MEMORANDUM

Agenda Item No. 11(A)(8)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

December 1, 2015

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution approving an

allocation of Building Better Communities General Obligation Bond Program Project No. 232 – "Future Multi-Use Facilities" in the amount of \$3,400,000.00 for

development of a multi-use facility at North Trail Park

Resolution No. R-1104-15

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jose "Pepe" Diaz.

Abigail Price-Williams

County Attorney

APW/lmp



то:	Honorable Chairman Jean Monestime and Members, Board of County Commissioners	DATE:	December 1, 2015				
FROM:	Abigail Price-Williams County Attorney	SUBJECT:	: Agenda Item No. 11(A)(8)				
P	lease note any items checked.						
	"3-Day Rule" for committees applicable it	f raised					
	6 weeks required between first reading an	6 weeks required between first reading and public hearing					
	4 weeks notification to municipal officials hearing	4 weeks notification to municipal officials required prior to public hearing					
-	Decreases revenues or increases expenditu	res without bal	ancing budget				
	Budget required						
	Statement of fiscal impact required						
	Statement of social equity required						
	Ordinance creating a new board requires or report for public hearing	detailed County	Mayor's				
	No committee review	•					
	Applicable legislation requires more than a 3/5's, unanimous) to approve	a majority vote	(i.e., 2/3's				
	Current information regarding funding so balance, and available capacity (if debt is c	urce, index code ontemplated) re	e and available equired				

Approved	Mayor	Agenda Item No. 11(A)(8)
Veto		12-1-15
Override		

RESOLUTION NO. R-1104-15

RESOLUTION APPROVING AN ALLOCATION OF BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM PROJECT NO. 232 – "FUTURE MULTI-USE FACILITIES" IN THE AMOUNT OF \$3,400,000.00 FOR DEVELOPMENT OF A MULTI-USE FACILITY AT NORTH TRAIL PARK

WHEREAS, pursuant to Resolution No. R-917-04 (the "Outreach Facilities Resolution"), the voters approved the issuance of general obligation bonds in a principal amount not to exceed \$255,070,000.00 to construct and improve public service outreach facilities to meet code and service requirements and to increase neighborhood and community access to services; and

WHEREAS, Appendix A to the Outreach Facilities Resolution lists projects eligible for funding from the Building Better Communities General Obligation Bond Program (the "Bond Program") by project number, municipal project location, Commission district, project name, project description, street address and allocation; and

WHEREAS, one of the projects listed in Appendix A to the Outreach Facilities Resolution and approved by the voters for funding is Project No. 232 – "Future Multi-Use Facilities" ("Project No. 232") with an original allocation of \$39,000,000.00 and the following project description: "Acquire or construct various multi-use County government facilities in order to bring County services closer to local communities;" and

WHEREAS, previously, \$18,552,000.00 was allocated and used from Project No. 232 for the acquisition of the Lightspeed Building, \$5,800,000.00 was allocated and used for the acquisition of the Victims Assistance Center, and \$8,610,000.00 was allocated for the development of a West Dade Government Center; and

WHEREAS, the unallocated balance of Project No. 232 is therefore \$6,038,000.00; and WHEREAS, North Trail Park, located at 780 NW 127th Avenue, Miami, FL 33182, is a park owned and operated by the Miami-Dade County Park, Recreation and Open Spaces

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Department; and

WHEREAS, North Trail Park was allocated \$1,789,000.00 from the Bond Program in order to undertake park improvements, including picnic area, athletic fields and courts, but requires additional funding in order to complete the development of a 7,000 square foot multiuse facility to include expansion of the existing recreation center, a senior center, facilities for after-school, art and youth programs, and expansion of the parking lot ("Project"); and

WHEREAS, this Board desires to approve an allocation from Project No. 232 in the amount of \$3,400,000.00 (leaving an unallocated balance of \$2,638,000.00) in order to fund the development of the Project in North Trail Park,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The foregoing recitals are incorporated in this resolution by reference and are approved.

Section 2. This Board hereby finds that the Project is a multi-use government facility that will provide services to the local community surrounding North Trail Park, and approves an allocation from Project No. 232 in the amount of \$3,400,000.00 in order to fund the development of the Project at North Trail Park.

The Prime Sponsor of the foregoing resolution is Commissioner Jose "Pepe" Diaz. It was offered by Commissioner José "Pepe" Diaz , who moved its adoption. The motion was seconded by Commissioner Audrey M. Edmonson and upon being put to a vote, the vote was as follows:

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Jean Monestime, Chairman			absent	
Estebar	n L. Bovo, Jr.,	Vice Chairman	absent	
Bruno A. Barreiro	aye	Daniella Levine	Cava	aye
Jose "Pepe" Diaz	aye	Audrey M. Edm	onson	aye
Sally A. Heyman	aye	Barbara J. Jordan	n	aye
Dennis C. Moss	aye	Rebeca Sosa		absent
Sen. Javier D. Souto	aye	Xavier L. Suarez	Z	aye
Juan C. Zapata	absent			·

The Chairperson thereupon declared the resolution duly passed and adopted this 1st day of December, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Christopher Agrippa
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.



Monica Rizo Perez