

## MEMORANDUM

Agenda Item No. 3(A)(2)

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**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** May 5, 2015

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services for  
the October 31, 2014 "Hallelujah  
Night" event  
Resolution No. R-361-15

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/cp



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** May 5, 2015

  
**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(2)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor

Agenda Item No. 3(A)(2)

Veto \_\_\_\_\_

5-5-15

Override \_\_\_\_\_

RESOLUTION NO. R-361-15

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE OCTOBER 31, 2014 "HALLELUJAH NIGHT" EVENT SPONSORED BY THE SOUTH EAST DADE MINISTERIAL ALLIANCE, INC. IN AN AMOUNT NOT TO EXCEED \$650.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 9 FY 2014-15 IN-KIND RESERVE FUND

**WHEREAS**, South East Dade Ministerial Alliance, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the October 31, 2014 "Hallelujah Night" event in an amount not to exceed \$650.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the "Hallelujah Night" event affords children the opportunity to enjoy Halloween in a safe and positive atmosphere; and

**WHEREAS**, South East Dade Ministerial Alliance, Inc. is a not-for-profit organization; and

**WHEREAS**, the "Hallelujah Night" event is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$650.00 of the in-kind services shall be funded from the balance of the District 9 FY 2014-15 In-Kind Reserve Funds,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the October 31, 2014 "Hallelujah Night" event sponsored by the South East Dade Ministerial Alliance, Inc. in an

amount not to exceed \$650.00 to be funded from the balance of the District 9 FY 2014-15 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner **Sally A. Heyman**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

	Jean Monestime, Chairman	<b>aye</b>
	Esteban L. Bovo, Jr., Vice Chairman	<b>aye</b>
Bruno A. Barreiro	<b>aye</b>	Daniella Levine Cava <b>aye</b>
Jose "Pepe" Diaz	<b>aye</b>	Audrey M. Edmonson <b>aye</b>
Sally A. Heyman	<b>aye</b>	Barbara J. Jordan <b>aye</b>
Dennis C. Moss	<b>absent</b>	Rebeca Sosa <b>aye</b>
Sen. Javier D. Souto	<b>absent</b>	Xavier L. Suarez <b>aye</b>
Juan C. Zapata	<b>aye</b>	

The Chairperson thereupon declared the resolution duly passed and adopted this 5<sup>th</sup> day of May, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Christopher Agrippa**  
Deputy Clerk



Approved by County Attorney as  
to form and legal sufficiency.

PKS

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 376-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event: Honorable Dennis C. Moss

1. Full legal name of the requesting organization: Southwest Dade Ministerial Alliance

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): \_\_\_\_\_

Pastor Michael Styles 344 SW 4<sup>th</sup> Street Homestead  
FL, 33030

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Use of Stage +

1500 Bottles of WATER

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

Hallelujah Night is a night that Homestead & Florida City Community unite for the children to have a safe place on the 31<sup>st</sup> of October each year.  
October 31, 2014  
6-9pm Florida, City Park

6. Please select ALL that apply to event:

- Economic Development:** Event supports vitality or growth of the local economy
- Youth/Education:** Event benefits youth of any age and/or offers educational benefits
- Health and Social Services:** Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture:** Event supports music, theatre, literature, art or culture
- Environmental:** Event benefits environmental concerns or promotes conservation
- Sports and Athletics:** Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): Loren Roberts Park

404 W Palm Dr Florida City

8. Description of regional or local impact: This event allows the kids of

Homestead and Florida City to be able to come to a safe place during Halloween night.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

October 31<sup>st</sup>, 2014  
6pm 9pm

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): There will be free food, games, a kickoff and a DJ at Florida City Park
11. Expected number of participants and estimated attendance (per day, if applicable): 1000 - 1500 people
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): N/A

I hereby certify that all the statements made in this application are true and correct.

Michael A. Stiles  
Signature of Authorized Representative

10/22/2014  
Date



## Detail by Entity Name

### Florida Non Profit Corporation

SOUTH EAST DADE MINISTERIAL ALLIANCE, INC.

### Filing Information

Document Number	N93000002316
FEI/EIN Number	650406560
Date Filed	05/19/1993
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	12/12/2012

### Principal Address

1055 N.W. 6TH AVENUE  
FLORIDA CITY, FL 33034

Changed: 01/07/2009

### Mailing Address

P O BOX 924130  
PRINCETON, FL 33092

Changed: 12/12/2012

### Registered Agent Name & Address

THOMAS, CURTIS REV  
1055 N.W. 6TH AVENUE  
FLORIDA CITY, FL 33034

Name Changed: 04/10/2013

Address Changed: 01/07/2009

### Officer/Director Detail

#### Name & Address

Title PD

THOMAS, CURTIS REV.  
1055 NW 6 AVENUE  
FLORIDA CITY, FL 33034

Title VD

FREEMAN, NORMAN REV  
344 SW 4 AVENUE  
HOMESTEAD, FL 33030

Title TD

SCOTT, WILLIE BISHOP  
14320 SW 104 COURT  
MIAMI, FL 33176

Title D

WILLIAMS, CHARLIE BISHOP  
10720 SW 218 STREET  
GOULDS, FL 33170

Title SD

ALLEN, MACK BISHOP  
PO BOX 344157  
FLORIDA CITY, FL

**Annual Reports**

Report Year	Filed Date
2012	12/12/2012
2013	04/10/2013
2014	05/07/2014

**Document Images**

<u>05/07/2014 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/10/2013 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>12/12/2012 -- REINSTATEMENT</u>	<a href="#">View image in PDF format</a>
<u>01/07/2009 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>01/31/2008 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/02/2007 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/03/2006 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/09/2005 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>01/30/2004 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>06/19/2003 -- Amendment</u>	<a href="#">View image in PDF format</a>
<u>01/27/2003 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/05/2002 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/28/2001 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>08/11/2000 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/04/1999 -- ANNUAL REPORT</u>	



**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Southeast Dade Ministerial Alliance, Inc.

EQUIPMENT REQUESTED: Stage 16' X 16'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Dennis C. Moss,  
Commission District #9

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ZIP CODE: 1634 NW 6<sup>th</sup> Avenue Florida City FL 33034

NAME/TITLE OF THE EVENT: 13<sup>th</sup> Annual Hallelujah Night Festival

ADDRESS OF EVENT: Loren Roberts Park 627 NW 6 Ave Florida City

TODAY'S DATE: 10/21/14 DATE (S) & TIME OF EVENT: 10/31/14 6PM - 8:30PM

SET-UP TIME & DAY: 2PM 10/31/14

TAKE-DOWN & DAY: 9:30PM 10/31/14

CONTACT PERSON/PHONE: Michael Stiles 305-793-3905/305-247-4014

AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

\*Fee: \$650.00 in-kind District #9  
\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: \_\_\_\_\_

Commissioner Dennis C. Moss  
Agency/Group: Commission District #9

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL. OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE.** \*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.  
Late equipment arrivals, please call (786) 236-7926

**NOT A BUILT**

# Hallelujah Night

## A Community Event

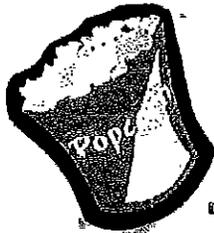
A night of GAMES,  
FOOD, FUN, and  
Music.

Free Food!!

A DJ!!!

Cotton Candy!!

Bake-Off!!!!



South East Dade  
Ministerial Alliance

at event hosted at  
Baptist Church

Date: October 31

Time: 6pm-9pm

Place: Florida City

ST Paul

AGCC

Park

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **SEP 08 2014**

CENTER FOR VIRTUE COMMUNITY  
ADVANCEMENT  
1055 NW 6TH AVE  
FLORIDA CITY, FL 33034

Employer Identification Number:  
65-1074063  
DLN:  
17053198351043  
Contact Person:  
CUSTOMER SERVICE ID# 31954  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
January 31  
Public Charity Status:  
509(a)(2)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
July 12, 2012  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

*Tamera Ripperola*

Director, Exempt Organizations

Letter 947

# Memorandum



**Date:** May 5, 2015

**To:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by the South East Dade Ministerial Alliance, Inc. for its "Hallelujah Night" event held on October 31, 2014.

In-kind services have been requested in an amount not to exceed \$650.00 from the Parks, Recreation and Open Spaces Department for the use of a 16' x 16' stage. This event will be funded from the balance of District 9 FY 2014-15 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is written in a cursive style and is positioned above a horizontal line.

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Edward Marquez  
Deputy Mayor

Inkind01516