

## MEMORANDUM

Agenda Item No. 11(A)(5)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners


**DATE:** March 4, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution requesting the County  
Mayor to partner with HandsOn  
Miami to educate the community  
about volunteer opportunities and  
to engage business leaders in  
community service activities  
Resolution No. R-234-14

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chair Lynda Bell.

  
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R. A. Cuevas, Jr.  
County Attorney

RAC/smm



# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** March 4, 2014

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(5)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor

Agenda Item No. 11(A)(5)

Veto \_\_\_\_\_

3-4-14

Override \_\_\_\_\_

RESOLUTION NO. R-234-14

RESOLUTION REQUESTING THE COUNTY MAYOR OR  
MAYOR'S DESIGNEE TO PARTNER WITH HANDSON  
MIAMI TO EDUCATE THE COMMUNITY ABOUT  
VOLUNTEER OPPORTUNITIES AND TO ENGAGE  
BUSINESS LEADERS IN COMMUNITY SERVICE  
ACTIVITIES

**WHEREAS,** HandsOn Miami is an organization that coordinates community involvement in local service projects; and

**WHEREAS,** HandsOn Miami's predecessor agency, Hands on Miami, Inc., was previously incorporated as a Florida non-profit corporation until 2012; and

**WHEREAS,** dedicated individuals continue the work of Hands on Miami by facilitating community service engagement and working to help the group return to its position as a primary and influential organization for volunteerism; and

**WHEREAS,** by involving volunteers in local projects, the current HandsOn Miami group serves as an invaluable and powerful community builder in Miami-Dade County, assisting those in need, providing a forum for those who can help others to do so, and fostering community spiritedness in general,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,** that this Board requests the County Mayor or Mayor's designee to partner with HandsOn Miami to educate the community about volunteer opportunities and to engage business leaders in community service activities in Miami-Dade County, and to bring back for this Board's review and consideration any items in furtherance of the partnership requiring this Board's approval.

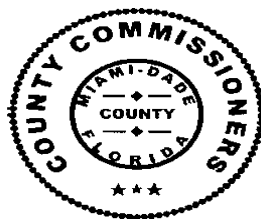
The Prime Sponsor of the foregoing resolution is Vice Chair Lynda Bell. It was offered by Commissioner **Dennis C. Moss**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

	Rebeca Sosa, Chairwoman	<b>aye</b>
	Lynda Bell, Vice Chair	<b>absent</b>
Bruno A. Barreiro	<b>aye</b>	Esteban L. Bovo, Jr.
Jose "Pepe" Diaz	<b>aye</b>	Audrey M. Edmonson
Sally A. Heyman	<b>absent</b>	Barbara J. Jordan
Jean Monestime	<b>aye</b>	Dennis C. Moss
Sen. Javier D. Souto	<b>aye</b>	Xavier L. Suarez
Juan C. Zapata	<b>absent</b>	

The Chairperson thereupon declared the resolution duly passed and adopted this 4<sup>th</sup> day of March, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK



By: **Christopher Agrippa**

Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

Estephanie S. Resnik