OFFICIAL FILE COPY
CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
MIAMI-DADE COUNTY, FLORIDA

MEMORANDUM

Agenda Item No. 11(A)(49)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: March 3, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services for the December 19, 2008 "Annual Green and Gold Football Game"
Resolution No. R-270-09

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Rebeca Sosa.

R. A. Cuevas, Jr.
County Attorney

RAC/jls

MEMORANDUM
(Revised)

TO: Honorable Chairman Dennis C. Moss and Members, Board of County Commissioners

DATE: March 3, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(49)

Please note any items checked.

_____ **"4-Day Rule" ("3-Day Rule" for committees) applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Bid waiver requiring County Mayor's written recommendation**

_____ **Ordinance creating a new board requires detailed County Manager's report for public hearing**

_____ **Housekeeping item (no policy decision required)**

_____ **No committee review**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(49)
3-3-09

RESOLUTION NO. **R-270-09**

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE DECEMBER 19, 2008 "ANNUAL GREEN AND GOLD FOOTBALL GAME" SPONSORED BY WEST MIAMI MIDDLE SCHOOL IN AN AMOUNT NOT TO EXCEED $5,325.00 TO BE FUNDED FROM THE DISTRICT 6 IN-KIND RESERVE FUND

WHEREAS, West Miami Middle School has requested in-kind services from the Miami-Dade Park and Recreation Department for the December 19, 2008 "Annual Green and Gold Football Game" in an amount not to exceed $5,325.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the "Annual Green and Gold Football Game" is a community event that focuses on team spirit by bringing together current students and alumni, local business owners and community leaders; and

WHEREAS, the "Annual Green and Gold Football Game" event is a small event, as that term is defined on the attached Fee Waiver/In W kind Service Application and $5,325.00 of the in-kind services shall be funded from the District 6 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the December 19, 2008 "Annual Green and Gold Football Game" event in an amount not to exceed $5,325.00 to be funded from the District 6 In-kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Rebeca Sosa. It was offered by Commissioner **Jose "Pepe" Diaz**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman	**aye**		
Jose "Pepe" Diaz, Vice-Chairman	**aye**		
Bruno A. Barreiro	**aye**	Audrey M. Edmonson	**aye**
Carlos A. Gimenez	**aye**	Sally A. Heyman	**aye**
Joe A. Martinez	**absent**	Barbara J. Jordan	**aye**
Dorrin D. Rolle	**aye**	Natacha Seijas	**absent**
Katy Sorenson	**aye**	Rebeca Sosa	**aye**
Sen. Javier D. Souto	**absent**		

The Chairperson thereupon declared the resolution duly passed and adopted this 3rd day of March, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Kay Sullivan**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. GKS

Gerald K. Sanchez

Parks - 5,325
12/19

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

NADIA - 4183
x 5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Commissioner Rebeca Sosa

1. Full legal name of the requesting organization: West Miami Middle School

2. Applicant Status: (Select one of the choices below)

   - ☐ Not-For-Profit or Tax Exempt
   - ☐ For-Profit
   - ☒ Local Government or Public Entity
   - ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): West Miami Middle School
   7525 SW 24th Street, Miami, FL 33155
   Mrs. M. Arango (Assistant Principal)

4. Specify fee waiver or in-kind service requested (quantify, if applicable): ~~We are requesting 1500 seats of bleachers~~ for West Miami Middle School's annual Green and Gold Football game.

-Sosa

5

6

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 2

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): West Miami Middle School will celebrate their annual Green and Gold Football game on December 19th, 2008.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): Commissioner Rebeca Sosa ~~Miami Dade COunty Distric 6~~ West Miami Middle School, 7525 SW 24th STreet, MIami, FL 33155

8. Description of regional or local impact: This 50 year tradition brings in many alumni students, community leaders as well as the locality the school serves.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): Set-up on 12/18/08 after 1:00 PM
Breakdown on 12/19 after 3:40 PM

6

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 3

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Traffic is heavy in this area. We are east of the Palmetto Expressway, on 24th Street and 75th Avenue. Entrance for delivery on the far north side of school (baseball field). Contact the school (305) 261-8383 to open the gate.

11. Expected number of participants and estimated attendance (per day, if applicable): Somewhere in the vicinity of 1600.

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): Please be informed that this event has not budget. This event is made possible through donations.

I hereby certify that all the statements made in this application are true and correct.

Signature of Authorized Representative

11/13/08
Date

Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 04/05
09/06/07

Certificate Number	Effective Date	Expiration Date	Exemption Category
85-8013687601C-1	10/16/2007	10/31/2012	COUNTY GOVERNMENT

This certifies that

MIAMI DADE COUNTY PUBLIC SCHOOL DISTRICT
AND ALL SUBORDINATE DISTRICT SCHOOL
1450 NE 2ND AVE # 615
MIAMI FL 33132-1308

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.

Important Information for Exempt Organizations

DR-14
R. 04/05

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (FAC).

2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.

3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.

4. This exemption applies only to purchases your organization makes. The sale or lease to others by your organization of tangible personal property, sleeping accommodations or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, FAC).

5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third degree felony. Any violation will necessitate the revocation of this certificate.

6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Central Registration at 850-487-4130. The mailing address is PO BOX 6480, Tallahassee, FL 32314-6480.

Rodriguez, Nadia (OSBM)

From: Milian, Lourdes (DIST6)
Sent: Monday, December 08, 2008 10:53 AM
To: Rodriguez, Nadia (OSBM)
Cc: Gonzalez, Ana (MDPR)
Subject: West Miami Middle School

The cost of the 5 bleachers we were informed by Parks is $5,325.

Thank you, Have a Great Day!
Lourdes G. Milian, District Office Manager
Commissioner Sosa, District 6
305-267-6377 Office
e-mail: lmilian@miamidade.gov

Miami-Dade County is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. E-mail messages are covered under such laws and thus subject to disclosure. All E-mail sent and received is captured by our servers and kept as a public record.

9

Rodriguez, Nadia (OSBM)

From: Milian, Lourdes (DIST6)
Sent: Tuesday, December 16, 2008 2:02 PM
To: Rodriguez, Nadia (OSBM)
Subject: FW: West Miami Middle Bleachers

Correction: Amount is $5,325.00 it's O.K.

Thank you, Have a Great Day!
Lourdes G. Milian, District Office Manager
Commissioner Sosa, District 6
305-267-6377 Office
e-mail: lmilian@miamidade.gov

Miami-Dade County is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. E-mail messages are covered under such laws and thus subject to disclosure. All E-mail sent and received is captured by our servers and kept as a public record.

From: Milian, Lourdes (DIST6)
Sent: Tuesday, December 16, 2008 1:59 PM
To: Milian, Natalie (DIST6); Rodriguez, Nadia (OSBM)
Cc: Jayska, Amanda (OSBM)
Subject: RE: West Miami Middle Bleachers

Nadia, apparently, last year parks made a mistake and we were undercharged.

Thank you, Have a Great Day!
Lourdes G. Milian, District Office Manager
Commissioner Sosa, District 6
305-267-6377 Office
e-mail: lmilian@miamidade.gov

Miami-Dade County is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. E-mail messages are covered under such laws and thus subject to disclosure. All E-mail sent and received is captured by our servers and kept as a public record.

From: Milian, Natalie (DIST6)
Sent: Tuesday, December 16, 2008 11:56 AM
To: Rodriguez, Nadia (OSBM)
Cc: Milian, Lourdes (DIST6)
Subject: West Miami Middle Bleachers

Nadia,

As per Lourdes Milian, the funding amount for the West Miami Middle School bleachers for $5,200 is correct.

10

Please go ahead with the in-kind.

Thanks,

Natalie Milian
Commissioner Rebeca Sosa, District 6
nmilian@miamidade.gov

(1

FAX

BOARD OF COUNTY COMMISSIONERS
COMMISSIONER SALLY A. HEYMAN
DISTRICT 4

TO: Amanda Jayska
(305) 375-5168

DATE: December 11, 2008

FROM: **Mary Ferreiro**
Office Manager
(305) 375-5128

Number of Pages: 6 pages including cover

Hi Amanda:

Attached please find the In-kind forms and equipment rental form as well as the cost for stage from the parks department.

Shul of Bal Harbour, Inc./ Town of Surfside Holiday Event

Should you need any further information, please feel free to call me.

Thank you and have a great day.

Parks 12/23 1,225

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Delores Green
Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☑ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

1. Full legal name of the requesting organization: SHUL OF BAL HARBOUR, INC.

2. Applicant Status: (Select one of the choices below)
   - ☑ Not-For-Profit or Tax Exempt
   - ☐ For-Profit
   - ☐ Local Government or Public Entity
   - ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): ARNEH CITRON, 9540 COLLINS AVE, SURFSIDE, FL 33154; 305-868-1411; 786-316-5934 (cell); RABBICITRON@THESHUL.ORG

4. Specify fee waiver or in-kind service requested (quantity, if applicable): STAGE

5. Name, date of event, description, and purpose of the event (If event is a fund-raiser, define the beneficiaries): SURFSIDE HOLIDAY PARTY 12/23

6. Please select ALL that apply to event:
   - ☐ Economic Development: Event supports vitality or growth of the local economy
   - ☑ Youth/Education: Event benefits youth of any age and/or offers educational benefits
   - ☑ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
   - ☑ Arts and Culture: Event supports music, theatre, literature, art or culture
   - ☐ Environmental: Event benefits environmental concerns or promotes conservation
   - ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

13

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

7. Physical address of event venues (please specify Commission District(s)): 9289 HARDING AVE, SURFSIDE TOWN HALL, DISTRICT 4

8. Description of regional or local impact:

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): 2PM, 12/25/2008 FOR SET UP / TAKE DOWN ON SAME DAY BY 10PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): EVENT AT 93 ST & HARDING AVE, SURFSIDE, FL

11. Expected number of participants and estimated attendance (per day, if applicable): ≈ 200 PERSONS

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

I hereby certify that all the statements made in this application are true and correct.

Signature of Authorized Representative

12/10/2008
Date

FILED
Feb 18, 2008 8:00 am
Secretary of State
02-18-2008 90011 044 ****70.00

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 767956

1. Entity Name
SHUL OF BAL HARBOUR, INC.

Principal Place of Business
9540 COLLINS AVENUE
SURFSIDE, FL 33154 US

Mailing Address
9540 COLLINS AVE
SURFSIDE, FL 33154 US

2. Principal Place of Business - No P.O. Box #
Suite, Apt. #, etc.
City & State
Zip | Country

3. Mailing Address
Suite, Apt. #, etc.
City & State
Zip | Country

02122008 Chg-NP CR2E037 (12/06)

4. FEI Number
59-2302315
Applied For
Not Applicable

5. Certificate of Status Desired ☐ $8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
LICHTER, DAVID
2120 N.E. 117TH ROAD
NORTH MIAMI, FL 33181

7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE

Filing Fee is $61.25
Due by May 1, 2008

9. Election Campaign Financing Trust Fund Contribution. ☐ $5.00 May Be Added to Fees

Make check payable to Florida Department of State

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD LICHTER, DAVID 2120 N.E. 117TH ROAD NORTH MIAMI, FL 33181 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T STEIN, ERIC 1280 98TH STREET BAY HARBOUR ISLANDS, FL 33154 ☑ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BAUM, JOEL 9401 Collins Avenue #405 Surfside, FL 33154 ☑ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD LIPSKAR, ZALMAN 9250 WEST BAY HARBOR ISLANDS BAY HARBOUR ISLANDS, FL 33154 ☑ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD EICHLER, HENRY 146 CAMDEN DRIVE BAI HARBOUR, FL 33154 ☑ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD WOLF, DAVID 223 BAL BAY DRIVE BAL HARBOUR, FL 33154 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP FELDMAN, MITCHELL 10065 BAY HARBOR TERRACE BAL HARBOUR ISLANDS, FL 33154 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address ... other incompetent.

SIGNATURE: David Lichter 02/12/2008 305.933.9970
SIGNATURE AND TYPED NAME OF MAKING OFFICER OR DIRECTOR Date Daytime Phone

15

MIAMI-DADE PARKS

SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION

(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: SHUL OF BAL HARBOUR, INC.

EQUIPMENT REQUESTED: STAGE

NAME OF PERSON RESPONSIBLE FOR THIS BILL: MIAMI ARTEH CITRON (WAIVER) DISTRICT 4

OR INDEX CODE (MIAMI-DADE COUNTY AGENCIES ONLY):

BILLING ADDRESS/ ZIP CODE: DISTRICT 4

NAME/TITLE OF THE EVENT: SUNRISE HOLIDAY PARTY

ADDRESS OF EVENT: 9289 HARDING AVE

TODAY'S DATE: 12/10/2008 DATE (S) & TIME OF EVENT: 12/23/2008

SET-UP TIME & DAY: 2PM 12/23

TAKE-DOWN & DAY: 10PM 12/23

CONTACT PERSON/PHONE: ARTEH CITRON 786-316-5934

AT SITE CONTACT/CELL PHONE #: SAME

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee WAIVER Signature

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Agency/Group SHUL OF BAL HARBOUR, INC.

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED ½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation form is filled out completely and signed.

Ferreiro, Maria (DIST4)

From: Amador, Margaret (DIST4)
Sent: Monday, December 08, 2008 11:56 AM
To: Ferreiro, Maria (DIST4)
Subject: FW: Need price
Attachments: EQUIPMENT CONFIRMATION FORM (WITH LINES).doc

For your records

Margie Amador Robinson, Aide
Miami-Dade Commissioner Sally A. Heyman
1100 NE 163rd Street, #303
North Miami Beach, FL 33162
305-787-5999 Fax: 305-787-5998
amadorm@miamidade.gov

From: Byrnes, Timothy (MDPR)
Sent: Monday, December 08, 2008 10:27 AM
To: Amador, Margaret (DIST4)
Cc: Gonzalez, Ana (MDPR); Morgan, Tom (MDPR)
Subject: RE: Need price

Ms. Amador,
Just heard back from the third and final possible Showmobile driver, that he will be able to handle this delivery on December 23rd from 3PM to 9PM. The event organizer would have to supply a power source to plug in the showmobile into, you are looking at a 110-volt 30amp outlet. The cost for the medium showmobile would be as follows:

ITEM	COST	COMMENTS
SHOWMOBILE MEDIUM		
➢ DELIVERY, SET UP, BREAKDOWN & PICK UP	$ 350.00	
➢ FIRST HOUR RENTAL	$ 385.00	
➢ SEVEN ADDITIONAL HOURS OF RENTAL	$ 490.00	
TOTAL ESTIMATED COST	$1,225.00	

Please have the event organizer complete the attached Showmobile Equipment Confirmation Form and return to us as soon as possible. Trusting if you have any additional questions, you will contact are office.
Tim Byrnes

Tim Byrnes, Tropical Park/Trail Glades Range/Showmobile Service Area Manager
Miami-Dade County Park and Recreation Department
Tropical Park 7900 SW 40th Street, Miami, FL 33155
305-226-8315 Phone, 305-553-8511 Fax
www.miamidade.gov/parks
"Delivering Excellence Every Day"

From: Amador, Margaret (DIST4)
Sent: Monday, December 08, 2008 9:16 AM
To: Showmobile (MDPR); Byrnes, Timothy (MDPR)
Cc: Gonzalez, Ana (MDPR); Morgan, Tom (MDPR)
Subject: RE: Need price
Importance: High

Tim,

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Detail by Entity Name

Florida Non Profit Corporation

SHUL OF BAL HARBOUR, INC.

Filing Information

Document Number	767956
FEI Number	592302315
Date Filed	04/14/1983
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	09/29/1994
Event Effective Date	NONE

Principal Address

9540 COLLINS AVENUE
SURFSIDE FL 33154 US

Changed 03/07/2000

Mailing Address

9540 COLLINS AVE
SURFSIDE FL 33154 US

Changed 04/15/2005

Registered Agent Name & Address

LICHTER, DAVID
2120 N.E. 117TH ROAD
NORTH MIAMI FL 33181 US

Name Changed: 03/16/1999

Address Changed: 03/16/1999

Officer/Director Detail

Name & Address

Title PD

LICHTER, DAVID

18

2120 N.E. 117TH ROAD
NORTH MIAMI FL 33181

Title T

BAUM, JOEL
9401 COLLINS AVE 405
MIAMI BEACH FL 33154

Title SD

EXCHLER, HENRY
146 CAMDEN DR
MIAMI BEACH FL 33154

Title TD

WOLF, DAVID
223 BAL BAY DRIVE
BAL HARBOUR FL 33154

Title VP

FELDMAN, MITCHELL
10065 BAY HARBOR TERACE
BAL HARBOUR ISLANDS FL 33154

Annual Reports

Report Year	Filed Date
2006	03/13/2006
2007	04/25/2007
2008	02/18/2008

Document Images

02/18/2008 -- ANNUAL REPORT	View image in PDF format
04/25/2007 -- ANNUAL REPORT	View image in PDF format
03/13/2006 -- ANNUAL REPORT	View image in PDF format
04/15/2005 -- ANNUAL REPORT	View image in PDF format
05/25/2004 -- REINSTATEMENT	View image in PDF format
06/09/2003 -- ANNUAL REPORT	View image in PDF format
04/10/2002 -- ANNUAL REPORT	View image in PDF format
01/30/2001 -- ANNUAL REPORT	View image in PDF format
03/07/2000 -- ANNUAL REPORT	View image in PDF format
03/16/1999 -- ANNUAL REPORT	View image in PDF format
02/04/1998 -- ANNUAL REPORT	View image in PDF format
01/30/1997 -- ANNUAL REPORT	View image in PDF format
07/08/1996 -- ANNUAL REPORT	View image in PDF format
05/01/1995 -- ANNUAL REPORT	View image in PDF format

19

Note: This is not official record. See documents if question or conflict.

Previous on List Next on List Return To List

Events **No Name History**

Entity Name

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20

Memorandum

MIAMI-DADE COUNTY

Date: March 3, 2009

To: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

From: George M. Burgess
County Manager

Subject: District Specific In-Kind Reserve Request Recommendation

---

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A retroactive waiver for in-kind services has been requested by a not-for-profit organization the West Miami Middle School for their "Annual Green and Gold Football Game" event held on December 19, 2008.

In-kind services have been requested in an amount not to exceed $5,325 from the Miami-Dade Park and Recreation Department for five (5) sets of bleachers to accommodate 1,500 participants. This event will be funded from the District 6 in-kind reserve fund.

In FY 2008-09, West Miami Middle School has received no county funding for this event.

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