MEMORANDUM

Agenda Item No. 11(A)(2)

TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

November 5, 2014

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT:

Resolution modifying transit fare

structure after a public hearing by expanding the Patriot Passport

Program to veterans receiving

disability benefits

Resolution No. R-994-14

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jose "Pepe" Diaz.

R. A. Cuevas, Jr. County Attorney

RAC/cp



(Revised) TO: Honorable Chairwoman Rebeca Sosa DATE: November 5, 2014 and Members, Board of County Commissioners **SUBJECT:** Agenda Item No. 11(A)(2) R. A. Cuèvas, Jr. FROM: County Attorney Please note any items checked. "3-Day Rule" for committees applicable if raised 6 weeks required between first reading and public hearing 4 weeks notification to municipal officials required prior to public hearing Decreases revenues or increases expenditures without balancing budget **Budget required** Statement of fiscal impact required Ordinance creating a new board requires detailed County Mayor's report for public hearing No committee review Applicable legislation requires more than a majority vote (i.e., 2/3's _____,

Current information regarding funding source, index code and available

balance, and available capacity (if debt is contemplated) required

3/5's ____, unanimous _____) to approve

Approved	<u> Mayor</u>	Agenda Item No. 11(A)(2)
Veto		11-5-14
Override		

	RESOLUTION NO.	R-994-14	
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RESOLUTION MODIFYING TRANSIT FARE STRUCTURE AFTER A PUBLIC HEARING BY EXPANDING THE PATRIOT PASSPORT PROGRAM TO VETERANS RECEIVING DISABILITY BENEFITS

WHEREAS, members of the armed forces have continuously served this nation and the cause of freedom with distinction; and

WHEREAS, this Board wishes to express its appreciation to those men and women who have risked their lives defending this nation and its interests; and

WHEREAS, this Board, on June 8, 2004, adopted R-729-04 which created the Patriot Passport program and provided fare free transit services for veterans meeting certain criteria; and

WHEREAS, this Board wishes to expand the Patriot Passport program to disabled veterans who receive Veterans' Administration benefits; and

WHEREAS, expanding the Patriot Passport program may increase transit ridership and reduce congestion on the roads of Miami-Dade County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that pursuant to Section 2-150 of the Code of Miami-Dade County, following a public hearing, the transit fare structure is modified to allow Miami-Dade County residents to use the transit system without paying a fare if they are veterans having received a discharge other than a punitive discharge in the case of enlisted personnel, or a dismissal in the case of commissioned officers and either (1) their household income does not exceed the standard threshold applied to determine eligibility for the

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low-income, senior citizen's additional homestead exemption or (2) they receive disability benefits from the United States Veterans' Administration.

The Prime Sponsor of the foregoing resolution is Commissioner Jose "Pepe" Diaz. It was offered by Commissioner

Sally A. Heyman , who moved its adoption. The motion was seconded by Commissioner

Lynda Bell and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman			aye
	Lynda Bell, Vice Chair		
Bruno A. Barreiro	aye	Esteban L. Bovo, Jr.	aye
Jose "Pepe" Diaz	aye	Audrey M. Edmonson	aye
Sally A. Heyman	aye	Barbara J. Jordan	aye
Jean Monestime	aye	Dennis C. Moss	aye
Sen. Javier D. Souto	aye	Xavier L. Suarez	aye
Juan C. Zapata	aye		

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of November, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

13.

Bruce Libhaber