

# MEMORANDUM

Agenda Item No. 11(A)(12)

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**TO:** Honorable Chairwoman Audrey M. Edmonson  
and Members, Board of County Commissioners

**DATE:** May 5, 2020

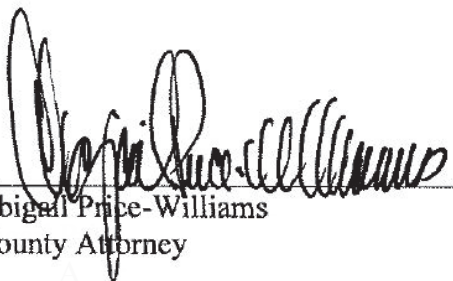
**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution directing the  
County Mayor to develop and  
implement a financial relief  
plan during a certain time  
period for park vendors  
adversely impacted by  
coronavirus disease 2019  
(COVID-19) if fiscally  
advisable within legally  
available means; and  
requiring a report

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**This item was amended at the 4-20-20 Chairwoman's Policy Council Committee to insert "fishing charter operators" in the first whereas clause.**

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Sally A. Heyman.

  
Abigail Price-Williams  
County Attorney

APW/uw



**MEMORANDUM**  
(Revised)

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Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) \_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(12)  
5-5-20

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING THE COUNTY MAYOR OR THE COUNTY MAYOR’S DESIGNEE TO DEVELOP AND IMPLEMENT A FINANCIAL RELIEF PLAN DURING A CERTAIN TIME PERIOD FOR PARK VENDORS ADVERSELY IMPACTED BY CORONAVIRUS DISEASE 2019 (COVID-19) IF FISCALLY ADVISABLE WITHIN LEGALLY AVAILABLE MEANS; AND REQUIRING A REPORT

**WHEREAS**, Miami-Dade Parks, Recreation and Open Spaces Department (“PROS”) manages contracts with over 50 different business partners, dozens of community-based organizations, >>fishing charter operators,<<<sup>1</sup> and programming partners (“park vendors”) who operate at various County parks and marinas; and

**WHEREAS**, on March 20, 2020, the Mayor amended Executive Order 06-20, closing all County Parks as result of COVID-19; and

**WHEREAS**, on March 21, 2020, the Mayor issued the second amendment to Executive Order 06-20, closing all County marinas except in very limited situations, as a result of COVID-19; and

**WHEREAS**, due to the closure of County parks and marinas, certain park vendors are not able to operate; and

**WHEREAS**, many of these park vendors are small businesses and are obligated to pay rent and monthly minimum annual guarantee payments under their contracts with the County but may rely largely on revenues derived from County parks and marinas to do so; and

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<sup>1</sup> Committee amendments are indicated as follows: Words stricken through and/or [[double bracketed]] are deleted, words underscored and/or >>double arrowed<< are added.

**WHEREAS**, many park vendors are not able to pay rent or make other payments to the County due to the loss of revenue; and

**WHEREAS**, this Board desires that the County provide financial relief to park vendors in order to secure the future success of small businesses that operate in the parks,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Adopts the foregoing recitals as if fully set forth herein.

**Section 2.** Directs the County Mayor or Mayor’s designee to immediately develop and implement a financial relief plan during the time of the local state of emergency and 60 days thereafter for park vendors adversely impacted by coronavirus disease 2019 (COVID-19) if fiscally possible within legally available means.

**Section 3.** The Mayor or Mayor’s designee shall provide a written report to this Board pursuant to Ordinance No. 14-65. The report shall outline the financial relief plan implemented by the County Mayor or Mayor’s designee and shall set forth the fiscal impacts of such a plan, or alternatively indicate why such a plan was not and cannot be implemented.

The Prime Sponsor of the foregoing resolution is Commissioner Sally A. Heyman. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	
Rebeca Sosa, Vice Chairwoman	
Esteban L. Bovo, Jr.	Daniella Levine Cava
Jose “Pepe” Diaz	Sally A. Heyman
Eileen Higgins	Barbara J. Jordan
Joe A. Martinez	Jean Monestime
Dennis C. Moss	Sen. Javier D. Souto
Xavier L. Suarez	

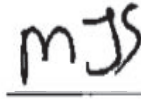
The Chairperson thereupon declared this resolution duly passed and adopted this 5<sup>th</sup> day of May, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Melanie J. Spencer