

# MEMORANDUM

Agenda Item No. 8(G)(3)

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**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners


**DATE:** June 2, 2026

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution approving the Fiscal Year 2025-26 contract in the amount of \$1,133,000.00 with the State of Florida Department of Health effective retroactively from October 1, 2025 to September 30, 2026 for the purpose of meeting public health needs of the citizens of Miami-Dade County; and authorizing the County Mayor to execute same and exercise any provisions contained therein, and to execute future agreements for, and apply for, receive, and expend additional funds should they become available under this program for this purpose

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The accompanying resolution was prepared by the Office of Management and Budget and placed on the agenda at the request of Prime Sponsor Senator René García.

  
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Geri Bonzon-Keenan  
County Attorney

GBK/uw

MDC001

**Date:** June 2, 2026

**To:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**From:** Daniella Levine Cava *Daniella Levine Cava*  
Mayor

**Subject:** Resolution Authorizing Execution of Agreement Between Miami-Dade County and the State of Florida Department of Health to Provide Public Health Services to the Miami-Dade County Residents for Fiscal Year 2025-26

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**Summary**

This item approves the agreement between the State of Florida Department of Health (DOH) and Miami-Dade County (County) for health services in the County as required by Chapter 154 of the Florida Statutes. This contract provides for the Miami-Dade County Department of Health to promote public health, including environmental health services, to control and eradicate preventable diseases and to provide care to special populations.

**Recommendation**

It is recommended that the Board of County Commissioners (Board) approve the attached resolution authorizing the execution of the agreement between the County and the DOH for one year, from October 1, 2025 to September 30, 2026. The resolution authorizes the County to provide \$1,133,000 in program support to the DOH for public health services to Miami-Dade County residents.

**Scope**

This agreement provides for public health services to County residents countywide.

**Delegation of Authority**

This item requests a delegation of authority to authorize the County Mayor or County Mayor's designee to execute the contract with the DOH in substantially the form attached to the resolution and, subject to approval by the County Attorney's Office, to execute future agreements for, and apply for, receive, and expend additional funds for Fiscal Year (FY) 2025-26 should they become available for the purpose of public health needs in the County.

**Fiscal Impact/Funding Source**

The FY 2025-26 contract identified a total program cost of \$87,580,952, (Attachment II, Part III of Exhibit A). Funding for the total program cost consists of contributions by the State of Florida totaling \$51,015,587 and \$36,565,365 in local contributions.

The State's contribution consists of state and federal revenues totaling \$48,237,544 and various fees and surcharges totaling \$2,778,043. The local contribution includes DOH health services, Medicaid funding and various clinic and laboratory fees totaling \$36,565,365.

The County's cash contribution totals \$1,133,000 and is provided by Jackson Health System (JHS). The DOH can elect to re-appropriate funding among the different programs with prior contract officer approval, if necessary. The JHS reimbursement methodology and monitoring requirements are detailed under separate agreements between JHS and the DOH.

Pursuant to State law, the Board is responsible for approving the DOH revised fee schedule. However, no changes in service fees are recommended in this document. Furthermore, communicable disease and primary care fees are automatically adjusted to, at least, meet the Medicaid reimbursement rate without

formal amendment to this contract in accordance with Section 154.06 of the Florida Statutes should such reimbursement be increased or decreased. Other State contributions not reflected in the trust fund budget include immunization, funds for the Bureau of Public Health Laboratories, ADAP and Pharmacy Drug Program, the Women, Infant and Children (WIC) Program and the annual rental equivalent value of DOH-used space totaling \$114,550,878 (Attachment II, Part II of Exhibit A).

Although not mandated by State statute, the County has provided building space and insurance coverage for County-owned buildings, furnishings and equipment used by the DOH. These facility leases, when necessary, require Board approval, as appropriate. It is the responsibility of the DOH to obtain insurance coverage for any buildings, furnishings and equipment used by the agency but not owned by the County. The DOH is also responsible for the construction, maintenance, repair and improvements of all buildings, as well as providing utilities, janitorial and custodial services. In addition, the DOH must maintain facilities in compliance with all Federal, State and local regulatory requirements, including the American with Disabilities Act (Attachment VI of Exhibit A).

**Track Record/Monitor**

The DOH and the County agree to comply with Federal and State laws and regulations, and maintain books, records and documents in accordance with accounting procedures and practices. In addition, the DOH must adhere to State purchasing rules and regulations but may purchase goods and services through the County when feasible.

**Background**

Chapter 154 of the Florida Statutes requires the DOH enter into a contract with each county. This contract provides for the Miami-Dade County Department of Health to promote public health, including environmental health services, to control and eradicate preventable diseases and to provide care to special populations. This contract format is prescribed by the State and establishes a basic legal framework for shared responsibilities between the DOH and the County. This relationship has evolved over the years from a County-managed Public Health Unit to a large state agency operated entirely by the DOH.

Either party may terminate the agreement without cause upon no less than 180 calendar days' notice in writing to the other party. Either party, upon no less than 30 days' notice, may terminate the agreement if the other party fails to perform an obligation under the contract. If funds to finance this contract become unavailable, either party may terminate the contract upon no less than 24 hours' notice in writing to the other party. Staffing and services may be reduced based on the availability of funds.

Attachment



Carladenise Edwards  
Chief Administrative Officer

**Mission:**

To protect, promote and improve the health of all people in Florida through integrated state, county, and community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

**INTEROFFICE MEMORANDUM**

**DATE:** August 28, 2025  
**TO:** Curtis Barker, Director  
Office of Budget and Revenue Management  
**FROM:** Yesenia Villalta, APRN, DNP, MSN  
Administrator/Director  
Miami-Dade County Health Department  
**SUBJECT:** Core Contract Certification for 2025-2026

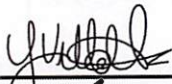
**INFORMATION ONLY**

- I certify that no changes have been made to the Core Contract document or attachments by the \_\_\_\_\_ County Health Department.
- I certify that the following changes have been made to the Core Contract document or attachments by the Miami-Dade County Health Department (**requires Deputy General Counsel review and signature below**):

Page	Paragraph	Document Changes
3	4c	The Board approves the CHD fees as part of the budget, IO No. 4-137.

Page	Section	Attachment Changes
23-32		Attachment VI
33-36		Attachment VII
37-38		Attachment VIII
39-40		Attachment IX

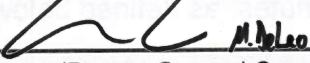
- I certify that Attachment IV is complete and lists all facilities currently utilized by the Miami-Dade County Health Department.

  
 \_\_\_\_\_  
**Signature (Administrator/Director)**

\_\_\_\_\_  
**Date**

08/28/2025

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 \_\_\_\_\_  
**Signature (Deputy General Counsel)**

\_\_\_\_\_  
**Date**

September 19, 2025



**CONTRACT BETWEEN  
MIAMI-DADE COUNTY BOARD OF COUNTY COMMISSIONERS  
AND  
STATE OF FLORIDA DEPARTMENT OF HEALTH  
FOR OPERATION OF THE  
MIAMI-DADE COUNTY HEALTH DEPARTMENT  
CONTRACT YEAR 2025-2026**

This contract is made and entered into between the State of Florida, Department of Health (“State”), and the Miami-Dade County Board of County Commissioners (“County”), through their undersigned authorities, effective October 1, 2025. State and County are jointly referred to as the “parties”.

**RECITALS**

A. Pursuant to Chapter 154, Florida Statutes, the intent of the legislature is to “promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services.”

B. County Health Departments were created throughout Florida to satisfy this legislative intent through the “promotion of the public’s health, the control and eradication of preventable diseases, and the provision of primary health care for special populations.”

C. Miami-Dade County Health Department (“CHD”) is one of the created County Health Departments.

D. It is necessary for the parties hereto to enter into this contract to ensure coordination between the State and the County in the operation of the CHD.

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. RECITALS. The parties mutually agree that the foregoing recitals are true and correct and incorporated herein by reference.

2. TERM. The parties mutually agree that this contract shall be effective from October 1, 2025, through September 30, 2026, or until a written contract replacing this contract is entered into between the parties, whichever is later, unless this contract is otherwise terminated according to the termination provisions outlined in paragraph 8. below.

3. SERVICES MAINTAINED BY THE CHD. The parties mutually agree that the CHD shall provide those services as outlined in Part III of Attachment II hereof, to maintain the following three levels of service pursuant to section 154.01(2), Florida Statutes, as defined below:

a. “Environmental health services” are those services that are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment that may contribute to the occurrence or transmission of disease. Environmental health services shall be supported by available federal, state, and local funds and shall include

those services mandated on a state or federal level. Examples of environmental health services include but are not limited to, food hygiene, safe drinking water supply, sewage, and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services that protect the health of the general public through the detection, control, and eradication of diseases that are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control, and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include but are not limited to first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. FUNDING. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources is outlined in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

i. The State's appropriated responsibility (*direct contribution excluding any state fees, Medicaid contributions, or any other funds not listed on the Schedule C*) as provided in Attachment II, Part II is an amount not to exceed \$ \$48,237,439 (*State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C*). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.

ii. The County's appropriated responsibility (*direct contribution excluding any fees, other cash, or local contributions*) as provided in Attachment II, Part II is an amount not to exceed \$ \$1,133,000 (*amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment*).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either the current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this contract in the County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. The Board approves the CHO fees as part of the budget, 10 No. 4-137. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this contract during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase or decrease, the CHD will revise Attachment II and send a copy of the revised pages to the County and the State's Office of Budget and Revenue Management. If the County initiates the increase or decrease, the County shall notify the CHD in writing. The CHD will then revise Attachment II and send a copy of the revised pages to the State's Office of Budget and Revenue Management.

e. The name and address of the official payee to whom payments shall be made is:

County Health Department Trust Fund  
Miami-Dade County Health Department  
8175 NW 12TH ST  
Miami, FL 33126

5. CHD DIRECTOR or ADMINISTRATOR. Both parties agree the director or administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the State's Deputy Secretary for County Health Systems. The director or administrator shall be selected by the State with the concurrence of the County. The director or administrator of the CHD shall ensure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long-Range Program Plan.

6. ADMINISTRATIVE POLICIES AND PROCEDURES. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of County purchasing procedures as outlined in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel laws, rules, and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of County purchasing procedures shall be allowed when it will result in a better price or service and no statewide purchasing contract has been implemented for those goods or services. In such cases, the CHD director or administrator must sign a justification, therefore, and all County purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall be maintained by the CHD following the terms of this contract. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records, and documents following the Generally Accepted Accounting Principles, as promulgated by the Governmental Accounting Standards Board, and the requirements of federal or state law. These records shall be maintained as

required by the State's Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which is subject to the confidentiality provisions of paragraphs 6.i. and 6.k., below. Books, records, and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- i.* The revenue and expenditure requirements in the Florida Accounting Information Resource System; and
- ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet; and
- iii.* Financial procedures specified in the State's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda; and
- iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in Miami-Dade County.

e. That any surplus or deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited or debited to the State or County, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by State and County based on the ratio of planned expenditures in this contract and funding from all sources is credited to the program accounts by State and County. The equity share of any surplus or deficit funds accruing to the State and County is determined each month and at the contract year-end. Surplus funds may be applied toward the funding requirements of each party in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall remain in the trust fund until accounted for in a manner that clearly illustrates the amount which has been credited to each party. The planned use of surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director or administrator determines that an emergency exists wherein a time delay would endanger the public's health and the State's Deputy Secretary for County Health Systems have approved the transfer. The State's Deputy Secretary for County Health Systems shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this contract. Any such subcontract shall include all aforementioned audit and record-keeping requirements.

h. At the request of either party, an audit may be conducted by an independent certified public accountant on the financial records of the CHD, and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133, as revised, and may be in conjunction with audits performed by the County government. If audit exceptions are found, then the director or administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for five years after termination of this contract. If an audit has been initiated and audit findings have not been resolved at the end of five years, the records shall be retained until the resolution of the audit findings.

k. The CHD shall maintain the confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65, and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the State's Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice concerning client confidentiality.

l. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification, or termination of services. The CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and right to a fair hearing to the final governing authority of the CHD. Specific references to existing laws, rules, or program manuals are included in Attachment I of this contract.

n. The CHD shall comply with the provisions contained in the Civil Rights Compliance and Non-Discrimination Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the County that shall include at least the following:

- i.* The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report; and
- ii.* A written explanation to the County of service variances reflected in the year-end DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount for the contract year. However, if the amount of the service-specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the State's Office of Budget and Revenue Management.

p. The dates for the submission of quarterly reports to the County shall be as follows unless the generation and distribution of reports are delayed due to circumstances beyond the CHD's control:

- i.* March 1, 2026, for the reporting period of October 1, 2025, through December 31, 2025; and
- ii.* June 1, 2026, for the reporting period of October 1, 2025, through March 31, 2026; and
- iii.* September 1, 2026, for the reporting period of October 1, 2025 through June 30, 2026; and
- iv.* December 1, 2026, for the reporting period of October 1, 2025 through September 30, 2026.

7. FACILITIES AND EQUIPMENT. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the County shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. The County shall ensure adequate fire and casualty insurance coverage for County-owned CHD offices and buildings and all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as County vehicles. The County shall ensure insurance coverage for these vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

8. TERMINATION.

a. Termination at Will. This contract may be terminated by either party without cause upon no less than 180 calendar days' notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties.

b. Termination Because of Lack of Funds. In the event funds to finance this contract become unavailable, either party may terminate this contract upon no less than 24 hours' notice.

c. Termination for Breach. This contract may be terminated by either party for a material breach of an obligation hereunder, upon no less than 30 days' notice. Waiver of a breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this contract.

9. MISCELLANEOUS. The parties further agree:

a. Availability of Funds. If this contract, any renewal hereof, or any term, performance, or payment hereunder, extends beyond the CHD fiscal year beginning July 1, 2026, it is agreed that the performance and payment under this contract are contingent upon an annual appropriation by the Legislature, under section 287.0582, Florida Statutes.

b. Contract Managers. The name and addresses of the contract managers for the parties under this contract are as follows:

For the State:

Ms. Yesenia Villalta, APRN, DNP, MSN  
Name

Miami-Dade County  
Health Department Administrator  
Title

8323 NW 12th ST Suite 212  
Miami, Florida 33126  
Address

yesenia.villalta@flhealth.gov  
Email Address

(786) 336-1259  
Telephone

For the County:

David Clodfelter  
Name

Miami-Dade County  
Management and Budget Director  
Title

111 NW 1st ST, 22nd floor  
Miami, Florida 33128  
Address

David.Clodfelter@miamidade.gov  
Email Address

(305) 375-5143  
Telephone

If different contract managers are designated after the execution of this contract, the name, address, email address, and telephone number of the new representative shall be furnished in writing to the other parties and attached to the originals of this contract.

c. Captions. The captions and headings contained in this contract are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

d. Notices. Any notices provided under this contract must be delivered by certified mail, return receipt requested, in person with proof of delivery, or by email to the email address of the respective party identified in Section 9.b., above.

In WITNESS THEREOF, the parties hereto have caused this 8 page contract, with its attachments as referenced, including Attachment I (two pages), Attachment II (seven pages), Attachment III (one page), Attachment IV (two pages), and Attachment V (two pages), to be executed by their undersigned officials as duly authorized effective the 1st day of October 2025.

**BOARD OF COUNTY COMMISSIONERS  
FOR MIAMI-DADE COUNTY**

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH**

SIGNED BY: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: Joseph A. Ladapo, M.D., Ph.D.

TITLE: \_\_\_\_\_

TITLE: State Surgeon General

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

**ATTESTED TO:**

SIGNED BY: \_\_\_\_\_

SIGNED BY:  \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: Yesenia Villalta, DNP, MSN, APRN

TITLE: \_\_\_\_\_

TITLE: CHD Administrator

DATE: \_\_\_\_\_

DATE: 08/28/2025

**ATTACHMENT I**  
**MIAMI-DADE COUNTY HEALTH DEPARTMENT**  
**PROGRAM SPECIFIC REPORTING REQUIREMENTS AND PROGRAMS REQUIRING**  
**COMPLIANCE WITH THE PROVISIONS OF SPECIFIC MANUALS**

Some health services must comply with specific program and reporting requirements in addition to the Personal Health Coding Pamphlet (DHP 50-20), Environmental Health Coding Pamphlet (DHP 50-21) and FLAIR requirements because of federal or state law, regulation or rule. If a county health department is funded to provide one of these services, it must comply with the special reporting requirements for that service. The services and the reporting requirements are listed below:

<u>Service</u>	<u>Requirement</u>
1. Sexually Transmitted Disease Program	Requirements as specified in F.A.C. 64D-3, F.S. 381 and F.S. 384.
2. Dental Health	Periodic financial and programmatic reports as specified by the program office.
3. Special Supplemental Nutrition Program for Women, Infants and Children (including the WIC Breastfeeding Peer Counseling Program)	Service documentation and monthly financial reports as specified in DHM 150-24* and all federal, state and county requirements detailed in program manuals and published procedures.
4. Healthy Start/ Improved Pregnancy Outcome	Requirements as specified in the 2007 Healthy Start Standards and Guidelines and as specified by the Healthy Start Coalitions in contract with each county health department.
5. Family Planning	Requirements as specified in Public Law 91-572, 42 U.S.C. 300, et seq., 42 CFR part 59, subpart A, 45 CFR parts 74 & 92, 2 CFR 215 (OMB Circular A-110) OMB Circular A-102, F.S. 381.0051, F.A.C. 64F-7, F.A.C. 64F-16, and F.A.C. 64F-19. Requirements and Guidance as specified in the Program Requirements for Title X Funded Family Planning Projects (Title X Requirements)(2014) and the Providing Quality Family Planning Services (QFP): Recommendations of CDC and the U.S. Office of Population Affairs published on the Office of Population Affairs website. Programmatic annual reports as specified by the program office as specified in the annual programmatic Scope of Work for Family Planning and Maternal Child Health Services, including the Family Planning Annual Report (FPAR), and other minimum guidelines as specified by the Policy Web Technical Assistance Guidelines.
6. Immunization	Periodic reports as specified by the department pertaining to immunization levels in kindergarten and/or seventh grade pursuant to instructions contained in the Immunization Guidelines-Florida Schools, Childcare Facilities and Family Daycare Homes (DH Form 150-615) and Rule 64D-3.046, F.A.C. In addition, periodic reports as specified by the department pertaining to the surveillance/investigation of reportable vaccine-preventable diseases, adverse events, vaccine accountability, and assessment of immunization

- levels as documented in Florida SHOTS and supported by CHD Guidebook policies and technical assistance guidance.
7. **Environmental Health**  
Requirements as specified in Environmental Health Programs Manual 150-4\* and DHP 50-21\*
  8. **HIV/AIDS Program**  
Requirements as specified in F.S. 384.25 and F.A.C. 64D-3.030 and 64D-3.031. Case reporting should be on Adult HIV/AIDS Confidential Case Report CDC Form DH2139 and Pediatric HIV/AIDS Confidential Case Report CDC Form DH2140.  
  
Requirements as specified in F.A.C. 64D-2 and 64D-3, F.S. 381 and F.S. 384. Socio-demographic and risk data on persons tested for HIV in CHD clinics should be reported on Lab Request DH Form 1628 in accordance with the Forms Instruction Guide.  
Requirements for the HIV/AIDS Patient Care programs are found in the Patient Care Contract Administrative Guidelines.
  9. **School Health Services**  
Requirements as specified in the Florida School Health Administrative Guidelines (May 2012). Requirements as specified in F.S. 381.0056, F.S. 381.0057, F.S. 402.3026 and F.A.C. 64F-6.
  10. **Tuberculosis**  
Tuberculosis Program Requirements as specified in F.A.C. 64D-3 and F.S. 392.
  11. **General Communicable Disease Control**  
Carry out surveillance for reportable communicable and other acute diseases, detect outbreaks, respond to individual cases of reportable diseases, investigate outbreaks, and carry out communication and quality assurance functions, as specified in F.A.C. 64D-3, F.S. 381, F.S. 384 and the CHD Epidemiology Guide to Surveillance and Investigations.
  12. **Refugee Health Program**  
Programmatic and financial requirements as specified by the program office.

\*or the subsequent replacement if adopted during the contract period.

**ATTACHMENT II**  
**MIAMI-DADE COUNTY HEALTH DEPARTMENT**  
**PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES**

	Estimated State Share of CHD Trust Fund Balance	Estimated County Share of CHD Trust Fund Balance	Total
1. CHD Trust Fund Ending Balance 09/30/25	0	17947994	17947994
2. Drawdown for Contract Year October 1, 2025 to September 30, 2026	0	-16414723	-16414723
3. Special Capital Project use for Contract Year October 1, 2025 to September 30, 2026	0	0	0
4. Balance Reserved for Contingency Fund October 1, 2025 to September 30, 2026	0	1533271	1533271

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

**ATTACHMENT II**

**MIAMI-DADE COUNTY HEALTH DEPARTMENT**

**Part II, Sources of Contributions to County Health Department**

October 1, 2025 to September 30, 2026

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
<b>1. GENERAL REVENUE - STATE</b>					
015040 AIDS PATIENT CARE	100,000	0	100,000	0	100,000
015040 AIDS PREVENTION & SURVEILLANCE - GENERAL REVENUE	300,520	0	300,520	0	300,520
015040 CHD - TB COMMUNITY PROGRAM	816,326	0	816,326	0	816,326
015040 SEXUALLY TRANSMITTED DISEASE CONTROL PROGRAM GR	154,839	0	154,839	0	154,839
015040 COMMUNITY HEALTH INITIATIVES - GENERAL REVENUE	603,157	0	603,157	0	603,157
015040 SCHOOL BASED DENTAL SEALANT	75,000	0	75,000	0	75,000
015040 DENTAL SPECIAL INITIATIVE PROJECTS	6,082	0	6,082	0	6,082
015040 FAMILY PLANNING GENERAL REVENUE	708,544	0	708,544	0	708,544
015040 FOCUS PROJECT GR	140,215	0	140,215	0	140,215
015040 HEPATITIS AND LIVER FAILURE PREVENTION & CONTROL	161,791	0	161,791	0	161,791
015040 LA LIGA CONTRA EL CANCER - GR	1,150,000	0	1,150,000	0	1,150,000
015040 LEAD POISONING PREVENTION EDUCATION PROGRAM	30,614	0	30,614	0	30,614
015040 PRIMARY CARE PROGRAM	1,066,842	0	1,066,842	0	1,066,842
015040 RACIAL & ETHNIC DISPARITIES - CHD EXPENSES	52,000	0	52,000	0	52,000
015040 SCHOOL HEALTH SERVICES	2,192,133	0	2,192,133	0	2,192,133
015040 ALG/CHD SOVEREIGN IMMUNITY	32,374	0	32,374	0	32,374
015040 DOH RESPONSE TO TERRORISM	94,563	0	94,563	0	94,563
015050 CHD GENERAL REVENUE NON-CATEGORICAL	19,750,272	0	19,750,272	0	19,750,272
<b>GENERAL REVENUE TOTAL</b>	<b>27,435,272</b>	<b>0</b>	<b>27,435,272</b>	<b>0</b>	<b>27,435,272</b>
<b>2. NON GENERAL REVENUE - STATE</b>					
015010 ENVIRONMENTAL BIOMEDICAL WASTE PROGRAM	25,281	0	25,281	0	25,281
015010 SAFE DRINKING WATER ACT - HEADQUARTERS	80,292	0	80,292	0	80,292
015010 TOBACCO STATE AND COMMUNITY INTERVENTIONS	486,158	0	486,158	0	486,158
015010 TOBACCO STATE & COMMUNITY HEALTHY BABY	10,000	0	10,000	0	10,000
015010 TOBACCO NON PILOT EXPENDITURES	25,000	0	25,000	0	25,000
<b>NON GENERAL REVENUE TOTAL</b>	<b>626,731</b>	<b>0</b>	<b>626,731</b>	<b>0</b>	<b>626,731</b>
<b>3. FEDERAL FUNDS - STATE</b>					
007000 AIDS DRUG ASSISTANCE PROGRAM ADMIN HQ	275,670	0	275,670	0	275,670
007000 AIDS SURVEILLANCE - CORE	120,645	0	120,645	0	120,645
007000 WIC BREASTFEEDING PEER COUNSELING PROG	216,730	0	216,730	0	216,730
007000 COASTAL BEACH WATER QUALITY MONITORING	1,428	0	1,428	0	1,428
007000 INTEGRATED PROGRAM ENDING HIV EPIDEMIC	633,343	0	633,343	0	633,343
007000 INFANT MORTALITY	41,919	0	41,919	0	41,919
007000 MCH SPECIAL PROJCT DENTAL	41,919	0	41,919	0	41,919
007000 MEDICAL HOME FOR CHILD & ADOLESCENT HEALTH	41,919	0	41,919	0	41,919
007000 MATERNAL MORTALITY	41,919	0	41,919	0	41,919
007000 MCH SPECIAL PROJECT PRAMS	41,919	0	41,919	0	41,919
007000 BASE COMMUNITY PREPAREDNESS CAPABILITY	78,378	0	78,378	0	78,378
007000 BASE PUB HLTH SURVEILLANCE & EPI INVESTIGATION	267,818	0	267,818	0	267,818
007000 CRI MEDICAL COUNTERMEASURES DISPENSING	395,465	0	395,465	0	395,465
007000 AIDS PREVENTION	830,393	0	830,393	0	830,393
007000 RYAN WHITE TITLE II CARE GRANT	22,482	0	22,482	0	22,482

## ATTACHMENT II

### MIAMI-DADE COUNTY HEALTH DEPARTMENT

#### Part II, Sources of Contributions to County Health Department

October 1, 2025 to September 30, 2026

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
007000 RYAN WHITE TITLE II GRANT/CHD CONSORTIUM	124,345	0	124,345	0	124,345
007000 IMPROVING STD PROGRAMS	111,390	0	111,390	0	111,390
007000 TB CONTROL PROJECT	150,488	0	150,488	0	150,488
007000 WIC PROGRAM ADMINISTRATION	15,110,779	0	15,110,779	0	15,110,779
015075 SCHOOL HEALTH SERVICES	775,181	0	775,181	0	775,181
015075 REFUGEE HEALTH SCREENING REIMBURSEMENT ADMIN	19,980	0	19,980	0	19,980
015075 REFUGEE HEALTH SCREENING REIMBURSEMENT SERVICES	791,205	0	791,205	0	791,205
018005 RYAN WHITE TITLE II ADAP DRUG REBATES	40,121	0	40,121	0	40,121
<b>FEDERAL FUNDS TOTAL</b>	<b>20,175,436</b>	<b>0</b>	<b>20,175,436</b>	<b>0</b>	<b>20,175,436</b>
<b>4. FEES ASSESSED BY STATE OR FEDERAL RULES - STATE</b>					
001020 CHD STATEWIDE ENVIRONMENTAL FEES	2,101,039	0	2,101,039	0	2,101,039
001092 ON SITE SEWAGE DISPOSAL PERMIT FEES	400,000	0	400,000	0	400,000
001092 CHD STATEWIDE ENVIRONMENTAL FEES	124,394	0	124,394	0	124,394
001206 SANITATION CERTIFICATES (FOOD INSPECTION)	33,287	0	33,287	0	33,287
001206 SEPTIC TANK RESEARCH SURCHARGE	6,423	0	6,423	0	6,423
001206 SEPTIC TANK VARIANCE FEES 50%	1,400	0	1,400	0	1,400
001206 PUBLIC SWIMMING POOL PERMIT FEES-10% HQ TRANSFER	77,000	0	77,000	0	77,000
001206 DRINKING WATER PROGRAM OPERATIONS	800	0	800	0	800
001206 REGULATION OF BODY PIERCING SALONS	1,200	0	1,200	0	1,200
001206 TANNING FACILITIES	1,000	0	1,000	0	1,000
001206 ONSITE SEWAGE TRAINING CENTER	2,500	0	2,500	0	2,500
001206 TATTO PROGRAM ENVIRONMENTAL HEALTH	26,000	0	26,000	0	26,000
001206 MOBILE HOME & RV PARK FEES	3,000	0	3,000	0	3,000
<b>FEES ASSESSED BY STATE OR FEDERAL RULES TOTAL</b>	<b>2,778,043</b>	<b>0</b>	<b>2,778,043</b>	<b>0</b>	<b>2,778,043</b>
<b>5. OTHER CASH CONTRIBUTIONS - STATE:</b>					
	0	0	0	0	0
090001 DRAW DOWN FROM PUBLIC HEALTH UNIT	0	0	0	0	0
<b>OTHER CASH CONTRIBUTION TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>6. MEDICAID - STATE/COUNTY:</b>					
001147 CHD CLINIC FEES	0	462,180	462,180	0	462,180
001147 RYAN WHITE REBATES MONITORING	0	12,000	12,000	0	12,000
001148 CHD CLINIC FEES	0	553,206	553,206	0	553,206
001148 RYAN WHITE REBATES MONITORING	0	800	800	0	800
<b>MEDICAID TOTAL</b>	<b>0</b>	<b>1,028,186</b>	<b>1,028,186</b>	<b>0</b>	<b>1,028,186</b>
<b>7. ALLOCABLE REVENUE - STATE:</b>					
004010 CHD CLINIC FEES	5	0	5	0	5
038000 CHD CLINIC FEES	100	0	100	0	100
<b>ALLOCABLE REVENUE TOTAL</b>	<b>105</b>	<b>0</b>	<b>105</b>	<b>0</b>	<b>105</b>
<b>8. OTHER STATE CONTRIBUTIONS NOT IN CHD TRUST FUND - STATE</b>					
ADAP	0	0	0	27,904,939	27,904,939

**ATTACHMENT II**

**MIAMI-DADE COUNTY HEALTH DEPARTMENT**

**Part II, Sources of Contributions to County Health Department**

October 1, 2025 to September 30, 2026

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
PHARMACY DRUG PROGRAM	0	0	0	74,242	74,242
WIC PROGRAM	0	0	0	79,167,801	79,167,801
BUREAU OF PUBLIC HEALTH LABORATORIES	0	0	0	52,617	52,617
IMMUNIZATIONS	0	0	0	4,582,941	4,582,941
<b>OTHER STATE CONTRIBUTIONS TOTAL</b>	0	0	0	111,782,540	111,782,540
<b>9. DIRECT LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT</b>					
008040 HIV/AIDS - LOCAL FUNDING	0	89,257	89,257	0	89,257
008040 TESTING FOR COMMUNICABLE DISEASES IN PRISON	0	72,982	72,982	0	72,982
008040 CHAT PUBLIC HEALTH RESPONSE TEAMS	0	277,012	277,012	0	277,012
008040 CHLAMYDIA PROJECT STD	0	42,079	42,079	0	42,079
008040 TB JAIL SURVEILLANCE PHT	0	54,680	54,680	0	54,680
008040 STD HUMAN PAPILLONAVIRUS PUBLIC HEALTH TRUST	0	17,554	17,554	0	17,554
008040 CDC ACUTE HEPATITIS GRANT	0	221,325	221,325	0	221,325
008040 IMMUNIZATION OUTREACH TEAM COUNTY FUNDED	0	140,831	140,831	0	140,831
008040 PUBLIC HLTH TRUST CONTRACT HLTH & ENVIRON SRVCS	0	94,000	94,000	0	94,000
008040 AIDS TAKE CONTROL	0	44,000	44,000	0	44,000
008040 TUBERCULOSIS LOCAL FUNDING	0	79,280	79,280	0	79,280
<b>DIRECT COUNTY CONTRIBUTIONS TOTAL</b>	0	1,133,000	1,133,000	0	1,133,000
<b>10. FEES AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION - COUNTY</b>					
001025 CHD CLINIC FEES	0	3,740	3,740	0	3,740
001073 340B PRESCRIPTION DRUG SERVICE AGREEMENT	0	100,000	100,000	0	100,000
001073 RYAN WHITE REBATES MONITORING	0	1,959,970	1,959,970	0	1,959,970
001077 CHD CLINIC FEES	0	1,013,331	1,013,331	0	1,013,331
001077 RYAN WHITE REBATES MONITORING	0	60,000	60,000	0	60,000
001094 CHD LOCAL ENVIRONMENTAL FEES	0	2,751,168	2,751,168	0	2,751,168
001110 VITAL STATISTICS CERTIFIED RECORDS	0	3,200,000	3,200,000	0	3,200,000
<b>FEES AUTHORIZED BY COUNTY TOTAL</b>	0	9,088,209	9,088,209	0	9,088,209
<b>11. OTHER CASH AND LOCAL CONTRIBUTIONS - COUNTY</b>					
001090 CHD CLINIC FEES	0	985	985	0	985
001090 RYAN WHITE REBATES MONITORING	0	200	200	0	200
007010 PUB HLTH INFRASTRUCTURE & WORKFORCE/DADE CHD 1	0	4,086,584	4,086,584	0	4,086,584
007010 PUB HLTH INFRASTRUCTURE & WORKFORCE/DADE CHD 2	0	2,035,258	2,035,258	0	2,035,258
007099 CHD FEDERAL & LOCAL INDIRECT EARNINGS	0	900,000	900,000	0	900,000
010300 STATE UNDERGROUND PETROLEUM RESPONSE ACT	0	14,847	14,847	0	14,847
010300 DOC PHARMACY INTERAGENCY AGREEMENT	0	395,422	395,422	0	395,422
010303 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	0	600	600	0	600
010400 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	0	691,060	691,060	0	691,060
010500 CHD CLINIC FEES	0	16,500	16,500	0	16,500
010500 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	0	105,157	105,157	0	105,157
011000 WIC COMMUNITY INNOVATION AND OUTREACH PROGRAM	0	74,015	74,015	0	74,015
011000 ORAL HEALTH EDUCATION AND PREVENTIVE SERVICES	0	190,787	190,787	0	190,787
011001 HEALTHY START DATA MANAGEMENT	0	389,727	389,727	0	389,727
090002 DRAW DOWN FROM PUBLIC HEALTH UNIT	0	16,414,723	16,414,723	0	16,414,723

**ATTACHMENT II**

**MIAMI-DADE COUNTY HEALTH DEPARTMENT**

**Part II, Sources of Contributions to County Health Department**

October 1, 2025 to September 30, 2026

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
<b>OTHER CASH AND LOCAL CONTRIBUTIONS TOTAL</b>	0	25,315,865	25,315,865	0	25,315,865
<b>12. ALLOCABLE REVENUE - COUNTY</b>					
004010 CHD CLINIC FEES	0	5	5	0	5
038000 CHD CLINIC FEES	0	100	100	0	100
<b>COUNTY ALLOCABLE REVENUE TOTAL</b>	0	105	105	0	105
<b>13. BUILDINGS - COUNTY</b>					
ANNUAL RENTAL EQUIVALENT VALUE	0	0	0	2,768,338	2,768,338
OTHER (Specify)	0	0	0	0	0
UTILITIES	0	0	0	0	0
BUILDING MAINTENANCE	0	0	0	0	0
GROUNDS MAINTENANCE	0	0	0	0	0
INSURANCE	0	0	0	0	0
OTHER (Specify)	0	0	0	0	0
OTHER (Specify)	0	0	0	0	0
<b>BUILDINGS TOTAL</b>	0	0	0	2,768,338	2,768,338
<b>14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUND - COUNTY</b>					
EQUIPMENT / VEHICLE PURCHASES	0	0	0	0	0
VEHICLE INSURANCE	0	0	0	0	0
VEHICLE MAINTENANCE	0	0	0	0	0
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
<b>OTHER COUNTY CONTRIBUTIONS TOTAL</b>	0	0	0	0	0
<b>GRAND TOTAL CHD PROGRAM</b>	51,015,587	36,565,365	87,580,952	114,550,878	202,131,830

ATTACHMENT II

MIAMI-DADE COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service  
October 1, 2025 to September 30, 2026

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd (Whole dollars only)	3rd	4th			
<b>A. COMMUNICABLE DISEASE CONTROL:</b>										
IMMUNIZATION (101)	46.68	16,514	23,769	1,337,808	1,146,764	1,337,808	1,165,720	4,285,484	702,616	4,988,100
SEXUALLY TRANS. DIS. (102)	39.67	4,514	7,812	1,007,542	863,661	1,007,542	877,935	2,911,435	845,245	3,756,680
HIV/AIDS PREVENTION (03A1)	56.18	0	2,736	1,981,964	1,698,932	1,981,964	1,727,013	5,222,911	2,166,962	7,389,873
HIV/AIDS SURVEILLANCE (03A2)	9.31	0	40	200,010	171,448	200,010	174,281	745,627	122	745,749
HIV/AIDS PATIENT CARE (03A3)	14.85	902	2,668	688,435	590,124	688,435	599,879	2,566,678	195	2,566,873
ADAP (03A4)	22.20	1	307	612,019	524,621	612,019	533,292	1,491,898	790,053	2,281,951
TUBERCULOSIS (104)	48.75	4,061	23,927	1,247,289	1,069,171	1,247,289	1,086,843	4,027,780	622,812	4,650,592
COMM. DIS. SURV. (106)	35.32	0	27,156	916,775	785,856	916,775	798,846	3,418,252	0	3,418,252
HEPATITIS (109)	5.04	1,688	2,286	165,473	141,843	165,473	144,186	373,598	243,377	616,975
PREPAREDNESS AND RESPONSE (116)	13.92	0	24	399,753	342,667	399,753	348,330	870,256	620,247	1,490,503
REFUGEE HEALTH (118)	66.27	21,633	52,579	1,909,326	1,636,667	1,909,326	1,663,720	811,186	6,307,853	7,119,039
VITAL RECORDS (180)	26.47	115,386	204,850	622,084	533,248	622,084	542,061	0	2,319,477	2,319,477
<b>COMMUNICABLE DISEASE SUBTOTAL</b>	<b>384.66</b>	<b>164,699</b>	<b>348,154</b>	<b>11,088,478</b>	<b>9,505,002</b>	<b>11,088,478</b>	<b>9,662,106</b>	<b>26,725,105</b>	<b>14,618,959</b>	<b>41,344,064</b>
<b>B. PRIMARY CARE:</b>										
CHRONIC DISEASE PREVENTION PRO (210)	10.45	25,950	1,994	247,027	211,751	247,027	215,252	53,117	867,940	921,057
WIC (21W1)	185.03	62,314	685,001	4,543,486	3,894,659	4,543,186	3,959,034	15,130,555	1,810,110	16,940,665
TOBACCO USE INTERVENTION (212)	6.63	0	18	169,480	145,277	169,480	147,678	521,867	110,048	631,915
WIC BREASTFEEDING PEER COUNSELING (21W2)	27.08	0	77,038	494,586	423,957	494,586	430,966	219,624	1,624,471	1,844,095
FAMILY PLANNING (223)	28.19	3,781	6,759	762,641	653,733	762,641	664,539	711,645	2,131,909	2,843,554
IMPROVED PREGNANCY OUTCOME (225)	1.74	0	0	61,726	52,911	61,726	53,785	117,205	112,943	230,148
HEALTHY START PRENATAL (227)	5.53	1,767	2,805	128,695	110,317	128,695	112,141	591	479,257	479,848
COMPREHENSIVE CHILD HEALTH (229)	0.00	0	0	1,214	1,040	1,214	1,057	4,525	0	4,525
HEALTHY START CHILD (231)	0.00	0	0	0	0	0	0	0	0	0
SCHOOL HEALTH (234)	28.35	0	608,648	1,003,961	860,591	1,003,961	874,816	2,970,347	772,982	3,743,329
COMPREHENSIVE ADULT HEALTH (237)	3.63	143	202	148,644	127,417	148,644	129,524	386	553,843	554,229
COMMUNITY HEALTH DEVELOPMENT (238)	99.86	0	25,049	2,088,288	1,790,072	2,088,288	1,819,661	0	7,786,309	7,786,309
DENTAL HEALTH (240)	6.37	2,062	2,112	173,576	148,789	173,576	151,248	123,682	523,507	647,189
<b>PRIMARY CARE SUBTOTAL</b>	<b>402.86</b>	<b>96,017</b>	<b>1,409,626</b>	<b>9,823,324</b>	<b>8,420,514</b>	<b>9,823,324</b>	<b>8,559,701</b>	<b>19,853,544</b>	<b>16,773,319</b>	<b>36,626,863</b>
<b>C. ENVIRONMENTAL HEALTH:</b>										
<b>Water and Onsite Sewage Programs</b>										
COSTAL BEACH MONITORING (347)	0.00	0	0	26,336	22,575	26,336	22,949	1,428	96,768	98,196
LIMITED USE PUBLIC WATER SYSTEMS (357)	4.46	245	2,325	107,137	91,837	107,137	93,355	19,339	380,127	399,466
PUBLIC WATER SYSTEM (358)	4.26	189	1,853	144,391	123,771	144,391	125,818	181,515	356,856	538,371
PRIVATE WATER SYSTEM (359)	1.29	7	1,253	25,732	22,058	25,732	22,422	0	95,944	95,944
ONSITE SEWAGE TREATMENT & DISPOSAL (361)	19.07	7,230	17,272	427,105	366,113	427,105	372,163	384,377	1,208,109	1,592,486
<b>Group Total</b>	<b>29.08</b>	<b>7,671</b>	<b>22,703</b>	<b>730,701</b>	<b>626,354</b>	<b>730,701</b>	<b>636,707</b>	<b>586,659</b>	<b>2,137,804</b>	<b>2,724,463</b>
<b>Facility Programs</b>										
TATTOO FACILITY SERVICES (344)	1.29	1,303	376	69,227	59,341	69,227	60,323	258,066	52	258,118
FOOD HYGIENE (348)	26.88	4,049	13,191	568,000	486,888	568,000	494,935	323,394	1,794,429	2,117,823

ATTACHMENT II

MIAMI-DADE COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service

October 1, 2025 to September 30, 2026

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd (Whole dollars only)	3rd	4th			
BODY PIERCING FACILITIES SERVICES (349)	0.00	0	0	0	0	0	0	0	0	0
GROUP CARE FACILITY (351)	5.40	2,382	2,805	145,468	124,695	145,468	126,755	1,000	541,386	542,386
MIGRANT LABOR CAMP (352)	1.29	31	541	33,011	28,297	33,011	28,764	3,200	119,883	123,083
HOUSING & PUB. BLDG. (353)	0.00	0	0	0	0	0	0	0	0	0
MOBILE HOME AND PARK (354)	0.99	145	314	30,229	25,912	30,229	26,339	19,000	93,709	112,709
POOLS/BATHING PLACES (360)	6.40	1,480	4,651	165,524	141,886	165,524	144,232	551,457	65,709	617,166
BIOMEDICAL WASTE SERVICES (364)	10.24	7,738	7,979	227,518	195,028	227,518	198,251	750,281	98,034	848,315
TANNING FACILITY SERVICES (369)	1.80	192	290	40,873	35,036	40,873	35,616	7,500	144,898	152,398
<b>Group Total</b>	<b>54.29</b>	<b>17,320</b>	<b>30,147</b>	<b>1,279,850</b>	<b>1,097,083</b>	<b>1,279,850</b>	<b>1,115,215</b>	<b>1,913,898</b>	<b>2,858,100</b>	<b>4,771,998</b>
<b>Groundwater Contamination</b>										
STORAGE TANK COMPLIANCE SERVICES (355)	0.00	0	0	0	0	0	0	0	0	0
SUPER ACT SERVICES (356)	0.24	1	93	5,680	4,869	5,680	4,951	0	21,180	21,180
<b>Group Total</b>	<b>0.24</b>	<b>1</b>	<b>93</b>	<b>5,680</b>	<b>4,869</b>	<b>5,680</b>	<b>4,951</b>	<b>0</b>	<b>21,180</b>	<b>21,180</b>
<b>Community Hygiene</b>										
COMMUNITY ENVIR. HEALTH (345)	0.00	0	0	0	0	0	0	0	0	0
INJURY PREVENTION (346)	0.00	0	0	0	0	0	0	0	0	0
LEAD MONITORING SERVICES (350)	1.29	0	0	33,552	28,761	33,552	29,236	30,614	94,487	125,101
PUBLIC SEWAGE (362)	0.00	0	0	0	0	0	0	0	0	0
SOLID WASTE DISPOSAL SERVICE (363)	0.00	0	0	0	0	0	0	0	0	0
SANITARY NUISANCE (365)	0.00	0	0	0	0	0	0	0	0	0
RABIES SURVEILLANCE (366)	0.00	0	0	0	0	0	0	0	0	0
ARBORVIRUS SURVEIL. (367)	0.00	0	0	0	0	0	0	0	0	0
RODENT/ARTHROPOD CONTROL (368)	0.00	0	0	0	0	0	0	0	0	0
WATER POLLUTION (370)	0.00	0	0	0	0	0	0	0	0	0
INDOOR AIR (371)	0.00	0	0	0	0	0	0	0	0	0
RADIOLOGICAL HEALTH (372)	0.00	0	0	0	0	0	0	0	0	0
TOXIC SUBSTANCES (373)	0.00	0	0	0	0	0	0	0	0	0
<b>Group Total</b>	<b>1.29</b>	<b>0</b>	<b>0</b>	<b>33,552</b>	<b>28,761</b>	<b>33,552</b>	<b>29,236</b>	<b>30,614</b>	<b>94,487</b>	<b>125,101</b>
<b>ENVIRONMENTAL HEALTH SUBTOTAL</b>	<b>84.90</b>	<b>24,992</b>	<b>52,943</b>	<b>2,049,783</b>	<b>1,757,067</b>	<b>2,049,783</b>	<b>1,786,109</b>	<b>2,531,171</b>	<b>5,111,571</b>	<b>7,642,742</b>
<b>D. NON-OPERATIONAL COSTS:</b>										
NON-OPERATIONAL COSTS (599)	0.00	0	0	470,197	403,051	470,197	409,712	1,753,157	0	1,753,157
ENVIRONMENTAL HEALTH SURCHARGE (399)	0.00	0	0	57,429	49,228	57,429	50,040	152,610	61,516	214,126
MEDICAID BUYBACK (611)	0.00	0	0	0	0	0	0	0	0	0
<b>NON-OPERATIONAL COSTS SUBTOTAL</b>	<b>0.00</b>	<b>0</b>	<b>0</b>	<b>527,626</b>	<b>452,279</b>	<b>527,626</b>	<b>459,752</b>	<b>1,905,767</b>	<b>61,516</b>	<b>1,967,283</b>
<b>TOTAL CONTRACT</b>	<b>872.42</b>	<b>285,708</b>	<b>1,810,723</b>	<b>23,489,211</b>	<b>20,134,862</b>	<b>23,489,211</b>	<b>20,467,668</b>	<b>51,015,587</b>	<b>36,565,365</b>	<b>87,580,952</b>

**ATTACHMENT III**  
**TRAINING COUNTY HEALTH DEPARTMENT**  
**CIVIL RIGHTS COMPLIANCE AND NON-DISCRIMINATION CERTIFICATE**

1. The CHD agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the Department.
2. The CHD assures that it will comply with the Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
3. **Assurance of Civil Rights Compliance:** The CHD hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d et seq.); Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et seq.); Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); the Age Discrimination Act of 1975 (42 U.S.C. 6101 et seq.); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990, as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) and as implemented by Department of Justice regulations at 28 CFR Parts 35 and 36; Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency" (August 11, 2000); all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 et seq.); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the CHD agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the CHD, its successors, transferees, and assignees as long as it receives or retains possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the CHD.

4. **Confidentiality of Data, Files, and Records:** The CHD agrees to restrict the use and disclosure of confidential USDA, Women, Infant, and Children (WIC) applicant and participant information as specified in 7 CFR § 246.26(d)(1)(i) in accordance with 7 CFR § 246.26(d)(1)(ii), as applicable.

Attachment IV

Fiscal Year - 2025 - 2026

Miami-Dade County Health Department

Facilities Utilized by the County Health Department

Complete Location (Street Address, City, Zip)	Facility Description And Official Building Name (If applicable) (Admin, Clinic, Exam Rm, etc.)	Lease/ Agreement Number	Type of Agreement (Private Lease thru State or County, other - please define)	Complete Legal Name of Owner	SQ Feet	Employee Count (FTE/OPS/ Contract)
1350 NW 14th Street Miami, FL 33125	Downtown Center Clinic/Administration	999:1302	Land Lease Agreement 2360	TITF/HRS-HEALTH SERVICES, MIAMI REGIONAL HEALTH LAB	78000	157
2515 W. Flagler Street Miami, FL 33142	Florida Highway Patrol West Flagler Building	999:1303	Land Lease Agreement 3668	STATE OF FL DEPT/NOF HEALTH/MDCHD, STATE OF FL HWY SAFETY & MOTOR, TITF/DEPT	11585	47
11865 SW 26th Street, Unit J-2 Miami, FL 33175	Family Planning Clinic	013:0017	Private lease thru County	UNITED STATE DEVELOPMENT LTD	3090	10
11865 SW 26th Street, Unit J-6 FL 33175	WIC (West Dade) Clinic	013:0017	Private lease thru County	UNITED STATE DEVELOPMENT LTD	6700	17
6801 SW 82nd Avenue South Miami, FL 33143	Rosee Lee Wesley Clinic	013:9011	County Core Contract	THE BOARD OF PUBLIC INSTRUCTION, OF DADE COUNTY, FLORIDA	8739	8
1725 NW 107th Street Miami Gardens, FL 33056	Golden Glades Environmental Health Warehouse	013:9010	County Core Contract	MIAMI DADE COUNTY, DOH COUNTY HEALTH DEPT-FL	17331	51
815 Collins Avenue Miami Beach, FL 33141	PET Center Clinic	013:9002	County Core Contract	MIAMI DADE COUNTY, DOH COUNTY HEALTH DEPT-FL	4648	0
1099 NW 5th Avenue Miami, FL 33128	Jefferson Reeves Clinic Culmer Center	013:9013	County Land Leased thru City Building-owned by BOCC	CITY OF MIAMI	20505	5
971 NW 2nd Street Miami, FL 33128	Rafael Penaher Clinic	013:9012	County Land Leased thru City Building-owned by BOCC	CITY OF MIAMI	24507	13
7785 NW 48th Street, Building H, Suites-325, 3rd Floor Doral, FL 33108	WIC / Breastfeeding Central Appointments	013:0011	Private lease thru County	BP DORAL 828 FL LLC, C/D BRIDGE INDUSTRIAL	8428	32
4737, 4739, 4741 NW 163rd Street Miami, FL 33055	Las Villas Plaza Carol City WIC Clinic	013:0026	Private lease thru County	Market Square Properties Corporation	2700	12
1480 NW 27th Avenue Miami, FL 33125	Ideal Medical Center	640:0307	Private Sublease thru State	Access Medical Group of Miami, Inc.	1400	13
11805 SW 28th Street Miami, FL 33175	PIC Center Admin Septic Tank Unit	013:9023	Agreement w/BOCC County Core Contract	Miami-Dade County Board of County Commissioners	1227	12
8175 NW 12th Street Miami, FL 33128	MICC Administration	013:0014	Private lease thru County	AOA Office, LLC	17698	52
2200 NW 82nd Avenue Doral, FL 33128	Building 5205 MICC-PHP Warehouse	013:0008	Private lease thru County	AOA Flexx, LLC	1700	0
2188 NW 82nd Avenue 2102 NW 82nd Avenue Doral, FL 33128	MICC - Warehouse Business Operations - Courier	013:0008	Private lease thru County	Alder Office Associates, Ltd.	5100	8
2250 NW 82nd Avenue Doral, FL 33128	MICC - WIC Warehouse	013:0008	Private lease thru County	AOA Flexx, LLC	1700	2
2268 NW 82nd Avenue, 2268 NW 82nd Avenue, Doral, FL 33128	MICC -Warehouse Administration-Maintenance Shop Business Operations - Storage	013:0008	Private lease thru County	AOA Flexx, LLC	3400	5
1007 S.W. 107th Avenue Miami, FL 33105	University WIC Center	640:0368	Private Sublease thru State	Sub-Lease Universal Medical Center	2731	13
8323 NW 12th Street, Suite 212 Miami, FL 33128	Beacon Center Administration	013:0002	Private lease thru County	AMB HTD BEACON CENTRE LLC	6112	14
3333 NW 12th Street, Suite 214 Miami, FL 33128	Beacon Center Legal/Contracts	013:0002	Private lease thru County	AMB HTD BEACON CENTRE LLC	3054	9
16550 NW 67th Avenue, Unit 41 Miami Lakes, FL 33015	Miami Lakes Clinic Vital Records	013:0015	Private lease thru County	CLUB M & G L C	1505	3
18255 Homestead Avenue Miami, FL 33156	West Perrine Clinic	013:9009	County Core Contract	MIAMI DADE COUNTY, OCED	42783	87
300 NE 69th Terrace, Miami, FL 33138	Little Haiti Clinic Administration	013:9005	County Core Contract	MIAMI DADE COUNTY, DOH COUNTY HEALTH DEPT-FL	9543	30
1800 NW 8th Court, Building B, Florida City, FL 33034	Florida City Women's Health Clinic	013:9024	Agreement w/BOCC County Core Contract	MIAMI DADE COUNTY DEPT OF HUMAN SERVICES	2037	5
753 West Palm Drive Florida City, FL 33034	WIC West Palm Drive Clinic	013:0024	Private lease thru County	Human Services of Florida City, Incorporated	4118	16
551 W. 51st Place, 3rd Floor Hialeah, FL 33012	WIC Hialeah Clinic	013:0027	Private lease thru County	CITRUS HEALTH NETWORK INC	5600	18





**ATTACHMENT V  
MIAMI-DADE COUNTY HEALTH DEPARTMENT  
SPECIAL PROJECTS SAVINGS PLAN**

CASH RESERVED OR ANTICIPATED TO BE RESERVED FOR PROJECTS

<u>CONTRACT YEAR</u>	<u>STATE</u>	<u>COUNTY</u>	<u>TOTAL</u>
2023-2024*	\$ <u>0</u>	\$ <u>-</u>	\$ <u>-</u>
2024-2025**	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2025-2026***	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2026-2027***	\$ <u>0</u>	\$ <u>2,000,000</u>	\$ <u>2,000,000</u>
<b>PROJECT TOTAL</b>	\$ <u>0</u>	\$ <u>2,000,000</u>	\$ <u>2,000,000</u>

**SPECIAL PROJECTS CONSTRUCTION/RENOVATION PLAN**

PROJECT NUMBER: \_\_\_\_\_

PROJECT NAME: Miami-Dade CHD West Perrine Center Roof Replacement

LOCATION/ADDRESS: 18255 Homestead Avenue Miami, FL 33158

PROJECT TYPE:

NEW BUILDING	<u>    </u> ROOFING	<u>    </u> <b>X</b>
RENOVATION	<u>    </u> PLANNING STUDY	<u>    </u>
NEW ADDITION	<u>    </u> OTHER	<u>    </u>

SQUARE FOOTAGE: 42,763

PROJECT SUMMARY: *Describe scope of work in reasonable detail.*  
Replacement of the Miami-Dade West Perrine Center roof. The building's 30 year-old facility roof will be updated to comply to the standard county building codes.

START DATE *(Initial expenditure of funds)* : 7/1/2026

COMPLETION DATE: 4/1/2027

DESIGN FEES: \$ 475,312

CONSTRUCTION COSTS: \$ 2,000,000

FURNITURE/EQUIPMENT: \$                     

TOTAL PROJECT COST: \$ 2,000,000

COST PER SQ FOOT: \$ 46.77

**Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.**

- \* Cash balance as of 9/30/24
- \*\* Cash to be transferred to FCO account.
- \*\*\* Cash anticipated for future contract years.

## **ATTACHMENT VI**

THIS ATTACHMENT VI to CORE by and between MIAMI-DADE COUNTY, a political subdivision of the State of Florida, herein sometimes designated or referred to as the "LANDLORD," and FLORIDA DEPARTMENT OF HEALTH/MIAMI-DADE COUNTY HEALTH DEPARTMENT of the State of Florida, hereinafter referred to as the "TENANT".

### **WITNESSETH:**

That LANDLORD, for and in consideration of the restrictions and covenants herein contained, hereby leases to TENANT and TENANT hereby agrees to lease from LANDLORD the premises described as follows:

Various locations enumerated in Exhibit A and made a part hereto, all of which are Miami-Dade County owned buildings located in Miami-Dade County, Florida.

TO HAVE AND TO HOLD unto said TENANT the term of the Core Contract for and at an annual rent of One dollar and No/100 (\$1.00), for each and every location being used by the TENANT, with the exception of the One thousand Six Hundred Sixty Eight (1,460) square feet used at a \$28.92/SQF rate in the PIC Center, for the original term of the Lease, c/o Internal Services Department, 111 N.W. First Street, Suite 2460, Miami, Florida 33128-1907, or as such other place and to such other person as LANDLORD may from time to time designate in writing.

The landlord provides lease management services, which include locating space, negotiating and preparing lease contracts, processing contracts for BCC approval, overseeing design, and construction of lease build-outs and processing the monthly lease payments. Fee for services is five (5) percent of annual lease payments. Where no lease

payments are involved, departments will be charged for staff time spent on processing the lease agreement, plus any out-of-pocket expenses.

IT IS FURTHER MUTUALLY UNDERSTOOD AND AGREED BY THE RESPECTIVE PARTIES HERETO:

#### **ARTICLE I**

##### **USE OF DEMISED PREMISES**

The area of the demised premises shall be used by TENANT solely for the provision of health care services.

#### **ARTICLE II**

##### **CONDITION OF PREMISES**

TENANT hereby accepts the premises in the condition they are in at the beginning of this Lease.

#### **ARTICLE III**

##### **UTILITIES**

The TENANT, during the term hereof, shall pay all charges for water, waste disposal, electricity and all other utilities used by the TENANT.

#### **ARTICLE IV**

##### **MAINTENANCE**

TENANT agrees to maintain and keep in good repair, condition, and appearance, during the term of this Lease or any extension or renewal thereof, the leased premises, and the following:

Existing interior furnishings;  
Interior and exterior of buildings;

**Plumbing and electrical lines and equipment;  
Air-conditioning and heating equipment;  
Parking areas and drainage;  
Janitorial and custodial services;  
Exterminating services;  
Grounds and landscaping maintenance;  
Roof and roof leaks;  
Trash and refuse disposal;  
Fire equipment, including inspection as required  
by applicable fire codes.**

**TENANT shall be responsible for and shall repair any damage caused to the premises as a result of TENANT's use of the premises. LANDLORD shall notify TENANT after discovering any damage which TENANT is responsible for repairing and TENANT shall make the necessary repairs promptly after said notice.**

**ARTICLE V**  
**ALTERATIONS BY TENANT**

**The TENANT may make alterations, additions or improvements in or to the premises as may be required for the operation of its program as described in Article I without the written consent of the LANDLORD. All additions, fixtures or improvements, except but not limited to store and office furniture and fixtures, exclusive of furnishings provided by the LANDLORD, which are readily removable without injury to the premises, shall have title vested to the LANDLORD without any compensation due the TENANT and remain a part of the premises at the expiration or cancellation of this Lease. However, prior to title so vesting, the LANDLORD and the TENANT may attempt to negotiate another use for the premises acceptable to the LANDLORD and compatible with the area. Subject to the above, any carpeting and removable partitions installed by the TENANT within the demised premises shall remain the TENANT'S property and may be removed by the**

**TENANT upon the expiration of the Lease Agreement of any renewal or cancellation thereof.**

**ARTICLE VI  
DISABLED INDIVIDUALS**

The TENANT understands, recognizes, and warrants to the best of its knowledge that all common areas are, and shall at all times be maintained, in accordance with the requirements for disabled individuals contained in the Americans with Disabilities Act of 1990 (the "ADA") and Section 553.501 et seq. of the Florida Statutes, as presently written and as may be hereafter amended.

The TENANT further warrants that the demised premises and access thereto, including but not limited to rest rooms, hallways, entryways to the street and accessible parking, if parking is provided under the Lease, shall be in compliance with the accessibility standards for government programs contained in the ADA requirements of Section 553.501 et seq. of the Florida Statutes. The TENANT covenants and agrees that the demised premises and access thereto shall at all times be maintained in accordance with the requirements of Section 255.21 of the Florida Statutes at the TENANT's costs and expense.

**ARTICLE VII  
DESTRUCTION OF PREMISES**

In the event the demised premises should be destroyed or so damaged by fire, windstorm, or other casualty to the extent that the demised premises are rendered untenable or unfit for the purpose of TENANT, either party may cancel this Lease by giving of thirty (30) days' prior written notice to the other. If either the Leased Premises or the Leased Buildings are partially damaged due to TENANT's negligence, but not rendered unusable

for the purposes of this Lease Agreement, the same shall with due diligence be repaired by TENANT from proceeds of the insurance coverage and/or at its own cost and expense. If the damage shall be so extensive as to render such premises unusable for the purposes intended, but capable of being repaired within thirty (30) days, the damage shall be repaired with due diligence by TENANT from the proceeds of the insurance coverage policy and/or at its own cost and expense. In the event that said premises are completely destroyed due to TENANT's negligence, TENANT shall repair and reconstruct the premises so that they equal the condition of the premises on the date the premises was destroyed. In lieu of reconstructing, TENANT can elect to reimburse LANDLORD all expenses incurred by LANDLORD in restoring the premises to their original condition on the date that the premises was destroyed. This election of remedies shall be at the sole discretion of TENANT.

In the event the Leased Premises or the Leased Buildings are damaged (either partially or completely) by any cause other than TENANT's negligence, the damage shall be repaired with due diligence by LANDLORD, at the LANDLORD's cost and expense.

#### **ARTICLE VIII** **ASSIGNMENT**

Without the written consent of LANDLORD first obtained in each case, TENANT shall not sublet, transfer, mortgage, pledge, or dispose of this Lease or the term hereof, except as provided for in Article XX(3).

#### **ARTICLE IX** **NO LIABILITY FOR PERSONAL PROPERTY**

All personal property placed or moved in the premises above described shall be at the risk of TENANT or the owner thereof. LANDLORD shall not be liable to TENANT for any damage to said personal property unless caused by or due to negligence of

LANDLORD, LANDLORD's agents or employees, subject to all limitations of Florida Statutes, Section 768.28.

**ARTICLE X**  
**SIGNS**

The cost of signage to be paid by TENANT. All signs shall be removed by TENANT at termination of this Lease and any damage or unsightly condition caused to premises because of or due to said signs shall be satisfactorily corrected or repaired by TENANT.

**ARTICLE XI**  
**LANDLORD'S RIGHT OF ENTRY**

LANDLORD or any of its agents shall have the right to enter said premises during all reasonable working hours, upon the giving of twenty-four (24) hours' prior notice, to examine the same or to make such repair's, additions, or alterations as may be deemed necessary for the safety, comfort, or preservation thereof.

**ARTICLE XII**  
**PEACEFUL POSSESSION**

Subject to the terms, conditions, and covenants of this Lease, LANDLORD agrees that TENANT shall and may peaceably have, hold, and enjoy the premises above described, without hindrance or molestation by LANDLORD.

**ARTICLE XIII**  
**SURRENDER OF PREMISES**

TENANT agrees to surrender to LANDLORD, at the end of the term of this Lease or any extension thereof, said premises in as good condition as said premises were at the beginning of the term of this Lease, ordinary wear and tear and damage by fire and windstorm or other acts of God excepted

**ARTICLE XIV**  
**INDEMINIFICATION AND HOLD HARMLESS**

The Tenant is a state agency or political subdivision as defined in Chapter 768.28, Florida Statutes, and agrees to be fully responsible for acts and/or omissions of its agents and/or employees to the extent permitted by law. Nothing herein is intended to serve as a waiver of sovereign immunity by any party to which sovereign immunity may be applicable. Nothing herein shall be construed as consent by a state agency or political subdivision of the State of Florida to be sued by third parties in any matter arising out of this contract or any other contract.

**ARTICLE XV**  
**LIABILITY FOR DAMAGE OR INJURY**

LANDLORD shall not be liable for any damage or injury which may be sustained by any party or person on the demised premises other than the damage or injury caused solely by the negligence of LANDLORD, its employees, agents, or invites, subject to all limitations of Florida Statutes, Section 768.

**ARTICLE XVI**  
**SUCCESSORS IN INTEREST**

It is hereby covenanted and agreed between the parties that all covenants, conditions, agreements, and undertakings contained in this Lease shall extend to and be binding on

the respective successors and assigns of the respective parties hereto, the same as if they were in every case named and expressed.

**ARTICLE XVII**  
**CANCELLATION**

Either party. LANDLORD through its County Mayor or his designee, shall have the right to cancel this Lease Agreement or any location covered hereby, in accordance with the provisions of paragraph 8 of the Core Contract.

**ARTICLE XVIII**  
**NOTICES**

It is understood and agreed between the parties hereto that written notice addressed to LANDLORD and mailed or delivered to the Director, Internal Services Department, 111 N.W. 1st Street, 21 Floor, Miami, Florida 33128-1907, shall constitute sufficient notice to LANDLORD, and written notice addressed to TENANT and mailed or delivered to the address of TENANT at the Office of Executive Administrator, State of Florida, Department of Health, Miami-Dade County Health Department, 8175 N.W. 12 Street Miami, Florida 33126 , shall constitute sufficient notice to TENANT.

**ARTICLE XIX**  
**PERMITS AND REGULATIONS**

TENANT covenants and agrees that during the term of this Lease TENANT will obtain all necessary permits and approvals for any alterations or improvements to the premises made by TENANT, and that all uses of the demised premises will be in conformance with all applicable laws, including all applicable zoning regulations.

**ARTICLE XX**  
**ADDITIONAL PROVISIONS**

- I. Mechanic's, Materialmen's and Other Liens

TENANT agrees that it will not permit any mechanic's, materialmen's or other liens to stand against the demised premises for work or materials furnished to TENANT; it being provided, however, that TENANT shall have the right to contest the validity thereof. TENANT shall immediately pay any judgment or decree rendered against TENANT, with all proper costs and charges, and shall cause any such lien to be released off record without cost to LANDLORD.

2. Non-Discrimination

The Board of County Commissioners has declared and established as a matter of policy, by Resolution No. 9601 dated March 24, 1964, that there shall be no discrimination based on race, color, creed, or national origin (Resolution No. 85-92 dated January 21, 1992) and there shall be no discrimination on the basis of disability in connection with any County property or facilities operated or maintained under lease, license, or other agreement from MIAMI-DADE COUNTY or its agencies.

TENANT agrees to comply with the intention of Resolution No. 9601 dated March 24, 1964 and Resolution No. 85-92 dated January 21, 1992, involving the use, operation and maintenance of the property and facilities included in this Lease Agreement.

3. Provider Agreements

TENANT may not enter into any agreement with a Third Party to assume the operational responsibilities of the TENANT under this Lease without obtaining the written permission of the LANDLORD, in each case. Any authorization given by the LANDLORD to a provider agreement shall not waive any obligations of the TENANT to fulfill any provision under this Lease Agreement.

**ARTICLE XXI**  
**WRITTEN AGREEMENT**

The provision of the Core Contract contains the entire agreement between the parties hereto and all prior negotiations leading thereto and it may be modified only in accordance with the Core Contract.

**EXHIBIT A**

**PIC Center**  
11805 S.W. 26<sup>th</sup> Street  
Miami, Florida 33175-2474

**RLW South Miami Center**  
6601 S.W. 62<sup>nd</sup> Avenue  
South Miami, Florida 33143

**Miami Beach PET Center**  
615 Collins Avenue  
Miami Beach, Florida 33139

**Dr. Rafael Penalver Health Center**  
971 N.W. 2<sup>nd</sup> Street  
Miami, Florida 33128

**Jefferson Reeves Sr. Health**  
1009 N.W. 5<sup>th</sup> Avenue  
Miami, Florida 33128

**Golden Glades Admin. Annex**  
1725 N.W. 167th Street  
Miami, Florida 33056

## ATTACHMENT VII

### MIAMI-DADE COUNTY Required Provisions

- A. **Indemnification by State.** The State is a state agency or political subdivision as defined in Chapter 768.28, Florida Statutes, and agrees to be fully responsible for acts and/or omissions of its agents and/or employees to the extent permitted by law. Nothing herein is intended to serve as a waiver of sovereign immunity by any party to which sovereign immunity may be applicable. Nothing herein shall be construed as consent by a state agency or political subdivision of the State of Florida to be sued by third parties in any matter arising out of this contract or any other contract.
- B. **Breach of Contract.** (1) A breach by the State shall have occurred under this contract if the State fails to meet the terms and conditions of any obligation under any contract or otherwise or any repayment schedule to the County or any agencies or instrumentalities. (2) If, for any reason, the State should attempt to meet its obligations under this Agreement through fraud, misrepresentation or material misstatement the County shall, whenever practicable terminate this Agreement by giving written notice to the State of such termination and specifying the effective date thereof at least five (5) days before the effective date of such termination. The County may terminate or cancel any other contracts which such individual or entity has with the County. Such individual or entity shall be responsible for all direct and indirect costs associated with such termination or cancellation, including attorney's fees. Any individual or entity who attempts to meet its contractual obligations with the County through fraud, misrepresentation or material misstatement may be disbarred from county contracting for up to five (5) years.

**LOCAL, STATE, AND FEDERAL COMPLIANCE REQUIREMENTS**

C. The State agrees to comply, subject to applicable professional standards, with the provisions of any and all applicable Federal, State and the County orders, statutes, ordinances, rules and regulations which may pertain to the Services required under this Contract, including, but not limited to:

- a) Equal Employment Opportunity (EEO), in compliance with Executive Order 11246 as amended and applicable to this Contract.
- b) Miami-Dade County Small Business Enterprises Development Participation Provisions, as applicable to this Contract.
- c) Environmental Protection Agency (EPA), as applicable to this Contract.
- d) Section 2-11.1 of the Code of Miami-Dade County, "Conflict of Interest and Code of Ethics."
- e) Section 10-38 of the Code of Miami-Dade County, "Debarment of States from County Work."
- f) Section 11A-60 - 11A-67 of the Code of Miami-Dade County, "Domestic Leave."
- g) Section 21-255 of the Code of Miami-Dade County, prohibiting the presentation, maintenance, or prosecution of false or fraudulent claims against Miami-Dade County.
- h) The Equal Pay Act of 1963, as amended (29 U.S.C. 206(d)).
- i) Section 448.07 of the Florida Statutes "Wage Rate Discrimination Based on Sex Prohibited."
- j) Chapter 11A of the Code of Miami-Dade County (§ 11A-1 et seq.) "Discrimination."
- k) Chapter 22 of the Code of Miami-Dade County (§ 22-1 et seq.) "Wage Theft."
- l) Chapter 8A, Article XIX, of the Code of Miami-Dade County (§ 8A-400 et seq.) "Business Regulations."
- m) Any other laws prohibiting wage rate discrimination based on sex.

Pursuant to Resolution R-1072-17, by entering into this Contract, the State is certifying that the State is in compliance with, and will continue to comply with, the provisions of items "h" through "m" above.

The State shall hold all licenses and/or certifications, obtain and pay for all permits and/or inspections, and comply with all laws, ordinances, regulations and building code requirements applicable to the work required herein. Damages, penalties, and/or fines imposed on the County or State for failure to obtain and maintain required licenses, certifications, permits and/or inspections shall be borne by the State.

Notwithstanding any other provision of this Contract, the State shall not be required pursuant to this Contract to take any action or abstain from taking any action if such action or abstention would, in the good faith determination of the State, constitute a violation of any law or regulation to which State is subject, including but not limited to laws and regulations requiring that State conduct its operations in a safe and sound manner.

**D. Miami-Dade County Inspector General Review**

According to Section 2-1076 of the Code of Miami-Dade County, Miami-Dade County has established the Office of the Inspector General which may, on a random basis, perform audits on all County contracts, throughout the duration of said contracts. The cost of the audit for this Contract shall be one quarter (1/4) of one (1) percent of the total contract amount which cost shall be included in the total contract amount. The audit cost will be deducted by the County from progress payments to the State. The audit cost shall also be included in all change orders and all contract renewals and extensions.

**Exception:** The above application of one quarter (1/4) of one percent fee assessment shall not apply to the following contracts: (a) IPSIG contracts; (b) contracts for legal services; (c) contracts for financial advisory services; (d) auditing contracts; (e) facility rentals and lease agreements; (f) concessions and other rental agreements; (g) insurance contracts; (h) revenue-generating contracts; (I) contracts where an IPSIG is assigned at the time the contract is approved by the Commission; (j) professional service agreements under \$1,000; (k) management agreements; (l) small purchase orders as defined in Miami-Dade County Implementing Order 3-38; (m) federal, state and local government-funded grants; and (n) interlocal agreements. *Notwithstanding the foregoing, the Miami-Dade County Board of County Commissioners may authorize the inclusion of the fee assessment of one quarter (1/4) of one percent in any exempted contract at the time of award.*

Nothing contained above shall in any way limit the powers of the Inspector General to perform audits on all County contracts including, but not limited to, those contracts specifically exempted above. The Miami-Dade County Inspector General is authorized and empowered to review past, present and proposed County and Public Health Trust contracts, transactions, accounts, records and programs. In addition, the Inspector General has the power to subpoena witnesses, administer oaths, require the production of records and monitor existing projects and programs. Monitoring of an existing project or program may include a report concerning whether the project is on time, within budget and in conformance with plans, specifications and applicable law. The Inspector General is empowered to analyze the necessity of and reasonableness of proposed change orders to the Contract. The Inspector General shall have the power to audit, investigate, monitor, oversee, inspect and review operations, activities, performance and procurement process, including but not limited to project design, specifications, proposal submittals, activities of the State, its officers, agents and employees, lobbyists, County staff and elected officials to ensure compliance with contract specifications and to detect fraud and corruption.

Upon written notice to the State from the Inspector General or IPSIG retained by the Inspector General, the State shall make all requested records and documents available to the Inspector General or IPSIG for inspection and copying. The Inspector General and IPSIG shall have the right to inspect and copy all documents and records in the State's possession, custody or control which, in the Inspector General's or IPSIG's sole judgment, pertain to performance of the contract, including, but not limited to original estimate files, change order estimate files, worksheets, proposals and agreements form and which successful and unsuccessful suppliers, all project-related correspondence, memoranda, instructions, financial documents, construction documents, proposal and contract documents, back-charge documents, all documents and records which involve cash, trade or volume discounts, insurance proceeds, rebates, or dividends received, payroll and personnel records, and supporting documentation for the aforesaid documents and records.

- E. Independent Private Sector Inspector General Reviews**  
Pursuant to Miami-Dade County Administrative Order 3-20, the County has the right to retain the services of an Independent Private Sector Inspector General (hereinafter "IPSIG"), whenever the County deems it appropriate to do so. Upon written notice from the County, the State shall make available to the IPSIG retained by the County, all requested records and documentation pertaining to this Agreement for inspection and reproduction. The County shall be responsible for the payment of these IPSIG services, and under no circumstance shall the State's prices and any changes thereto approved by the County, be inclusive of any charges relating to these IPSIG services. The terms of this provision apply to the State, its officers, agents, employees and assignees. Nothing contained in this provision shall impair any independent right of the County to conduct an audit or investigate the operations, activities and performance of the State in connection with this Agreement. The terms of this Article shall not impose any liability on the County by the State or any third party.
- F. Subcontractors.** If this Agreement involves the expenditure of \$100,000 or more by the State and the Contractor intends to use subcontractors to provide the services listed in the Scope of Service (Part III of Attachment II) or suppliers to supply the materials, the Contractor shall provide the names of the subcontractors and suppliers on the form attached as Attachment E. Contractor agrees that it will not change or substitute subcontractors or suppliers from those listed in Attachment E without prior written approval of the County.
- G. State Preemption.** Wherever applicable in this Core Contract, State of Florida laws and policies governing the State of Florida, Department of Health shall preempt any County ordinances and policies.

**End of ATTACHMENT VII**

**ATTACHMENT VIII**

**PROVIDER'S DISCLOSURE OF SUBCONTRACTORS AND SUPPLIERS  
(Ordinance 97-104)**

**Provider's Name:** FLORIDA DEPARTMENT OF HEALTH

**1. REQUIRED LISTING OF SUBCONTRACTORS ON COUNTY CONTRACT**

**In compliance with Miami-Dade County Ordinance 97-104, the Provider submits this list of first tier subcontractors or subconsultants who will perform any part of the Scope of Services Work, if this Agreement is for \$100,000 or more.**

**Provider must fill out this information. If Providers will not utilize subcontractors, then the Provider must state "No subcontractors will be used"; do not state "N/A".**

<u>Name of Subcontractor or Subconsultant</u>	<u>City and State</u>
---	-----------------------

"No subcontractors will be used"

**THIS SPACE LEFT BLANK**

Attachment VIII continued

**Provider's Name:** Florida Department of Health

**2. REQUIRED LIST OF SUPPLIERS ON COUNTY CONTRACT**

In compliance with Miami-Dade County Ordinance 97-104, the Provider submits this list of suppliers who will supply materials for the Scope of Services to the Provider, if this Agreement is for \$100,000 or more.

Proposer must fill out his information. If Provider will not use suppliers, Provider must state "No suppliers will be used", do not state "N/A".

**Name of Supplier**

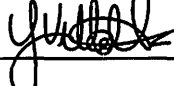
**City and State**

"No suppliers will be used"

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I hereby certify that the foregoing information is true, correct and complete.

Signature of Authorized Representative:

  
\_\_\_\_\_

**Title:** Yesenia Villalta, DNP, MSN, APRN, Administrator

**Date:**

**Firm Name:** Florida Department of Health

**Fed. ID No.** 593502843

**Address:** 8323 NW 12 ST

**City/State/Zip:** Miami, FL 33126

**Telephone:** 786-336-1260

**Fax:** \_\_\_\_\_

**ATTACHMENT IX**  
**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(A),**  
**FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to Florida Department of Health
- by Yesenia Villalta, DNP, MSN, APRN Administrator  
(print individual's name and title)
- for Florida Department of Health  
(print name of entity submitting sworn statement)
- whose business address is  
8323 NW 12 St.
- Miami, FL 33126
- and (if applicable) its Federal Employer Identification Number (FEIN) is 593502843
- (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_.)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without, and adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The





**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** June 2, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 8(G)(3)

Please note any items checked.

- \_\_\_\_\_ **“3-Day Rule” for committees applicable if raised**
- \_\_\_\_\_ **6 weeks required between first reading and public hearing**
- \_\_\_\_\_ **4 weeks notification to municipal officials required prior to public hearing**
- \_\_\_\_\_ **Decreases revenues or increases expenditures without balancing budget**
- \_\_\_\_\_ **Budget required**
- \_\_\_\_\_ **Statement of fiscal impact required**
- \_\_\_\_\_ **Statement of social equity required**
- \_\_\_\_\_ **Ordinance creating a new board requires detailed County Mayor’s report for public hearing**
- \_\_\_\_\_ **No committee review**
- \_\_\_\_\_ **Applicable legislation requires more than a majority vote (i.e., 2/3’s present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5’s \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) \_\_\_\_, CDMP 9 vote requirement per 2-116.1(4)(c) (2) \_\_\_\_)** to approve
- \_\_\_\_\_ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 8(G)(3)  
6-2-26

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING THE FISCAL YEAR 2025-26 CONTRACT IN THE AMOUNT OF \$1,133,000.00 WITH THE STATE OF FLORIDA DEPARTMENT OF HEALTH EFFECTIVE RETROACTIVELY FROM OCTOBER 1, 2025 TO SEPTEMBER 30, 2026 FOR THE PURPOSE OF MEETING PUBLIC HEALTH NEEDS OF THE CITIZENS OF MIAMI-DADE COUNTY; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE ANY PROVISIONS CONTAINED THEREIN, AND TO EXECUTE FUTURE AGREEMENTS FOR, AND APPLY FOR, RECEIVE, AND EXPEND ADDITIONAL FUNDS SHOULD THEY BECOME AVAILABLE UNDER THIS PROGRAM FOR THIS PURPOSE

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying County Mayor's memorandum, a copy of which is incorporated herein by reference,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Incorporates and approves the foregoing recital as if fully set forth herein.

**Section 2.** Approves Fiscal Year 2025-26 contract between Miami-Dade County and the State of Florida Department of Health for one year, effective retroactively from October 1, 2025 to September 30, 2026, to provide \$1,133,000.00 in program support to the State of Florida Department of Health in Miami-Dade County for the purpose of public health needs of the citizens of the County in substantially the form attached to the accompanying County Mayor's memorandum (the "Public Health Agreement").

**Section 3.** Authorizes the County Mayor or County Mayor's designee to execute the Public Health Agreement and to exercise any provisions contained therein and, subject to approval by the County Attorney's Office, to execute future agreements for, and apply for, receive, and expend additional funds for Fiscal Year 2025-26 should they become available for the purpose of public health needs in the County.

The foregoing resolution was offered by Commissioner \_\_\_\_\_,  
who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_  
and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 2<sup>nd</sup> day of June, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Christopher C. Kokoruda