

# Memorandum



Date: April 6, 2010

To: Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

Agenda Item No. 8(R)(1)(B)

From: George M. Burgess  
County Manager

Resolution No. R-370-10

Subject: Contract Award Recommendation for One Year Countywide Contract for Rehabilitation of Sanitary Sewers by the Cured-in-Place Pipe Lining Method with County Option to Renew for an Additional Three Years on a Yearly Basis - Project No: N/A; Contract No: S-838R, in the amount of \$2,300,000, to Lanzo Lining Services, Inc.

## RECOMMENDATION

This recommendation to award construction Contract No. S-838R to Lanzo Lining Services, Inc., in the amount of \$2,300,000, has been prepared by the Miami-Dade Water and Sewer Department (WASD) and is recommended for approval pursuant to Miami-Dade County Code, Section 2-8.1. WASD is required to make repairs to the sewage collection system to comply with the Volume Sewer Customer Ordinance, and the Wellfield Protection Ordinance, Section 24-13.1 and Section 24-12.1 of the Miami-Dade County Code, respectively.

## DELEGATION OF AUTHORITY

The authority of the County Mayor or County Mayor's designee to execute and implement this contract is consistent with those authorities granted under the Code of Miami-Dade County.

## SCOPE

**PROJECT NAME:** One Year Countywide Contract for Rehabilitation of Sanitary Sewers by the Cured-in-Place Pipe Lining Method with County Option to Renew for an Additional Three Years on a Yearly Basis

**PROJECT NO:** N/A

**CONTRACT NO:** S-838R

**PROJECT DESCRIPTION:** The project consists of furnishing all labor, materials and equipment necessary to repair approximately 46,000 linear feet of 8-inch through 24 inch diameter gravity sanitary sewer pipe under different work orders by the cured-in-place pipe lining method at different locations anywhere within the limits of Miami Dade County, Florida, as ordered by WASD during a one year period. This is a non-exclusive contract, and as such, WASD may issue similar contracts for this type of work, and therefore, does not guarantee that the full amount of the contract work listed in the proposal will be issued to the contractor. The amount of work orders assigned is at WASD's sole discretion and is dependent only upon its needs.

The work will also include the following: restoration of approximately 550 service laterals, including sealing the lateral connections; cleaning and video inspections; supplementary cleaning of the sewers to be repaired, removal and proper disposal of solids as required; bypass pumping of sewage; maintenance of traffic (MOT); and all other appurtenant and

miscellaneous items and work for a completed project.

The unit prices bid will be used for uniform comparison amongst the bidders and the bids will be evaluated based upon the lowest bid dollar amount. The contract will be awarded for an aggregate amount up to \$2,300,000 for a 12-month period. The contract will terminate upon the depletion of the \$2,300,000 or the expiration of the 12-month period.

The Board of County Commissioners has the option to renew the contract for an additional three years, for a total amount of \$6,900,000, with the same unit prices used in the original contract. Each renewable option is for a one year period and \$2,300,000.

It is WASD's intent to obtain a completely functional and satisfactory installation under this project, and any items of labor, equipment or materials which may be reasonably assumed as necessary to accomplish this end shall be supplied whether or not they are specifically shown on the plans or stated in the specifications. The contractor shall provide all sheeting, shoring, bracing and all other labor, material or equipment required to preclude damage to, or loss of functionality of, any existing facility or system.

**PROJECT LOCATION:**

Countywide

**PROJECT SITES:**

| <u>SITE #</u> | <u>LOCATION 1</u> | <u>DIST</u> | <u>ESTIMATE</u> | <u>T-S-R</u> |
|---------------|-------------------|-------------|-----------------|--------------|
| #68601        | Various Locations | 13          | \$2,300,000.00  | --           |

**PRIMARY COMMISSION DISTRICT:**

Various Districts

**APPROVAL PATH:**

Board of County Commissioners

Section 2-8.1 of the Miami-Dade County Code

**USING DEPARTMENT:**

Miami-Dade Water and Sewer Department

**MANAGING DEPARTMENT:**

Miami-Dade Water and Sewer Department

**FISCAL IMPACT / FUNDING SOURCE**

**OPERATIONS COST IMPACT / FUNDING:**

\$92,000.00 per year. The funding source is the Operations and Maintenance (O&M) budget from WASD.

**MAINTENANCE COST IMPACT / FUNDING:**

\$92,000.00 per year. The funding source is the Operations and Maintenance (O&M) budget from WASD.

**LIFE EXPECTANCY OF ASSET:**

40 Years

| <b>FUNDING SOURCES:</b> | <b><u>SOURCE</u></b>      | <b><u>PROJECT NUM</u></b> | <b><u>SITE #</u></b> |
|-------------------------|---------------------------|---------------------------|----------------------|
|                         | Future WASD Revenue Bonds | 9650201                   | #68601               |
|                         | Wastewater Renewal Fund   | 9650201                   | #68601               |
|                         | Regions Line of Credit    | <u>9650201</u>            | <u>#68601</u>        |

**PTP FUNDING:** No

**GOB FUNDING:** No

**ARRA FUNDING:** No

| <b>CAPITAL BUDGET PROJECT:</b> | <b>CAPITAL BUDGET PROJECT # - DESCRIPTION</b>  | <b><u>AWARD ESTIMATE</u></b> |
|--------------------------------|--|------------------------------|
|                                | 9650201- GRAVITY SEWER RENOVATIONS<br>Book Page: 254, Volume #3 Funding Year: Capital Budget Book for FY 2009-10 as adopted, Prior Years' Funds through FY 2014-15 Funds | \$9,200,000.00               |

**PROJECT TECHNICAL CERTIFICATION REQUIREMENTS:** One of the following licenses is required: State General Contractor, General Engineering Contractor, and/or other category as applicable to Chapter 489 of the Florida Statutes or Chapter 10 of the Miami-Dade County Code.

Each bidder must submit proof that his/her firm has been regularly and successfully engaged in the installation of the liner product for a minimum of one (1) year and has performed a minimum of 100,000 linear feet of sanitary sewer pipe repairs of 8 through 24 inches in diameter in sub-aqueous conditions. Furthermore, bidders must submit project experience showing successful wastewater installations of liner systems with a minimum of 500,000 linear feet of any pipe diameter in the United States, for the bid to be acceptable. Such proof shall consist of a list of previous projects with the names and telephone numbers of the owners, or representatives, WASD can call and confirm the project experience. Should such evidence not be satisfactory to the Engineer, whose decision shall be final, the bid will be considered non-responsive, and the second low bidder shall be considered for award. The qualifying proof shall be submitted in a separate sealed envelope at time of bidding.

**BID PACKAGES ISSUED:** 6

**BIDS RECEIVED:** 5

**CONTRACT PERIOD:** 1460 Days.  
 The original contract term is for one year (365 days). The Board of County Commissioners has the option to renew the contract for up to an additional three years (1095 days) and a total amount of \$6,900,000, with the same unit prices used in the original contract. Each renewal option is for a one year period and \$2,300,000.

**CONTINGENCY PERIOD:** 37 Days.  
 Based on the initial one year term of the contract.

**IG FEE INCLUDED IN  
 BASE CONTRACT:** Yes

**ART IN PUBLIC PLACES:** No

**BASE ESTIMATE:** \$2,060,025.00 The project was submitted to the Review Committee as a two-year contract with a total estimated cost of \$4,526,500 and up to two OTRs. The project was modified to a one year contract with a total estimated cost of \$2,300,000 with up to three one year OTRs at the same unit prices as the original contract renewable by the Board of County Commissioners.

**BASE CONTRACT  
 AMOUNT:** \$2,060,025.00

| <b>OPTION TO EXTEND:</b> | <b>AMOUNT:</b> | <b>DAYS:</b> | <b>EXTENSION COMMENT:</b>  |
|--------------------------|----------------|--------------|--|
|                          | \$6,900,000.00 | 1095         | The Board of County Commissioners has the option to renew the contract for up to an additional three years (1095 days) and a total amount of \$6,900,000, with the same unit prices used in the original contract. Each renewal option is for a one year period and \$2,300,000. |

| <b>CONTINGENCY<br/>   ALLOWANCE (SECTION<br/>   2-8.1 MIAMI DADE<br/>   COUNTY CODE):</b> | <b>TYPE</b>    | <b>PERCENT</b> | <b>AMOUNT</b> | <b>COMMENT</b>   |
|---|----------------|----------------|---------------|--|
|   | Infrastructure | 10%            | \$206,002.50  | Contingency Allowance amount shown is for Initial Contract Term. |

|                      |             |       |  |                           |
|----------------------|-------------|-------|--|---------------------------|
| <b>PERMIT FEES :</b> | \$13,972.50 | 0.68% |  | For Initial Contract Term |
|----------------------|-------------|-------|--|---------------------------|

|   |             |       |  |                           |
|---|-------------|-------|--|---------------------------|
| <b>UNIFORMED OFF-DUTY<br/>   POLICE OFFICER :</b> | \$20,000.00 | 0.97% |  | For Initial Contract Term |
|---|-------------|-------|--|---------------------------|

|  |             |  |  |  |
|--|-------------|--|--|--|
| <b>TOTAL DEDICATED<br/>   ALLOWANCE:</b> | \$33,972.50 |  |  |  |
|--|-------------|--|--|--|

|                      |                |  |  |   |
|----------------------|----------------|--|--|---|
| <b>TOTAL AMOUNT:</b> | \$9,200,000.00 |  |  | TOTAL AMOUNT includes cost for Initial Contract Term of \$2,300,000 (ie. \$2,060,025 + \$206,002.50 + \$33,972.50) plus \$6,900,000 (ie. total cost of three 1-year renewal options). |
|----------------------|----------------|--|--|---|

**TRACK RECORD / MONITOR**

**SBD HISTORY OF  
 VIOLATIONS:** None

4

**EXPLANATION:** WASD received five (5) bids for this project, all of which were under the Engineer's estimate. There was less than an 8.7% difference between the base bids of the three lowest bidders, showing good competition. WASD's recommendation is to award this contract to the lowest responsive, responsible bidder, Lanzo Lining Services, Inc., whose base bid is 29.8% under the Engineer's base estimate.

In October 2009, Lanzo Lining Services, Inc. was awarded 1 project, RPQ P0042, via OCI's CICC 7360-0/08 MCC blanket. The Office of Capital Improvements CIIS database contains an interim evaluation for Lanzo Lining Services, Inc. of 4.0 out of a possible 4.0, indicating superior performance.

If after the first year the Department is satisfied with the contractor's work, the Board of County Commissioners has the option to renew the contract for up to an additional three years, with the same unit prices used in the original contract, with an additional total amount of \$6,900,000. Each renewal option will be for a one year period, and \$2,300,000.

**BID OPEN DATE:** 10/30/2009  
**BID BOND EXPIRES:** 2/27/2010  
**BID VALID UNTIL:** 2/27/2010  
**ESTIMATED NOTICE TO PROCEED:** 2/08/2010  
**PRIME CONTRACTOR:** Lanzo Lining Services, Inc.  
**COMPANY PRINCIPAL:** Kevin Pawlowski  
**COMPANY QUALIFIERS:** Robert Beaty  
**COMPANY EMAIL ADDRESS:** 'kevinp@lanzo.org'  
**COMPANY STREET ADDRESS:** 125 SE 5th Court  
**COMPANY CITY-STATE-ZIP:** Deerfield, FL 33441  
**YEARS IN BUSINESS:** 16  
**PREVIOUS CONTRACTS WITH COUNTY IN THE LAST FIVE YEARS:** According to the Firm History Report provided by the Department of Small Business Development, Lanzo Lining Services, Inc. has received 1 contract with a total value of \$1,522,338.00 via OCI's CICC 7360-0/08 MCC blanket.  
**SUB CONTRACTORS AND SUPPLIERS (SECTION 10-34 MIAMI DADE COUNTY CODE):** Subcontractor: Envirowaste Services Group, Inc.; Supplier: Applied Felts, Martinville, VA

**MINIMUM  
 QUALIFICATIONS  
 EXCEED LEGAL  
 REQUIREMENTS:**

Yes The minimum qualifications exceed the legal requirements, but the small business community will not be impacted since there are no firms available within that group that can perform this work. The requirements represent the absolute minimum for the work to be done properly according to industry standards and requirements by comparable local governments.

Also, WASD is required to make repairs to the sewage collection system to comply with the Volume Sewer Customer Ordinance, and the Wellfield Protection Ordinance, Section 24-13.1 and Section 24-12.1 of the Miami-Dade County Code, respectively.

**STANDARD PAYMENT  
 AND PERFORMANCE  
 BOND:**

Yes

**REVIEW COMMITTEE:**

**MEETING DATE:** 11/25/2008 **SIGNOFF DATE:** 11/25/2008  
**RESUBMIT DATE:** 12/10/2008 **RESUBMIT SIGNOFF:** 12/10/2008

**RESPONSIBLE WAGES:**

Yes

**REVIEW COMMITTEE  
 ASSIGNED CONTRACT  
 MEASURES:**

| <u>TYPE</u> | <u>GOAL</u> | <u>ESTIMATED<br/>VALUE</u> | <u>COMMENT</u>   |
|-------------|-------------|----------------------------|--|
| CSBE        | 0.00%       | \$0.00                     | No Measure   |
| CWP         | 0.00%       | 0                          | If a work order is determined to be in a Designated Target Area (DTA), then Community Workforce Program (CWP) goals shall be applicable. The CWP shall be work order driven. |

**MANDATORY CLEARING  
 HOUSE:**

Yes

**CONTRACT MANAGER  
 NAME / PHONE / EMAIL:**

Isaac Smith 786-268-5196 ISMIT01@miamidade.gov

**PROJECT MANAGER  
 NAME / PHONE / EMAIL:**

Julio A. Mena 786-552-8135 JMENA@miamidade.gov

**BACKGROUND**

**BACKGROUND:**

WASD is required to make repairs to the sewage collection system to comply with the Volume Sewer Customer Ordinance and the Wellfield Protection Ordinance, Section 24-13.1 and Section 24-12.1 of the Miami-Dade County Code, respectively.

<sup>DC</sup>  
11-30  
BUDGET APPROVAL  
FUNDS AVAILABLE:  1/26/10  
OSBM DIRECTOR DATE

APPROVED AS TO  
LEGAL SUFFICIENCY:  1/20/10  
COUNTY ATTORNEY DATE

 2/18/2010  
ASSISTANT COUNTY DATE  
MANAGER

CLERK DATE \_\_\_\_\_  
DATE

ONE YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY  
SEWERS BY THE CURED-IN-PLACE PIPE LINING METHOD, WITH COUNTY  
OPTION TO RENEW FOR AN ADDITIONAL THREE YEARS ON A YEARLY  
BASIS

PROJECT NO. N/A; CONTRACT NO.: S-838R

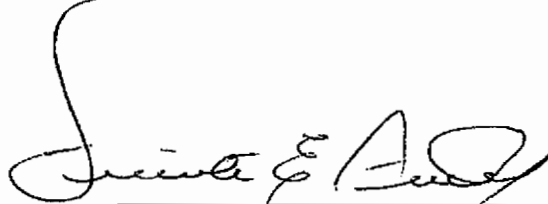
BUDGET PROJECT AND  
DESCRIPTION:

9650201-GRAVITY SEWER RENOVATIONS

FUNDING SOURCE:

FUTURE WASD REVENUE BONDS  
WASTEWATER RENEWAL FUND  
WASD WASTEWATER COMMERCIAL PAPER

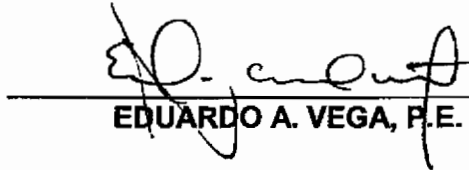
ASSISTANT DIRECTOR,  
WASTEWATER - OPERATIONS:



VICENTE E. ARREBOLA, P.E.

1-14-2010  
DATE

ASSISTANT DIRECTOR,  
ENGINEERING AND CAPITAL  
IMPROVEMENTS:



EDUARDO A. VEGA, P.E.

1/14/2010  
DATE

WATER AND SEWER  
BUDGETARY AND FINANCIAL  
ADVISOR TO THE DIRECTOR:



PEDRO L. VELAR

1/14/2010  
DATE

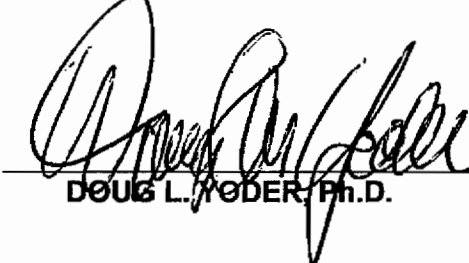
ASSISTANT DIRECTOR,  
FINANCE:



DIANE CAMACHO

1/19/2010  
DATE

DEPUTY DIRECTOR,  
REGULATORY COMPLIANCE  
AND CAPITAL IMPROVEMENTS:



DOUG L. TODER, Ph.D.

1-19-2010  
DATE





# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** April 6, 2010

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 8(R)(1)(B)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 8(R)(1)(B)  
4-6-10

RESOLUTION NO. R-370-10

RESOLUTION APPROVING COUNTY-WIDE CONTRACT NO. S-838R IN THE AMOUNT OF \$2,300,000 TO LANZO LINING SERVICES, INC. TO MAKE REPAIRS TO THE COUNTY'S SEWAGE COLLECTION SYSTEM; AND AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board hereby approves county-wide Contract No. S-838R to Lanzo Lining Services, Inc. in the amount of \$2,300,000 to make repairs to the County's sewage collection system, in substantially the form on file with the Clerk, an excerpt of which is attached hereto and made a part hereof; and authorizes the Mayor or Mayor's designee to execute same and to exercise the provisions contained therein.

The foregoing resolution was offered by Commissioner **Jose "Pepe" Diaz**, who moved its adoption. The motion was seconded by Commissioner **Dorin D. Rolle** and upon being put to a vote, the vote was as follows:

|                      |                                 |                    |        |
|----------------------|---------------------------------|--------------------|--------|
|                      | Dennis C. Moss, Chairman        | aye                |        |
|                      | Jose "Pepe" Diaz, Vice-Chairman | aye                |        |
| Bruno A. Barreiro    | absent                          | Audrey M. Edmonson | absent |
| Carlos A. Gimenez    | aye                             | Sally A. Heyman    | aye    |
| Barbara J. Jordan    | aye                             | Joe A. Martinez    | aye    |
| Dorin D. Rolle       | aye                             | Natacha Seijas     | aye    |
| Katy Sorenson        | aye                             | Rebeca Sosa        | aye    |
| Sen. Javier D. Souto | aye                             |                    |        |

The Chairperson thereupon declared the resolution duly passed and adopted this 6<sup>th</sup> day of April, 2010. This Resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS



HARVERY RUVIN, CLERK

By: **DIANE COLLINS**  
Deputy Clerk

Approved by the County Attorney as  
to form and legal sufficiency

A handwritten signature in black ink, appearing to read "H. N. Gillman", is written over a horizontal line.

Henry N. Gillman

MIAMI-DADE WATER AND SEWER DEPARTMENT  
MIAMI-DADE COUNTY

ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS  
BY THE CURED-IN-PLACE PIPE LINING METHOD WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL  
THREE YEARS ON A YEARLY BASIS  
CONTRACT NO. S-898R  
ESTIMATE: \$2,300,000

BIDDERS

Lanza Lining Services, Inc.      Metro Equipment Service, Inc.      Bid Date: October 30, 2009  
125 SE 5th Court      9425 SW 72nd St., Suite 225      17988 Edison Avenue  
Deerfield Beach, FL 33441      Miami, FL 33173      Chesterfield, MO 63005

| Item No.                                     | Description  | Estimated Quant. | Unit     | Total        | Unit     | Total        | Unit      | Total        |
|--|--|------------------|----------|--------------|----------|--------------|-----------|--------------|
| <b>ITEM NO. 1 CURED-IN-PLACE PIPE LINING</b> |  |                  |          |              |          |              |           |              |
| 1.01   | Cured-in-place 8-inch diameter pipe lining up to 24 feet deep in non-industrial areas  | 38,000 Lln. Ft.  | \$20.00  | \$760,000.00 | \$24.00  | \$912,000.00 | \$20.00   | \$760,000.00 |
| 1.02   | Cured-in-place 18-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 3,220 Lln. Ft.   | 23.00    | 74,060.00    | 23.00    | 74,060.00    | 21.00     | 67,620.00    |
| 1.03   | Cured-in-place 12-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000 Lln. Ft.   | 24.00    | 24,000.00    | 27.00    | 27,000.00    | 25.30     | 25,300.00    |
| 1.04   | Cured-in-place 15-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000 Lln. Ft.   | 30.00    | 30,000.00    | 29.00    | 29,000.00    | 34.00     | 34,000.00    |
| 1.05   | Cured-in-place 18-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000 Lln. Ft.   | 40.00    | 40,000.00    | 37.00    | 37,000.00    | 44.30     | 44,300.00    |
| 1.06   | Cured-in-place 21-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000 Lln. Ft.   | 50.00    | 50,000.00    | 40.00    | 40,000.00    | 52.00     | 52,000.00    |
| 1.07   | Cured-in-place 24-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 400 Lln. Ft.     | 60.00    | 24,000.00    | 65.00    | 26,000.00    | 72.00     | 28,800.00    |
| 1.08   | Cured-in-place 27-inch to 30-inch diameter pipe lining up to 24 feet deep in industrial areas  | 1,633 Lln. Ft.   | 60.00    | 97,980.00    | 50.00    | 81,650.00    | 105.00    | 171,485.00   |
| 1.09   | Cured-in-place 36-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 628 Lln. Ft.     | 100.00   | 62,800.00    | 70.00    | 43,920.00    | 140.00    | 87,840.00    |
| 1.10   | Cured-in-place 6-inch to 15-inch diameter pipe lining up to 24 feet deep in industrial areas   | 250 Lln. Ft.     | \$2.00   | 13,000.00    | 30.00    | 7,500.00     | 41.00     | 10,250.00    |
| 1.11   | Cured-in-place 18-inch to 24-inch diameter pipe lining up to 24 feet deep in industrial areas  | 250 Lln. Ft.     | 98.00    | 24,500.00    | 50.00    | 12,500.00    | 80.00     | 20,000.00    |
| 1.12   | Reinstatement of service laterals  | 700 Each         | 98.00    | 68,600.00    | 100.00   | 70,000.00    | 93.00     | 65,100.00    |
| 1.13   | Sealing lateral connections  | 700 Each         | 240.00   | 168,000.00   | 150.00   | 105,000.00   | 208.00    | 145,600.00   |
| 1.14   | Supplemental payment for installing cured-in-place pipe liners, independent of pipe diameter, segment length & depth, in easement areas away from the vehicular traveled way | 25 Each          | 100.00   | 2,500.00     | 160.00   | 4,000.00     | 410.00    | 10,250.00    |
| <b>ITEM NO. 2 BYPASS PUMPING OF SEWAGE</b>   |  |                  |          |              |          |              |           |              |
| 2.01   | Bypass pumping required when lining sewer pipes 8-inch through 30-inches in diameter when authorized or directed by the Engineer   | 2 Each           | 2,000.00 | 4,000.00     | 1,000.00 | 2,000.00     | 10,000.00 | 20,000.00    |

MIAMI-DADE WATER AND SEWER DEPARTMENT  
MIAMI-DADE COUNTY

ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS  
BY THE CURED-IN-PLACE PIPE LINING METHOD WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL  
THREE YEARS ON A YEARLY BASIS  
CONTRACT NO. S-838H  
ESTIMATE: \$2,300,000

TABULATION OF BIDS

BIDDERS

Larso Lining Services, Inc.      Metro Equipment Service, Inc.      Bid Date: October 30, 2009  
125 SE 5th Court      9425 SW 72nd St., Suite 225      1788 Edison Avenue  
Deerfield Beach, FL 39441      Miami, FL 33173      Chestertield, MO 63005

| Item No.  | Description  | Estimated Quant.      | Unit | Total                 | Unit | Total                 | Unit | Total                 |
|---|--|-----------------------|------|-----------------------|------|-----------------------|------|-----------------------|
| <b>ITEM 3.0 - MAINTENANCE OF TRAFFIC (M.O.T.)</b>                       |  |                       |      |                       |      |                       |      |                       |
| 3.01  | Providing Maintenance of Traffic (MOT)   | Aggr. Sum             |      | 2,000.00              |      | 10,000.00             |      | 40,000.00             |
| 4.0   | <b>SUBTOTAL (Sum of Items 1.01 through 3.01)</b>   |                       |      | 1,445,240.00          |      | 1,481,530.00          |      | 1,582,325.00          |
| <b>ITEM NOS. 5 &amp; 6 DEDICATED AND CONTINGENCY ALLOWANCE ACCOUNTS</b> |  |                       |      |                       |      |                       |      |                       |
| 5.01  | Reimbursement of the cost of required construction permits & fees, if authorized by the Engineer   | Dedicated Allowance   |      | 13,500.00             |      | 13,500.00             |      | 13,500.00             |
| 5.02  | Providing approximately 500 man-hours of uniformed, off-duty policemen for the purposes of maintenance of traffic  | Dedicated Allowance   |      | 20,000.00             |      | 20,000.00             |      | 20,000.00             |
| 5.03  | Pre-work video inspection for sewer reach repairs cancelled by the Engineer as a result of changed anticipated conditions, the unit price per linear foot of sewer cleaned and inspected | Dedicated Allowance   | 2.00 | 10,000.00             | 2.00 | 10,000.00             | 2.00 | 10,000.00             |
| 5.04  | Cured-in-place lining repairs of pipe sizes 8-inch through 24-inch in excess of the quantities in Bid Items 1.01, 1.02, 1.03, 1.04, 1.05, 1.06, 1.07, 1.10 and 1.11                      | Dedicated Allowance   |      | 115,000.00            |      | 115,000.00            |      | 115,000.00            |
| 6.01  | Unforeseen conditions, for minor construction changes & for quantity adjustments, if ordered by the Engineer, the sum of 10% of the Subtotal, Item 4.0 (1.10) X (Subtotal, Item 4.0)     | Contingency Allowance |      | 144,524.00            |      | \$148,153.00          |      | 158,232.50            |
| <b>TOTAL BID (Items 4.0 through 6.01)</b>                               |  |                       |      | <b>\$1,748,264.00</b> |      | <b>\$1,788,183.00</b> |      | <b>\$1,899,057.50</b> |

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MIAMI-DADE WATER AND SEWER DEPARTMENT  
MIAMI-DADE COUNTY

ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS  
BY THE CURED-IN-PLACE PIPE LINING METHOD WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL  
THREE YEARS ON A YEARLY BASIS  
CONTRACT NO. 9-888R  
ESTIMATE: \$2,300,000

TABULATION OF BIDS

Reynolds Triller, LLC  
2601 W. Lake Mary Blvd.  
Lake Mary, FL 32748

Mittler Pipeline Corporation  
8850 Crawfordville Rd.  
Indianapolis, IN 46234

Bid Date: October 30, 2009

| Item No.                                     | Description  | Estimated Quant. | Unit      | Total        | Unit     | Total        |
|--|--|------------------|-----------|--------------|----------|--------------|
| <b>ITEM NO. 1 CURED-IN-PLACE PIPE LINING</b> |  |                  |           |              |          |              |
| 1.01   | Cured-in-place 8-inch diameter pipe lining up to 24 feet deep in non-industrial areas  | 38,000           | \$28.00   | \$988,000.00 | \$24.50  | \$831,000.00 |
| 1.02   | Cured-in-place 10-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 3,220            | 27.00     | 86,940.00    | 29.00    | 93,980.00    |
| 1.03   | Cured-in-place 12-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000            | 36.00     | 36,000.00    | 31.50    | 31,500.00    |
| 1.04   | Cured-in-place 15-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000            | 45.00     | 45,000.00    | 39.00    | 39,000.00    |
| 1.05   | Cured-in-place 18-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000            | 55.00     | 55,000.00    | 54.00    | 54,000.00    |
| 1.06   | Cured-in-place 21-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 1,000            | 65.00     | 65,000.00    | 74.00    | 74,000.00    |
| 1.07   | Cured-in-place 24-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 400              | 80.00     | 32,000.00    | 83.50    | 33,400.00    |
| 1.08   | Cured-in-place 27-inch to 30-inch diameter pipe lining up to 24 feet deep in industrial areas  | 1,833            | 95.00     | 155,135.00   | 100.50   | 184,116.50   |
| 1.09   | Cured-in-place 36-inch diameter pipe lining up to 24 feet deep in non-industrial areas   | 626              | 140.00    | 87,640.00    | 119.50   | 74,907.00    |
| 1.10   | Cured-in-place 8-inch to 15-inch diameter pipe lining up to 24 feet deep in industrial areas   | 250              | 55.00     | 13,750.00    | 40.00    | 10,000.00    |
| 1.11   | Cured-in-place 18-inch to 24-inch diameter pipe lining up to 24 feet deep in industrial areas  | 250              | 110.00    | 27,500.00    | 85.00    | 21,250.00    |
| 1.12   | Reinstallation of service laterals   | 700              | 100.00    | 70,000.00    | 125.00   | 87,500.00    |
| 1.13   | Sealing lateral connectors   | 700              | 100.00    | 70,000.00    | 300.00   | 210,000.00   |
| 1.14   | Supplemental payment for installing cured-in-place pipe liners, independent of pipe diameter, segment length & depth, in basement areas away from the vehicular traveled way | 25               | 450.00    | 11,250.00    | 1,820.00 | 48,000.00    |
| <b>ITEM NO. 2 - BYPASS PUMPING OF SEWAGE</b> |  |                  |           |              |          |              |
| 2.01   | Bypass pumping required when lining sewer pipes 8-inch through 30-inches in diameter when authorized or directed by the Engineer   | 2                | 15,000.00 | 30,000.00    | 5,500.00 | 11,000.00    |

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MIAMI-DADE WATER AND SEWER DEPARTMENT  
MIAMI-DADE COUNTY

ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS  
BY THE CURED-IN-PLACE PIPE LINING METHOD WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL  
THREE YEARS ON A YEARLY BASIS  
CONTRACT NO. S-898R  
ESTIMATE: \$2,300,000

**TABULATION OF BIDS**  
BIDDERS: Reynolds Inliner, LLC (2801 W. Lake Mary Blvd., Lake Mary, FL 32746) Miller Pipeline Corporation (8850 Crawfordville Rd., Indianapolis, IN 46234)  
Bid Date: October 30, 2009

| Item No.  | Description  | Estimated Quant.      | Unit | Total                 | Unit                  | Total        |
|---|--|-----------------------|------|-----------------------|-----------------------|--------------|
| <b>ITEM 3.0 - MAINTENANCE OF TRAFFIC (M.O.T.)</b>                       |  |                       |      |                       |                       |              |
| 3.01  | Providing Maintenance of Traffic (MOT)   | Aggr. Sum             |      | \$6,750.00            |                       | \$10,000.00  |
| <b>4.0 SUBTOTAL (Sum of Items 1.01 through 3.01)</b>                    |  |                       |      |                       |                       |              |
|   |  |                       |      | 1,779,995.00          |                       | 1,892,953.50 |
| <b>ITEM NOS. 5 &amp; 6 DEDICATED AND CONTINGENCY ALLOWANCE ACCOUNTS</b> |  |                       |      |                       |                       |              |
| 5.01  | Reimbursement of the cost of required construction permits & fees, if authorized by the Engineer   | Dedicated Allowance   |      | 13,500.00             |                       | 13,500.00    |
| 5.02  | Providing approximately 800 man-hours of uniformed, off-duty policemen for the purposes of maintenance of traffic  | Dedicated Allowance   |      | 20,000.00             |                       | 20,000.00    |
| 5.03  | Pre-work video inspection for sewer reach repairs canceled by the Engineer as a result of changed anticipated conditions, the unit price per lineal foot of sewer observed and inspected | Dedicated Allowance   | 2.00 | 10,000.00             | 2.00                  | 10,000.00    |
| 5.04  | Cured-in-place lining repairs of pipe sizes 8-inch through 24-inch in excess of the quantities in Bid Items 1.01, 1.02, 1.03, 1.04, 1.05, 1.06, 1.07, 1.10 and 1.11                      | Dedicated Allowance   |      | 115,000.00            |                       | 115,000.00   |
| 6.01  | Unforeseen conditions, for minor construction changes & for quantity adjustments, if ordered by the Engineer, the sum of 10% of the Subtotal, Item 4.0 (10) X (Subtotal, Item 4.0)       | Contingency Allowance |      | 177,996.50            |                       | \$189,295.35 |
| <b>TOTAL BID (Items 4.0 through 6.01)</b>                               |  |                       |      | <b>\$2,116,461.50</b> | <b>\$2,240,748.85</b> |              |

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Department of Small Business Development  
Firm History Report

FIRM NAME: LANZO LINING SERVICES, INC.

125 SE 5th Ct  
Deerfield Beach, FL 33441-0000

From: 12/29/2004 To: 12/29/2009

PRIMES

| PROJECT #   | CONTRACT | DEPT. | MEASURES   | AWARD DATE | AWARD AMOUNT   |
|---|----------|-------|------------|------------|----------------|
| P0042 (7360)  | 1        | WS    | NO MEASURE | 10/06/2009 | \$1,552,338.00 |
| REHABILITATION OF SANITARY SEWER BY THE CURED-IN-PLACE PIPE LINING METHOD, PROJECT (SIC 16) |          |       |            |            |                |

\$1,552,338.00

|                                     |                |
|-------------------------------------|----------------|
| Total Award Amount                  | \$1,552,338.00 |
| Total Change Orders Approved by BCC | \$0.00         |
|                                     | \$1,552,338.00 |

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\* Indicates closed or expired contracts  
Disclaimer: Payments shown may not reflect current information  
Tuesday, December 29, 2009



STRATEGIC AREA: Neighborhood and Unincorporated Area Municipal Services  
 DEPARTMENT: Water and Sewer

\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*  
 (dollars in thousands)

**CORROSION CONTROL FACILITIES IMPROVEMENTS**

PROJECT # 9653381

DESCRIPTION: Construct corrosion control facilities and force mains; renovate structures at wastewater treatment plants and pump stations; and restore sewer mains

LOCATION: Systemwide  
 Systemwide

DISTRICT LOCATED: Systemwide  
 DISTRICT(s) SERVED: Systemwide

ESTIMATED ANNUAL OPERATING IMPACT: Minimal

| REVENUE SCHEDULE:                | PRIOR  | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | FUTURE | TOTAL  |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| WASD Revenue Bonds Sold          | 11,823 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 11,823 |
| Future WASD Revenue Bonds        | 0      | 0       | 2,060   | 3,069   | 1,500   | 1,500   | 1,500   | 1,370  | 10,999 |
| WASD Wastewater Commercial Paper | 0      | 350     | 0       | 0       | 0       | 0       | 0       | 0      | 350    |

**TOTAL REVENUE:** 11,823 350 2,060 3,069 1,500 1,500 1,500 1,370 23,172

| EXPENDITURE SCHEDULE: | PRIOR | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | FUTURE | TOTAL  |
|-----------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| Planning and Design   | 998   | 109     | 187     | 279     | 136     | 136     | 136     | 125    | 2,106  |
| Construction          | 9,973 | 1,093   | 1,873   | 2,790   | 1,364   | 1,364   | 1,364   | 1,245  | 21,066 |

**TOTAL EXPENDITURES:** 10,971 1,202 2,060 3,069 1,500 1,500 1,500 1,370 23,172

**GRAVITY SEWER RENOVATIONS**

PROJECT # 9650201



DESCRIPTION: Rehabilitate gravity sewers to reduce infiltration and inflow

LOCATION: Systemwide  
 Systemwide

DISTRICT LOCATED: Systemwide  
 DISTRICT(s) SERVED: Systemwide

ESTIMATED ANNUAL OPERATING IMPACT: Minimal

| REVENUE SCHEDULE:                | PRIOR  | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | FUTURE | TOTAL  |
|----------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Wastewater Renewal Fund          | 5,558  | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 5,558  |
| WASD Revenue Bonds Sold          | 31,335 | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 31,335 |
| Future WASD Revenue Bonds        | 0      | 0       | 15,280  | 10,937  | 9,953   | 2,621   | 400     | 1,320  | 40,511 |
| WASD Wastewater Commercial Paper | 0      | 11,746  | 0       | 0       | 0       | 0       | 0       | 0      | 11,746 |

**TOTAL REVENUE:** 36,893 11,746 15,280 10,937 9,953 2,621 400 1,320 89,150

| EXPENDITURE SCHEDULE: | PRIOR  | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | FUTURE | TOTAL  |
|-----------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| Planning and Design   | 3,139  | 1,287   | 1,390   | 995     | 906     | 239     | 36      | 120    | 8,112  |
| Construction          | 31,354 | 12,859  | 13,890  | 9,941   | 9,047   | 2,382   | 364     | 1,201  | 81,038 |

**TOTAL EXPENDITURES:** 34,493 14,146 15,280 10,936 9,953 2,621 400 1,321 89,150



**MIAMI DADE COUNTY**  
**Department of Small Business Development**  
**Firm History Report**

**FIRM NAME: LANZO LINING SERVICES, INC.**  
 125 SE 5th Ct  
 Deerfield Beach, FL 33441-0000

**From: 12/29/2004 To: 12/29/2009**

**PRIMES**

| PROJECT #   | CONTRACT | DEPT. | MEASURES   | AWARD DATE | AWARD AMOUNT   |
|---|----------|-------|------------|------------|----------------|
| P0042 (7360)  | 1        | WS    | NO MEASURE | 10/06/2009 | \$1,552,338.00 |
| REHABILITATION OF SANITARY SEWER BY THE CURED-IN-PLACE PIPE LINING METHOD, PROJECT (SIC 16) |          |       |            |            |                |
|   |          |       |            |            | \$1,552,338.00 |

|  |                       |
|--|-----------------------|
| <b>Total Award Amount</b>                  | <b>\$1,552,338.00</b> |
| <b>Total Change Orders Approved by BCC</b> | <b>\$0.00</b>         |
|  | <b>\$1,552,338.00</b> |

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Exit



### Capital Improvements Information System Contractor Evaluations Report

| <u>Dept</u> | <u>Contract</u> | <u>Type</u> | <u>Contractor /<br/>Architect<br/>Name</u>     | <u>Date</u> | <u>Rater</u>   | <u>Period</u> | <u>Rate</u> |
|-------------|-----------------|-------------|--|-------------|----------------|---------------|-------------|
| WS          | P0042           | 7360        | Lanzo<br>Lining<br>Services,<br>Inc. - Florida | 1/4/2010    | Raul Caballero | Interim       | 4.0         |

Evaluation Count: 1 Contractors: 1 Average Evaluation: 4.0

Exit



Dept. of Small Business Development
Project Worksheet

Project/Contract Title: ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS BY THE CURED-IN-PLACE PIPE LINING METHOD, WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL THREE YEARS ON A YEARLY BASIS (SIC 16)
RC Date: 12/10/2008 3-19
Project/Contract No: S-838
Funding Source: WASTEWATER RENEWAL FUND
Item No: 11/25/2008
Department: WATER & SEWER DEPARTMENT
Estimated Cost of Project/Bid: \$2,266,028.00
Description of Project/Bid: TO ESTABLISH A CONTRACT THAT CONSISTS OF FURNISHING ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO REPAIR APPROXIMATELY 34,000 LINEAR FEET OF FAULTY 8 THROUGH 24-INCH DIAMETER GRAVITY SANITARY SEWERS IN BOTH INDUSTRIAL AND NON-INDUSTRIAL AREAS BY THE CURED-IN-PLACE PIPE LINING METHOD UNDER DIFFERENT WORK ORDERS AT DIFFERENT LOCATIONS ANYWHERE WITHIN THE LIMITS OF MIAMI-DADE COUNTY, FLORIDA, AS ORDERED BY WASD DURING A TWO-YEAR PERIOD. THE ACTUAL AMOUNT OF WORK ORDERS ASSIGNED WILL BE THE PREROGATIVE OF WASD IN ITS SOLE DISCRETION AND DEPENDENT ONLY UPON ITS NEEDS

Contract Measures Recommendation

Table with 3 columns: Measure, Program, Goal Percent. Rows include 'No Measure', 'Workforce Goal', 'CSBE', and 'CWP'.

Reasons for Recommendation

An analysis of the trades required for this project, as well as an analysis of the availability of CSBEs revealed insufficient availability. If a work order is determined to be in a Designated Targeted Area (DTA), then Community Workforce Program (CWP) goals shall be applicable. CWP Work Order Driven

Analysis for Recommendation Goal

Table with 5 columns: Subtrade, Cat, Estimated Value, % of Items to Base Bid, Availability. Total value shown as \$0.00.

Living Wages: YES [ ] NO [X]
Responsible Wages: YES [X] NO [ ]
Highway: YES [ ] NO [X]
Building: YES [ ] NO [X]
Heavy Construction: YES [X] NO [ ]

Ordinance 90-143 is applicable to all construction projects over \$100,000 that do not utilize Federal Funds

REVIEW COMMITTEE RECOMMENDATION

Tier 1 Set Aside
Set Aside Level 1 Level 2 Level 3
Trade Set Aside (MCC) Goal Bid Preference
No Measure Deferred Selection Factor

Handwritten signatures and dates: Chairperson, Review Committee (12/10/08) and SBD Director (12/10/08)



**Dept. of Small Business Development**  
*Project Worksheet*

**Project/Contract Title:** TWO-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS BY THE CURED-IN-PLACE PIPE LINING METHOD, WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL TWO YEARS ON A YEARLY BASIS (SIC 16) **RC Date:** 11/25/2008  
3-16

**Project/Contract No:** S-838 **Funding Source:** WASTEWATER RENEWAL FUND **Item No:**  
**Department:** WATER & SEWER DEPARTMENT **Resubmittal Date(s):**

**Estimated Cost of Project/Bid:** \$4,526,500.00

**Description of Project/Bid:** TO ESTABLISH A CONTRACT THAT CONSISTS OF FURNISHING ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO REPAIR APPROXIMATELY 94,000 LINEAR FEET OF FAULTY 8 THROUGH 24-INCH DIAMETER GRAVITY SANITARY SEWERS IN BOTH INDUSTRIAL AND NON-INDUSTRIAL AREAS BY THE CURED-IN-PLACE PIPE LINING METHOD UNDER DIFFERENT WORK ORDERS AT DIFFERENT LOCATIONS ANYWHERE WITHIN THE LIMITS OF MIAMI-DADE COUNTY, FLORIDA, AS ORDERED BY WASD DURING A TWO-YEAR PERIOD. THE ACTUAL AMOUNT OF WORK ORDERS ASSIGNED WILL BE THE PREROGATIVE OF WASD IN ITS SOLE DISCRETION AND DEPENDENT ONLY UPON ITS NEEDS.

| Contract Measure Recommendation |         |              |
|---------------------------------|---------|--------------|
| Measure                         | Program | Goal Percent |
| No Measure                      | CSBE    |              |
| Workforce Goal                  | CWP     |              |

**Reason for Recommendation**

An analysis of the trades required for this project, as well as an analysis of the availability of CSBEs revealed insufficient availability. If a work order is determined to be in a Designated Targeted Area (DTA), then Community Workforce Program (CWP) goals shall be applicable.  
CWP Work Order Driven

| Analysis for Recommendations of a Goal |      |                 |                        |               |
|--|------|-----------------|------------------------|---------------|
| Subtrade                               | Cat. | Estimated Value | % of Items to Base Bid | Availability  |
|  | CSBE | \$0.00          |                        | 0             |
| <b>Total</b>                           |      |                 |                        | <b>\$0.00</b> |

**Living Wages:** YES  NO  **Highway:** YES  NO  **Heavy Construction:** YES  NO   
**Responsible Wages:** YES  NO  **Building:** YES  NO

*Ordinance 90-143 is applicable to all construction projects over \$100,000 that do not utilize Federal Funds*

| REVIEW COMMITTEE RECOMMENDATION                     |                  |                                    |                  |
|---|------------------|------------------------------------|------------------|
| Tier 1 Set Aside                                    | _____            |                                    |                  |
| Set Aside   | Level 1          | Level 2                            | Level 3          |
| Trade Set Aside (MCC)                               | Goal             | Bid Preference                     |                  |
| No Measure <input checked="" type="checkbox"/>      | Deferred         | Selection Factor                   |                  |
| <i>[Signature]</i><br>Chairperson, Review Committee | 11/25/08<br>Date | <i>[Signature]</i><br>SBP Director | 11/25/08<br>Date |

## CONTRACT

THIS CONTRACT, made and entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by and between Miami-Dade County, Florida, party of the first part (hereinafter sometimes called the "County"), and **Lanzo Lining Services, Inc.**, party of the second part (hereinafter sometimes called "Contractor");

### WITNESSETH

That the parties hereto, for and in consideration of the covenants and agreements hereinafter set forth, mutually agree as follows, to wit:

1. That the Contractor shall furnish all labor, materials and equipment and perform all work in the manner and form provided by the Contract Documents covering the Project of the County known and identified as

**"One-Year Countywide Contract for Rehabilitation of Sanitary Sewers by the Cured-In-Place Pipe Lining Method with County Option to Renew for an Additional Three Years on a Yearly Basis, Contract No. S-838R"**

for the aggregate amount reflected by the Proposal, said aggregate amount being of **Two Million Three Hundred Dollars and No Cents (U.S. Dollars) \$2,300,000.00**. The Contract will be awarded for an aggregate amount of up to \$2,300,000 for a one-year period. Unless the Contract is renewed, it will terminate upon the depletion of the awarded amount or the expiration of the one-year period, whichever occurs first. The one-year term of the Contract will commence with the Issuance of the Notice to Proceed. The Board of County Commissioners has the option to renew the Contract for up to an additional three years on a year to year basis, provided that the Contractor maintains the prices, etc. used in the original contract, with an additional total amount of up to \$6,900,000. Each renewal option will be for a one-year period and up to \$2,300,000. The County does not guarantee that the full amount of the Contract will be issued to the Contractor. Continuation of the Contract beyond the initial period is a County prerogative not a right of the bidder. This prerogative will be exercised only when such continuation is clearly in the best interest of the County. The actual amount of work orders assigned is also a prerogative of the County in its sole discretion and dependent only upon its needs.

2. That the Contractor shall begin the work to be performed under this Contract on a day to be specified in a written order issued by the Engineer, and shall fully complete all work hereunder within the time or times stated in the Proposal.

3. That the County shall pay to the Contractor for the faithful performance of this Contract, in lawful money of the United States, and subject to additions and deductions as provided in the Contract Documents, the total amount of his proposal as set forth above at the times and in a manner stated in the General Covenants and Conditions of the Contract Documents.

4. It is further mutually agreed that if at any time after the execution of this Contract, Surety Performance and Payment Bond, the County shall deem the surety upon such bonds to be unsatisfactory, or if for any reason such bond shall become inadequate to cover the performance of the work, the Contractor shall at his own expense, within five (5) days after the receipt of notice from the County to do so, furnish an additional bond or bonds in such form and amount and with such surety or sureties as shall be satisfactory to the County. In such event, no further payment to the Contractor shall be deemed to be due under this Contract until such new or additional security shall have been furnished in a manner and form satisfactory to the County.

5. The "Contract Documents" are hereby defined as the Questionnaire, the Advertisement for Bids, the Instructions to Bidders, the Proposal, the Certified Resolution (Proposal/Prescribed Bid Bond), the Prescribed Bid Bond, the Contract, the Surety Performance and Payment Bond, the Certified Resolution (Contract/ Surety Performance and Payment Bond), the General Covenants and Conditions, the Supplemental General Conditions (if Ordinance 90-143 is applicable) including Wage and Benefit Schedules, the Specifications, the Plans, any

**CONTRACT**

Addenda which may be issued, the Subcontractor /Supplier Listing Form (Ordinance 97-104 as amended by Ordinance 00-30), the Reporting Subcontracting Policies and Procedures (Ordinance 98 -15 9), the Community Small Business Enterprise Program (CSBE) Participation Provisions and Forms (if applicable), and the provisions for the following: Affirmative Action Plan (Ordinance 98-30) and Disclosure Form; Bidder's (Debarment) (Ordinance 93-129); Code of Business Ethics (Ordinance 01-96); Criminal Record (Felony) (as amended by Ordinance 00-30); Disability Nondiscrimination (Resolution R - 3 8 5 -95 as amended by Resolution R-182-00); Domestic Violence Leave (Ordinance 99 - 5 as amended by Resolution R-185-00); Due Fees or Taxes Paid (Ordinance 95-178 as amended by Ordinance 00-30); Metro-Dade Employment Drug-Free Workplace (Ordinance 92-15 as amended by Ordinance 00-30); Metro-Dade Employment Family Leave Plan (Ordinance 91-142 as amended by Resolution R-183-00); Fair Wage (Ordinance 90-143 as amended by Ordinance 95-183); Mandatory Clearinghouse for Posting Notice of Job Opportunities (Resolution R-937-98 as amended by R-1145-99); Obligation (Ordinance 99-162); Office of Miami-Dade County Inspector General (IG) (Dade County Code Sec. 2-1076); Sworn Statement - Public Entity Crimes [Florida Statute Sect. 287.133 (3) (a)]; and Metro-Dade County Disclosure (Ordinance 90-133).

The terms and conditions of said Contract Documents are incorporated herein by reference and made a part hereof as though fully set forth herein. The Contract Documents are complementary, so that a recital in one is tantamount to a recital in all, and the Contractor specifically acknowledges that he has read and understands all of said Contract Documents.

6. The various indemnities of the Contractor contained in the Contract Documents indemnifying the County from liability for damages to persons or property caused by acts, omissions, or defaults in the performance of the Contract Documents shall have a monetary limitation of the larger of the following: \$1,000,000.00, or the entire amount of the Contract.

7. The County retains the right to audit any and all information regarding this Contract as described in the General Covenants and Conditions, Section 41 "Audit Rights and Review of Records".

IN WITNESS WHEREOF, the parties hereto have executed this Contract in four (4) counterparts, each of which shall be deemed an original Contract, all as of the day and year first hereinbefore written.

(OFFICIAL SEAL)

ATTEST: Harvey Ruvin  
Clerk of the Board

MIAMI DADE COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
County Manager

(PARTY OF THE FIRST PART)

Approved as to Form and Legal Sufficiency:

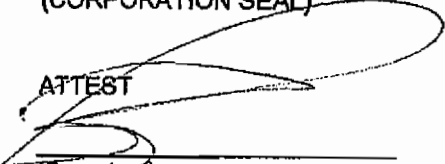
\_\_\_\_\_  
Assistant County Attorney  
Miami-Dade Water and Sewer Department

**CONTRACT**

WHEN THE CONTRACTOR IS A CORPORATION:

(CORPORATION SEAL)

ATTEST

  
\_\_\_\_\_  
(Secretary)

Robert Berry  
\_\_\_\_\_  
(Print or type name)

Lanzo Lining Services, Inc.

(Name of Corporation)

By:   
\_\_\_\_\_

(Signature of Officer)

Fred Traynor  
\_\_\_\_\_  
(Print or type name)

Asst. Sec.  
\_\_\_\_\_  
(Official Title)

1110 Brickell Ave., Suite 407C

Miami, Florida 33131

(Address)

(PARTY OF THE SECOND PART)

\* Attach to each counterpart a certified copy of a resolution of the Board of Directors of the corporation authorizing the officer who signs the Contract and Surety Performance and Payment Bond to do so in its behalf.



**CERTIFIED RESOLUTION**

I, Fred T. Kirby, the duly elected Secretary of  
(Name)

Lanzo Lining Services, Inc., a Corporation organized and existing under the laws of the State of Florida, do hereby certify that the following Resolution was unanimously adopted and passed by a quorum of the Board of Directors of the said Corporation at a meeting held in accordance with law and the by-laws of the said Corporation:

"IT IS HEREBY RESOLVED that Fred T. Kirby, the duly  
(Name)  
elected ASST Secy of Lanzo Lining Services, Inc.  
(Title of Officer)

be and is hereby authorized to execute and submit a Contract, Surety Performance and Payment Bond to Miami-Dade County, Florida, and the Miami-Dade Water and Sewer Department, respectively, for a certain Project entitled

**One-Year Countywide Contract for Rehabilitation of Sanitary Sewers by the Cured-In-Place Pipe Lining Method with County Option to Renew for an Additional Three Years on a Yearly Basis, Contract No. S-838R**

and such other instruments in writing as may be necessary in behalf of the said Corporation, and that the Contract, Surety Performance and Payment Bonds and other such instruments signed by him shall be binding upon the said Corporation as its own acts and deeds."

I further certify that the above Resolution is in force and effect and has not been revised, revoked or rescinded.

Given under my hand and the Seal of the said Corporation this 14 day  
of December, 2009.  
(Month) (Year)

By: [Signature]  
(Secretary)

Fred T. Kirby  
(Print or type name)

(SEAL)

Lanzo Lining Services, Inc.  
(Corporate Title)

ASST Secy

**COLLUSION AFFIDAVIT**

**(Code of Miami-Dade County Section 2-8.1.1 and 10-33.1) (Ordinance No. 08-113)**

BEFORE ME, A NOTARY PUBLIC, personally appeared Kevin Pawlowski who being  
duly sworn states: (insert name of affiant)

I am over 18 years of age, have personal knowledge of the facts stated in this affidavit and I am an owner, officer, director, principal shareholder and/or I am otherwise authorized to bind the bidder of this contract.

I state that the bidder of this contract:

is not related to any of the other parties bidding in the competitive solicitation, and that the contractor's proposal is genuine and not sham or collusive or made in the interest or on behalf of any person not therein named, and that the contractor has not, directly or indirectly, induced or solicited any other proposer to put in a sham proposal, or any other person, firm, or corporation to refrain from proposing, and that the proposer has not in any manner sought by collusion to secure to the proposer an advantage over any other proposer.

OR

is related to the following parties who bid in the solicitation which are identified and listed below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Any person or entity that fails to submit this executed affidavit shall be ineligible for contract award. In the event a recommended contractor identifies related parties in the competitive solicitation its bid shall be presumed to be collusive and the recommended contractor shall be ineligible for award unless that presumption is rebutted by presentation of evidence as to the extent of ownership, control and management of such related parties in the preparation and submittal of such bids or proposals. Related parties shall mean bidders or proposers or the principals, corporate officers, and managers thereof which have a direct or indirect ownership interest in another bidder or proposer for the same agreement or in which a parent company or the principals thereof of one (1) bidder or proposer have a direct or indirect ownership interest in another bidder or proposer for the same agreement. Bids or proposals found to be collusive shall be rejected.

By: [Signature] December 8, 2009  
Signature of Affiant Date

Kevin Pawlowski, Assistant Secretary 6 / 5 - 0 / 4 / 1 / 4 / 5 / 5 / 9 /  
Printed Name of Affiant and Title Federal Employer Identification Number

Lanzo Lining Services, Inc.

Printed Name of Firm

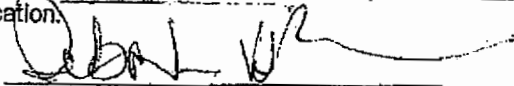
125 SE 5th Court, Deerfield Beach, FL 33441

Address of Firm

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SUBSCRIBED AND SWORN TO (or affirmed) before me this 8th day of December 2009

He/She is personally known to me or has presented \_\_\_\_\_ as  
identification. \_\_\_\_\_ Type of Identification



\_\_\_\_\_  
Signature of Notary  
Deborah Valin  
Print or Stamp Name of Notary

\_\_\_\_\_  
Serial Number  
\_\_\_\_\_  
Expiration Date

Notary Public - State of FL \_\_\_\_\_

\_\_\_\_\_  
Notary Seal  
LORIDA  
Valin  
Commission # DD926223  
Expires: NOV. 07, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

\_\_\_\_\_  
Notary Seal  
LORIDA  
Valin  
Commission # DD926223  
Expires: NOV. 07, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

**FIRM'S RESPONSIBILITY AFFIDAVIT**  
**"Combined Affidavit"**

STATE OF FLORIDA                    )  
  )SS:  
COUNTY OF MIAMI-DADE            )

The undersigned, being first duly sworn, states as follows:

**GENERAL**

1. I am a duly authorized representative of the Firm submitting a bid, proposal or other document to Miami-Dade County with the intention of being awarded a contract (referred to in this affidavit as the "Respondent").
2. This Affidavit is made of my personal knowledge. I understand that Miami-Dade County will rely on the representations made in this affidavit in determining my eligibility and responsibility to enter into a contract with Miami-Dade County. By executing this affidavit, the Respondent agrees to provide to Miami-Dade County such documentation or other proof as Miami-Dade County may require verifying the accuracy and completeness of any of the representations.
3. The Respondent is duly authorized to submit this bid or proposal, and if awarded the contract, to enter into the contract and perform the services or supply the goods contemplated in the contract.

**OWNERSHIP DISCLOSURE**

4. That in compliance with Section 2-8.1(d)(1) of the Miami Dade County Code, if the contract or business transaction is with a corporation, the full legal name and business address shall be provided for each officer and director and each stockholder who holds directly or indirectly five percent (5%) or more of the corporation's stock. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. (Post Office addresses are not acceptable). The full legal names and business address shall be provided for any other individual (other than subcontractors, material men, suppliers, laborers, or lenders) that have, or will have, any interest (legal, equitable beneficial or otherwise) in the contract or business transaction with Miami-Dade County. (Post Office addresses are not acceptable). This information shall be supplied on the attached Ownership Disclosure form and signed by the Respondent.

**FIRM'S RESPONSIBILITY AFFIDAVIT  
"Combined Affidavit"**

**EMPLOYMENT DISCLOSURE**

5. The following information and attachments are provided and are in compliance with all items in County Ordinance No. 90-133, amending Section 2.8-1; Subsection (d)(2):

a. Does your firm have a collective bargaining agreement with its employees?  
 Yes       No

b. Does your firm provide paid health care benefits for its employees?  
 Yes       No

c. Provide a current breakdown (number of persons) of your firm's work force and ownership as to race, national origin and gender:

|                  |                   |                          |                            |
|------------------|-------------------|--------------------------|----------------------------|
| White:           | <u>31</u>         | Males: <u>27</u>         | Females: <u>4</u>          |
| Asian:           | <u>          </u> | Males: <u>          </u> | Females: <u>          </u> |
| Black:           | <u>10</u>         | Males: <u>10</u>         | Females: <u>          </u> |
| American Indian: | <u>          </u> | Males: <u>          </u> | Females: <u>          </u> |
| Hispanics:       | <u>26</u>         | Males: <u>26</u>         | Females: <u>          </u> |
| Aleut (Eskimo):  | <u>          </u> | Males: <u>          </u> | Females: <u>          </u> |
| :                | <u>          </u> | Males: <u>          </u> | Females: <u>          </u> |

**EMPLOYMENT DRUG FREE WORKPLACE**

6. The Respondent provides a drug-free workplace in full compliance with Section 2-8.1.2 of the Code of Miami-Dade County.

**EMPLOYMENT FAMILY LEAVE**

7. That in compliance with Ordinance No. 91-142 of the Code of Miami-Dade County, Florida, the following information is provided and is in compliance with all items in the aforementioned Ordinance:

An employee who has worked for the above firm for at least one (1) year shall be entitled to ninety (90) days of family leave during any twenty-four (24) month period, for medical reasons, for the birth or adoption of a child, or for the care of a child, spouse or other close relative who has a serious health condition without risk of termination of employment or employer retaliation.

**FIRM'S RESPONSIBILITY AFFIDAVIT  
"Combined Affidavit"**

**DOMESTIC LEAVE**

8. That in compliance with Ordinance No. 9-5 of the Code of Miami-Dade County, Florida, the following information is provided and is in compliance with all items in the aforementioned Ordinance:

An employee who has worked for the above firm for at least three hundred and eight (308) hours in the previous ninety (90) days shall be entitled to thirty (30) work days of unpaid domestic leave during any twelve (12) month period, for medical or dental reasons, for legal assistance, to attend court appearances, counseling or any reasons necessary to provide for the safety or well being of the employee subjected to domestic or repeat violence, without risk of termination of employment or employer retaliation.

**ARREARS WITH THE COUNTY**

9. That in compliance with Ordinance No. 95-178 and Section 2-8.1(c) of the Code of Miami-Dade County, the Proposer has paid all delinquent and currently due fees or taxes, including but not limited to real estate and personal property taxes, registered in the name of Proposer and which are collected in the normal course by the Miami-Dade County Tax Collector, and that County issued parking tickets for vehicles registered in the name of the above proposer, and which are collected in the normal course by the Miami-Dade Clerk of the Circuit and County Courts, have been paid.

That in compliance with Ordinance No. 99-162 and Section 2-8.1 of the Code of Miami-Dade County, the Proposer is not in arrears in any payment under contract, promissory note or other loan document with Miami-Dade County, or any of its agencies or instrumentalities, including the Public Health Trust, either directly or indirectly through a firm, corporation, partnership or joint venture in which the individual or entity has a controlling financial interest as that term is defined in Section 2-11.1(b)(8) of the Code of Miami-Dade County.

**CODE OF BUSINESS ETHICS**

10. I, being duly sworn, hereby state and certify that this firm has adopted a Code of Business Ethics that is fully compliant with the requirements of Section 2-8.1(i) of the Code of Miami-Dade County as amended. I further acknowledge that failure to comply with the adopted Code of Business Ethics shall render any contract with Miami-Dade County voidable, and subject this firm to debarment from County work pursuant to Section 10-38 (h)(2) of the Code of Miami-Dade County as amended. I further acknowledge that failure to submit this affidavit shall render this firm ineligible for contract award.

**FIRM'S RESPONSIBILITY AFFIDAVIT**  
**"Combined Affidavit"**

**NO CRIMINAL RECORD**

11. The Respondent has not been convicted of a felony during the past ten (10) years, nor does it, as of the date of the bid or proposal submission, have an officer, director or executive who has been convicted of a felony during the past ten (10) years as defined in Section 2-8.6 of the Code of Miami-Dade County.

**PUBLIC ENTITY CRIME**

12. The respondent has not been convicted of a Public Entity crime as defined in Paragraph 287.133(1)(g) of the Florida Statutes. Violation of any State or Federal law with respect to the transaction of business with any public entity or with an agency or political subdivision of any State.

**DEBARMENT AND SUSPENSION DISCLOSURE**

13. The Respondent, and its officers, principals, stockholders, subcontractors or its affiliates are not debarred or suspended from contracting with Miami-Dade County as regulated by Section 10-38 of the Miami Dade County Code.

**NON -DISCRIMINATION BASED ON DISABILITY**

14. The Respondent is in compliance with and agrees to continue to comply with and assure any subcontractor, or third party contractor under this project complies with all applicable laws forbidding discrimination based on disability including, but not limited to those provisions pertaining to employment, provision of programs and services, transportation, communications. Access to facility, renovations and new construction as set forth in the Americans with Disabilities Act of 1990 (ADA), the Rehabilitation Act of 1973, the Federal Transit Act and the Fair Housing Act.

**FAIR SUBCONTRACTING**

15. Consistent with Section 2-8.8 of the Code of Miami-Dade County, the Respondent has adopted subcontracting policies and procedures which (a) notifies the broadest number of local subcontractors of the opportunity to be awarded a subcontract; (b) invites local subcontractors to submit bids in a practical, expedient way; (c) provides local subcontractors access to information necessary to prepare and formulate a subcontracting bid; (d) allows local subcontractors to meet with appropriate personnel of the Respondent to discuss the Respondent's requirements; and (e) awards subcontracts based on full and complete consideration of all submitted proposals and in accordance with the Respondent's stated objectives.

**FIRM'S RESPONSIBILITY AFFIDAVIT  
"Combined Affidavit"**

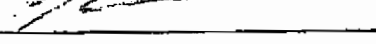
**RESPONSIBLE WAGE AND BENEFITS (IF APPLICABLE)**

16. If applicable, the Respondent is in full compliance with Section 2-11.16 of the Code of Miami-Dade County, and should he or she be awarded the contract, understands his or her obligation to pay the project minimum wage rates set forth in that Section and the labor provisions of the contract documents.

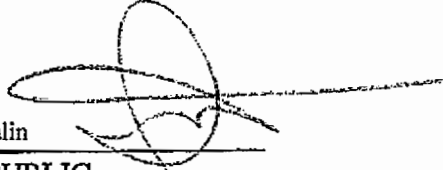
**CLEARINGHOUSE AFFIDAVIT**

17. That in compliance with Miami-Dade County Resolution Number R-1395-05, the Respondent agrees to comply with all requirements of the Clearinghouse Resolution and Job Request form for posting job opportunities. Making it a mandatory requirement for Respondents to post notice of job opportunities resulting from the construction of improvements on County property through the County's Clearinghouse process.

**I STATE NOTHING FURTHER IN THIS AFFIDAVIT.**

Signature:   
Position/Title: Kevin Pawlowski, Assistant Secretary  
Name of Firm: Lanzo Lining Services, Inc.

The foregoing was sworn and subscribed before me this 8th day of December, 2009 by Kevin Pawlowski, who is personally known to me or who has produced \_\_\_\_\_ as identification who being duly sworn, deposes and says that the above is true to the best of his knowledge, information and belief.

  
Deborah Valin  
NOTARY PUBLIC  
STATE OF FLORIDA

My Commission expires:

NOTARY PUBLIC-STATE OF FLORIDA  
Deborah Valin  
Commission #DD926223  
Expires: NOV. 07, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.



**COMBINED AFFIDAVIT**

Appendix A

**CHECKLIST OF REQUIREMENTS TO CONTRACT**

The provisions in this appendix are established as a checklist to identify requirements for each Respondent to adhere in order to comply with all provisions applicable to this Contract. The applicable "check box" is electronically checked by the Department issuing this information.

In addition this listing identifies, for reference, items contained within the Combined Affidavit to be executed by the Respondent at the time of the submittal. Each page of the Combined Affidavit shall be initialed by the party(s) executing the document.

| Check Box                           | Requirement                      | Resolution/<br>Ordinance | MDC<br>Code    | A.O. | Fed.<br>Acq.<br>Reg./<br>Florida<br>Statute | Comments  | In<br>Combined<br>Affidavit |
|-------------------------------------|----------------------------------|--------------------------|----------------|------|---|---|-----------------------------|
| <input checked="" type="checkbox"/> | Ownership Disclosure             |                          | Section 2-8.1  |      |   | All contracts shall require the person contracting or transacting to provide ownership information.             | Attached                    |
| <input checked="" type="checkbox"/> | Contractor's Debarment Affidavit |                          | Section 10-38  |      |   | Requires a signed affidavit stating the contractor is not currently debarred or in process of debarment         | YES                         |
| <input checked="" type="checkbox"/> | Contractor Debarment             |                          | Section 10-38  |      |   | If debarred, Contractor is not eligible to bid. Failure to comply with any requirements may result in debarment |                             |
| <input checked="" type="checkbox"/> | Cone of Silence                  |                          | Section 2-11.1 |      |   | Prohibits communication with County staff between Advertisement and Award Recommendation                        |                             |
| <input checked="" type="checkbox"/> | Code of Business Ethics          |                          | Section 2-8.1  |      |   | Requires compliance with all applicable rules and regulations   | YES                         |
| <input checked="" type="checkbox"/> | Public Entity Crime Affidavit    |                          |                |      | F.S. 287.13 3                               | Contractor has not been convicted of a felony during the past ten years   | YES                         |
| <input checked="" type="checkbox"/> | Criminal Record                  |                          | Section 2-8.6  |      |   | Disclosure of criminal conviction(s) in the past ten (10) years   | YES                         |
| <input checked="" type="checkbox"/> | County's Clearinghouse           | Resolution R-1395-05     |                |      |   | Contractor to post job opportunities with the County's Department of Business Development                       |                             |

## COMBINED AFFIDAVIT

### Appendix A

| Check Box                           | Requirement                             | Resolution/<br>Ordinance | MDC Code                             | A.O. | Fed. Acq. Reg./ Florida Statute | Comments  | In Combined Affidavit |
|-------------------------------------|---|--------------------------|--------------------------------------|------|---------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | Clearinghouse Affidavit                 | Resolution R- 1145-99    |                                      |      |                                 | Signed affidavit stating compliance with Clearinghouse Resolution and Job Request Form  | YES                   |
| <input checked="" type="checkbox"/> | Disability Non-discrimination Affidavit | Resolution R-182-00      |                                      |      |                                 | Signed affidavit stating non-discrimination against Americans with Disabilities   | YES                   |
| <input checked="" type="checkbox"/> | Drug Free Workplace Affidavit           |                          | Section 2-8.1.2                      |      |                                 | Signed affidavit stating that the contractor maintains a Drug Free Workplace  | YES                   |
| <input checked="" type="checkbox"/> | Drug Free Workplace                     |                          | Section 2-8.1.2                      |      |                                 | Codification of the Drug Free Workplace, contractor requirements to notify each employee and subcontractor                      |                       |
| <input checked="" type="checkbox"/> | Disclosure Affidavit                    |                          | Section 2.8-1                        |      |                                 | Signed affidavit disclosing any Collective Bargaining agreement, Health Care benefits, Workforce Ethnicity and Gender Breakdown | YES                   |
| <input checked="" type="checkbox"/> | Delinquent and Currently Fees Due       |                          | Section 2-8.1                        | 3-29 |                                 | Contractor to resolve all outstanding financial issues with the County (i.e., fines, tickets, taxes, loans, etc.)               | YES                   |
| <input checked="" type="checkbox"/> | Family Leave                            | Ordinance 92-15          |                                      |      |                                 | Leave policy for birth, adoption and other family related, without prejudice  | YES                   |
| <input checked="" type="checkbox"/> | Domestic Leave                          | Ordinance 99-5           |                                      |      |                                 | The firm is in compliance with MDC Code 11A-60  | YES                   |
| <input checked="" type="checkbox"/> | False Claims Ordinance                  |                          | Sections 21-255 through 21-266       |      |                                 | False claims by contractor resulting in bid rejection, cancellation of contract and possible debarment                          |                       |
| <input checked="" type="checkbox"/> | Prompt Payment                          |                          | Sections 2-8.1.4, 10-2.02 & 10-33.02 |      | HB 509 Engrossed 1 2005         | Sets parameters for payments of Contractors, Sub-contractors, Subs of Sub-contractors and Suppliers                             |                       |
| <input checked="" type="checkbox"/> | First-Tier Subcontracts Disclosure      |                          | Sections 2-8.1 and 10-34             |      |                                 | Contractor supplying list of all First-Tier sub contractors at the time of Award, unless specific goals at time of Response     |                       |

**COMBINED AFFIDAVIT**

Appendix A

| Check Box                           | Requirement                          | Resolution/<br>Ordinance | MDC Code        | A.O. | Fed. Acq. Reg./ Florida Statute | Comments   | In Combined Affidavit |
|-------------------------------------|--------------------------------------|--------------------------|-----------------|------|---------------------------------|--|-----------------------|
| <input checked="" type="checkbox"/> | Fair Subcontracting Practices        |                          | Section 2-8.8   |      |                                 | Non-discrimination in the subcontracting process with sub contractors and suppliers  | YES                   |
| <input checked="" type="checkbox"/> | Local Preference                     |                          | Section 2-8.5   |      |                                 | Provision for local business utilization in Miami-Dade County contracts  |                       |
| <input checked="" type="checkbox"/> | License Requirements                 |                          | Section 10-3    |      | Chapter 489                     | Contractor possessing proper license(s) at the time of Response and throughout the contract  |                       |
| <input checked="" type="checkbox"/> | Quarterly Reports                    | Resolution R-113-94      |                 |      |                                 | Contractor to file financial reports quarterly   |                       |
| <input checked="" type="checkbox"/> | Employment and Procurement Practices |                          | Section 2-8.1.5 |      |                                 | Affirmative Action Plan and Procurement policy when total contracting exceeds \$5 million/ year  |                       |
| <input checked="" type="checkbox"/> | Works in Public Right of Way         |                          | Section 2-103.1 |      |                                 | Contractor to restore to the preexisting condition the right of way or shall be subject to a \$500 per day civil fine.                     |                       |
| <input checked="" type="checkbox"/> | Inspector General (IG)               |                          | Section 2-1076  |      |                                 | Applies to all County Contracts at a rate of ¼ of 1% of the Contract value, unless specifically prohibited by local, state or federal law. |                       |
| <input checked="" type="checkbox"/> | Independent Private Sector IG        |                          | Section 2-1076  |      |                                 | Hired by the Audit and Management services to perform review of selected contracts.  |                       |
| <input checked="" type="checkbox"/> | Performance and Payment Bond         | Resolution R-345-03      |                 |      | F.S. 255.05                     | Establishes the requirements of the Performance and Payment Bond for construction contracts with the County.                               |                       |
| <input checked="" type="checkbox"/> | Bid Bond                             |                          | Section 18-14   |      |                                 | Contractor to submit a bid bond whenever a Performance and Payment bond is required.   |                       |

COMBINED AFFIDAVIT

Appendix A

| Check Box                           | Requirement                                     | Resolution/ Ordinance | MDC Code         | A.O. | Fed. Acq. Reg./ Florida Statute | Comments  | In Combined Affidavit |
|-------------------------------------|---|-----------------------|------------------|------|---------------------------------|---|-----------------------|
| <input checked="" type="checkbox"/> | Public Record Exemption                         |                       |                  |      | F.S. 119.071                    | Contractor to maintain a record of the distribution of all Documents, including Plans and return, in full, all Documents upon Contract completion |                       |
| <input checked="" type="checkbox"/> | Evaluation of Contractor / Consultant           |                       |                  | 3-42 |                                 | Requirements to formally evaluate each Contractor / Consultant and resultant review for future work or suspension                                 |                       |
| <input checked="" type="checkbox"/> | Collection of Liquidated Damages (LD's)         | R-173-8               |                  |      |                                 | Requirement to collect LD's unless waived by Mayor with prior consent from BCC  |                       |
| <input type="checkbox"/>            | Lobbyist Registration for Oral Presentation     | Ordinance 03-107      | Section 2-11.1   |      |                                 | Standard form to be executed by the respondent to register as a company representative  |                       |
| <input type="checkbox"/>            | Community Workforce Program                     |                       | Section 2-1701   | 3-37 |                                 | Imposes workforce hiring requirements on construction contracts   |                       |
| <input type="checkbox"/>            | Community Small Business Enterprise (CSBE)      |                       | Section 10-33.02 |      |                                 | When applicable, percentage of CSBE utilization or 100% set-aside   |                       |
| <input checked="" type="checkbox"/> | Responsible Wage and Benefits                   |                       | Section 2-11.16  |      |                                 | Establishes wages and benefits per trade, per construction category. Produced quarterly   | YES                   |
| <input type="checkbox"/>            | Davis-Bacon Act                                 |                       |                  |      | F.A.R. 52.222                   | Applies to federally funded contracts, wages & benefits   |                       |
| <input type="checkbox"/>            | Buy American Act                                |                       |                  |      | F.A.R. 52.222                   | Applies to federally funded contracts   |                       |
| <input type="checkbox"/>            | Working hours and Safety/ Overtime Compensation |                       |                  |      | F.A.R. 52.222                   | Applies to federally funded contracts   |                       |
| <input type="checkbox"/>            | Payroll and Records                             |                       |                  |      | F.A.R. 52.222                   | Applies to federally funded contracts   |                       |
| <input type="checkbox"/>            | Apprentices and Trainees                        |                       |                  |      | F.A.R. 52.222                   | Applies to federally funded contracts   |                       |

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COMBINED AFFIDAVIT

Appendix A

| Check Box                | Requirement                             | Resolution/ Ordinance | MDC Code | A.O. | Fed. Acq. Reg./ Florida Statute | Comments                              | In Combined Affidavit |
|--------------------------|---|-----------------------|----------|------|---------------------------------|---------------------------------------|-----------------------|
| <input type="checkbox"/> | Copeland Act                            |                       |          |      | F.A.R. 52.222                   | Applies to federally funded contracts |                       |
| <input type="checkbox"/> | Subcontract Labor Standards             |                       |          |      | F.A.R. 52.222                   | Applies to federally funded contracts |                       |
| <input type="checkbox"/> | Termination / Debarment                 |                       |          |      | F.A.R. 52.222                   | Applies to federally funded contracts |                       |
| <input type="checkbox"/> | Labor Standards Disputes                |                       |          |      | F.A.R. 52.222                   | Applies to federally funded contracts |                       |
| <input type="checkbox"/> | Certification of Eligibility            |                       |          |      | F.A.R. 52.222                   | Applies to federally funded contracts |                       |
| <input type="checkbox"/> | Disadvantaged Business Enterprise (DBE) |                       |          |      | F.A.R. T.A.R.                   | Applies to federally funded contracts |                       |

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**Miami-Dade County Department of Business Development  
Appendix C to Combined Affidavit**

**NOTICE OF CONSTRUCTION CLEARINGHOUSE JOB OPPORTUNITY**

Resolution No.: R-1395-05

MIAMI-DADE COUNTY PROVIDES EQUAL ACCESS OPPORTUNITY IN EMPLOYMENT AND SERVICES FOR MINORITIES/FEMALES AND APPLICANTS WITH DISABILITIES

**To be completed by Employer/Contractor. Please print clearly or type. Use one form for each position title**

**JOB OPPORTUNITY INFORMATION**

|   |  |                       |              |
|---|--|-----------------------|--------------|
| Position Title:   |  | Application Deadline: |              |
| Jobsite Location:   |  | Number of Openings:   | Hourly Rate: |
| Describe Job Duties (Knowledge, skills and abilities):  |  |                       |              |
| Job Duration: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary If temporary, how long? _____ Fringe Benefits: <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |                       |              |
| Experience Required: <input type="checkbox"/> No <input type="checkbox"/> Will Train <input type="checkbox"/> Yes If yes, how much experience is required? (Months or Years) _____  |  |                       |              |
| Education Required: <input type="checkbox"/> None <input type="checkbox"/> H.S. Diploma/GED <input type="checkbox"/> AA Degree <input type="checkbox"/> Bachelor's Degree <input type="checkbox"/> Master's Degree <input type="checkbox"/> Ph.D. |  |                       |              |
| Certifications/Licenses Requires: <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, please list; _____   |  |                       |              |
| Driver's License Required: <input type="checkbox"/> None <input type="checkbox"/> Operator/Class E <input type="checkbox"/> Commercial Class _____ <input type="checkbox"/> Chauffer/Class D  |  |                       |              |
| Language(s) Required: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Creole <input type="checkbox"/> Other; _____   |  |                       |              |
| Applicants should contact employer by: <input type="checkbox"/> Phone <input type="checkbox"/> Fax Resume <input type="checkbox"/> Mail Resume <input type="checkbox"/> In person (days/hours) _____  |  |                       |              |

**EMPLOYER/CONTRACTOR INFORMATION**

|   |  |   |  |
|---|--|---|--|
| Business Name:<br>Lanzo Lining Services, Inc.         |  | Contract/Project No:<br>S-838R              |  |
| Address (Street Name and Number):<br>125 SE 5th Court |  | Suite #: _____<br>Federal ID #: 65 04/14539 |  |
| City:<br>Deerfield Beach, FL 33441                    |  | Telephone Number:<br>954-974-9700           |  |
| Type of Business:<br>Construction, CIPP Pipe Lining   |  | Fax Number:<br>954-974-3894                 |  |
| Contact Person:<br>John D'Alessandro                  |  | E-mail Address:<br>johnd@lanzo.org          |  |

**Employer/Contractor, please fax this completed form to:**

Attention: Clearinghouse  
Department of Business Development (DBD)  
Contract Review and Compliance Division  
111 NW First Street, 19<sup>th</sup> Floor  
Miami, Florida 33128  
Telephone: (305) 375-3111 Fax: (305) 375-3160

\*\*\*\*\* FOR OFFICIAL USE ONLY \*\*\*\*\*

|  |              |
|--|--------------|
| Date and time this notice received at Miami-Dade Department of Business Development. | Received By: |
|--|--------------|

# QUESTIONNAIRE



## Appendix D

**IN ORDER TO PROVIDE INFORMATION NECESSARY IN DETERMINING THE QUALIFICATIONS OF THE PROPOSER, EACH CONTRACTOR IS REQUIRED TO ANSWER THE FOLLOWING:**

| QUESTION | ANSWER   |
|----------|--|
| 1        | Have you carefully read the Instruction To Prospective Contractors?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| 2        | Have you carefully reviewed the entire Contract Documents as identified within the Instruction To Prospective Contractors?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |
| 3        | If identified in the Contract Documents, have you carefully inspected the site of the work?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A  |
| 4        | Have you requested, in writing, of the contact person identified in the Advertisement, any clarifications necessary to submit a responsive proposal?<br>Have you received a written response of clarification?<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |
| 5        | Are you licensed and certified to perform the work for which you are submitting this proposal?<br>License No.: CGC050862<br>Competency No.: Same<br>FEIN No.: 65-0414559<br>Qualifier's Name: Robert Beaty, Joe D'Alessandro   |
| 6        | Are you registered with the Miami-Dade County Department of Procurement Management (DPM)?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| 7        | Have you initialed each page and executed the last page of the Combined Affidavit?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |
| 8        | Have you completed the Ownership Disclosure Form?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| 9        | Have you made any changes or written any codicils to the Contract Proposal?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |
| 10       | How many previous Contracts with Miami-Dade County in the past five (5) years?<br>Three  |
| 11       | Total dollar value of Contracts with Miami-Dade County in the past five (5) years?<br>Approximately \$3 million  |
| 12       | How many years has your Company been in business with the same Principals?<br>Since April 8, 1993  |
| 13       | Is your Bid Bond included with your submitted proposal?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A  |

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# QUESTIONNAIRE

## Appendix D



WHEN THE CONTRACTOR IS A CORPORATION:

(CORPORATION SEAL)

(Name of Corporation) Lanzo Lining Services, Inc.

ATTEST

By:

(Secretary)

Robert Beaty

(Print or type name)

125 SE 5th Court, Deerfield Beach, FL 33441

(Address)

(Signature of Officer)

Kevin Pawlowski

(Print or type name)

Assistant Secretary

(Official Title)

(PARTY OF THE SECOND PART)

Attach to each counterpart a certified copy of a resolution of the Board of Directors of the corporation authorizing the officer who signs the Contract, the Performance Bond and Payment Bond to do so in its behalf.

See attached

WHEN THE CONTRACTOR IS A JOINT VENTURE:

(Name of Joint Venture)

By:

(Signature of Joint Venture)

(Signature of Joint Venture)

(Print or type name)

(Print or type name)

(Title)

(Title)

(Address)

NOTE: Complete Joint Venture in accordance with Section 5 of the Instructions to Prospective Contractors.



# QUESTIONNAIRE

## Appendix D

WHEN THE CONTRACTOR IS A SOLE PROPRIETORSHIP  
OR OPERATES UNDER A TRADE NAME:

\_\_\_\_\_  
(Name of firm if applicable) (Address)

By: \_\_\_\_\_  
(Witness signature) (Signature of individual)

By: \_\_\_\_\_  
(Print or type name) (Print or type name)

By: \_\_\_\_\_  
(Witness signature)

By: \_\_\_\_\_  
(Print or type name)

### ACKNOWLEDGEMENT:

STATE OF ) FL  
)SS.:  
COUNTY OF ) Broward

Before me personally appeared Kevin Pawlowski to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that Kevin Pawlowski executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this 8th day of December, AD 2009

Notary Public Deborah Valin

State of FL at large

My Commission expires \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
Deborah Valin  
Commission # **DD926223**  
Expires: **NOV. 07, 2013**  
BONDED THRU ATLANTIC BONDING CO., INC.

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QUESTIONNAIRE  
Appendix D



WHEN THE CONTRACTOR IS AN INDIVIDUAL:

By: \_\_\_\_\_  
(Witness signature) (Signature of individual)

By: \_\_\_\_\_  
(Print or type name) (Print or type name)

By: \_\_\_\_\_  
(Witness signature) (Address)

By: \_\_\_\_\_  
(Print or type name)

(PARTY OF THE SECOND PART)

ACKNOWLEDGEMENT:

STATE OF )  
)SS.:  
COUNTY OF )

Before me personally appeared \_\_\_\_\_ to me  
well known and known to me to be the person described in and who executed the foregoing instrument,  
and acknowledged to and before me that \_\_\_\_\_  
executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, AD 20\_\_\_\_\_.

Notary Public \_\_\_\_\_

State of \_\_\_\_\_ at large

My Commission expires \_\_\_\_\_.

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LOCAL PREFERENCE AFFIDAVIT

CONTRACT NAME AND NUMBER: S-838R

One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with county option to renew for an additional three years, on a yearly basis

NAME OF FIRM: Lanzo Lining Services, Inc.

I, Kevin Pawlowski holding the position of Assistant Secretary with the above named firm, (Print or type name)

And being first duly sworn state:

That in compliance with Section 2-8.5 of the Code of Miami-Dade County, Florida, the above named firm is qualified for LOCAL PREFERENCE based on the following:

1 - Location of qualifying address: 125 SE 5th Court, Deerfield Beach, FL 33441 (Circle one below.)

a. Headquarters; or

b. Physical business address from which the vendor operates, or performs business;

Which either address is located within the Miami-Dade County, Florida.

2 - Compliance with all the additional required items in the aforementioned Ordinance.

By: [Signature] Date: 10/26/09 (Signature)

Telephone No.: 954-973-9700

CORPORATION, JOINT VENTURE, PARTNERSHIP OR INDIVIDUAL:

SELECT ONE:

[X] Corporation [ ] Joint Venture [ ] Partnership [ ] Individual

DO NOT WRITE BELOW THIS LINE. TO BE COMPLETED BY THE NOTARY PUBLIC.

NOTARY PUBLIC INFORMATION

State of FL )

) SS

County of Broward )

He/She is: [X] personally known to me, or

[ ] has produced as identification.

(Type of ID)

The foregoing instrument was acknowledged before me this 26th day of October, 20 09.

Notary Signature: [Signature]

Type or Print Name: Deborah Valin

Notary Seal:

NOTARY PUBLIC, STATE OF FLORIDA Deborah Valin Serial Number: Commission # DD488561 Expires: NOV. 07, 2009 Expiration Date: Atlantic Bonding Co., Inc.

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**BIDDER'S AFFIDAVIT**

Project No.: S-838R Date: 10/26/09

Project Title: One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with county option to renew for an additional three years. on a yearly basis

STATE OF FLORIDA )  
 )ss.:  
COUNTY OF MIAMI-DADE )

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared: Kevin Pawlowski  
who, after being first duly sworn, upon oath deposes and says that he is an authorized representative of: Lanzo Lining Services, Inc.

Legal name, Corporation, Partnership, Firm, Individual  
(hereinafter called Bidder), located at: 125 SE 5th Court, Deerfield Beach, FL 33441

and, that said Bidder or his agents, officers, principals, stockholders, subcontractors or their affiliates are not debarred by Miami-Dade County.

ATTEST:

[Signature]  
Witness Signature  
[Signature]  
Witness Signature

By: [Signature]  
Signature  
Lanzo Lining Services, Inc.  
Legal Name of Bidder

SUBSCRIBED AND SWORN TO BEFORE ME this 26 day of October, 2009

(Seal)  
STATE OF FLORIDA  
Deborah Valin  
Notary Public, State of Florida at Large  
Commission # DD488501  
Expires: NOV 07, 2009  
Bonded thru Atlantic Bonding Co., Inc.

[Signature]  
My Commission Expires

- ATTACH TO PROPOSAL -



Miami-Dade County  
 Department of Procurement Management  
 Affirmation of Vendor Affidavits

In accordance with Ordinance 07-143 amending Section 2-8.1 of the Code of Miami-Dade County, effective June 1, 2008, vendors are required to complete a new Vendor Registration Package, including a Uniform Affidavit Packet (Vendor Affidavits Form), before being awarded a new contract. The undersigned affirms that the Vendor Affidavits Form submitted with the Vendor Registration Package is current, complete and accurate for each affidavit listed below.

Contract No.: S-838R Federal Employer Identification Number (FEIN): 65-0414559

Contract Title: One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with county option to renew for an additional three years, on a yearly basis  
 Affidavits and Legislation/ Governing Body

|  |   |
|--|---|
| 1. Miami-Dade County Ownership Disclosure<br>Sec. 2-8.1 of the County Code   | 6. Miami-Dade County Vendor Obligation to County<br>Section 2-8.1 of the County Code  |
| 2. Miami-Dade County Employment Disclosure<br>County Ordinance No. 90-133, amending Section 2-8.1(d)(2) of the County Code | 7. Miami-Dade County Code of Business Ethics<br>Article 1, Section 2-8.1(f) and 2-11(b)(1) of the County Code through (g) and (9) of the County Code and County Ordinance No 00-1 amending Section 2-11.1(c) of the County Code |
| 3. Miami-Dade County Employment Drug-free<br>Workplace Certification<br>Section 2-8.1.2(b) of the County Code              | 8. Miami-Dade County Family Leave<br>Article V of Chapter 11 of the County Code   |
| 4. Miami-Dade County Disability Non-Discrimination<br>Article 1, Section 2-8.1.5 Resolution R192-00 amending R-385-95      | 9. Miami-Dade County Living Wage<br>Section 2-8.9 of the County Code  |
| 5. Miami-Dade County Debarment Disclosure<br>Section 10.38 of the County Code  | 10. Miami-Dade County Domestic Leave and Reporting<br>Article 8, Section 11A-60 11A-67 of the County Code   |

Kevin Pawlowski Assistant Secretary   
 Printed Name of Affiant Printed Title of Affiant Signature of Affiant  
 Lanzo Lining Services, Inc. 10/26/09  
 Name of Firm Date  
 125 SE 5th Court Deerfield Beach, FL 33441  
 Address of Firm State Zip Code

Notary Public Information

Notary Public - State of FL County of Broward  
 Subscribed and sworn to (or affirmed) before me this 26th day of October 20 09

by Kevin Pawlowski He or she is personally known to me  or has produced identification

Type of identification produced \_\_\_\_\_

Signature of Notary Public  
 Deborah Valin  
 Print or Stamp of Notary Public

NOTARY PUBLIC-STATE OF FLORIDA  
 Deborah Valin  
 Commission # DD488561  
 Expires: NOV. 07, 2009  
 Notary Public Seal  
 Bonded Through Public Bonding Co., Inc.

**MANDATORY CLEARINGHOUSE FOR POSTING NOTICE OF JOB OPPORTUNITIES  
RESULTING FROM THE CONSTRUCTION OR IMPROVEMENTS ON COUNTY PROPERTY**

(RESOLUTION NO. R-937-98 as amended by RESOLUTION NO. R-1145-99)

Contract No. S-838R

Date: 10/26/09

Contract Name: One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with county option to renew for an additional three years, on a yearly basis

Federal Employer Identification Number: 65-041459

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared: Kevin Pawlowski who, after being first duly sworn, upon oath deposes and says that he/she is an authorized representative of: Lanzo Lining Services, Inc.  
(Legal Name, Corporation, Partnership, Firm, Individual)

(hereinafter called bidder) located at 125 SE 5th Court, Deerfield Beach, FL 33441  
(Address, City, State)

and that said bidder or respondent has read the following information.

The procedures direct the contractor to forward a notice of job vacancy(ies) (form attached) created as a result of this construction work to the Director of the Employee Relations Department, located at Stephen P. Clark Center, 111 NW 1<sup>st</sup> Street, Suite 2110, Miami, Florida 33128. The job vacancy notices should be delivered within 10 working days following the award of the contract. (A contract is considered awarded effective ten days after the date of the Board of County Commissioners meeting.) The Director of the Employee Relations Department will in turn distribute said job announcements to all Miami-Dade County facilities participating in the notification requirements of this Resolution.

Witness: [Signature]  
(Signature)

[Signature]  
(Signature)

By: [Signature]  
(Signature)

Kevin Pawlowski, Asst. Secy  
(Legal Name and Title)

The foregoing instrument was acknowledged before me this 26 day of October, 2009

FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:

By: \_\_\_\_\_

FOR A CORPORATION, PARTNERSHIP OR JOINT VENTURE:


By: \_\_\_\_\_ having the title of Assistant Secretary with Lanzo Lining Services, Inc.

a corporation    ( ) partnership    ( ) joint venture  
on behalf of the  corporation    ( ) partnership    ( ) joint venture

He/She is  personally known to me, or ( ) has produced \_\_\_\_\_ as identification.

Notary Seal  
NOTARY PUBLIC-STATE OF FLORIDA  
Notary Signature Deborah Valin

Type or print name: Deborah Valin

 Commission # DD488561  
Expires: NOV 07, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

S-838R

Page 1 of 1

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5A

MIAMI-DADE EMPLOYMENT

DISCLOSURE AFFIDAVIT

Name of Firm: Lanzo Lining Services, Inc.

Contract Reference: S-838R

Name of Person

Completing Affidavit: Deborah Valin

Position: Contract Administrator

Phone Number: 954-973-9700

I, Kevin Pawlowski, being first duly sworn state:

That in compliance with Section 2-8.1, Sub-Section (d)(2), the following information and attachments are provided and are in compliance with all items in the aforementioned Section:

1. Does your firm have a bargaining agreement with your employees:  
YES or NO (circle one).
2. Provide a schedule of wage rates (including overtime) and benefits to be paid employees performing work under subject contract reference. See attached
3. Provide description of health care benefits to be paid to employees performing work under contract reference. See attached
4. Provide current breakdown of your firm's work force as to race, national origin and gender. See attached

*Attached*


[Signature]  
Signature  
10/26/09  
Date

State of: FL

County of: Broward

Personally appeared before me, the undersigned authority, Kevin Pawlowski who, after first being sworn by me, affixed his/her signature in the space provided above on this 26 day of October, 2009.

My Commission expires PUBLIC STATE OF FLORIDA

 **Deborah Valin**  
Commission # DD488561  
Expires: NOV. 07, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

[Signature]  
Notary Public

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(41)



SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Proposal Form for Project No. S-838R  
for Miami Dade Water and Sewer Department
  
2. This sworn statement is submitted by Lanzo Lining Services, Inc.  
[name of entity submitting sworn statement]  
whose business address is 125 SE 5th Court, Deerfield Beach, FL 33441  
\_\_\_\_\_ and  
(if applicable) its Federal Employer Identification Number (FEIN) is 65-0414559  
(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_)
  
3. My name is Kevin Pawlowski and my relationship to the  
[please print name of individual signing]  
Assistant Secretary  
entity named above is \_\_\_\_\_
  
4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
  
5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
  
6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime: or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which supplies a quote on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Please indicate which statement applies.]

X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND [Please indicate which additional statement applies.]

\_\_\_\_\_ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted contractor list. [Please attach a copy of the final order.]

\_\_\_\_\_ The person or affiliate was placed on the convicted contractor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted contractor list. [Please attach a copy of the final order.]

\_\_\_\_\_ The person or affiliate has not been placed on the convicted contractor list. [Please describe any action taken by or pending with the Department of General Services.]



[signature]

Date: 10/26/09

STATE OF FL

COUNTY OF Broward

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

Kevin Pawlowski

who, after first being sworn by me, affixed his/her signature

[name of individual signing]

in the space provided above on this 26 day of October, 2009

NOTARY PUBLIC STATE OF FLORIDA

Deborah Valin

Commission # DD488561

Expires: NOV 07, 2009

Atlantic Bonding Co., Inc.

My Commission expires:

NOTARY PUBLIC

AFFIRMATIVE ACTION PLAN/PROCUREMENT POLICY AFFIDAVIT

Project No. S-838R

Project Name: One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with county option to renew for an additional three years, on a yearly basis

State of FL )  
 ) SS  
County of Broward )

Before me, the undersigned authority, authorized to administer oaths and take, acknowledgments, personally appeared Kevin Pawlowski who after first being duly sworn, upon oath, deposes and says that he/she is an authorized representative of: Lanzo Lining Services, Inc.

(legal name, corporation, partnership, firm, individual)  
hereinafter called the bidder or proposer located at:  
125 SE 5th Court, Deerfield Beach, FL 33441

(address, city, state)

and that said bidder or proposer has a current Affirmative Action Plan and/or Procurement Policy, as required by Ordinance 87-32 and/or 98-30, processed and approved for filing with the Miami Dade County Department of Business Development (DBD) under the file No. 0099-0697 and the expiration date of 7/31/10

Witness: [Signature] (Signature) [Signature] (Signature)

Witness: [Signature] (Signature) By: Kevin Pawlowski, Asst. Secy. (Legal Name and Title)

The foregoing instrument was acknowledged before me this 26th day of October, 2009

FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:  
by: \_\_\_\_\_

FOR A CORPORATION, PARTNERSHIP OR JOINT VENTURE:

by: Kevin Pawlowski having the title of Assistant Secretary  
with Lanzo Lining Services, Inc.

(  ) a FL corporation ( ) partnership ( ) joint venture.  
on behalf of the (  ) corporation ( ) partnership ( ) joint venture

He/She is (  ) personally known to me, or  
( ) has produced \_\_\_\_\_ as identification.

Notary signature: [Signature]  
Type or print name: Deborah Valin  
Notary Seal: Deborah Valin

Commission # DD488561  
Expires: NOV 07, 2009

*Please note:*  
Ordinance 87-32 requires that all properly licensed architectural, engineering, landscape architectural, and surveyors and mappers have an affirmative action plan on file with the County.  
Ordinance 98-30 requires that firms that have annual gross revenues in excess of five (5) million dollars have an affirmative action plan and procurement policy on file with the County. Firms that have Board of Directors that are representative of population the make-up of the nation are exempt.  
For questions regarding these requirements contact the Department of Business Development at 305-523-2100

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AFFIRMATIVE ACTION PLAN EXEMPTION AFFIDAVIT N/A

Project No. \_\_\_\_\_  
Project Name: \_\_\_\_\_

State of \_\_\_\_\_ )  
 ) SS  
County of \_\_\_\_\_ )

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared \_\_\_\_\_ who after first being duly sworn, upon oath, deposes and says that he/she is an authorized representative of:

\_\_\_\_\_ (legal name, corporation, partnership, firm, individual) hereinafter called the bidder or proposer located at:

\_\_\_\_\_ (address, city, state)

and that said bidder or proposer has a Board of Directors which is representative of the population make-up of the nation and hereby claims exemption in accordance with the requirements of Ordinance 98-30. Said bidder or proposer has a current Board of Directors Disclosure form, as required by Ordinance 98-30, processed and approved for filing with the Miami-Dade County Department of Business Development (DBD) under the file No. \_\_\_\_\_ and the expiration date of \_\_\_\_\_

Witness: \_\_\_\_\_ (Signature) \_\_\_\_\_ (Signature)

Witness: \_\_\_\_\_ (Signature) By: \_\_\_\_\_ (Legal Name and Title)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

FOR A CORPORATION, PARTNERSHIP OR JOINT VENTURE:

by: \_\_\_\_\_ having the title of \_\_\_\_\_  
with \_\_\_\_\_,  
( ) a \_\_\_\_\_ corporation ( ) partnership ( ) joint venture.  
on behalf of the ( ) corporation ( ) partnership ( ) joint venture  
He/She is ( ) personally known to me, or  
( ) has produced \_\_\_\_\_ as identification.

Notary signature: \_\_\_\_\_  
Type or print name: \_\_\_\_\_  
Notary Seal:

*Please note Ordinance 98-30 requires that firms that have annual gross revenues in excess of five (5) million dollars have an affirmative action plan and procurement policy on file with the County. Firms that have Boards of Directors that are representative of the make-up of the nation are exempt. For questions regarding these requirements contact the Department of Business Development at 305-523-2100*  
This affidavit must be properly executed by the bidder and included in the proposal/bid

**MIAMI-DADE COUNTY  
BOARD OF DIRECTORS DISCLOSURE FORM**  
(Ordinance 98-30)

Date: 10/26/09

Project No. S-838R

One year county wide contract for rehab of sanitary sewers by the cured in place pipe lining method with  
Project Name: county option to renew for an additional three years, on a yearly basis

Bidder/Proposer: Lanzo Lining Services, Inc.  
(legal name, corporation, partnership, firm)

| Board Member | Term Expiration | Company/Organization | Telephone Number | Race/Ethnicity/Gender |
|--------------|-----------------|----------------------|------------------|-----------------------|
| See attached |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
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|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |
|              |                 |                      |                  |                       |

This form must be submitted to Miami-Dade County's Department of Business Development

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(53)



125 SE 5th Court  
Deerfield Beach, FL 33441-4749  
(954) 973-9700  
Fax: (954) 974-3894

RESOLUTION OF CORPORATION

I HEREBY certify that I am the duly elected and qualified Secretary of Lanzo Lining Services, Inc., a Florida Corporation, and that the following is a true and complete copy of a Resolution duly adopted at a meeting of the Board of Directors of said Corporation, held on the 14th day of Febr, 2008 and that such resolution is still in full force and effect.

RESOLVED, that the officers listed below are authorized to sign contracts, bids and any other documents necessary to carry out the business of the Corporation.

| <u>TITLE</u>             | <u>NAME</u>               | <u>SIGNATURE</u> |
|--------------------------|---------------------------|------------------|
| President                | Giuseppe D'Alessandro     |                  |
| Treasurer                | Angelo D'Alessandro       |                  |
| Executive Vice President | Antonio D'Alessandro      |                  |
| Vice President           | Quirino D'Alessandro, Jr. |                  |
| Secretary                | Rosemarie Torres          |                  |
| Assistant Secretary      | Matthew P. Tili           |                  |
| Assistant Secretary      | Robert Beaty, III         |                  |
| Assistant Secretary      | Fred Tingberg             |                  |
| Assistant Secretary      | Kevin Pawlowski           |                  |

IN WITNESS WHEREOF, I have hereunto set my hand as Secretary of said Corporation, and affixed the Corporate Seal this 14th day of February, 2008

BY:   
Rosemarie Torres, Secretary

ATTEST:

Antonio D'Alessandro, Executive Vice President

SEAL

An Equal Opportunity Employer

**SUBCONTRACTOR/SUPPLIER LISTING  
(ORDINANCE 97-104 as amended)  
[Dade County Code Secs. 2-8.1 (f) and 10-34]**

Contract No. S-838R

Date: December 8, 2009

Contract Name: One-year county-wide contract for rehab. of sanitary sewers by the CIPP pipe lining method with county option to renew for an additional 3 years, yearly  
Federal Employer Identification Number: 65-0414559

This form should be completed by all bidders, and respondents on County contracts for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all bidders and respondents on County or Public Health Trust construction contracts which involve expenditures of \$100,000 or more. A bidder or respondent who is awarded the contract shall not change, or substitute first tier subcontractors or direct suppliers or the portions of the contract work to be performed, or materials to be supplied from those identified except upon written approval of the County.

| Business Name and Address of First Tier Subcontractor/Sub-Consultant | Principal Owner      | Scope of Work to be Performed by Subcontractor/ Sub-Consultant | Principal Owner Gender Race |
|--|----------------------|--|-----------------------------|
| Enviro Waste Services, Inc.<br>Miami, FL                             |                      | Clean/CCTV Grouting  |                             |
|  |                      |  |                             |
|  |                      |  |                             |
| Business Name and Address of Direct Supplier                         | Principal Owner      | Supplies/Materials/Services to be Provided by Supplier         | Principal Owner Gender Race |
| Applied Felts<br>Martinville, VA                                     | Dave Fletcher, Sales | Bag Lining   |                             |
|  |                      |  |                             |
|  |                      |  |                             |

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.

Lanzo Lining Services, Inc. Kevin Pawlowski Assistant Secretary 12/8/09 Date  
Prime Contractor/Respondent Signature Kevin Pawlowski Print Name Kevin Pawlowski Print Title Assistant Secretary

SS

Exit



### Capital Improvements Information System Contractor Evaluations Report

| <u>Dept</u> | <u>Contract</u> | <u>Type</u> | <u>Contractor /<br/>Architect<br/>Name</u>     | <u>Date</u> | <u>Rater</u>   | <u>Period</u> | <u>Rate</u> |
|-------------|-----------------|-------------|--|-------------|----------------|---------------|-------------|
| WS          | P0042           | 7360        | Lanzo<br>Lining<br>Services,<br>Inc. - Florida | 1/4/2010    | Raul Caballero | Interim       | 4.0         |

Evaluation Count: 1 Contractors: 1 Average Evaluation: 4.0

Exit



Find Contracts With Search String ==>

Projects

Goto Bottom

Exit



**OFFICE OF CAPITAL IMPROVEMENTS  
CAPITAL IMPROVEMENTS INFORMATION SYSTEM**

Thursday, December 31, 2009

**All Contracts for FEIN 650414559  
Lanzo Lining Services, Inc. - Florida**

| <u>DST</u> | <u>DPT</u> | <u>Type</u> | <u>Contract</u> | <u>Name</u>                    | <u>Location / Contractor</u>  | <u>Estimated Completion Date</u> | <u>Total Award</u> | <u>Last Status Date</u> | <u>% Complete / Status</u> |
|------------|------------|-------------|-----------------|--------------------------------|-------------------------------|----------------------------------|--------------------|-------------------------|----------------------------|
| 30         | WS         | 7360        | P0042           | One Year Countywide Contract R | Lanzo Lining Services, Inc. - | 1/24/2010                        | \$1,362,580        | N/A                     | 0% / On Schedule           |
| Totals:    |            |             |                 |                                |                               | 1                                | \$1,362,580        |                         |                            |

\* Yellow Status=Inactive Contract

MCC Status View

Exit

Projects

Goto Top

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# Department of Small Business Development

## Firm History Report

**FIRM NAME:** LANZO LINING SERVICES, INC.  
 125 SE 5th Ct  
 Deerfield Beach, FL 33441-0000

**From:** 12/29/2004 **To:** 12/29/2009

PRIMES

| PROJECT #   | CONTRACT | DEPT. | MEASURES   | AWARD DATE | AWARD AMOUNT          |
|---|----------|-------|------------|------------|-----------------------|
| P0042 (7360)  | 1        | WS    | NO MEASURE | 10/06/2009 | \$1,552,338.00        |
| REHABILITATION OF SANITARY SEWER BY THE CURED-IN-PLACE PIPE LINING METHOD, PROJECT (SIC 16) |          |       |            |            |                       |
|   |          |       |            |            | \$1,552,338.00        |
| <b>Total Award Amount</b>   |          |       |            |            | <b>\$1,552,338.00</b> |
| <b>Total Change Orders Approved by BCC</b>  |          |       |            |            | <b>\$0.00</b>         |
|   |          |       |            |            | <b>\$1,552,338.00</b> |

58



**PRESCRIBED BID BOND**

**WHEN THE CONTRACTOR IS A CORPORATION:**

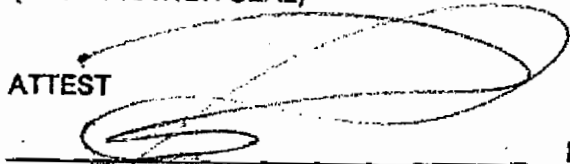
LANZO LINING SERVICES, INC.

(CORPORATION SEAL)

A Corporation

(Name of Corporation)

ATTEST



By:



(Secretary)

(Signature of Officer)

Robert Berry

Kevin Pawlowski

(Print or type name)

(Print or type name)

Asst Secy

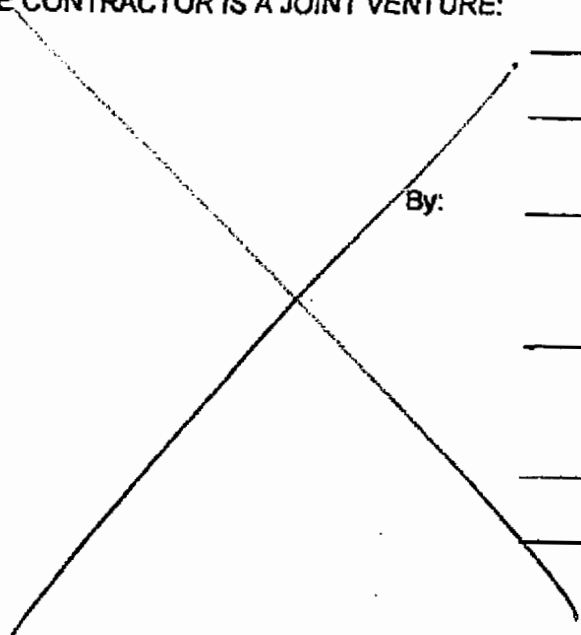
(Official Title)

125 SE 5th Court

Deerfield Beach, FL 33441

(Address)

**WHEN THE CONTRACTOR IS A JOINT VENTURE:**



By:

\_\_\_\_\_

(Name of Joint Venture)

\_\_\_\_\_

(Signature of Joint Venturer)

\_\_\_\_\_

(Print or type name)

\_\_\_\_\_

(Address)

**NOTE:** Complete Joint Venture in accordance with Section 11 of the Instructions to Bidders.





PRESCRIBED BID BOND

WHEN THE CONTRACTOR IS A PARTNERSHIP:

\_\_\_\_\_  
(Witness signature)

By:

\_\_\_\_\_  
(Signature of partner)

\_\_\_\_\_  
(Print or type name)

By:

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Witness signature)

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Address)

ACKNOWLEDGMENT:

STATE OF \_\_\_\_\_ )

)ss.:

COUNTY OF \_\_\_\_\_ )

Before me personally appeared \_\_\_\_\_ as partner in the above named \_\_\_\_\_ partnership, to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that \_\_\_\_\_ executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_ at large

My Commission expires \_\_\_\_\_.

**PRESCRIBED BID BOND**

**SURETY:**

**(CORPORATE SEAL)**

SAFECO INSURANCE COMPANY OF AMERICA  
**(Printed name of Surety)**

2800 W. Higgins Road, Suite 1000

Hoffman Estates, IL 60169

**(Address of Surety)**

By: *Michelle K. Buechel*  
**(Signature of Attorney-in-Fact)\***

By: *Paul M. Hurley*  
**Signature of Resident Florida Agent**  
non-resident

Michelle K. Buechel

**(Printed name of Attorney-in-Fact)**

1080 Kirts Blvd., Suite 500

Troy, MI 48084

**Address**

248-519-1400

**Telephone**

Paul M. Hurley

**(Printed name of Agent)**

1080 Kirts Blvd., Suite 500

Troy, MI 48084

**Address**

248-519-1400

**Telephone**

**Power of Attorney must be attached.**

64 (6)



4

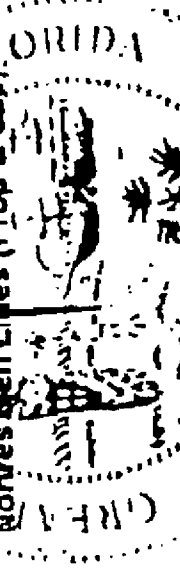
FLORIDA DEPARTMENT OF INSURANCE

PAUL M. HURLEY

License Number 0038923

IS LICENSED TO TRANSACT THE FOLLOWING CLASSES OF INSURANCE

Nonres Gen Lines (Prop & Cas)



"NOTICE" - This non-resident license is limited to the classes of insurance reflected above and is further limited to the classes of insurance for which you are licensed in your home state. Please be governed accordingly. This licensee must have an active appointment with the insurer or employer for which products or services are being marketed. See reverse for additional requirements.

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POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 12639

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

\*\*\*\*\*LINDA L. AUSTIN; ANNE M. BARICK; MICHELLE K. BUECHEL; T. R. GUY; ROBERT D. HEUER; PAUL M. HURLEY; C. A. JOHNSON; MARGARET M. KOHLOFF; KRISTYN M. LANGBEEN; MICHAEL D. LECHNER; Troy, Michigan\*\*\*\*\*

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 21st day of March 2009

Dexter R. Legg

Dexter R. Legg, Secretary

T. A. Mikolajewski

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 27th day of October 2009



Dexter R. Legg

Dexter R. Legg, Secretary

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3

**ONE-YEAR COUNTYWIDE CONTRACT FOR REHABILITATION OF SANITARY SEWERS BY THE CURED-IN-PLACE PIPE LINING METHOD WITH COUNTY OPTION TO RENEW FOR AN ADDITIONAL THREE YEARS ON A YEARLY BASIS**

**CONTRACT NO. S-838R**

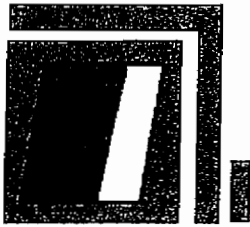
**GAP ANALYSIS**

| Bid Item | Description   | Previous Cured-in-Place Contract \$800 /Unit | S-838 Engineer's Est Amt /Unit | Lanzo Lining Services, Inc. - Low Bid /Unit | \$ Difference | % Change | Reasons  |
|----------|---|--|--------------------------------|---|---------------|----------|--|
| 1.01     | Cured-in-place 8" diameter pipe lining up to 24' deep in non-industrial areas per LF.         | \$ 21.50                                     | \$36.00                        | \$ 20.00                                    | \$ (16.00)    | -44      | Economic downturn and decline in CIP material and labor cost |
| 1.02     | Cured-in-place 10" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 23.00                                     | \$40.00                        | \$ 23.00                                    | \$ (17.00)    | -43      | Economic downturn and decline in CIP material and labor cost |
| 1.03     | Cured-in-place 12" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 27.20                                     | \$43.00                        | \$ 24.00                                    | \$ (19.00)    | -44      | Economic downturn and decline in CIP material and labor cost |
| 1.04     | Cured-in-place 15" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 38.80                                     | \$52.00                        | \$ 30.00                                    | \$ (22.00)    | -42      | Economic downturn and decline in CIP material and labor cost |
| 1.05     | Cured-in-place 18" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 56.10                                     | \$69.00                        | \$ 40.00                                    | \$ (29.00)    | -42      | Economic downturn and decline in CIP material and labor cost |
| 1.06     | Cured-in-place 21" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 25.00                                     | \$71.00                        | \$ 50.00                                    | \$ (21.00)    | -30      | Economic downturn and decline in CIP material and labor cost |
| 1.07     | Cured-in-place 24" diameter pipe lining up to 24' deep in non-industrial areas per LF.        | \$ 79.10                                     | \$91.00                        | \$ 60.00                                    | \$ (31.00)    | -34      | Economic downturn and decline in CIP material and labor cost |
| 1.08     | Cured-in-place 27" to 30" diameter pipe lining up to 24' deep in non-industrial areas per LF. |  | \$60.00                        | \$ 60.00                                    | \$ -          | 0        | Cost within range  |
| 1.09     | Cured-in-place 36" diameter pipe lining up to 24' deep in non-industrial areas per LF.        |  | \$100.00                       | \$ 100.00                                   | \$ -          | 0        | Cost within range  |
| 1.10     | Cured-in-place 8" to 15" diameter pipe lining up to 24' deep in industrial areas per LF.      | \$ 40.00                                     | \$75.00                        | \$ 52.00                                    | \$ (23.00)    | -31      | Economic downturn and decline in CIP material and labor cost |

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| Bid Item        | Description  | Previous Cured-In-Place Contract \$800 /Unit | S-338 Engineer's Est Amt./Unit | Lanzo Lining Services, Inc. - Low Bid /Unit | \$ Difference  | % Change | Reasons  |
|-----------------|--|--|--------------------------------|---|----------------|----------|--|
| 1.11            | Cured-in-place 18" to 24" diameter pipe lining up to 24' deep in industrial areas  | \$ 80.00                                     | \$92.00                        | \$ 98.00                                    | \$ 6.00        | 7        | Economic downturn and decline in CIP material and labor cost |
| 1.12            | Reinstatement of service laterals for each.  | \$ 225.00                                    | \$150.00                       | \$ 98.00                                    | \$ (22.00)     | -35      | Economic downturn and decline in CIP material and labor cost |
| 1.13            | Sealing lateral connections for each.  | \$ 1.00                                      | \$150.00                       | \$ 240.00                                   | \$ 90.00       | 60       | Surprisingly higher cost for this operation                  |
| 1.14            | Supplemental payment for installing cured-in-place pipe liners, independent of pipe diameter, segment length and depth, in easement areas away from the vehicular traveled way, for each.    | \$ 125.00                                    | \$200.00                       | \$ 100.00                                   | \$ (100.00)    | -50      | Economic downturn and decline in CIP material and labor cost |
| <b>Bid Item</b> | <b>Bypass pumping of sewage</b>  |  |                                |   |                |          |  |
| 2.01            | Bypass pumping of sewage, where authorized by engineer, in 8" through 24" sewer pipes.   | \$ 2,415.70                                  | \$2,450.00                     | \$ 2,000.00                                 | \$ (450.00)    | -18      | Slightly below estimated cost range                          |
| 3.01            | For providing maintenance of traffic, lump sum.  | \$ 30,000.00                                 | \$25,000.00                    | \$ 2,000.00                                 | \$ (23,000.00) | -92      | Surprisingly lower cost for this operation                   |
| 4.00            | <b>Subtotal of Bid Line Items</b>  |  |                                |   |                |          |  |
|                 | <b>Permits</b>   |  |                                |   |                |          |  |
| 5.01            | Reimbursements of Fees for all construction related permits, as required by State and Local agencies   | \$ 75,103.35                                 | \$13,500.00                    | \$ 13,500.00                                | \$ -           | 0        | N/A  |
|                 | <b>Uniformed Off-Duty Police Officer</b>   |  |                                |   |                |          |  |
| 5.02            | For providing approximately 600 man hours of uniformed, off-duty police officer for the purpose of maintenance of traffic.   | \$ 30,000.00                                 | \$20,000.00                    | \$ 20,000.00                                | \$ -           | 0        | N/A  |
| 5.03            | Cleaning and pre-work video inspection payment if all repairs to the sewer reach have been canceled by the Engineer as a result of changed conditions for LF of sewer cleaned and inspected. | \$ 1.50                                      | \$2.00                         | \$ 2.00                                     | \$ -           | 0        |  |
|                 | <b>Allowance Account (10%)</b>   |  |                                |   |                |          |  |
| 6.01            | For unforeseeable conditions, for minor construction changes & for quality adjustments, if ordered by the Engineer, the sum of 10% of the Subtotal, item 4.0, (10) X (subtotal, item 4.0)    |  | \$206,002.50                   | \$ 144,524.00                               | \$ (61,478.50) | -30      |  |
| 7.01            | Allowance Account for time only  |  | \$0.00                         |   |                |          |  |

8



# LANZO

Lining Services, Inc.

125 SE 5<sup>th</sup> Ct  
Deerfield Beach, FL 33441  
Office: (954) 973-9700  
Fax: (954) 974-3894  
www.lanzo.net

October 30<sup>th</sup>, 2009

Statement of Qualifications  
Sanitary Sewer System  
Miami Dade Water and Sewer Department

Re: S-838R One Year Countywide Contract for Rehabilitation of Sanitary Sewers

It is hereby our intent to submit this STATEMENT of qualifications for consideration by the MDWAS Department. Whereas we have been engaged these past Sixteen (16) years in providing trenchless sewer system rehabilitation services to municipalities throughout Florida, Michigan, Georgia and Wisconsin; we are interested in providing the following like services:

Sewer Cleaning  
Internal video inspection  
Manhole to manhole CIPP lining meeting ASTM F 1216 and F 1743  
Lateral reinstatement and sealing  
Manhole verification and repair

Furthermore, having been an authorized representative of Lanzo Lining Services since its inception in 1992; I have personally been engaged in the management of the above described services throughout the installation of over 5,000,000 lineal feet of sanitary sewer rehabilitation in sizes ranging from 4" through 108". During this time we have yet to encounter a condition, installation, or environment where the application of our products and services did not serve to satisfy the client while solving the problem identified.

It is important to note besides dedicated TV, Cleaning, and Lining Crews; that our Fully Integrated wet out facility in Pompano Beach Florida is staffed and ready to serve the needs of the MDWASD during the course of this project.

Respectfully submitted,  
Lanzo Lining Services

*Fred Tingberg*

Fred Tingberg Jr., Assistant Secretary

An Equal Opportunity Employer



# CITY OF DEERFIELD BEACH

BUSINESS LICENSE TAXES

2009-2010

LICENSE NO.

10-00021874

OWNER LANZO LINING SERVICES INC FL  
 CONTROL NO. 150131  
 BUSINESS NAME LANZO LINING SERVICES INC FL  
 LOCATION 125 SE 5 CT  
 CLASSIFICATION ENGINEERING CONTRACTOR

|                 |         |   |
|-----------------|---------|---|
| NEW             | RENEWAL | X |
| DATE ISSUED     | 9/24/09 |   |
| LICENSE FEE     | 117.60  |   |
| DELINQUENT CHG. | .00     |   |
| TRANSFER FEE    | .00     |   |

|                   |        |
|-------------------|--------|
| TOTAL AMOUNT PAID | 117.60 |
|-------------------|--------|

LICENSE ISSUED FOR THE PERIOD

OCTOBER 1 2009 SEPTEMBER 30 2010

LANZO LINING SERVICES INC FL  
 1 SE 5 CT  
 DEERFIELD BEACH FL 33441

**LICENSE MUST BE CONSPICUOUSLY  
 DISPLAYED TO PUBLIC VIEW AT  
 BUSINESS LOCATION**

TRANSFER FEE 11.76

*Notice: This license becomes NULL and VOID if ownership, business name, or address is changed. Licensee must apply to License Department for Transfer.*

## CITY OF DEERFIELD BEACH

### LICENSE INFORMATION

DATE ISSUED 9/24/09

LICENSE ISSUED FOR THE PERIOD

OCTOBER 1 2009 SEPTEMBER 30 2010

- This Business License Tax represents proof of payment of your Business License Taxes fee for the period October 1 to September 30. Continuous licensure can be an important asset for certain business users; please exercise diligence in maintaining this license.

- Once you have obtained a Deerfield Beach Business License Tax, you will be sent a renewal notice each year 30 to 60 days before expiration to the address indicated on the face of the license. Please check all license information and if there is an error report it to us immediately. The City may impose fines and penalties for failure to renew this license.

- Your current license shall be posted so that it is able to be viewed by anyone upon entering your place of business.

- If you change your business name, ownership or location, you must make a new application for the change and pay a transfer fee.

- If you have more than one location, you must obtain a license for each location.

- Each business that you operate requires a separate license. Please check with us if you have any questions regarding the classification of your business by visiting us at 150 N.E. 2 Avenue, or calling us at 480-4333.

*This license does not represent an endorsement or certification of the business listed herein by the*

*City of Deerfield Beach*



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

BEATY, ROBERT WILLIAM III
LANZO LINING SERVICES INC FLORIDA
1864 GOLFVIEW BLVD
S.DAYTONA FL 32119

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers.

License card for Robert William III Beaty, General Contractor, Lanzo Lining Services Inc Florida. License number CGC050862, expires 08/02/08. Includes state seal and department information.

DETACH HERE

Main license information block containing: AC# 3888628, STATE OF FLORIDA, DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, CONSTRUCTION INDUSTRY LICENSING BOARD, SEQ# L08080200502, license table with columns DATE, BATCH NUMBER, LICENSE NBR, and certifying text for Robert William III Beaty.

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STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0783

(850) 487-1395

BEATY, ROBERT WILLIAM III  
LANZO LINING SERVICES INC FLORIDA  
1864 GOLFVIEW BLVD  
S.DAYTONA FL 32119

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto [www.myfloridalicense.com](http://www.myfloridalicense.com). There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA AC# 3888754  
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 CUC053346 08/02/08 088020567  
 CERT UNDERGROUND & EXCAV CNTR  
 BEATY, ROBERT WILLIAM III  
 LANZO LINING SERVICES INC FLORID  
 IS CERTIFIED under the provisions of Ch. 489 FS  
 Expiration date: AUG 31, 2010 L08080200628

DETACH HERE

AG# 3888754 STATE OF FLORIDA  
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 CONSTRUCTION INDUSTRY LICENSING BOARD SEQ# L08080200628

| DATE       | BATCH NUMBER | LICENSE NBR |
|------------|--------------|-------------|
| 08/02/2008 | 088020567    | CUC053346   |

The UNDERGROUND UTILITY & EXCAVATION CO  
 Named below IS CERTIFIED  
 Under the provisions of Chapter 489 FS.  
 Expiration date: AUG 31, 2010

BEATY, ROBERT WILLIAM III  
 LANZO LINING SERVICES INC FLORIDA  
 1864 GOLFVIEW BLVD  
 SOUTH DAYTONA FL 32119

CHARLIE CRIST GOVERNOR CHARLES W. DRAGO SECRETARY  
 DISPLAY AS REQUIRED BY LAW

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Miami Dade pre qual

| PROJ   | CONTRACT INFORMATION                  | SIZE                                   | LF   | YEAR                                 | CONTACT          | TELE NUMBER  | ADDRESS               | CITY            | STATE | ZIP   |
|--------|---------------------------------------|--|--|--------------------------------------|------------------|--------------|-----------------------|-----------------|-------|-------|
| LL 513 | MDWSD                                 | 8" to 24"                              | 37,000   | 2009                                 | Paul Caballero   | 786-268-5166 | 3071 SW 38th Street   | Miami           | FL    | 33146 |
| LL 511 | FEDERAL RESERVE BANK                  | 18"                                    | 140  | 2009                                 | Krystin Murphy   | 248-351-8300 | 26100 American Drive  | Southfield      | MI    | 48034 |
| LL 510 | CLINTON TOWNSHIP, MI                  | 10"<br>12"<br>15"                      | 10,417<br>28,162<br>16,172                         | 2009                                 | Mitch O'Connor   | 248-844-5400 | 905 S. Boulevard East | Rochester Hills | MI    | 48307 |
| LL 509 | LEE COUNTY, FL                        | 15"<br>18"<br>24"<br>30"<br>36"<br>42" | 1,274<br>1,619<br>1,972<br>2,107<br>3,107<br>1,009 | 2005/09                              | Ehab Gurguis     | 239-533-2111 | PO Box 398            | Ft Myers        | FL    | 33902 |
| LL 508 | PRICE CONSTRUCTION CULLEN             | 30"                                    | 160  | 2009                                 | Phillip Price    | 407-857-7416 | PO Box 590062         | Orlando         | FL    | 32859 |
| LL 507 | CITY OF HOLLYWOOD, FL<br>GROUP B CIPP | 8"<br>10"<br>12"<br>15"<br>18"         | 25492<br>1300<br>2000<br>154<br>1648               | 2009<br>2009<br>2009<br>2009<br>2009 | James Mortel     | 954-921-3930 | 1621 N. 14th Ave      | Hollywood       | FL    | 33019 |
| LL 506 | RIC MAN CONSTR DEERFIELD B            | 15"<br>18"<br>24"                      | 82<br>102<br>357                                   | 2009                                 | Dan LaCross      | 954-444-2863 | 3100 SW 15th St       | Deerfield       | FL    | 33442 |
| LL 505 | PORT HURON, MI                        | 12"                                    | 256  | 2009                                 | Jeff Peyerk      | 586-270-6672 | 57250 Rosell Road     | New Haven       | MI    | 48048 |
| LL 504 | CITY OF DEERFIELD BEACH, FL           | 8"                                     | 288  | 2009                                 | Charlie Debrusco | 954-770-4246 | 200 Goolsby Blvd.     | Deerfield       | FL    | 33442 |

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Miami Dade pre qual

|        |                                     |     |      |      |                    |              |                          |             |    |       |
|--------|-------------------------------------|-----|------|------|--------------------|--------------|--------------------------|-------------|----|-------|
| LL 503 | MACDILL AIR FORCE BASE, FL          | 24" | 307  | 2009 | John Zemina        | 813-579-1094 | 1501 2nd Avenue          | Tampa       | FL | 33605 |
|        |                                     | 30" | 230  |      |                    |              |                          |             |    |       |
|        |                                     | 42" | 272  |      |                    |              |                          |             |    |       |
|        |                                     | 48" | 864  |      |                    |              |                          |             |    |       |
| LL 502 | COUNTRY CLUB TOWNHOUSE E            | 8"  | 400  | 2009 | James Stokes, Jr.  | 407-376-0600 | 824 Country Lane         | Orlando     | FL | 32804 |
| LL 501 | PALM BEACH CITY KIRK ROAD           | 60" | 60   | 2009 | Charlie Rich P.E.  | 561-684-4070 | P.O. Box 21229           | WPB         | FL | 33416 |
| LL 500 | MACOMB TOWNSHIP, MI                 | 18" | 280  | 2009 | Gerald Wangelin    | 586-598-0687 | 51650 Card Road          | McComb      | MI | 48042 |
| LL 499 | CITY OF ATLANTIS, FL                | 8"  | 1500 | 2009 | Steve Mazuk        | 561-965-1744 | 260 Orange Tree Dr.      | Atlantis    | FL | 33462 |
| LL 498 | OKOCHOBEE UTILITY AUTHORIT          | 15" | 242  | 2009 | John F. Hayford    | 863-763-9460 | 100 Sw. 5th Ave          | Okeechobee  | FL | 34974 |
| LL 497 | CITY OF STUART, FL                  | 18" | 400  | 2009 | Charles Iverson    | 561-288-5381 | 300 Sw. St. Lucie Ave    | Stuart      | FL | 34994 |
| LL 496 | TURKEY CREEK, FL                    | 18" | 1000 | 2009 | Edwin E. Culpepper | 352-262-5699 | 11400 Turkey Creek Blvd. | Alachua     | FL | 32615 |
|        |                                     | 24" | 455  |      |                    |              |                          |             |    |       |
|        |                                     | 60" | 120  |      |                    |              |                          |             |    |       |
| LL 495 | TOWN OF LANTANA, FL                 | 8"  | 460  | 2009 | Daryl Blom         | 561-540-5760 | 510 West Pine St.        | Lantana     | FL | 33462 |
| LL 494 | NW 21ST AVENUE FOR MCM              | 18" | 300  | 2009 | Matt Jones         | 305-796-9405 | 6560 W. Rogers Circle    | Boca Raton  | FL | 33487 |
|        |                                     | 30" | 76   |      |                    |              |                          |             |    |       |
| LL 493 | FL SUGAR & MOLASSES EXCHAI          | 18" | 308  | 2008 | Felix Barquin      | 561-844-2062 | 142 South Port Rd.       | Riviera Bch | FL | 33404 |
| LL 492 | CITY OF TAMPA, FL                   | 15" | 100  | 2009 | Jim Greiner        | 813-274-8456 | 306 E. Jackson St.       | Tampa       | FL | 33602 |
|        |                                     | 18" | 270  |      |                    |              |                          |             |    |       |
|        |                                     | 24" | 510  |      |                    |              |                          |             |    |       |
| LL 491 | PORT CONDOMINIUM, FL                | 8"  | 170  | 2008 | Malcolm McInnes    | 954-532-9620 | 480 South Cypress Rd     | Pompano     | FL | 33060 |
| LL 490 | CITY OF BOCA RATON, FL (force main) |     |      | 2008 |                    |              |                          |             |    |       |
| LL 489 | US STEEL, MI                        | 12" | 1653 | 2008 | A P Dept           |              | P.O. Box 267             | Pittsburgh  | PA | 15230 |

Miami Dade pre qual

|        |                              |         |       |      |                    |              |                          |                  |    |       |
|--------|------------------------------|---------|-------|------|--------------------|--------------|--------------------------|------------------|----|-------|
| LL 488 | TOWN OF LAKE PARK, FL        | 18"     | 27    | 2008 | Richard D. Pittman | 561-881-3347 | 650 Old Dixie Highway    | Lake Park        | FL | 33403 |
| LL 487 | VOLOUSIA COUNTY, FL          | 24"     | 245   | 2008 | David Farr         | 386-736-5341 | 123 W. Indiana Ave       | Deland           | FL | 32720 |
| LL 486 | ATLANTA GROUP PHASE I, GA    | 30"     | 140   | 2008 | Casey Schultz      | 678-949-7859 | 2061 Liddell Dr. Lot 1   | Atlanta          | GA | 30324 |
|        |                              | 8"      | 31054 |      |                    |              |                          |                  |    |       |
|        |                              | 10"     | 407   |      |                    |              |                          |                  |    |       |
|        |                              | 12"     | 118   |      |                    |              |                          |                  |    |       |
|        |                              | 15"     | 379   |      |                    |              |                          |                  |    |       |
|        |                              | 21"     | 9273  |      |                    |              |                          |                  |    |       |
| LL 485 | PRIME CONSTRUCTION, EXEC. /  | 12"     | 800   | 2008 | Brian Wimberly     | 407-856-8180 | 1000 Jetstream Dr.       | Orlando          | FL | 32824 |
|        |                              | 15"     | 775   |      |                    |              |                          |                  |    |       |
|        |                              | 15.5"   | 118   |      |                    |              |                          |                  |    |       |
|        |                              | 24"     | 40    |      |                    |              |                          |                  |    |       |
| LL 484 | NORTH PALM BEACH, FL         | 18"     | 208   | 2008 | Danny DIMura       | 954-975-0098 | 1888 NW 22nd Street      | Pompano          | FL | 33069 |
| LL 483 | CITY OF DEARBORN HEIGHTS, MI | 8"      | 1225  | 2008 | Jack Franzil, DPW  | 313-791-6009 | 24600 Van Born Road      | Dearborn Heights | MI | 48125 |
|        |                              | 10"     | 710   |      |                    |              |                          |                  |    |       |
|        |                              | 12"     | 1110  |      |                    |              |                          |                  |    |       |
|        |                              | 15"     | 2218  |      |                    |              |                          |                  |    |       |
| LL 482 | CITY OF BOCA RATON, FL       | 6"      | 500   | 2008 | George Norton      | 561-338-7317 | 1401 Glades Road         | Boca Raton       | FL | 33431 |
|        |                              | 8"      | 1200  |      |                    |              |                          |                  |    |       |
|        |                              | 10"     | 1100  |      |                    |              |                          |                  |    |       |
|        |                              | 12"     | 1200  |      |                    |              |                          |                  |    |       |
|        |                              | 15"     | 1200  |      |                    |              |                          |                  |    |       |
|        |                              | 21"     | 900   |      |                    |              |                          |                  |    |       |
| LL 481 | HARBOR RIDGE CULVERTS, FL    | 15"     | 84    | 2008 | Russell Reed       | 772-873-6048 | 12600 Harbour Ridge Blvd | Palm City        | FL | 34990 |
|        |                              | 30"     | 198   |      |                    |              |                          |                  |    |       |
|        |                              | 36"     | 279   |      |                    |              |                          |                  |    |       |
|        |                              | 42"     | 44    |      |                    |              |                          |                  |    |       |
|        |                              | 51"x32" | 130   |      |                    |              |                          |                  |    |       |

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Miami Dade pre qual

|        |   |   |                                 |      |                  |              |                         |                |    |       |
|--------|---|---|---------------------------------|------|------------------|--------------|-------------------------|----------------|----|-------|
| LL 480 | LEE COUNTY DOT, FL                        | 29"x41"<br>22"x36"<br>32"x53"<br>15"<br>24" | 219<br>162<br>236<br>124<br>207 | 2008 | Ehab Guirguis    | 239-694-3334 | 5560 Zip Drive          | Ft. Myers      | FL | 33905 |
| LL 479 | MACDILL AIR FORCE BASE, FL<br>Storm Drain |   |                                 | 2008 | Chugach Mgmt.    | 813-828-2279 | P.O. Box 6349           | Tampa          | FL | 33608 |
| LL 478 | CITY OF MELVINDALE, FL                    | 42"<br>48"                                  | 329<br>300                      | 2008 | Peter Laine      | 313-429-1034 | 17700 Fort Street       | Riverview      | MI | 48193 |
| LL 477 | CITY OF PORT ST. LUCIE, FL                | 8"  | 4272                            | 2008 | Sean Woods       | 772-528-2097 | 900 SE. Ogden Lane      | Port St. Lucie | FL | 34983 |
| LL 476 | OAKLAND COUNTY MAINTENANCE, MI            |   |                                 | 2008 | Courtney Bird    | 248-858-0511 | 2100 Pointiac Lake Rd   | Waterford      | MI | 48328 |
| LL 475 | NATIONAL CUSTOM HOMES                     | 6"  | 27                              | 2008 | Richard Pfendler | 561-239-0231 | 1181 S. Rogers Circle   | Boca Raton     | FL | 33487 |
| LL 474 | CHARLOTTE COUNTY, FL                      | 18"<br>24"<br>30"<br>36"                    | 215<br>39<br>750<br>100         | 2009 | Randy Vowell     | 941-575-3680 | 7000 Florida St.        | Punta Gorda    | FL | 33950 |
| LL 473 | METRO EQUIPMENT SERVICE, MI               | 12"   | 2516                            | 2008 | George Godoy     | 305-598-7741 | 9425 SW 72nd Street     | Miami          | FL | 33173 |
| LL 472 | CITY OF WARREN, MI                        | 12"   | 37648                           | 2008 | Rick Miner       | 810-759-9300 | One City Square         | Warren         | MI | 48093 |
| LL 471 |   |   |                                 |      |                  |              |                         |                |    |       |
| LL 470 | CITY OF JACKSONVILLE, FL                  | 15"<br>30"x36"<br>54                        | 46<br>492<br>378                | 2008 | Louis Lawrence   | 407-472-2859 | 609 St Johns Bluff Rd N | Jacksonville   | FL | 32225 |
| LL 469 | CITY OF DEERFIELD BEACH, FL               | 12"   | 65                              | 2008 | Andrew Jones     | 954-444-2863 | 200 Goolisby Blvd.      | Deerfield      | FL | 33442 |

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Miami Dade pre qual

|     |       |        |       |      |                   |              |                       |                     |       |
|-----|-------|--------|-------|------|-------------------|--------------|-----------------------|---------------------|-------|
| 15" | 80    |        | 28996 | 2008 | Walt Schwarz      | 954-522-2604 | 200 N. Andrews Avenue | Ft. Lauderdale, FL  | 33301 |
| 24" | 684   |        | 239   | 2008 | Phil Cartales     | 561-588-1170 | 604 Hillbraith Drive  | Lantana, FL         | 33462 |
| 36" | 428   |        | 236   | 2008 | Sam May           | 954-605-0951 | 102 Rock Island Rd.   | Margate, FL         | 33063 |
| 8"  | 28996 | LL 468 | 52    | 2008 | Bill Gilmore      | 954-941-5207 | 2931 NE 16 Street     | Pompano, FL         | 33062 |
| 18" | 239   | LL 467 | 604   | 2008 | Steve Smith       | 989-837-3504 | 2125 Austin St.       | Midland, MI         | 48642 |
| 24" | 236   | LL 466 | 713   | 2008 | Karen Stickle     | 248-454-6300 | 555 Hulet Drive       | Bloomfield, MI      | 48302 |
| 15" | 52    | LL 465 | 1712  | 2008 | Freddie Brady     | 954-275-6887 | 790 NE 48th Street    | Pompano, FL         | 33064 |
| 10" | 604   | LL 464 | 162   | 2008 | Bob Spink         | 561-588-1170 | 604 Hallbraith Drive  | Lantana, FL         | 33462 |
| 12" | 713   | LL 463 | 280   | 2008 | Cecil Menges      | 734-451-0130 | 45780 Port Street     | Plymouth, MI        | 48170 |
| 8"  | 1712  | LL 462 | 380   | 2008 | Santiago De Jesus | 305-471-7577 | 4995 NW 72nd Avenue   | Miami, FL           | 33166 |
| 10" | 162   | LL 461 | 403   | 2008 | Dan Sand          | 313-420-1170 | 7700 Second Avenue    | Detroit, MI         | 48202 |
| 8"  | 268   | LL 460 | 256   | 2008 | Mitch O'Connor    | 248-844-5400 | 905 S. Blvd. East     | Rochester Hills, MI | 48307 |
| 8"  | 280   | LL 459 | 126   | 2008 | Elizabeth Ray     | 407-856-8180 | 1000 Jetstream Drive  | Orlando, FL         | 32824 |
| 14  | 2403  | LL 458 | 120   | 2008 | John Bramonte     | 813-299-2934 | 4636 Scarborough Dr.  | Lutz, FL            | 33559 |
| 8"  | 380   | LL 457 | 434   | 2008 | Steve Wagner      | 419-794-8240 | 444 Kuhlman Drive     | Toledo, OH          | 43609 |
| 12" | 403   | LL 456 |       |      |                   |              |                       |                     |       |
| 12" | 256   | LL 455 |       |      |                   |              |                       |                     |       |
| 24" | 126   | LL 454 |       |      |                   |              |                       |                     |       |
| 24" | 120   |        |       |      |                   |              |                       |                     |       |
| 30" | 434   |        |       |      |                   |              |                       |                     |       |

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Miami Dade pre qual

|        |                               |         |       |      |                    |              |                           |                |    |       |
|--------|-------------------------------|---------|-------|------|--------------------|--------------|---------------------------|----------------|----|-------|
| LL 453 | PINELLAS COUNTY UTILITIES, AI | 8"      | 40520 | 2007 | Jim Schaefer       | 727-453-3343 | 14 S. Fort Harrison Ave   | Clearwater     | FL | 33756 |
|        |                               | 12"     | 1681  |      |                    |              |                           |                |    |       |
|        |                               | 15"/21" | 285   |      |                    |              |                           |                |    |       |
|        |                               | 18"     | 2275  |      |                    |              |                           |                |    |       |
|        |                               | 24"     | 1129  |      |                    |              |                           |                |    |       |
|        |                               | 27"     | 2911  |      |                    |              |                           |                |    |       |
|        |                               | 30"     | 4634  |      |                    |              |                           |                |    |       |
|        |                               | 36"     | 651   |      |                    |              |                           |                |    |       |
| LL 452 | CITY OF LATHRUP VILLAGE, MI   | 8"      | 1189  | 2007 | Glen Appel         | 248-858-0958 | One Public Works Dr.      | Waterford      | MI | 48328 |
|        |                               | 10"     | 10029 |      |                    |              |                           |                |    |       |
|        |                               | 12"     | 12366 |      |                    |              |                           |                |    |       |
|        |                               | 15"     | 3240  |      |                    |              |                           |                |    |       |
|        |                               | 18"     | 898   |      |                    |              |                           |                |    |       |
|        |                               | 24"     | 203   |      |                    |              |                           |                |    |       |
| LL 451 | MIAMI DADE EMERGENCY FORC     | 36"     | 851   | 2007 | Lanzo Construction | 954-979-0802 | 125 SE 5th Court          | Deerfield      | FL | 33441 |
| LL 450 | MEL BUSH CONSTRUCTION         | 8"      | 53    | 2007 | Mel Bush           | 772-336-0623 | 2748 SW Casella St        | Port St. Lucie | FL | 34953 |
| LL 449 | CITY OF GROSSE POINTE FARM    | 12"     | 1565  | 2007 | Matt Tepper        | 313-885-4285 | 90 Kirby Road             | Gr. Pt. Farms  | MI | 48236 |
|        |                               | 15"     | 580   |      |                    |              |                           |                |    |       |
| LL 448 | KIEWIT SOUTHERN MIAMI         | 18"     | 2669  | 2007 | Phillippe Beaucamp | 305-869-9196 | 13794 Nw. 4th St.         | Sunrise        | FL | 33325 |
|        |                               | 24"     | 600   |      |                    |              |                           |                |    |       |
| LL 447 | PBC LAKES OF LANTANA/CABAN    | 48"     | 216   | 2007 | Andre Harris       | 561-684-4180 | P.O. Box 21229            | WPB            | FL | 33416 |
|        |                               | 54"     | 390   |      |                    |              |                           |                |    |       |
| LL 446 | CITY OF BAY HARBOUR ISLANDS   | 8"      | 600   | 2007 | Randy Daniel       | 305-861-1799 | 9665 Bay Harbour Terr.    | Bay Har Isla   | FL | 33154 |
| LL 445 | UNIVERSITY OF MIAMI           | 8"      | 350   | 2007 | Clarice Lawrence   | 305-439-5576 | PO BOX 248106             | Coral Gables   | FL | 33124 |
| LL 444 | MDOT CULVERT, EAST LANSING    | 18"     | 130   | 2007 | Rick Tyre          | 517-324-2289 | 3101 Technology           | Lansing        | MI | 48910 |
| LL 443 | DANELLA HOMASASSA SPRINGS     | 8"      | 1656  | 2007 | Chassidy Anderson  | 954-691-5552 | 001 W.Cypress Creek R Ft. | Lauderdal      | FL | 33309 |

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Miami Dade pre qual

|        |                           |   |   |         |                  |              |                             |              |    |       |
|--------|---------------------------|---|---|---------|------------------|--------------|-----------------------------|--------------|----|-------|
| LL 442 | MT. CLEMENS WATER PLANT   | 24"   | 495   | 2007    | Michael Shmina   | 734-564-2129 | 11711 Grand River Rd.       | Brighton     | MI | 48116 |
| LL 441 | SR 80 UTILITY REPLACEMENT | 18"   | 107   | 2007    | Dave Thinglestad | 239-340-2259 | 3552 Metro Parkway          | Ft. Meyers   | FL | 33916 |
| LL 440 | CITY OF MIDLAND           | 8"<br>10"                                     | 307<br>441                                      | 2007    | Steve Smith      | 989-837-3300 | 2125 Austin St.             | Midland      | MI | 48642 |
| LL 439 | WPM SOUTHERN LLC          | 8"<br>12"                                     | 270<br>80                                       | 2007    | Jeff Willard     | 810-869-5376 | 12220 Town Lake Drive       | Ft. Myers    | FL | 33913 |
| LL 438 | DALTON PLACE CONDO ASSOCI | 10"   | 155   | 2007    | Linda Leopard    | 561-789-5115 | 4748 S. Ocean Blvd.         | Highland Bea | FL | 33487 |
| LL 437 | CITY OF FORT MYERS, FL    | 8"  | 7012  | 2008    | Mike Lucas       | 813-242-7205 | 1300 E. 8th Ave             | Tampa        | FL | 33065 |
| LL 436 | CHARTER TOWNSHIP OF CLINT | 8"<br>10"<br>12"<br>15"                       | 1370<br>11186<br>14229<br>11920                 | 2007/08 | Mitch O'Connor   | 248-844-5400 | 905 South Blvd East         | Rochester    | MI | 48307 |
| LL 435 | CONSUMERS ENERGY SERVICE  | 12"<br>24"                                    | 647<br>383                                      | 2007    | Dennis Heine     | 586-469-0041 | 42826 N.Walnut              | Mt. Clemens  | MI | 48043 |
| LL 434 | ROSA PARKS TRANSIT CENTER | 42"   | 418   | 2007    | James Cassel     | 313-361-1000 | 5640 St. Jean Street        | Detroit      | MI | 48213 |
| LL 433 | WASHTENAW COUNTY MAPLE F  | 24"   | 75  | 2007    | James Patterson  | 734-761-1500 | 555 N. Zeeb Road            | Ann Arbor    | MI | 48103 |
| LL 432 | CITY OF HAZEL PARK, MI    | 10"<br>12"                                    | 266<br>1568                                     | 2007/08 | Chad Findley     | 248-332-7931 | 46777 Woodward Ave          | Pontiac      | MI | 48342 |
| LL 431 | CITY OF JACKSONVILLE, FL  | 15"<br>18"<br>21"<br>24"<br>30"<br>42"<br>48" | 1008<br>423<br>830<br>450<br>1586<br>163<br>150 | 2007/08 | Louis Lawrence   | 904-472-2859 | 609 St. Johns Bluff Road N. | Jacksonville | FL | 32225 |

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Miami Dade pre qual

|                                     |      |      |         |                 |              |                             |              |    |       |
|-------------------------------------|------|------|---------|-----------------|--------------|-----------------------------|--------------|----|-------|
| LL 430 FERNY STREET SINK HOLE       | 10"  | 334  | 2007    | Sam Shilbayeh   | 313-303-7044 | 2701 Greenfield Road        | Dearborn     | MI | 48126 |
| LL 429 CITY OF LAUDERHILL EMERGENCY | 48"  | 64   | 2007    | Herb Johnson    | 954-730-3075 | 3800 Inverrary Blvd.        | Lauderhill   | FL | 33319 |
| LL 428 CITY OF JACKSONVILLE, FL     | 21"  | 265  | 2007    | Louis Lawrence  | 904-472-2859 | 609 St. Johns Bluff Road N. | Jacksonville | FL | 32225 |
|                                     | 24"  | 164  |         |                 |              |                             |              |    |       |
|                                     | 30"  | 167  |         |                 |              |                             |              |    |       |
|                                     | 60"  | 235  |         |                 |              |                             |              |    |       |
| LL 427 OAKLAND CTY DRAIN COMM., M   | 8"   | 300  | 2007    | Clint Llewellyn | 248-343-5416 | 7700 2nd Ave                | Detroit      | MI | 48202 |
| LL 426 FLORIDA MEMORIAL UNIVERSIT   | 8"   | 2239 | 2007    | Eddie Scalzetti | 561-676-4952 | 26 Colomrial Club Drive     | Boynton      | FL | 33341 |
|                                     | 10"  | 1233 |         |                 |              |                             |              |    |       |
| LL 425 DELTA FARMS WATER CONTRO     | 60"  | 225  | 2007    | Marvin Carter   | 772-562-4191 | 1708 21st Street            | Vero Beach   | FL | 32960 |
|                                     | 120" | 7    | 2007    |                 |              |                             |              |    |       |
| LL 424 JOHN'S ISLAND PROPERTY ASS   | 12"  | 31   | 2007    | Marvin Carter   | 772-562-4191 | 1708 21st Street            | Vero Beach   | FL | 32960 |
|                                     | 15"  | 843  |         |                 |              |                             |              |    |       |
|                                     | 18"  | 1197 |         |                 |              |                             |              |    |       |
| LL 423 CITY OF OAKLAND PARK, FL     | 8"   | 556  | 2007/08 | Joe Teolis      | 954-630-4441 | 5100 NE 12 Terrace          | Oakland Pk   | FL | 33334 |
|                                     | 10"  | 436  |         |                 |              |                             |              |    |       |



# APPLIED FELTS

February, 2009

To Whom It May Concern:

## **Background**

Applied Felts Inc. is a fully owned subsidiary of Applied Felts Ltd, part of the Rawson Group, a large non-woven textiles company. The Rawson Group was a key developer of CIPP technology beginning in 1974 and was the sole supplier of coated felt materials worldwide until the late 1980s. Applied Felts has produced inversion tube installed by more than 250 contractors operating in more than 30 countries.

We can certify that Lanzo Lining Services is an approved installer of Applied Felts materials and has installed over 3,000,000 LF in the past 5 years. Currently, more than 40,000,000 linear of Applied Felts liners have been installed throughout the world, of which 20,000,000 linear feet has been successfully installed in the United States, all adhering to ASTM 1216-03.

Regarding the States of Florida, Michigan, and Wisconsin; Lanzo has installed quantities of Applied Felts' liners is as follows:

More than 2,200,000 LF of sanitary sewer in the 8 to 18 inch range.

More than 87,000 LF of sanitary sewer equal or greater than the size of 36 inch pipe

More than 850,000 LF of storm drainage pipe in diameters 12" thru 120"

Nationally, Applied Felts has supplied more than 3,500,000 LF of liner for applications in Lateral sewer application.

Applied Felts provides engineering support and technical assistance to its installers. Physical testing of tensile and flexural strengths is performed with many different resin systems to insure compatibility.

## **Specifications**

Applied Felts lining materials are made of polyester needle felt with the outside layer of the tube coated with polyester polyurethane. Multiple layers of felt are constructed together to provide a wide range of liner thickness.

## **Quality Control & Assurance**

Applied Felts, Inc. is a certified ISO 9002 manufacturer and all materials are tested to ensure suitability to the various field applications. Each liner is typically tested in 28 different ways. Detailed traceable test data is available for any particular liner.

David A. Fletcher  
Applied Felts Inc