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CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
MIAMI-DADE COUNTY, FLORIDA

Memorandum

MIAMI-DADE COUNTY

Agenda Item No. 5(F)

Date: June 17, 2014

To: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

Subject: Resolution approving the Plat of VALENCIA WATERFRONT

Resolution No. R-556-14

Recommendation

The following plat is hereby submitted for consideration by the Board of County Commissioners for approval. This plat is bounded on the north by Fisherman's Channel, on the east by the Fisher Island golf course, on the south by Valencia Drive, and on the west approximately 300 feet east of Lemon City Channel. The Miami-Dade County Plat Committee, comprised of representatives from the Florida Department of Transportation, the Florida Department of Health, the Miami-Dade County School Board and Miami-Dade County Departments of Fire Rescue, Parks, Recreation and Open Spaces, Regulatory and Economic Resources (RER), Public Works and Waste Management (PWWM), and Water and Sewer, recommends approval and recording of this plat.

Scope

This plat is located within the boundaries of Commission District 5, Commissioner Bruno A. Barreiro.

Fiscal Impact/Funding Source

There is no associated fiscal impact to Miami-Dade County with the approval of this plat; all improvements are in place.

Track Record/Monitor

RER, Development Services Division administers the processing of plats and waivers of plat, and the person responsible for this function is Raul A. Pino, P. L. S.

Background

VALENCIA WATERFRONT (T-23272)

- Located in Section 9, Township 54 South, Range 42 East
- Zoning: RU-4A
- Proposed Usage: Single family residence
- Number of parcels: 1
- This plat meets concurrency

Plat Restrictions

- That Tract "A-10", as recorded on the plat of "Lindisfarne on Fisher Island Section 10", Plat Book 157, Page 64, is reserved as common property, for the use as a private pedestrian and vehicular ingress and egress easement, a private easement and as a public utility easement for the joint and several use of the property owners within this

subdivision and "Lindisfarne on Fisher Island Section 10", Plat Book 157, Page 64, and shall be owned and maintained by an approved Homeowners Association.

- That individual wells shall not be permitted within this subdivision, except for swimming pools, sprinkler systems and/or air conditioners.
- That the use of septic tanks will not be permitted within this subdivision, unless approved for temporary use, in accordance with County and State regulations.
- That all new electric and communication lines, except transmission lines, within this subdivision, shall be installed underground.
- That the areas adjacent to Fisherman's Channel shall be graded so as to prevent direct overland discharge of storm waters into Fisherman's Channel.

Developer's Obligation

- None, all improvements are in place.

Jack Osterholt, Deputy Mayor

MEMORANDUM
(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: June 17, 2014

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 5(F)

Please note any items checked.

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Mayor's report for public hearing**

✓ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(F)
6-17-14

RESOLUTION NO. R-556-14

RESOLUTION APPROVING THE PLAT OF VALENCIA WATERFRONT, LOCATED IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 54 SOUTH, RANGE 42 EAST (BOUNDED ON THE NORTH BY FISHERMAN'S CHANNEL, ON THE EAST BY THE FISHER ISLAND GOLF COURSE, ON THE SOUTH BY VALENCIA DRIVE, AND ON THE WEST APPROXIMATELY 300 FEET EAST OF LEMON CITY CHANNEL)

WHEREAS, Coastal Homes of South Florida, Inc. a Florida corporation, has this day presented to this Board a plat of certain lands lying in Miami-Dade County, Florida, said plat to be known as VALENCIA WATERFRONT, the same being a replat of Lots 1, 2, 3 and 4, Block 2, of " Lindisfarne on Fisher Island Section 10", according to the plat thereof, as recorded in Plat Book 157, at Page 64, of the Public Records of Miami-Dade County, Florida, lying and being in the Northeast 1/4 of Section 9, Township 54 South, Range 42 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said plat is hereby approved; that the dedication of the streets, alleys and other rights-of-way however designated or depicted on said plat is hereby accepted; that the Miami-Dade County Plat Restrictions as listed on said plat are approved and are to be enforced; that approval of the plat is not a waiver of any zoning regulations and that the requirements of the zoning existing on this land at the time this Resolution is approved shall be enforced whether or not the various parcels on this plat conform

to those requirements; this approval is conditioned upon the proper execution of all documents required by the County Attorney's Office.

The foregoing resolution was offered by Commissioner **Sally A. Heyman**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman			**absent**
Lynda Bell, Vice Chair			**aye**
Bruno A. Barreiro	**absent**	Esteban L. Bovo, Jr.	**aye**
Jose "Pepe" Diaz	**aye**	Audrey M. Edmonson	**absent**
Sally A. Heyman	**aye**	Barbara J. Jordan	**aye**
Jean Monestime	**aye**	Dennis C. Moss	**aye**
Sen. Javier D. Souto	**absent**	Xavier L. Suarez	**aye**
Juan C. Zapata	**aye**		

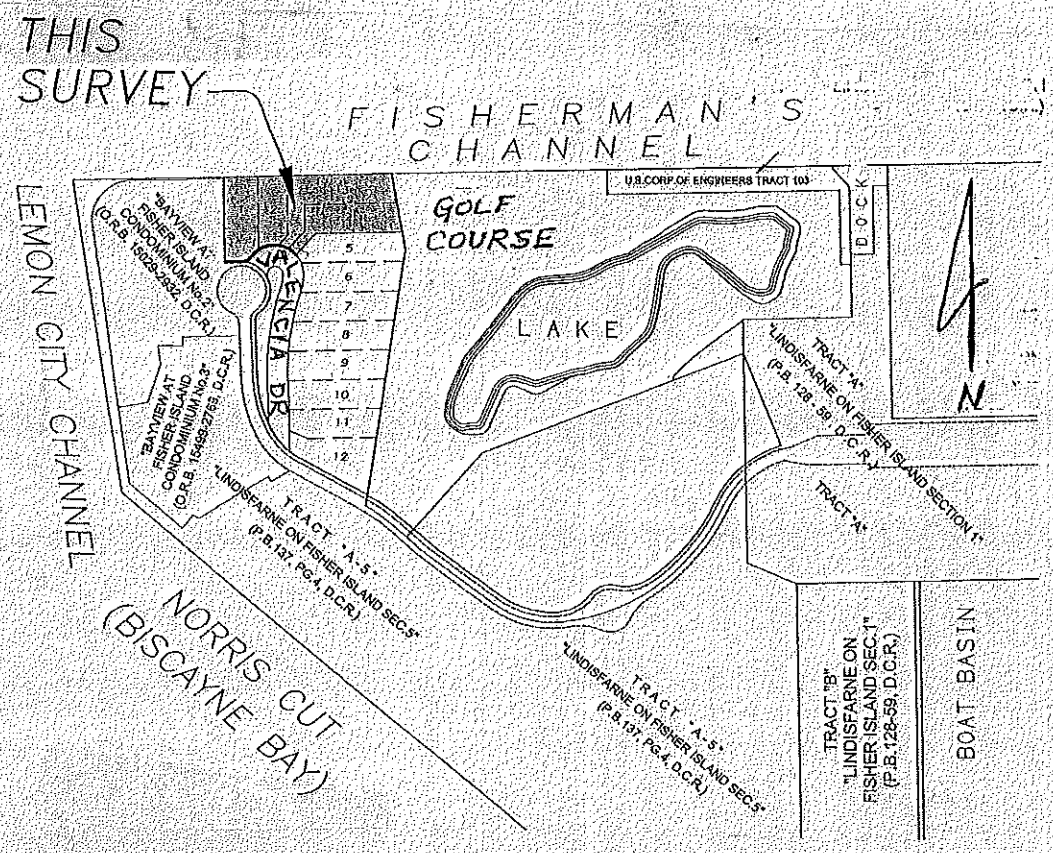
The Chairperson thereupon declared the resolution duly passed and adopted this 17th day of June, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: ***Christopher Agrippa***
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Lauren E. Morse

VALENCIA WATERFRONT (T-23272)
SEC. 9, TWP. 54 S, RGE. 42 E