

Date: June 30, 2009

To: Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

Agenda Item No. 8(P)(1)(E)

From: George M. Burgess  
County Manager

Resolution No. R-839-09

Subject: Resolution Designating a Portion of Miami-Dade County Owned Property as Road Right-of-Way for SW 89 Street, between SW 97 Avenue and SW 96 Avenue in Section 5-55-40

**Recommendation**

It is recommended that the Board of County Commissioners (BCC) approve the attached resolution designating a portion of Miami-Dade County owned property as road right-of-way for SW 89 Street between SW 97 Avenue and SW 96 Avenue, in Section 5, Township 55 South, Range 40 East, Miami-Dade County, Florida.

**Scope**

The subject property is located within Commission District 8.

**Fiscal Impact/Funding Source**

There is no fiscal impact associated with this item.

**Track Record/Monitor**

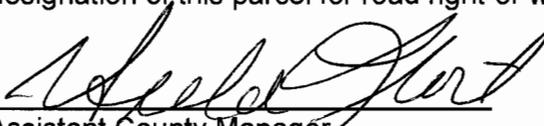
Not Applicable.

**Background**

The subject property is part of a parcel that houses the Kendall Branch Library. The Department of General Services Administration and the Miami-Dade Public Library System are conducting a major renovation at this facility. This facility serves the neighborhood as the branch library for Commission District 8 and is located at 9101 SW 97th Avenue.

The facility is being remodeled and expanded to improve library services and programs to all age groups within the community. The remodeling effort includes reconfiguration of the entire parking lot to improve traffic flow, provide additional parking spaces, new site lighting, drainage and it will also provide new pedestrian friendly site plazas to enhance its civic presence. The designation of the subject property as road right-of-way for SW 89 Street is part of the abovementioned project. The additional road right-of-way dedication will improve traffic safety and flow to this County facility and to this neighborhood area of Miami-Dade County.

The Directors of the General Services Administration, the Miami-Dade Public Library System and the Public Works Department agree upon the public benefits to be derived from the designation of this parcel for road right-of-way purposes.

  
Assistant County Manager



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** June 30, 2009

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 8(P)(1)(E)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Mayor's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 8(P)(1)(E)  
6-30-09

RESOLUTION NO. R-839-09

RESOLUTION DESIGNATING A PORTION OF MIAMI-DADE COUNTY OWNED PROPERTY FOR SW 89 STREET AS ROAD RIGHT-OF-WAY BETWEEN SW 97 AVENUE AND SW 96 AVENUE, IN SECTION 5, TOWNSHIP 55 SOUTH, RANGE 40 EAST

WHEREAS, the Directors of the Departments of Public Works, General Services Administration and Miami-Dade Public Library System have recommended that a portion of County-owned land at the Kendall Library Branch be designated as public road right-of-way, and the County Manager has concurred in said recommendation as outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby designates and declares the following described lands at the Kendall Library Branch, owned by Miami-Dade County, as public road right-of-way, as set forth in the accompanying memorandum from the County Manager and described in Exhibits "A" and "B" attached hereto and made a part hereof.

The foregoing resolution was offered by Commissioner **Jose "Pepe" Diaz** who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

	Dennis C. Moss, Chairman	<b>aye</b>		
	Jose "Pepe" Diaz, Vice-Chairman	<b>aye</b>		
Bruno A. Barreiro	<b>absent</b>		Audrey M. Edmonson	<b>aye</b>
Carlos A. Gimenez	<b>aye</b>		Sally A. Heyman	<b>aye</b>
Barbara J. Jordan	<b>aye</b>		Joe A. Martinez	<b>absent</b>
Dorrian D. Rolle	<b>aye</b>		Natacha Seijas	<b>aye</b>
Katy Sorenson	<b>aye</b>		Rebeca Sosa	<b>aye</b>
Sen. Javier D. Souto	<b>absent</b>			

The Chairperson thereupon declared the resolution duly passed and adopted this 30th day of June, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK



By: **DIANE COLLINS**  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

A handwritten signature in black ink, appearing to read "T. Goldstein", written over a horizontal line.

Thomas Goldstein

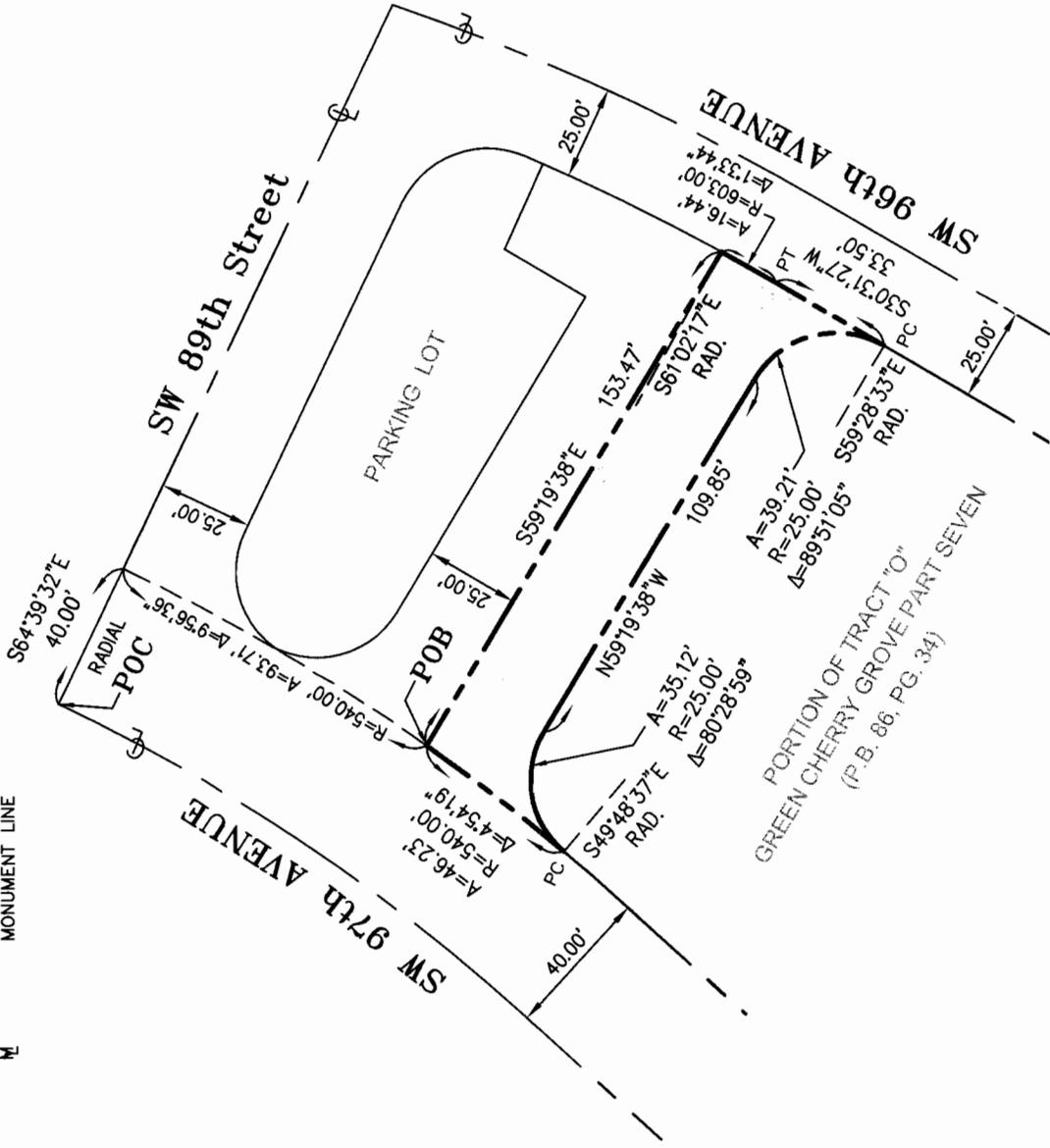
# LEGEND

- LOT LINE
- BOUNDARY LINE
- CENTER LINE
- RIGHT-OF-WAY LINE
- POINT OF COMMENCEMENT
- PORTION TO BE DEDICATED
- RADIUS
- POINT OF CUSP

- (PT)
- (POB)
- ☉
- (L)
- ∠
- R/W
- M

- POINT OF TANGENCY
- POINT OF BEGINNING
- CENTER LINE
- LENGTH
- DELTA
- RIGHT OF WAY
- MONUMENT LINE

# EXHIBIT "A"



<b>SKETCH TO ACCOMPANY LEGAL DESCRIPTION</b> <b>MIAMI-DADE COUNTY PUBLIC WORKS DEPT.</b> <b>RIGHT OF WAY DIVISION</b> <b>ENGINEERING SECTION</b>	SCALE: 1" = 50' DATE: 04-06-09
	DRAWN BY: L. Espinosa CHECKED BY: L. Lacau
	PROJECT: 17391A SHEET: 1 of 2

**PWD**  
THIS IS NOT A SURVEY

# EXHIBIT "B"

## Legal Description:

A portion of Tract "O" of GREEN CHERRY GROVE PART SEVEN, as recorded in Plat 86, Page 34, of the Public Records of Miami-Dade County, Florida, being described as follows:

Commencing at the intersection of the center lines of SW 89<sup>th</sup> Street and SW 97<sup>th</sup> Avenue, as shown on said plat of GREEN CHERRY GROVE PART SEVEN, being a point on a curve concave to the northwest; thence S64°39'32"E along the center line of said SW 89<sup>th</sup> Street for 40.00 feet to a point on a curve having a radius of 540.00 feet, said curve being concentric to the last mentioned curve, and to which point a radial line bears S64°39'32"E; thence southwesterly 93.71 feet along said curve through a central angle of 9°56'36" to the Point of Beginning of the following described parcel; thence S59°19'38"E 153.47 feet to a point on a curve concave to the northwest, parallel with the center line of SW 96<sup>th</sup> Avenue, having a radius of 603.00 feet and to which point a radial line bears S61°02'17"E; thence southwesterly 16.44 feet along said curve through a central angle of 1°33'44" to a point of tangency; thence S30°31'27"W 33.50 feet to a point of cusp with a curve concave to the southwest having a radius of 25.00 feet and to which point a radial line bears S59°28'33"E; thence northerly and westerly 39.21 feet along said curve through a central angle of 89°51'05" to a point of tangency; thence N59°19'38"W 109.85 feet to the beginning of a curve concave to the south having a radius of 25.00 feet; thence westerly and southwesterly 35.12 feet along said curve through a central angle of 80°28'59" to a point of cusp with a curve concave to the northwest having a radius of 540.00 feet and to which point a radial line bears S49°48'37"E; thence northeasterly 46.23 feet along said curve through a central angle of 4°54'19" to the Point of Beginning.  
Containing 381 Square Feet or 0.04 Acres.

6



THIS IS NOT A SURVEY

SKETCH TO ACCOMPANY LEGAL DESCRIPTION  
MIAMI-DADE COUNTY PUBLIC WORKS DEPT.  
RIGHT OF WAY DIVISION  
ENGINEERING SECTION

RIGHT OF WAY DEDICATION

PROJECT 17591A

SCALE: Not to scale DATE:04-06-09

DRAWN BY: L. Espinosa

CHECKED BY: L. Lacau

PROJECT: SHEET:2 of 2