

Date: October 21, 2008
To: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners
From: 
George M. Burgess
County Manager

Agenda Item No. 5(E)

Resolution No. R-1110-08

Subject: S.F.F.P. CENTRAL PLAT

RECOMMENDATION

The following plat meets concurrency and is hereby submitted for consideration by the Board of County Commissioners for approval. The Miami-Dade County Plat Committee recommends approval and recording of the plat listed below. This plat is bounded on the north by approximately NW 90 Street, on the east by Interstate 95, on the south by the Little River Canal, and on the west by NW 7 Avenue.

SCOPE

This plat is located within the boundaries of Commission District 3.

FISCAL IMPACT/FUNDING SOURCE

Not Applicable

TRACK RECORD/MONITOR

Not Applicable

BACKGROUND

S.F.F.P. CENTRAL PLAT (T-22793)

- Located in Sections 1 and 12, Township 53 South, Range 41 East
- Commission District: 3
- Zoning: BU-2 AND BU-3
- Proposed Usage: Office building
- Number of parcels: 1

PLAT RESTRICTIONS

- That the Avenue, as illustrated on the plat, together with all existing and future planting, trees, shrubbery and fire hydrants thereon, are hereby dedicated to the perpetual use of the public for proper purposes, reserving to the dedicators, their successors or assigns, the reversion or reversions thereof whenever discontinued by law.
- That the use of septic tanks will not be permitted within this subdivision, unless approved for temporary use, in accordance with County and State regulations.
- That individual wells shall not be permitted within this subdivision, except for swimming pools, sprinkler systems and/or air conditioners.

- That all new electric and communication lines, except transmission lines, within this subdivision, shall be installed underground.
- That the limited access right-of-way line, as illustrated on the plat, is hereby designated for the express purpose of preventing direct vehicular access to and from the adjoining (arterial) road.
- That areas adjacent to the canal are to be graded to prevent overland stormwater runoff into the canal.

DEVELOPER'S OBLIGATION

- None, all improvements are in place.

Should you need additional information, please contact Mr. Raul Pino, PLS, Chief, Land Development Division, Public Works Department, at (305) 375-2112.



Assistant County Manager



MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: October 21, 2008

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 5(E)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(E)
10-21-08

RESOLUTION NO. R-1110-08

RESOLUTION APPROVING THE PLAT OF S.F.F.P. CENTRAL PLAT, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 1 AND THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 53 SOUTH, RANGE 41 EAST (BOUNDED ON THE NORTH BY APPROXIMATELY NW 90 STREET, ON THE EAST BY INTERSTATE 95, ON THE SOUTH BY THE LITTLE RIVER CANAL, AND ON THE WEST BY NW 7 AVENUE)

WHEREAS, South Florida Federal Partners-Central Miami, LLC, a Florida limited liability company, has this day presented to this Board a plat of certain lands lying in Miami-Dade County, Florida, said plat to be known as S.F.F.P. CENTRAL PLAT, the same being a replat of Tracts A and B of "Spitzer Tract", according to the plat thereof, as recorded in Plat Book 92, at Page 28, of the Public Records of Miami-Dade County, Florida, lying and being in the Southwest 1/4 of Section 1 and the Northwest 1/4 of Section 12, Township 53 South, Range 41 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said plat is hereby approved; that the dedication of the streets, alleys and other rights-of-way however designated or depicted on said plat is hereby accepted; that the Miami-Dade County Plat Restrictions as listed on said plat are approved and are to be enforced; that approval of the plat is not a waiver of any zoning regulations and that the requirements of the zoning existing on this land at the time this resolution is approved shall be enforced

whether or not the various parcels on this plat conform to those requirements; this approval is conditioned upon the proper execution of all documents required by the County Attorney's Office.

The foregoing resolution was offered by Commissioner **Barbara J. Jordan**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

	Bruno A. Barreiro, Chairman	aye	
	Barbara J. Jordan, Vice-Chairwoman	aye	
Jose "Pepe" Diaz	aye	Audrey M. Edmonson	aye
Carlos A. Gimenez	aye	Sally A. Heyman	aye
Joe A. Martinez	aye	Dennis C. Moss	aye
Dorrin D. Rolle	aye	Natacha Seijas	absent
Katy Sorenson	absent	Rebeca Sosa	aye
Sen. Javier D. Souto	absent		

The Chairperson thereupon declared the resolution duly passed and adopted this 21st day of October, 2008. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

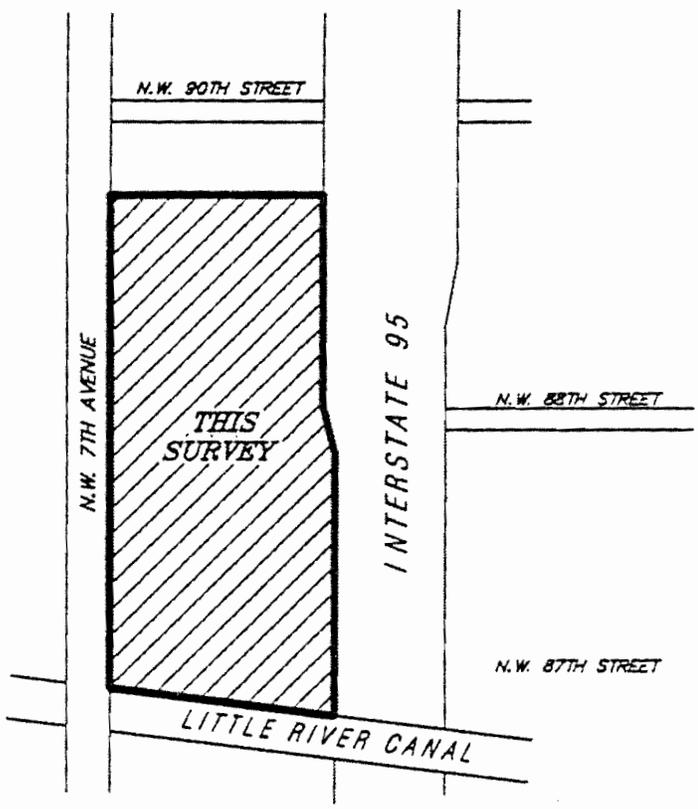
By: **Kay Sullivan**
Deputy Clerk



Approved by County Attorney as
to form and legal sufficiency.

Joni Armstrong Coffey

S.F.F.P. Central Plat T-22793



Location Sketch

SCALE 1"=300'

6