

MEMORANDUM

Agenda Item No. 14(A)(1)


TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: May 20, 2014

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution declaring month of
June as Fire Fighter Memorial
Month and authorizing a display
in the lobby of the Stephen P.
Clark Center
Resolution No. R-472-14

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jose "Pepe" Diaz, and Co-Sponsors Commissioner Esteban L. Bovo, Jr. and Commissioner Sally A. Heyman.



R. A. Cuevas, Jr.
County Attorney

RAC/smm




MEMORANDUM

(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: May 20, 2014

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 14(A)(1).

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 14(A)(1)
5-20-14

RESOLUTION NO. R-472-14

RESOLUTION DECLARING MONTH OF JUNE AS FIRE
FIGHTER MEMORIAL MONTH AND AUTHORIZING A
DISPLAY IN THE LOBBY OF THE STEPHEN P. CLARK
CENTER

WHEREAS, fire fighters play an important role in protecting the lives, wellbeing and property of citizens of Miami-Dade County; and

WHEREAS, fire fighters play this role at a great risk to their health and safety and a number of them have lost their lives in the line of duty; and

WHEREAS, currently there are studies being conducted examining whether or not fire fighters are at an increased risk of developing certain occupational diseases by the nature of their work; and

WHEREAS, this Board wishes to honor and show its support for the work that fire fighters perform by declaring the month of June as Fire Fighter Memorial Month,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA that the month of June, beginning with June 2014 and continuing each year thereafter, is hereby declared as Fire Fighter Memorial Month. The County Mayor is hereby directed to work with the Miami-Dade Fire Rescue Department and the Metro-Dade Fire Fighters IAFF Local 1403 to install a temporary display in the lobby of the Stephen P. Clark Center during the month of June to commemorate fire fighters in Miami-Dade County who have died in the line of duty.

The Prime Sponsor of the foregoing resolution is Commissioner Jose "Pepe" Diaz, and the Co-Sponsors are Commissioner Esteban L. Bovo, Jr. and Commissioner Sally A. Heyman. It was offered by Commissioner **José "Pepe" Diaz**, who moved its adoption. The motion was seconded by Commissioner **Sally A. Heyman** and upon being put to a vote, the vote was as follows:

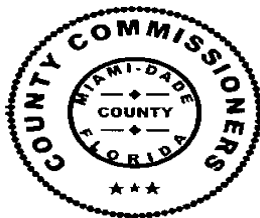
	Rebeca Sosa, Chairwoman	absent
	Lynda Bell, Vice Chair	aye
Bruno A. Barreiro	aye	Esteban L. Bovo, Jr. aye
Jose "Pepe" Diaz	aye	Audrey M. Edmonson. aye
Sally A. Heyman	aye	Barbara J. Jordan absent
Jean Monestime	aye	Dennis C. Moss aye
Sen. Javier D. Souto	aye	Xavier L. Suarez aye
Juan C. Zapata	aye	

The Chairperson thereupon declared the resolution duly passed and adopted this 20th day of May, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Christopher Agrippa**
Deputy Clerk



Approved by County Attorney as
to form and legal sufficiency.

D.F.

Daniel Frastai