990, the first global Earth Day activated worldwide recycling initiatives and the assemblage of the 1992 United Nations Earth Summit; and

WHEREAS, subsequent Earth Day events throughout the world have educated the public about environmental issues, thereby increasing awareness and participation in sustainability efforts; and

WHEREAS, the Earth Day Network is a global environmental advocacy organization that registers partner cities as participants in the observance of Earth Day; and

WHEREAS, Miami-Dade County has commemorated the 30th and 40th anniversaries of Earth Day by engaging County departments and environmental organizations to host festive and educational events; and

WHEREAS, Earth Day on April 22, 2020 marks the 50th anniversary of Earth Day, an opportunity for the County to organize a historic celebration and support environmental conservation,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. This Board hereby recognizes Earth Day 2020 as the 50th anniversary of Earth Day.

Section 2. The County Mayor or County Mayor's Designee is hereby directed to plan educational and celebratory Earth Day activities during the month of April 2020, giving special emphasis to a signature event on or around Earth Day, April 22, 2020, including, but not limited to, on a weekend near that date. As part of the educational and celebratory Earth Day activities during the month of April 2020, this Board hereby approves, in accordance with Resolution No. R-240-16, Earth Day exhibits for display in the secured area of the Stephen P. Clark Center lobby.

Section 3. The County Mayor or County Mayor's Designee is also directed to prepare a report detailing a plan for educational and celebratory activities associated with Earth Day 2020. As part of the plan, the County Mayor or County Mayor's Designee is directed to (i) involve relevant County departments; (ii) include a signature event that showcases the County's green initiatives, with a particular focus on climate change education and carbon footprint reduction strategies and encourage events throughout the County to provide all areas with public participation opportunities, including litter clean-ups, tree-planting events, and natural area workdays; (iii) promote participation in preserving natural resources, adopting solar energy, using mass transit, volunteering to clean parks and beaches, buying local and sustainably produced goods, and preventing pollution; ; (iv) investigate registering with the Earth Day Network as a

partner county in the planned global day of celebration; (v) coordinate with municipal governments in the County with respect to municipal Earth Day events; (vi) work with civic organizations and local universities and colleges to promote civic engagement on environmental issues; (vii) seek to partner with local area businesses and organizations as sponsors and contributors to the events around Earth Day; and (viii) develop a fiscal plan for Earth Day 2020 which focuses on funding from sponsorships and contributions and which identifies cost-saving ways and any legally available County funds needed to carry out this historic celebration of the 50th anniversary of Earth Day.

Section 4. The County Mayor or County Mayor’s designee shall place the report on an agenda of the Board pursuant to Ordinance No. 14-65 within 60 days of the effective date of this resolution.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	
Rebeca Sosa, Vice Chairwoman	
Esteban L. Bovo, Jr.	Daniella Levine Cava
Jose “Pepe” Diaz	Sally A. Heyman
Eileen Higgins	Barbara J. Jordan
Joe A. Martinez	Jean Monestime
Dennis C. Moss	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of February, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Cristina M. Rabionet