TO: Honorable Chairman Dennis C. Moss
DATE: January 22, 2009
and Members, Board of County Commissioners

FROM: R. A. Cuevas, Jr.
County Attorney
SUBJECT: Resolution directing Mayor or Mayor's designee to develop an outreach plan for educating schoolchildren on the importance and benefits of water conservation

## Resolution No. R-89-09

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Natacha Seijas and Co-Sponsors Vice-Chairman Jose "Pepe" Diaz, Commissioner Audrey M. Edmonson, Commissioner Carlos A. Gimenez, Commissioner Joe A. Martinez and Commissioner Dorrin D. Rolle.


RAC/cp

## MEMORANDUM

TO: Honorable Chairman Dennis C. Moss DATE: January 22, 2009 and Members, Board of County Commissioners


SUBJECT: Agenda Item No. 11 (A) (11)
FROM: R. A. Cuevas, $\lambda_{x}$ County Attorney

Please note any items checked.
"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
— weeks required between first reading and public hearing

| 4 weeks notification to municipal officials required prior to public |
| :--- |
| hearing |


| Decreases revenues or increases expenditures without balancing budget |
| :--- |
| Budget required |


| Statement of fiscal impact required |
| :--- |


| Bid waiver requiring County Manager's written recommendation |
| :--- |
| report for public hearing board requires detailed County Manager's |

Housekeeping item (no policy decision required)

| ApprovedVeto |  | Mayor | Agenda Item |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1-22-09 |
| Override |  |  |  |  |
|  | RESOLUTION NO. $\quad$ R-89-09 |  |  |  |
|  | RESOLUTION | DIRECTING MAYOR | OR M | MAYOR'S |
|  | DESIGNEE TO | DEVELOP AN OUTREA | CH PL | PLAN FOR |
|  | EDUCATING | SCHOOLCHILDREN | ON | O THE |
|  | IMPORTANCE | AND BENEFITS | OF | WATER |
|  | CONSERVATIO |  |  |  |

WHEREAS, water is a limited and precious resource that is essential to life; and WHEREAS, water conservation is a critical component of Miami-Dade County's 20-year water use permit issued by the South Florida Water Management District; and

WHEREAS, Miami-Dade County has adopted water use efficiency legislation and implemented various water conservation programs to help ensure that the County meets its water conservation goals and its projected demand for water and to protect the public's health, safety and welfare; and

WHEREAS, schoolchildren are the future generation and stewards of MiamiDade County's precious natural resources; and

WHEREAS, this Board finds that schoolchildren must be educated on the importance and benefits of water conservation to ensure that their generation and future generations can continue to enjoy Miami-Dade County's natural resources, beauty and quality of life,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the Mayor or the Mayor's designee to develop an outreach plan to educate schoolchildren on the importance and benefits of water conservation and present the plan for approval by this Board within 60 days of the adoption of this resolution.

The Prime Sponsor of the foregoing resolution is Commissioner Natacha Seijas and the Co-Sponsors are Vice-Chairman Jose "Pepe" Diaz, Commissioner Audrey M. Edmonson, Commissioner Carlos A. Gimenez, Commissioner Joe A. Martinez and Commissioner Dorrin D. Rolle. It was offered by Commissioner Katy Sorenson who moved its adoption. The motion was seconded by Commissioner Dennis C. Moss and upon being put to a vote, the vote was as follows:

\left.| Dennis C. Moss, Chairman aye |  |  |  |
| :--- | :--- | :--- | :--- |
| Jose "Pepe" Diaz, Vice-Chairman aye |  |  |  |$\right]$

The Chairman thereupon declared the resolution duly passed and adopted this $22^{\text {nd }}$ day of January, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.


MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS
HARVEY RUVIN, CLERK

## Kay Sullivan

Deputy Clerk


Henry N. Gillman

