# Memorandum

Agenda Item No. 5(L)



Date:

May 5, 2020

To:

Honorable Chairwoman Audrey M. Edmonson and Members, Board of County Commissioners

From:

Jack Osterholt, Director

Department of Regulatory and Economic Resources

Subject:

Resolution Approving the Plat of Publix at Allapattah Filed by Publix Supermarkets,

Inc.

### Recommendation

The following plat is submitted for consideration by the Board of County Commissioners (Board) for approval. This plat for Publix at Allapattah is bounded northwesterly by South Dixie Highway, on the east by SW 112 Avenue, and on the south approximately 170 feet north of SW 211 Street.

The Miami-Dade County Plat Committee recommends approval of this plat. The Plat Committee is comprised of representatives from:

- Florida Department of Transportation;
- Florida Department of Health;
- Miami-Dade County School Board; and
- Miami-Dade County departments of Fire Rescue; Parks, Recreation and Open Spaces; Regulatory and Economic Resources; Transportation and Public Works; and Water and Sewer.

Pursuant to Ordinance No. 16-73, this quasi-judicial matter may be submitted directly for placement on the Board's meeting agenda by the Director of the Department of Regulatory and Economic Resources.

A location sketch is attached to this memorandum as Exhibit A.

Full scale copy of the plat and legal description of the boundaries of the land being subdivided, as well as the plat restrictions contained therein, are on file with the Department of Regulatory and Economic Resources.

#### Scope

This plat is located in Commission District 9, which is represented by Commissioner Dennis C. Moss.

#### Fiscal Impact/Funding Source

There is no fiscal impact to Miami-Dade County with the approval of this plat as all improvements are in place.

#### Track Record/Monitor

The Development Services Division of the Department of Regulatory and Economic Resources administers the processing of plats and waivers of plat, and the person responsible for this function is Raul A. Pino, P.L.S.

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### **Background**

Publix at Allapattah (T-23904)

- Located in Section 7, Township 55 South, Range 40 East.
- Zoning: CRMUC.
- Proposed Usage: Grocery store and fast food restaurant.
- Number of Parcels: One.
- This plat meets concurrency.

## **Developer's Obligation**

None, all improvements are in place.

# PUBLIX AT ALLAPATTAH T-23904

Sec. 7 Twp. 56 South Rge. 40 East

# **EXHIBIT A**







## **MEMORANDUM**

(Revised)

	onorable Chairwoman Audrey M. Edmonson and Members, Board of County Commissioners by the Holliams of the County Attorney	DATE: May 5, 2020  SUBJECT: Agenda Item No. 5(L)	
Pleas	e note any items checked.		
	"3-Day Rule" for committees applicable if	raised	
	6 weeks required between first reading and public hearing		
	4 weeks notification to municipal officials hearing	required prior to public	
***	Decreases revenues or increases expenditures without balancing budget		
	Budget required		
7 <u>4845.5466.29</u>	Statement of fiscal impact required		
	Statement of social equity required		
	Ordinance creating a new board requires detailed County Mayor's report for public hearing		
	No committee review		
	Applicable legislation requires more than a present, 2/3 membership, 3/5's _ 7 vote requirement per 2-116.1(3)(h) or (4) requirement per 2-116.1(3)(h) or (4)(c) to a	, unanimous, CDMP (c), CDMP 2/3 vote , or CDMP 9 vote	
	Current information regarding funding so balance, and available capacity (if debt is o	urce, index code and available contemplated) required	

Approved	<u>Mayor</u>	Agenda Item No. 5(L)
Veto		5-5-20
Override		
RESC	DLUTION NO.	

RESOLUTION APPROVING THE PLAT OF PUBLIX AT ALLAPATTAH FILED BY PUBLIX SUPERMARKETS, INC., LOCATED IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 56 SOUTH, RANGE 40 EAST (BOUNDED NORTHWESTERLY BY SOUTH DIXIE HIGHWAY, ON THE EAST BY SW 112 AVENUE, AND ON THE SOUTH APPROXIMATELY 170 FEET NORTH OF SW 211 STREET)

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

WHEREAS, Publix Supermarkets, Inc., a Florida corporation, has this day presented to this Board a plat of certain lands lying in Miami-Dade County, Florida, said plat to be known as Publix at Allapattah, the same being a subdivision of a portion of land lying and being in the West 1/2 of Section 7, Township 56 South, Range 40 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said plat is hereby approved; that the dedication of the streets, alleys and other rights-of-way however designated or depicted on said plat is hereby accepted; that the Miami-Dade County Plat Restrictions as listed on said plat are approved and are to be enforced; that approval of the plat is not a waiver of any zoning regulations; and that the requirements of the zoning existing on this land at the time this resolution is approved shall be enforced whether or not the various parcels on this plat conform to those requirements.

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The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman Rebeca Sosa, Vice Chairwoman

Esteban L. Bovo, Jr.

Jose "Pepe" Diaz

Eileen Higgins

Joe A. Martinez

Dennis C. Moss

Daniella Levine Cava
Sally A. Heyman
Barbara J. Jordan
Jean Monestime
Sen. Javier D. Souto

Xavier L. Suarez

The Chairperson thereupon declared this resolution duly passed and adopted this 5<sup>th</sup> day of May, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:\_\_\_\_\_\_
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

JEM

Lauren E. Morse