## Memorandum

Agenda Item No. 5(K)



Date:

May 5, 2020

To:

Honorable Chairwoman Audrey M. Edmonson

and Members, Board of County Commissioners

From:

Jack Osterholt, Director

Department of Regulatory and Economic Resources

Subject:

Resolution Approving the Waiver of Plat of Calatlantic Group, Inc.- D-24376

#### Recommendation

The following waiver of plat is submitted for consideration by the Board of County Commissioners (Board) for approval. This waiver of plat for Calatlantic Group, Inc. is bounded on the north approximately 190 feet south of SW 248 Street, on the east approximately 130 feet west of SW 107 Court, on the south approximately 300 feet north of SW 250 Street, and on the west by SW 108 Avenue.

The Miami-Dade County Plat Committee recommends approval of this waiver of plat. The Plat Committee is comprised of representatives from:

- Florida Department of Transportation;
- Florida Department of Health;
- Miami-Dade County School Board; and
- Miami-Dade County departments of Fire Rescue; Parks, Recreation and Open Spaces; Regulatory and Economic Resources; Transportation and Public Works; and Water and Sewer.

Pursuant to Ordinance No. 16-73, this quasi-judicial matter may be submitted directly for placement on the Board's meeting agenda by the Director of the Department of Regulatory and Economic Resources.

A location sketch is attached to this memorandum as Exhibit A.

Legal description of the boundaries of the land are on file with the Department of Regulatory and Economic Resources.

#### Scope

This waiver of plat is located in Commission District 8, which is represented by Commissioner Daniella Levine Cava.

#### Fiscal Impact/Funding Source

There is no fiscal impact to Miami-Dade County with the approval of this waiver of plat as all improvements are in place.

Honorable Chairwoman Audrey M. Edmonson and Members, Board of County Commissioners Page 2

#### Track Record/Monitor

The Development Services Division of the Department of Regulatory and Economic Resources administers the processing of plats and waivers of plat, and the person responsible for this function is Raul A. Pino, P.L.S.

#### **Background**

Calatlantic Group, Inc. (D-24376)

- Located in Section 30, Township 56 South, Range 40 East.
- Zoning: RU-2.
- Proposed usage: One single family residence.
- Number of parcels: One.
- This waiver of plat meets concurrency.

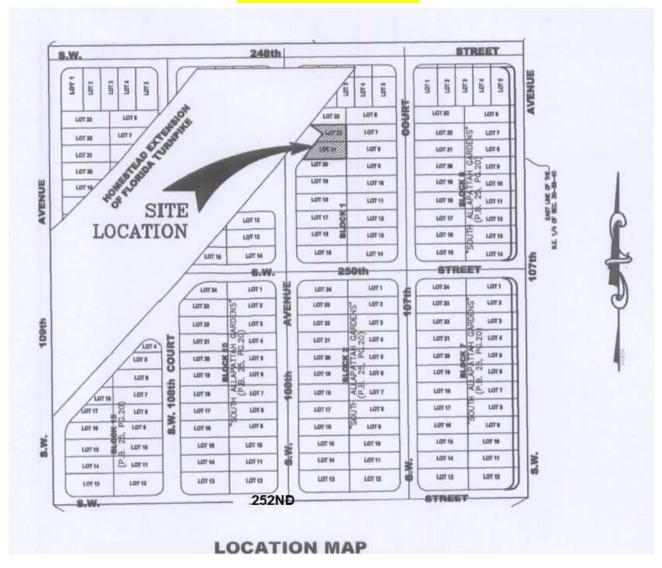
#### **Developer's Obligation**

There is no fiscal impact to Miami-Dade County with the approval of this waiver of plat as all improvements are in place.

# CALATLANTIC GROUP, INC. D-24376

Sec. 30 Twp. 56 South Rge. 40 East

# **EXHIBIT A**







### **MEMORANDUM**

(Revised)

May 5, 2020

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| FROM: A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | gigail Price-Williams<br>unty Attorney                                                                                                                                | SUBJECT: Agenda Item No. 5(K)                               |  |
| Pleas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e note any items checked.                                                                                                                                             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "3-Day Rule" for committees applicable if                                                                                                                             | Fraised                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 weeks required between first reading and public hearing                                                                                                             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 weeks notification to municipal officials hearing                                                                                                                   | required prior to public                                    |  |
| Name of the Annual Property Control Annual Property Co | Decreases revenues or increases expenditures without balancing budget                                                                                                 |                                                             |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Budget required                                                                                                                                                       |                                                             |  |
| 1 <u>-8445 5-6519</u> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Statement of fiscal impact required                                                                                                                                   |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Statement of social equity required                                                                                                                                   |                                                             |  |
| —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ordinance creating a new board requires detailed County Mayor's report for public hearing                                                                             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No committee review                                                                                                                                                   |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applicable legislation requires more than a present, 2/3 membership, 3/5's _ 7 vote requirement per 2-116.1(3)(h) or (4) requirement per 2-116.1(3)(h) or (4)(c) to a | , unanimous, CDMP<br>(c), CDMP 2/3 vote<br>, or CDMP 9 vote |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Current information regarding funding so balance, and available capacity (if debt is                                                                                  | ource, index code and available contemplated) required      |  |

| Approved | May             | <u>or</u> Agenda Item No. 5(K) |
|----------|-----------------|--------------------------------|
| Veto     |                 | 5-5-20                         |
| Override |                 |                                |
|          | DESOI LITION NO |                                |

RESOLUTION APPROVING THE WAIVER OF PLAT OF CALATLANTIC GROUP, INC., D-24376, LOCATED IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 56 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH APPROXIMATELY 190 FEET SOUTH OF SW 248 STREET, ON THE EAST APPROXIMATELY 130 FEET WEST OF SW 107 COURT, ON THE SOUTH APPROXIMATELY 300 FEET NORTH OF SW 250 STREET, AND ON THE WEST BY SW 108 AVENUE)

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

WHEREAS, Calatlantic Group, Inc., a Delaware corporation, has this day presented to this Board a waiver of plat of certain lands lying in Miami-Dade County, Florida, said waiver of plat of the property legally described as a portion of Lots 21 and 22, Block 1, of "South Allapattah Gardens," according to the plat thereof, as recorded in Plat Book 25, at Page 20, of the Public Records of Miami-Dade County, Florida, lying and being in the Northeast 1/4 of Section 30, Township 56 South, Range 40 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said waiver of plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said waiver of plat is hereby approved; that the property has been found to be in compliance with Chapter 28, Subdivisions, of the Miami-Dade County Code; that approval of this waiver of plat is not a waiver of any zoning

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regulations; and that the requirements of the zoning existing on this land at the time this resolution is approved shall be enforced whether or not the various parcels on this waiver of plat conforms to those requirements.

The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman Rebeca Sosa, Vice Chairwoman

Esteban L. Bovo, Jr.

Jose "Pepe" Diaz

Eileen Higgins

Joe A. Martinez

Dennis C. Moss

Daniella Levine Cava
Sally A. Heyman
Barbara J. Jordan
Jean Monestime
Sen. Javier D. Souto

Xavier L. Suarez

The Chairperson thereupon declared this resolution duly passed and adopted this 5<sup>th</sup> day of May, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:\_\_\_\_\_\_
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.



Lauren E. Morse