

Approved _____ Mayor

Agenda Item No. 3(P)(1)(A)

Veto _____

05-08-07

Override _____

OFFICIAL FILE COPY
CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
MIAMI-DADE COUNTY, FLORIDA

RESOLUTION NO. R-511-07

RESOLUTION AUTHORIZING THE RECEIPT
AND EXPENDITURE OF \$22,734 IN STATE
GRANT FUNDS FROM THE STATE OF
FLORIDA DIVISION OF CULTURAL AFFAIRS'
FY2006-2007 LOCAL ARTS AGENCIES
PROGRAM

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes the receipt and expenditure of State grant funds for the period of October 1, 2006, through June 30, 2007, in the amount of \$22,734 from the State of Florida Division of Cultural Affairs' Local Arts Agencies Program for General Program Support for the Miami-Dade County Department of Cultural Affairs, in substantially the form of the grant award letter attached hereto and made part hereof; and authorizes the County Mayor or designee to execute the grant agreement for and on behalf of Miami-Dade County; to execute any necessary amendments for time extension; and to exercise cancellation provisions contained therein.

Memorandum

MIAMI-DADE
COUNTY

Date: May 8, 2007

To: Honorable Chairman Bruno A. Barreiro and Members,
Board of County Commissioners

Agenda Item No. 3(P)(1)(A)

From: George M. Burgess
County Manager



Subject: Resolution Authorizing the Receipt and Expenditure of State Grants Funds from the State of Florida Division of Cultural Affairs' 2006-2007 Local Arts Agencies Program

Recommendation

It is recommended that the Board authorize the receipt and expenditure of a grant award in the amount of \$22,734 from the State of Florida Division of Cultural Affairs' FY2006-2007 Local Arts Agencies Program to the Miami-Dade County Department of Cultural Affairs.

Scope

The impact of this agenda item is countywide.

Fiscal Impact/Funding Source

Each agenda item sponsored by the County Manager shall describe the fiscal impact of the proposed agenda item, if any, as well as the source of funding, if applicable.

Track Record/Monitor

The Department of Cultural Affairs has an excellent record of complying with the State's contractual requirements and has been recognized as one of the top local art agencies in the State of Florida. The Department applies for and receives annual funding from the State of Florida Division of Cultural Affairs to assist with general programs and activities. Michael Spring, Director of the Miami-Dade County Department of Cultural Affairs, is responsible for monitoring the grant contract.

Background

The State of Florida Division of Cultural Affairs' Local Arts Agencies Program operates on a four-year cycle and provides general operating support for local arts agencies. A comprehensive application and review process was conducted by the State for FY2005-2006. The FY2005-2006 grant amount of \$22,734 was intended to define a grant level until FY2008-2009, contingent upon the availability of funding, and upon the Department's fulfillment of interim year application/reporting requirements and accepted as satisfactory by the State. The Department continues to fulfill all State application and reporting requirements.



Assistant County Manager

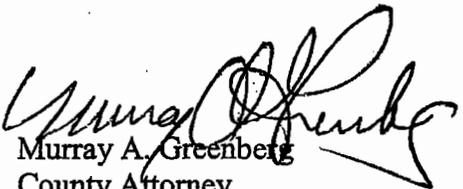


MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: May 8, 2007

FROM: 
Murray A. Greenberg
County Attorney

SUBJECT: Agenda Item No. 3(P)(1)(A)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Bid waiver requiring County Manager's written recommendation**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- Housekeeping item (no policy decision required)**
- No committee review**



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CULTURAL AFFAIRS

JEB BUSH
Governor

SUE COBB
Secretary of State

June 30, 2006

Mr. Rem Cabrera
Miami-Dade County
Department of Cultural Affairs
111 Northwest First Street, Suite 625
Miami, FL 33128-1902

Dear Mr. Cabrera:

Grant Number: 07-8027

It is an honor to notify you that LAA Grant Number 07-8027 has been awarded to you in the amount of \$22,734. This grant is to support the project entitled "General Program Support," as outlined in Attachments A and B, with a starting date of 07/01/06 and an ending date of 06/30/07. This project must be executed within the limits of the budget and in accordance with the project dates and description as submitted in the attachments or as affected by an approved grant amendment request.

Please sign the original and two copies of this letter along with the Assurance of Compliance and Signature Authorization Forms, and return the copies of each to this office within 60 days of the date of this letter. This Grant Award Agreement consists of the following documents:

- A. The signed and dated Award Letter
- B. The signed and dated Assurance of Compliance and Signature Form
- C. The Addendum to the 2006-2007 Grant Award Agreement
- D. The Florida Single Audit Act Addendum, with Exhibit 1.

Please note that in the event of State revenue shortfall, the amount of the grant award will be reduced accordingly. Your signature acknowledges that you have entered into a grant award agreement assuring compliance with the attached Addendum, which contains the special terms and administrative requirements applicable to your organization as grantee.

Congratulations on receiving this grant and for your continued support of the arts in Florida.

Sincerely,

Sue M. Cobb
Secretary of State

SMC/ib
Enclosures

SIGNED:
(Authorizing Official appearing on the Assurance of Compliance and Signature Authorization Form-#1)

ATTEST:
(Other Authorizing Official-#2)

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