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OF COUNTY COMMISSIONERS
MIAMI-DADE COUNTY, FLORIDA

Memorandum

MIAMI-DADE COUNTY

Agenda Item No. 5(E)

Resolution No. R-1103-09

Date: September 15, 2009

To: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

From: George M. Burgess
County Manager

Subject: MIAMI INTERMODAL CENTER

Recommendation

The following plat meets concurrency and is hereby submitted for consideration by the Board of County Commissioners for approval. The Miami-Dade County Plat Committee recommends approval and recording of the plat listed below. This plat is bounded on the north by NW 28 Street, on the east by NW 37 Avenue, on the south by NW 21 Street, and on the west by NW 42 Avenue.

Scope

This plat is located within the boundaries of Commission Districts 5 and 6.

Fiscal Impact /Funding Source

Not Applicable

Track Record/Monitor

Not Applicable

Background

MIAMI INTERMODAL CENTER (T-21765)

- Located in Section 29, Township 53 South, Range 41 East
- Commission Districts: A small portion of 5 and 6
- Zoning: IU-1, IU-2 AND IU-3
- Proposed Usage: Rental car center building, MIC-MIA Miami Central Station mover automated link to the airport, metrorail station, metrobus plaza, intercity bus facility, Tri-Rail and Amtrak ground level rail platforms and head house (passenger terminal facility), hotel, office buildings, trade floor/conference facility, parking facilities
- Number of parcels: 13

Plat Restrictions

- That NW 37th Avenue, NW 38th Court, NW 39th Avenue, NW 41st Road, NW 42nd Avenue (Le Jeune Road), NW 21st Street, NW 25th Street and NW 28th Street, as illustrated on the plat, together with all existing and future planting, trees, shrubbery and fire hydrants thereon, are hereby dedicated to the perpetual use of the public for proper purposes, reserving to the dedicators, their successors or assigns, the reversion or reversions thereof whenever discontinued by law.
- That the use of septic tanks will not be permitted within this subdivision, unless approved for temporary use, in accordance with County and State regulations.
- That individual wells shall not be permitted within this subdivision, except for swimming pools, sprinkler systems and/or air conditioners.
- That all new electric and communication lines may be installed overhead, service conductors from the pole to the building (structure) shall be an underground service lateral.
- That areas adjacent to Palmer Lake are to be graded to prevent overland discharge of stormwater runoff into said Palmer Lake.

- That Tract "A", as depicted on the plat, is hereby reserved as a dry retention drainage and landscaping area, and shall be owned and maintained by the appropriate authority.
- That Tracts "D", "E", "J" and "L", as depicted on the plat, are hereby reserved as rail corridor station areas, and shall be owned and maintained by the appropriate authority.
- That Tracts "K", "M" and "N", as depicted on the plat, are hereby reserved for landscape purposes, and shall be owned and maintained by the appropriate authority.

Developer's Obligation

- None, all improvements are in place.

Should you need additional information, please contact Mr. Raul Pino, PLS, Chief, Land Development Division, Public Works Department at (305) 375-2112.

Assistant County Manager

MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss and Members, Board of County Commissioners

DATE: September 15, 2009

FROM: R. A. Cuevas, Jr. County Attorney

SUBJECT: Agenda Item No. 5(E)

Please note any items checked.

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Manager's report for public hearing**

✓ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(E)
9-15-09

RESOLUTION NO. **R-1103-09**

RESOLUTION APPROVING THE PLAT OF MIAMI INTERMODAL CENTER, LOCATED IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 53 SOUTH, RANGE 41 EAST (BOUNDED ON THE NORTH BY NW 28 STREET, ON THE EAST BY NW 37 AVENUE, ON THE SOUTH BY NW 21 STREET, AND ON THE WEST BY NW 42 AVE)

WHEREAS, the State of Florida, Department of Transportation, an agency of the State of Florida, the South Florida Regional Transportation Authority, formerly known as the Tri-County Commuter Rail Authority, a body politic and corporate, a public instrumentality and an agency of the State of Florida, and Miami-Dade County, a political subdivision of the State of Florida, have this day presented to this Board a plat of certain lands lying in Miami-Dade County, Florida, said plat to be known as MIAMI INTERMODAL CENTER, the same being a replat of portions of "Curtis Field Tract", according to the plat thereof, as recorded in Plat Book 8, at Page 78, "Amended Plat of Portions of NW 37th Ave., NW 38th Ave., NW 11th St., NW 14th St., NW 17th St., NW 20th St., NW 21st St. and NW 26 St.", according to the plat thereof, as recorded in Plat Book 28, at Page 26, "Le Jeune Terminals Third Addition", according to the plat thereof, as recorded in Plat Book 52, at Page 25, "Le Jeune Terminals Fourth Addition", according to the plat thereof, as recorded in Plat Book 52, at Page 41, "Le Jeune Terminals Fifth Addition", according to the plat thereof, as recorded in Plat Book 56, at Page 91, "Le Jeune Terminals Sixth Addition", according to the plat thereof, as recorded in Plat Book 58, at Page 43, "Le Jeune Terminals Seventh Addition", according to the plat thereof, as recorded in Plat Book 59, at Page 14, "Le Jeune Terminals Eighth Addition", according to the plat thereof, as recorded in Plat Book 60, at Page 41, "Rinker Le Jeune Plant Site", according to the plat thereof, as recorded in

Plat Book 90, at Page 6, "Ramada Inn Subdivision", according to the plat thereof, as recorded in Plat Book 95, at Page 8, and "Hertz MIA Tract", according to the plat thereof, as recorded in Plat Book 148, at Page 54, all recorded in the Public Records of Miami-Dade County, and those portions of the avenue, streets, court, road and alley closed by Resolution R-797-09, and a subdivision of land lying and being in the East 1/2 of Section 29, Township 53 South, Range 41 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said Chairperson or Vice Chairperson shall authorize the Mayor to execute said plat for Miami-Dade County in its capacity as one of the fee simple title holders; that said plat is hereby approved; that the dedication of the streets, alleys and other rights-of-way however designated or depicted on said plat is hereby accepted; that the Miami-Dade County Plat Restrictions as listed on said plat are approved and are to be enforced; that approval of the plat is not a waiver of any zoning regulations and that the requirements of the zoning existing on this land at the time this resolution is approved shall be enforced whether or not the various parcels on this plat conform to those requirements; this approval is conditioned upon the proper execution of all documents required by the County Attorney's Office.

The foregoing resolution was offered by Commissioner **Jose "Pepe" Diaz**, who moved its adoption. The motion was seconded by Commissioner **Dorrin D. Rolle** and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman **aye**
Jose "Pepe" Diaz, Vice-Chairman **aye**

Bruno A. Barreiro	**aye**	Audrey M. Edmonson	**aye**
Carlos A. Gimenez	**aye**	Sally A. Heyman	**aye**
Barbara J. Jordan	**aye**	Joe A. Martinez	**aye**
Dorrin D. Rolle	**aye**	Natacha Seijas	**aye**
Katy Sorenson	**aye**	Rebeca Sosa	**aye**
Sen. Javier D. Souto	**aye**		

The Chairperson thereupon declared the resolution duly passed and adopted this 15th day of September, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

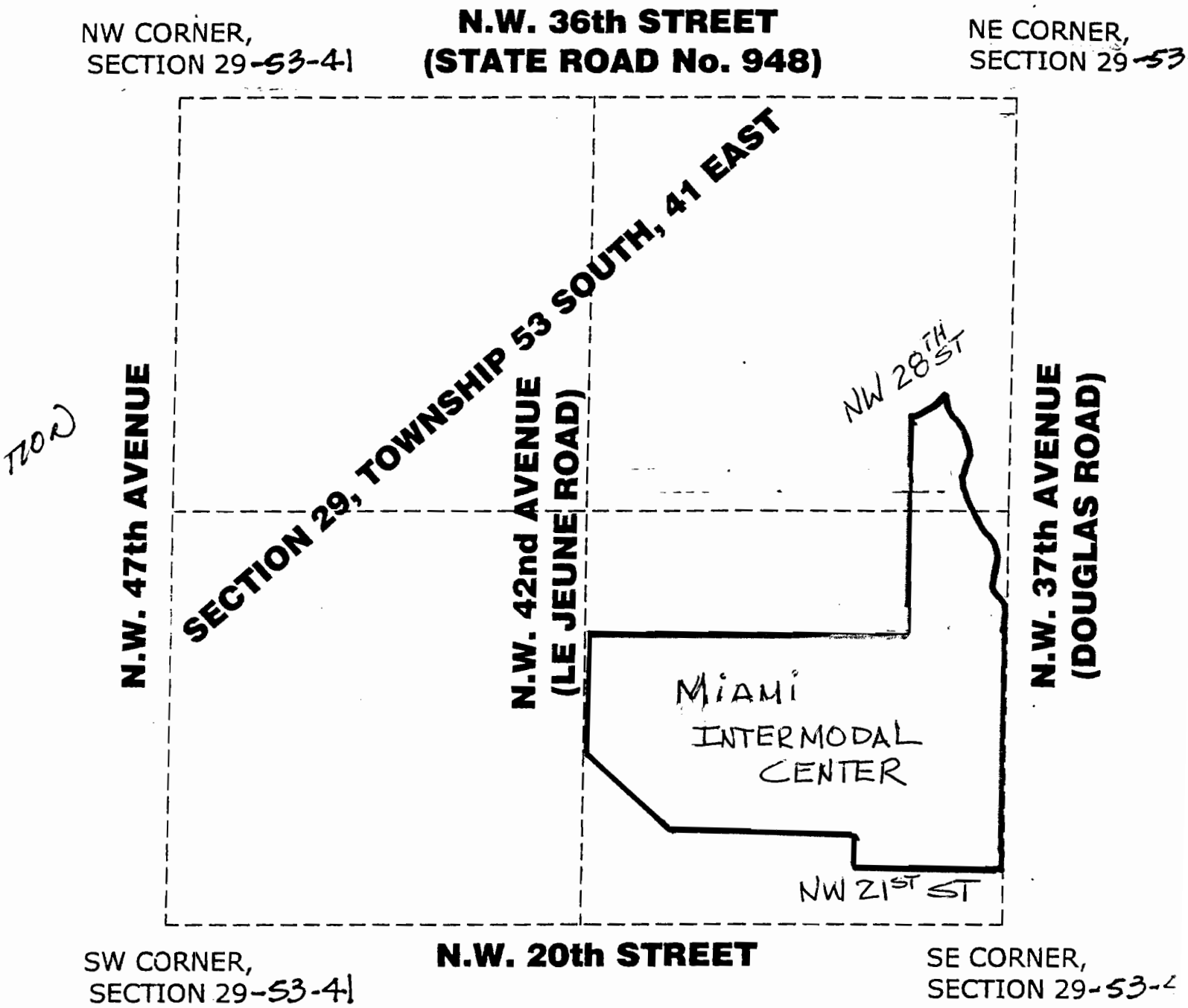
MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

COUNTY COMMISSIONERS MIAMI-DADE COUNTY FLORIDA

BY: **DIANE COLLINS**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. _____
Joni Armstrong Coffey


NW CORNER,
SECTION 29-53-41
N.W. 36th STREET
(STATE ROAD No. 948)
NE CORNER,
SECTION 29-53
SECTION 29, TOWNSHIP 53 SOUTH, 41 EAST
N.W. 47th AVENUE
N.W. 42nd AVENUE
(LE JEUNE ROAD)
N.W. 37th AVENUE
(DOUGLAS ROAD)
NW 28TH ST
Miami
INTERMODAL
CENTER
NW 21ST ST
SW CORNER,
SECTION 29-53-41
N.W. 20th STREET
SE CORNER,
SECTION 29-53-

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N

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