



MEMORANDUM

Agenda Item No. 11(A)(13)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 5, 2012

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively authorizing
in-kind services for the March 28,
2012 "FCAT PEP Rally" event

Resolution No. R-484-12

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Sally A. Heyman.

A handwritten signature in black ink, appearing to read "RAC", is written over a horizontal line.

R. A. Cuevas, Jr.
County Attorney

RAC/cp



MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 5, 2012

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(13)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

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Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(13)
6-5-12

RESOLUTION NO. R-484-12

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION, AND OPEN SPACES DEPARTMENT FOR THE MARCH 28, 2012 "FCAT PEP RALLY" SPONSORED BY GERTRUDE K. EDELMAN SABAL PALM ELEMENTARY SCHOOL IN AN AMOUNT NOT TO EXCEED \$650.00 TO BE FUNDED FROM THE DISTRICT 4 FY 2011-12 IN-KIND RESERVE FUND

WHEREAS, Gertrude K. Edelman Sabal Palm Elementary School has requested in-kind services from the Parks, Recreation, and Open Spaces Department for the March 28, 2012 "FCAT Pep Rally" in an amount not to exceed \$650.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "FCAT Pep Rally" is to motivate students to perform well on the FCAT; and

WHEREAS, the "FCAT Pep Rally" is a major event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$650.00 of the in-kind services shall be funded from the District 4 FY 2011-12 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation, and Open Spaces Department for the March 28, 2012 "FCAT Pep Rally" sponsored by Gertrude K. Edelman Sabal Palm Elementary School in an amount not to exceed \$650.00 to be funded from the District 4 FY 2011-12 In-Kind Reserve Fund.

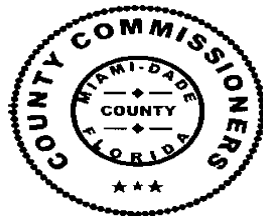
The Prime Sponsor of the foregoing resolution is Commissioner Sally A. Heyman. It was offered by Commissioner **Sally A. Heyman**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

	Joe A. Martinez, Chairman	absent
	Audrey M. Edmonson, Vice Chairwoman	aye
Bruno A. Barreiro	absent	Lynda Bell
Esteban L. Bovo, Jr.	aye	Jose "Pepe" Diaz
Sally A. Heyman	aye	Barbara J. Jordan
Jean Monestime	aye	Dennis C. Moss
Rebeca Sosa	aye	Sen. Javier D. Souto
Xavier L. Suarez	absent	

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of June, 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK



By: **Christopher Agrippa**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Gertrude K. Edelman Sabal Palm Elem.

EQUIPMENT REQUESTED: Stage 16 X 16

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Comm. Heyman
District 4

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW First Street
Miami, Fl. 33128

NAME/TITLE OF THE EVENT: FCAT PEP RALLY

ADDRESS OF EVENT: 17101 NE 7th Ave. NMB 33162 PE FIELD - HARDCOURT

TODAY'S DATE: 2-29-12 DATE (S) & TIME OF EVENT: 3-28-12 9:00 AM

SET-UP TIME & DAY: 7:00 AM - 3-28-12

TAKE-DOWN TIME & DAY: 1:00 PM - 3-28-12

CONTACT PERSON/PHONE: Ruth Froom

AT SITE CONTACT/CELL PHONE#: 305-651-2411

SPECIAL INSTRUCTIONS: Direction Item(s) are to be placed, maps, diagrams, etc.

Stage to be on Hardcourt on PE field

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as outlined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$ 650.00

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: Ruth Froom

Agency/Group: GKE SABAL PALM

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Commissioner Heyman

1. Full legal name of the requesting organization: Gertrude K. Edelman School Palm Elem.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Ruth Froom
17101 NE 7 Ave. NMB FL 33162
305-651-2411, FAX 305-654-7219, ruthfroom@dadeschools.net

4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____

stage

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

FCAT PEP RALLY MARCH 28, 2012 9:00 AM
To motivate students for the upcoming
state assessments.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): 17101 NE 7 Ave. NMB 33166

FCAT PEP RALLY PE HARD COURT

8. Description of regional or local impact: Motivate students for testing.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

3-28-12 7:00 AM - 1:00 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

FLAT PEP RALLY

PE HARDCOURT

11. Expected number of participants and estimated attendance (per day, if applicable):

@ 900 students, staff & guests

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

I hereby certify that all the statements made in this application are true and correct.

[Signature]
Signature of Authorized Representative

2-29-12
Date

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HORACE MANN MIDDLE SCHOOL



8950 N. W. 2nd Avenue
El Portal, Florida 33150
(305) 757-9837
(305) 754-0724 - FAX

CENTER FOR APPLIED TECHNOLOGY

Kevin E. Lawrence, Assistant Principal
Dorothy M. de Posada, Assistant Principal

Carmen Jones-Carey, Principal

FACSIMILE TRANSMITTAL SHEET

DATE: April 9, 2012

TO: Office of Strategic Business FAX: 305-375-5168

FROM: Ms Althea Tate, Horace Mann Middle Ext. 2173

RE: Request Mobile Stage No. of Pages: 4

THANKS SO VERY MUCH ! Ms Edmanson and
God Bless You !

- URGENT
- FOR REVIEW
- PLEASE COMMENT
- PLEASE REPLY




"Home of the Mighty Trojans"

Memorandum



Date: June 5, 2012

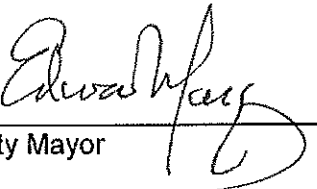
To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Gertrude K. Edelman Sabal Palm Elementary School for their "FCAT Pep Rally" event held on March 28, 2012.

In-kind services have been requested in an amount not to exceed \$650 from the Parks, Recreation, and Open Spaces Department for the use a 16 x 16 stage. This event will be funded from the District 4 FY 2011-12 In-Kind Reserve Fund.


Deputy Mayor

InkInd012016