



MEMORANDUM

Agenda Item No. 11(A)(33)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: June 2, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively authorizing
in-kind services for the "8th Annual
Dr. Martin Luther King, Jr.
Candlelight Memorial Service"

Resolution No. R-759-09

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.

R. A. Cuevas, Jr.
County Attorney

RAC/cp



MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: June 2, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(33)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Bid waiver requiring County Mayor's written recommendation**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- Housekeeping item (no policy decision required)**
- No committee review**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(33)
6-2-09

RESOLUTION NO. R-759-09

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT AND THE MIAMI-DADE WATER AND SEWER DEPARTMENT FOR THE APRIL 3, 2009 "8TH ANNUAL DR. MARTIN LUTHER KING, JR. CANDLELIGHT MEMORIAL SERVICE" SPONSORED BY THE MARTIN LUTHER KING ECONOMIC DEVELOPMENT CORPORATION, A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$3,865.00 TO BE FUNDED FROM THE DISTRICT 3 IN-KIND RESERVE FUND

WHEREAS, the Martin Luther King Economic Development Corporation has requested in-kind services from the Miami-Dade Park and Recreation Department and the Miami-Dade Water and Sewer Department for the April 3, 2009 "8th Annual Dr. Martin Luther King, Jr. Candlelight Memorial Service" in an amount not to exceed \$3,865.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "8th Annual Dr. Martin Luther King, Jr. Candlelight Memorial Service" is to remember and continue the legacy of Dr. Martin Luther King, Jr. by advocating for social change through nonviolent means; and

WHEREAS, the Martin Luther King Economic Development Corporation is a not-for-profit organization; and

WHEREAS, the "8th Annual Dr. Martin Luther King, Jr. Candlelight Memorial Service" is a district event, as that term is defined on the attached Fee Waiver/In-kind Service Application, and \$3,865.00 of the in-kind services shall be funded from the District 3 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department and Miami-

Resolution No. R-759-09

Agenda Item No. 11 (A) (33)

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Dade Water and Sewer Department for the April 3, 2009 "8th Annual Dr. Martin Luther King, Jr. Candlelight Memorial Service" in an amount not to exceed \$3,865.00 to be funded from the District 3 In-kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson.

It was and offered by Commissioner **Jose "Pepe" Diaz**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

	Dennis C. Moss, Chairman	aye	
	Jose "Pepe" Diaz, Vice-Chairman	aye	
Jose "Pepe" Diaz	aye	Audrey M. Edmonson	aye
Carlos A. Gimenez	aye	Sally A. Heyman	aye
Joe A. Martinez	absent	Bruno A. Barreiro	aye
Barbara J. Jordan	aye	Natacha Seijas	absent
Katy Sorenson	aye	Rebeca Sosa	aye
Sen. Javier D. Souto	aye		

The Chairperson thereupon declared the resolution duly passed and adopted this 2nd day of June, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **DIANE COLLINS**
Deputy Clerk



Approved by County Attorney as to form and legal sufficiency.

GK

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER-IN-KIND SERVICES APPLICATION
FY 2008-09

Parks - 2350
WASD - 1515
3865

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5188

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Commissioner Audrey Edmonson

1. Full legal name of the requesting organization: Martin Luther King Economic Developing Corp.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Phil Fisher
(786) 255-9822

4. Specify fee waiver or in-kind service requested (quantify, if applicable): 2 large (4) (4) 3
bleachers, generators, spot
lights and barricades (20)

5
Edmon.
(3)

MIAMI-DADE COUNTY
FEE WAIVER/KIND SERVICES APPLICATION
Page 2

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

*The 8th Annual Dr. Martin Luther King Jr.
Candlelight Memorial Service.*

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):

*N.W. 62nd Street
between 7th Ave & 10th Ave*

8. Description of regional or local impact:

*General Public close to 7,000
people*

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

*April 3, 2009 @ 2:00am through April 5, 2009 @
2:00am*

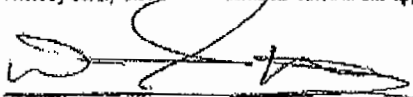
MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 3

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): See Attachment

11. Expected number of participants and estimated attendance (per day, if applicable): 7,000. estimate

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): See Attachment

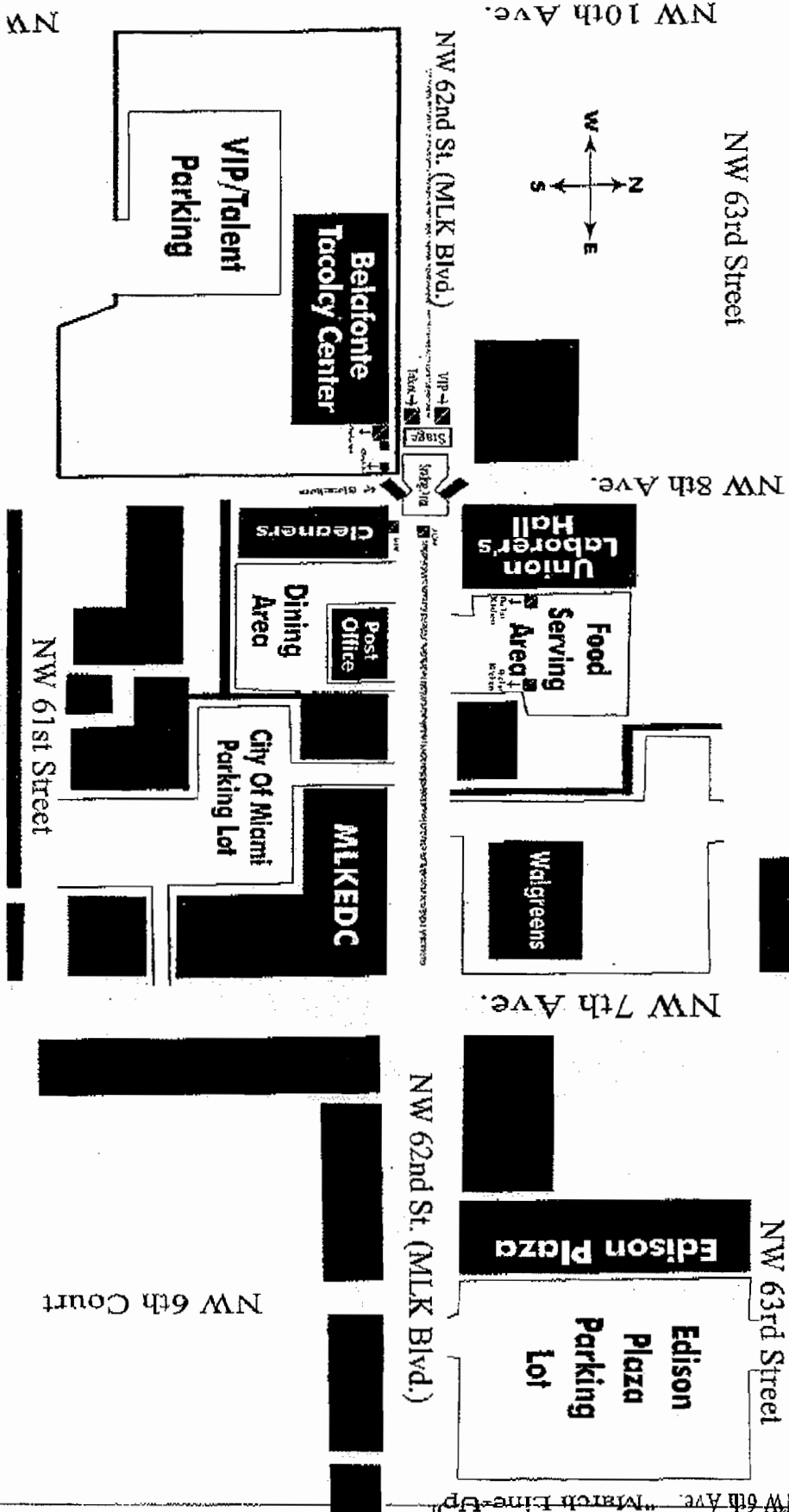
I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

March 12, 2009
Date

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MLK Reclaim The Dream Candlelight Memorial Service / April 4, 2009



Draft Site Plan prepared by  - 3/08/09

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS					
Home	Contact Us	E-Filing Services	Document Searches	Forms	Help
Previous on List	Next on List	Return To List	Entity Name Search		
Events	Name History	<input type="button" value="Submit"/>			
Detail by Entity Name					
Florida Non Profit Corporation					
MARTIN LUTHER KING ECONOMIC DEVELOPMENT CORPORATION					
Filing Information					
Document Number	734428				
FEI/EIN Number	592042422				
Date Filed	11/25/1975				
State	FL				
Status	ACTIVE				
Last Event	AMENDMENT				
Event Date Filed	10/15/2001				
Event Effective Date	NONE				
Principal Address					
6114 NW 7TH AVENUE MIAMI FL 33127 US					
Changed 08/16/2004					
Mailing Address					
6114 NW 7TH AVENUE MIAMI FL 33127-112 US					
Changed 04/29/2006					
Registered Agent Name & Address					
CHIVERTON, DAVID 946 NW 46TH STREET MIAMI FL 33127 US					
Name Changed: 02/07/2007					
Address Changed: 02/07/2007					
Officer/Director Detail					
Name & Address					
Title C					
CHIVERTON, DAVID 946 NW 46TH STREET MIAMI FL 33127					
Title BM					
FORD-KAY, CHRISTINE 1270 NW 131 STREET NORTH MIAMI FL 33167					

MELK RECLAIM THE DREAM
CANDLELIGHT MEMORIAL SERVICE


APRIL 4, 2009
EVENT BUDGET

CATEGORY	COST	MDG GEN FUND - 1	MDG GEN FUND - 2	NON MDG FUNDS
300 - SHOW STAFF	\$ 9,353.00			\$ 9,353.00
400 - TALENT	\$ 25,484.34	\$ 25,484.34		
900 - PRODUCTION OFFICE	\$ 155.29			\$ 155.29
1300 - STAGING	\$ 8,300.00	\$ 8,300.00		
1300 - SOUND /LIGHTS	\$ 5,500.00	\$ 5,500.00		
1800 - FURNITURE	\$ 4,141.86			\$ 4,141.86
1900 - POWER	\$ 1,300.00	\$ 1,300.00		
2800 - OPERATION / SITE PREP	\$ 4,731.59			\$ 4,731.59
2900 - TRAVEL / TRANSPORTATION	\$ 18,784.29		\$ 18,784.29	
2200 - MAINTENANCE	\$ 1,748.90	\$ 1,748.90		
2300 - HARDWARE / MISC.	\$ 273.01			\$ 273.01
2400 - DECOR / PROPS	\$ 2,481.72		\$ 2,481.72	
2500 - HOTEL ACCOMMODATIONS	\$ 2,927.74			\$ 2,927.74
3100 - CATERING	\$ 4,559.01			\$ 4,559.01
3200 - CREDENTIALS / UNIFORMS	\$ 3,188.90		\$ 3,188.90	
3300 - COMMUNICATIONS	\$ 378.00			\$ 378.00
3400 - SECURITY / SAFETY / PARKING	\$ 7,692.00			\$ 7,692.00
3700 - RADIO ADVERTISING	\$ 8,825.00	\$ 8,825.00		
3800 - PRINT ADVERTISING	\$ 3,830.86	\$ 3,830.86		
3900 - TELEVISION ADVERTISING				
4000 - PROMOTIONAL MARKETING	\$ 12,202.77			\$ 12,202.77
4100 - INSURANCE				
4200 - PERMITS & LICENSES	\$ 55.00		\$ 55.00	
4500 - PROFESSIONAL SERVICES	\$ 27,000.00			\$ 27,000.00
TOTAL EXPENSES	\$ 150,380.87	\$ 52,500.00	\$ 22,500.00	\$ 75,380.87

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
May 28, 2008 8:00 am
Secretary of State

05-28-2008 90015 039 ****61.25

DOCUMENT # 734428					
1. Entity Name MARTIN LUTHER KING ECONOMIC DEVELOPMENT CORPORATION					
Principal Place of Business 6114 NW 7TH AVENUE MIAMI FL 33127 US			Mailing Address 6114 NW 7TH AVENUE MIAMI FL 33127-112 US		
2. Principal Place of Business - No P.O. Box #			3. Mailing Address		
State, Apt. #, etc.			State, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number 59-2042422	
				Applied For Not Applicable	
				5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
8. Name and Address of Current Registered Agent CHIVERTON, DAVID 946 NW 46TH STREET MIAMI FL 33127			7. Name and Address of New Registered Agent		
			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>(Signature of Director or President of Registered Agent and Title, if applicable. (NOTE: Registered Agent signature is not required.)</small>					
FILE NOW: FEE IS \$61.25 Due By May 1, 2008		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
Make Check Payable to Florida Department of State					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE	C <input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input checked="" type="checkbox"/>		
NAME	CHIVERTON, DAVID	NAME	Kevin Marshall		
STREET ADDRESS	946 NW 46TH STREET	STREET ADDRESS	5530 NW 23 AVE		
CITY-ST-ZIP	MIAMI FL 33127	CITY-ST-ZIP	MIAMI, FL 33142		
TITLE	BM <input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input checked="" type="checkbox"/>		
NAME	HARDEMON, BILLY	NAME	Christine Ford-Kay		
STREET ADDRESS	666 NW 48TH STREET	STREET ADDRESS	1270 NW 131 STREET		
CITY-ST-ZIP	MIAMI FL 33127	CITY-ST-ZIP	NORTH MIAMI, FL 33167		
TITLE	VC <input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input type="checkbox"/>		
NAME	STEWART, HELEN	NAME			
STREET ADDRESS	813 NW 103RD STREET	STREET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33150	CITY-ST-ZIP			
TITLE	TS <input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input type="checkbox"/>		
NAME	CUTLER, ANTHONY	NAME			
STREET ADDRESS	1735 NW 121ST STREET	STREET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33127	CITY-ST-ZIP			
TITLE	BM <input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input type="checkbox"/>		
NAME	SANDS, RONALD G	NAME			
STREET ADDRESS	1301 NW 50H STREET	STREET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33142	CITY-ST-ZIP			
TITLE	<input type="checkbox"/> Delete	TITLE	Change <input type="checkbox"/> Addition <input type="checkbox"/>		
NAME		NAME			
STREET ADDRESS		STREET ADDRESS			
CITY-ST-ZIP		CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: _____			Date: _____		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date: _____		

03-30-'09 14:14 FROM-
Internal Revenue Service
District Director

T-284 P011/011 F-101
Department of the Treasury

Date: SEP 16 1983

Employer Identification Number:

59-202122
Accounting Period Ending:
June 30

Foundation Status Classification:
170(b)(1)(A)(vi) & 509(a)(1)

Advance Ruling Period Ends:
June 30, 1985

Person to Contact:
M. Culver/vsd

Contact Telephone Number:
(404) 221-4516

File Folder Number:
580035743

Martin Luther King Economic Development
Corporation
6116 N. W. 7th Avenue
Miami, FL 33127

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 170(b)(1)(A)(vi) & 509(a)(1).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section * organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section * status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section * organization.

275 Peachtree Street, N.E., Atlanta, GA 30043

(over)

Letter 1045(D0) (6-77)

* 170(b)(1)(A)(vi) & 509(a)(1).



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Martin Luther King Economic Development Corporation (MLKEDC)

EQUIPMENT REQUESTED: TWO (2) LARGE BLEACHERS
800 EACH BLEACHERS I BELIEVE IS 400 PERSONS

NAME OF PERSON RESPONSIBLE FOR THIS BILL: MLKEDC by way of
Commissioner Edmanson District 3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: _____

NAME/TITLE OF THE EVENT: RECLAIM THE DREAM - Candlelight
Memorial Service

ADDRESS OF EVENT: 1100 8th Avenue and 62nd STREET

TODAY'S DATE: March 31, 2009 DATE (S) & TIME OF EVENT: April 4th 4p.m.

SET-UP TIME & DAY: 9:00a.m. April 4th

TAKE-DOWN & DAY: 11:00p.m. April 4th

CONTACT PERSON/PHONE: Phil Fisher
AT SITE CONTACT/CELL PHONE#: 786-255-9822 / 305-343-5666

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: _____ Signature: [Signature]

*(SEE FEE SCHEDULE FOR EXACT CHARGES) Agency/Group: MLKEDC

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926

Rodriguez, Nadia (OSBM)

From: Russell, Marie E. (DIST3)
Sent: Tuesday, March 31, 2009 11:55 AM
To: Byrnes, Timothy (MDPR)
Cc: Villa, Pedro (DIST3); Rodriguez, Orky (PWD); Jayska, Amanda (OSBM); Rodriguez, Nadia (OSBM); Moya, Amelia (OSBM); Gonzalez, Ana (MDPR); Morgan, Tom (MDPR); Seymour, Kesha (MDPR)
Subject: RE: District In-Kind - Martin Luther King Economic Development Corporation - Reclaim the Dream
Attachments: Document (9).pdf

Hi Tim:

Attached is the completed form from David Chiverton, MLK.

From: Byrnes, Timothy (MDPR)
Sent: Tuesday, March 31, 2009 10:09 AM
To: Russell, Marie E. (DIST3)
Cc: Villa, Pedro (DIST3); Rodriguez, Orky (PWD); Moya, Amelia (OSBM); Jayska, Amanda (OSBM); Rodriguez, Nadia (OSBM); Gonzalez, Ana (MDPR); Morgan, Tom (MDPR); Seymour, Kesha (MDPR)
Subject: RE: District In-Kind - Martin Luther King Economic Development Corporation - Reclaim the Dream

Ms. Russell,

The Park and Recreation Department's Showmobile/Sound Operations can supply the 2 bleachers and the 20 barricades, for the aforementioned event. We do not have any spotlights, and we do not have any generators available at this time. The cost for the bleachers would be \$1,065.00 each for the day, and the Barricades would be \$11.00 each for the day.

- 2 Sets Of Bleachers X \$1,065.00 = \$2,130.00
- 20 metal barricades X \$ 11.00 = \$ 220.00
- Total Cost Estimate \$2,350.00

Please have the event promoter completed the attached Equipment Confirmation Sheet and return it to us so we can finalize the delivery arrangements. Trusting if you have any additional questions, you will contact our office.

Tim

Tim Byrnes, Tropical Park/Trail Glades Range/Showmobile Service Area Manager
Miami-Dade County Park and Recreation Department
Tropical Park 7900 SW 40th Street, Miami, FL 33155
305-226-8315 Phone, 305-553-8511 Fax
www.miamidade.gov/parks
"Delivering Excellence Every Day"

From: Russell, Marie E. (DIST3)
Sent: Monday, March 30, 2009 4:17 PM
To: Rodriguez, Nadia (OSBM)
Cc: Jayska, Amanda (OSBM); Villa, Pedro (DIST3)
Subject: District In-Kind - Martin Luther King Economic Development Corporation - Reclaim the Dream

Nadia:

Commissioner Edmonson has approved an In-Kind request from the Martin Luther King Economic Development Corporation for their Reclaim the Dream event to be held on Saturday, April 4, 2009 for the following:

- 2 – Large Bleachers
- 4 – Generators

Miami-Dade Water and Sewer Department

Public Affairs Section
3071 SW 38 Avenue, Suite 539
Miami, Florida 33146
Phone: 786-552-8088 Fax: 786-552-8634

Light Towers Proposal

This form must be completed and faxed to 786-552-8634 before the use of any light towers.
An invoice will be sent after the event.

Requestor's Name: Donna Russell Phone: 305-375-5393
 Organization/Entity: Bee Fax: 305-372-6104
Commissioner
 Person Responsible for Payment: Audrey M. Edmonson Phone: 305-375-5393
 Organization/Entity: Bee Fax: 305-372-6104
 Billing Address: 111 New 1st Street - Suite 220
 City: Miami State: FL Zip Code: 33128

Name of Event: Drum "Reclaim the Dream" Unity March and Candlelight Memorial Service
 Contact Person: Phil Fisher Phone: 786-255-9822
 Address of Event: NW 62nd Street and 8th Avenue
 Date Event Begins: Sat. April 4, 2009 3:00 A.M. Date Event Ends: Sunday, April 5, 2009 3:00 P.M.
 Number of Towers: 3 (each tower covers approximately half a football field or approximately 50 yards)

To be filled in by W&S personnel

FEES: A flat per day fee will be billed based on the costs per tower for persons/labor and vehicles/equipment. Any unique circumstances may be billed as an additional charge. In addition, the cost of repairs or replacement for any tower(s) that are damaged or stolen will be billed to the person/organization (responsible party) for payment.

Rate for each day: \$505.00 per tower	<u>3</u>	<u>1</u>	<u>1515.00</u>
	Number of Towers	Number of days	Total Due

I hereby agree to pay the fees stated above. I understand this is a proposal and an invoice will be sent after the event with the exact fees. The responsible party will additionally be responsible for all damages done to said light towers, or arising out of the use of said light towers, regardless of fault, or lack thereof, of the responsible party. The responsible party shall promptly reimburse Miami-Dade Water and Sewer Department for any and all damages done to said light towers while said towers are in the custody or control of the responsible party.


Donna E. Russell Office Manager 3/31/09
 Authorized Signature - Person Responsible for Payment Title Date

Memorandum



Date: June 2, 2009

To: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

From: George M. Burgess
County Manager 

Subject: District Specific In-Kind Reserve Request Recommendation

The Office of Strategic Business Management (OSBM) reviewed the attached in-kind request and recommends this item move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for funding of this request.

Background

A retroactive waiver for in-kind services is being requested by a not-for-profit organization, the Martin Luther King Economic Development Corporation, for their "8th Annual Dr. Martin Luther King, Jr., Candlelight Memorial Service" held on April 3, 2009.

In-kind services have been requested in an amount not to exceed \$2,350 from the Park and Recreation Department for the use of 2 sets of bleachers and 20 barricades and \$1,515 from the Water and Sewer Department for use of 3 light towers services for a total in-kind amount of \$3,865. This event will be funded from District 3 in-kind reserve fund.

In FY 2008-09, the Martin Luther King Economic Development Corporation has received \$105,000 from the General Fund.

Inkind10609