

MEMORANDUM

Agenda Item No. 3(A)(4)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: June 16, 2026

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the December 6, 2025 "Criteria Cultural Festival" sponsored by the Community Performing Arts Association, Inc. in the amount of \$2,760.00 to be funded from the balance of the District 12 FY 2025-26 In-Kind Reserve

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan Carlos Bermudez.



Geri Bonzon-Keenan
County Attorney

GBK/gh



MEMORANDUM
(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: June 16, 2026

FROM: 
Geni Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 3(A)(4)

Please note any items checked.

- “3-Day Rule” for committees applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Statement of social equity required**
- Ordinance creating a new board requires detailed County Mayor’s report for public hearing**
- No committee review**
- Requires more than a majority vote (i.e., 2/3’s present ____, 2/3 membership ____, 3/5’s ____, unanimous ____, majority plus one ____, CDMP 7 votes (majority of membership) ____, CDMP 2/3 members present but not less than 7 votes (majority of membership) ____, CDMP 9 votes (2/3 membership) _____) to approve**
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(4)
6-16-26

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE DECEMBER 6, 2025 “GRITERIA CULTURAL FESTIVAL” SPONSORED BY THE COMMUNITY PERFORMING ARTS ASSOCIATION, INC. IN THE AMOUNT OF \$2,760.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 12 FY 2025-26 IN-KIND RESERVE

WHEREAS, the Community Performing Arts Association, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the December 6, 2025 “Griteria Cultural Festival” in an amount of \$2,760.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the Community Performing Arts Association, Inc. is a not-for-profit corporation; and

WHEREAS, the “Griteria Cultural Festival” is a family-friendly event showcasing the culture, art, and traditions of Nicaraguan and Latin American folklore in South Florida; and

WHEREAS, the “Griteria Cultural Festival” is a special event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and \$2,760.00 of the in-kind services shall be funded from the balance of the District 12 FY 2025-26 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the

December 6, 2025 “Criteria Cultural Festival” sponsored by the Community Performing Arts Association, Inc. in an amount of \$2,760.00 to be funded from the balance of the District 12 FY 2025-26 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Juan Carlos Bermudez. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 16th day of June, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Juan Carlos Bermudez

1. Full legal name of the requesting organization: Community Performing Arts Association

2. Applicant Status: (Select one of the choices below)
 - Not-For-Profit or Tax Exempt
 - For-Profit
 - Local Government or Public Entity
 - Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Consuelo Espinoza
15250 Sw 108 Ave Miami, FL 33157
305-256-5775
comperarts@hotmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Sponsoring the stage, Light Towers and Generator
for annual Griteria Cultural Festival to be held in Sweetwater, FL on Saturday December 6, 2025

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Griteria Cultural Festival

Saturday December 6, 2025 5 pm to 10 pm

The event is for the whole community, it show cases the culture, art, traditions and Nicaraguan and Latin American folklore in South Florida

"La Griteria" in Miami as the most revered tradition of Nicaraguans with cultural and educational projection.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): 10720 West Flager Street Shopping Center

District 12

8. Description of regional or local impact: La Griteria Festival attracts families and community members from across Miami-Dade County, strengthening cultural understanding and community engagement.

The event supports local vendors, small businesses, and cultural organizations while providing residents with access to a free, community-centered celebration.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

Set up Time 1 PM

Festival Hours: 5 PM to 10 PM

Breakdown Time 11:30 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Outdoor festival layout including a main stage, vendor booths, cultural exhibit areas, kids' zone, and community resources
Clearly marked entrance/exit points

11. Expected number of participants and estimated attendance (per day, if applicable): Between 1,000 to 2,500

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): see attached

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

12-3-2025

Date



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Community Performing Arts Association

EQUIPMENT REQUESTED: Stage 24' x 40', Light Towers (4) and Generator 65kw

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan Carlos Bermudez
Commission District #12

CHARTFIELD INFO (MIAMI-DADE AGENCIES ONLY): INFORMS Chart of Accounts
Fund: G1001 DEPT ID: NDGG081400 Account: 5606160000 Grant: No-Grant PCBU: ND
Project: ND_INKIND Activity: DIST12

BILLING ADDRESS/ZIP CODE: 8333 NW 53rd Street Ste. 102 Miami, FL 33166

NAME/TITLE OF THE EVENT: La Griteria

ADDRESS OF EVENT: 10720 West Flagler Street Shopping Center

TODAY'S DATE: 12/03/2025 DATE (S) & TIME OF EVENT: 1 2 / 0 6 / 2 0 2 5

SET-UP TIME & DAY: 1 2 / 0 6 / 2 0 2 5 1 P M

TAKE-DOWN & DAY: 12/06/2025 11:30PM

CONTACT PERSON/PHONE: Consuelo 305-256-5775

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee: \$2,760.00 District #12

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: 

Commissioner Juan Carlos Bermudez
Agency/Group: Commission District #12

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.


Late equipment arrivals, please call (786) 236-7926

Memorandum



Date: June 16, 2026

To: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

From: Daniella Levine Cava
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver of in-kind services has been requested by the Community Performing Arts Association, Inc. for their “Criteria Cultural Festival” event held on December 6, 2025.

In-kind services have been requested in an amount not to exceed \$2,760.00 from the Parks, Recreation and Open Spaces Department for the utilization of a 24’ x 40’ stage, four light towers, and one generator. This event will be funded from the balance of District 12 FY 2025-26 In-Kind Reserve Fund.



Carladenise Edwards
Chief Administrative Officer