

MEMORANDUM

Agenda Item No. 11(A)(1)


TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: May 4, 2021

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution directing the County Mayor to (I) engage with the United States Department of Defense to secure the County's participation in the SkillBridge program and further directing the County Mayor, (II) to bring forth a memorandum of understanding (MOU) between the County and United States Department of Defense to formalize the County's participation in the SkillBridge program, and (III) provide reports

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairman Jose "Pepe" Diaz.



Geri Bonzon-Keenan
County Attorney

GBK/smm



MEMORANDUM
(Revised)

TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: May 4, 2021

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 11(A)(1)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(1)
5-4-21

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO (I) ENGAGE WITH THE UNITED STATES DEPARTMENT OF DEFENSE TO SECURE THE COUNTY'S PARTICIPATION IN THE SKILLBRIDGE PROGRAM AND FURTHER DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE, (II) TO BRING FORTH A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE COUNTY AND UNITED STATES DEPARTMENT OF DEFENSE TO FORMALIZE THE COUNTY'S PARTICIPATION IN THE SKILLBRIDGE PROGRAM, AND (III) PROVIDE REPORTS

WHEREAS, the United States Department of Defense's SkillBridge program is an opportunity for members of the United States Armed Forces to gain civilian work experience through specific industry training, apprenticeships, or internships during their last 180 days of service; and

WHEREAS, under the SkillBridge program, members preparing to depart active duty in the United States Armed Forces can be granted up to 180 days of permissive duty to focus solely on full-time training with approved industry partners, during which the service members will receive their military compensation and benefits; and

WHEREAS, every year approximately 200,000 members of the United States Armed Forces depart active duty and enter other forms of employment, bringing with them the extensive experience, skills, and work ethos gained during their service in the United States Armed Forces; and

WHEREAS, this Board desires for the County to become a partner in the SkillBridge program,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Adopts and incorporates the foregoing recitals.

Section 2. Directs the County Mayor or County Mayor’s designee to engage with the United States Department of Defense to secure the County’s participation in the SkillBridge program. This Board further directs the County Mayor or County Mayor’s designee to bring forth for this Board’s consideration and approval a memorandum of understanding between the County and the United States Department of Defense to formalize the County’s participation in the SkillBridge program.

Section 3. To the extent the memorandum of understanding required under section 2 is not brought before the Board for its consideration and approval within 90 days of the effective date of this resolution, directs the County Mayor or County Mayor’s designee to prepare a written report setting forth the status of such agreement. In addition, once a memorandum of understanding is approved by the Board, the County Mayor or County Mayor’s designee is directed to prepare a written report, on an annual basis during the month of April, beginning in April 2022 and every April thereafter, setting forth a summary of the County’s participation in the SkillBridge program in the preceding year. The County Mayor or County Mayor’s designee shall place the written reports required under this section on an agenda of this Board in accordance with Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Chairman Jose “Pepe” Diaz. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jose "Pepe" Diaz, Chairman
Oliver G. Gilbert, III, Vice-Chairman

Sen. René García	Keon Hardemon
Sally A. Heyman	Danielle Cohen Higgins
Eileen Higgins	Joe A. Martinez
Kionne L. McGhee	Jean Monestime
Raquel A. Regalado	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared this resolution duly passed and adopted this 4th day of May, 2021. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

MAG

Miguel A. Gonzalez