### **MEMORANDUM**

Agenda Item No. 8(G)(3)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

Abigail Price-Williams FROM:

**County Attorney** 

DATE:

July 6, 2016

**SUBJECT:** 

Resolution approving the

budget totaling \$1,383,275.00 for Fiscal Year 2015-16 for the

South Miami Community Redevelopment Agency

Resolution No. R-630-16

The accompanying resolution was prepared by the Office of Management and Budget Department and placed on the agenda at the request of Prime Sponsor Economic Prosperity Committee.

APW/lmp

### Memorandum



Date:

July 6, 2016

To:

Honorable Chairman Jean Monestime

and Members, Board of County Comprissioners

From:

Carlos A. Gimenez

Mayor

Subject:

South Miami Community Redevelopment Agency FY 2015-16 Budget

#### Recommendation

It is recommended that the Board of County Commissioners (Board) consider the attached resolution approving the South Miami Community Redevelopment Agency's (Agency) FY 2015-16 Budget for the South Miami Community Redevelopment Area (Area). The Agency's Budget includes revenues and expenditures in the amount of \$1,383,275 (attached as Exhibit A).

The Interlocal Agreement requires the Agency to submit an annual budget prior to expending any tax increment financing (TIF) revenues for the implementation of the Community Redevelopment Plan (Plan).

#### <u>Sc</u>ope

This resolution provides for the appropriation of Tax Increment revenues derived from the Area. The Area lies within Commission District 7, represented by Commissioner Xavier L. Suarez.

#### Fiscal Impact / Funding Source

The Agency's main revenue source is TIF and is generated through the incremental growth of ad valorem revenues beyond an established base year, as defined in Section 163.387 of Florida State Statutes. The Countywide Tax Increment revenue payment into the Agency's Trust Fund for FY 2015-16 is \$598,463 and the City of South Miami's (City) Tax Increment revenue payment into the Trust Fund is \$551,069.

The County will continue to make annual payments to the Agency based on each respective year's growth of ad valorem revenues over the base year through 2020 when the Agency will sunset.

#### Track Record / Monitor

This resolution does not provide for contracting with any specific entity and only approves the Agency's FY 2015-16 Budget of \$1,383,275.

#### Background

On June 16, 1998, the Board approved the establishment of the Agency when it adopted the Agency's Plan pursuant to Resolution R-99-100 and the funding of the Plan when it enacted Ordinance No. 98-80, which established the Agency's Trust Fund. An Interlocal Agreement between Miami-Dade County and the Agency was approved by the Board on September 9, 1999, and later amended through Resolution R-327-04.

The Agency's FY 2015-16 budget of \$1,383,275 was approved by the Agency on October 21, 2015 and by the City on November 3, 2015. The budget includes revenue sources of County and City TIF payments totaling \$598,463 and \$551,069, respectively; carryover from prior years (\$120,541); carryover reserved for a grant project (\$76,202); rent revenues (\$33,750); and interest earnings (\$3,250).

Honorable Chairman Jean Monestime and Members Board of County Commissioners Page 2

Administrative expenditures total \$211,784, excluding the 1.5 percent County Administrative Charge (\$8,977), and represent 16 percent of total expenditures, which satisfies the 20 percent cap in administrative expenditures required by the Interlocal Agreement.

Operating Expenditures total \$1,159,052 and include:

- \$479,891 including Madison Square affordable housing project development gap funding (\$348,439), contractual services associated with the Madison Square project (\$126,202), service fees for the Greater Miami Service Corps Housing Rehabilitation and Training Partnership Program (\$2,500), business development training (\$1,500), and professional with business development training (\$1,250);
- \$275,014 to be transferred to the City for two (2) community policing officers (\$165,549), a community pool operating contribution (\$50,000), and other City support to the Agency (\$59,465);
- \$94,500 for redevelopment grants such as the affordable housing homeowner assistance program (\$25,000), Agency Plan authorized scholarship programs (\$25,000), residential rehabilitation program (\$20,000), elderly care service grant program (\$19,500), business start-up assistance grants (\$2,500), and the commercial façade improvement program (\$2,500);
- \$78,410 for remaining principal on long-term bond obligation and interests, constituting completion of a \$2.73 million bond;
- \$63,191 for salary and fringe benefits associated with non-administrative duties of two (2) Agency staff members that perform community outreach duties (\$35,152) and property management (\$28,039);
- \$67,185 for operating expenditures such as utilities, taxes, and insurance for Agency-owned properties (\$45,235), Board Member discretionary funding to provide \$1,000 in supplemental assistance with redevelopment community service related projects (\$7,000), audit and studies (\$8,000), office supplies and equipment (\$2,300), telephone and communication lines (\$1,250), publications and memberships (\$1,250), travel and conference (\$1,300), and advertising and legal notices (\$850);
- \$33,000 for infrastructure improvements such as street drainage and sidewalk improvement projects (\$16,500), streetscape enhancements (\$8,000), continued park improvements at Marshall Williamson Park (\$8,500);
- \$30,000 for legal services and related court filing fees for conversion of proposed CRA-owned facility to condominium conversion:
- \$23,861 for Agency-owned buildings repairs; and
- \$14,000 for marketing and special events, annual parades, groundbreaking, and redevelopment area ceremonial events.

The budget also includes a reserve of \$3,462.

Edward Marquez Deputy Mayor

Mayor02916

| TO:                                   | Honorable Chairman Jean Monestime I and Members, Board of County Commissioners | DATE:        | July 6, 2016    |         |
|---------------------------------------|--|--------------|-----------------|---------|
| FROM:                                 | Abigail Price-Williams  County Attorney  | SUBJECT:     | Agenda Item No. | 8(G)(3) |
| PI                                    | lease note any items checked.  |              |                 |         |
|                                       | "3-Day Rule" for committees applicable if raise                                | ed           |                 |         |
| · · · · · · · · · · · · · · · · · · · | 6 weeks required between first reading and pub                                 | blic hearing | ŗ               |         |
|                                       | 4 weeks notification to municipal officials requi                              | ired prior t | o public        |         |
| <del> </del>                          | Decreases revenues or increases expenditures w                                 | vithout bala | ncing budget    |         |
| <del></del>                           | Budget required  |              |                 |         |
|                                       | Statement of fiscal impact required  | •            |                 |         |
|                                       | Statement of social equity required  |              |                 |         |
|                                       | Ordinance creating a new board requires detail report for public hearing       | led County   | Mayor's         |         |
| <del></del>                           | No committee review  |              |                 |         |
|                                       | Applicable legislation requires more than a maj 3/5's, unanimous) to approve   | ority vote ( | i.e., 2/3's,    |         |
| <del></del>                           | Current information regarding funding source,                                  | index code   | and available   |         |

balance, and available capacity (if debt is contemplated) required

| Approved | Mayor | Agenda Item No. 8(G)(3) |
|----------|-------|-------------------------|
| Veto     |       | 7-6-16                  |
| Override |       |                         |

RESOLUTION NO. R-630-16

RESOLUTION APPROVING THE BUDGET TOTALING \$1,383,275.00 FOR FISCAL YEAR 2015-16 FOR THE SOUTH MIAMI COMMUNITY REDEVELOPMENT AGENCY

WHEREAS, the Interlocal Cooperation Agreement between Miami-Dade County, Florida (the "County") and the South Miami Community Redevelopment Agency (the "Agency") requires that the Agency transmit its adopted annual budget to the Board of County Commissioners of Miami-Dade County, Florida (the "Board") for approval; and

WHEREAS, the Agency and its counsel have determined that all expenditures associated with the attached budget are allowable under the Redevelopment Plan, Interlocal Agreement and Florida State Statute; and

WHEREAS, this Board desires to approve the Agency's adopted annual budget for Fiscal Year 2015-16 for the South Miami Community Redevelopment Area in the form attached hereto as Exhibit A and incorporated herein by reference; and

WHEREAS, this Board desires to accomplish the purpose outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The matters contained in the foregoing recitals are incorporated in this resolution by reference.

Section 2. This Board approves the Agency's annual adopted budget for Fiscal Year 2015-16 related to the South Miami Community Redevelopment Area in the form attached hereto as Exhibit A.

Agenda Item No. 8(G)(3) Page No. 2

The foregoing resolution was offered by Commissioner Dennis C. Moss who moved its adoption. The motion was seconded by Commissioner Rebeca Sosa and upon being put to a vote, the vote was as follows:

| Jean M                                  | , Chairman aye |                      |     |  |  |  |
|---|----------------|----------------------|-----|--|--|--|
| Esteban L. Bovo, Jr., Vice Chairman aye |                |                      |     |  |  |  |
| Bruno A. Barreiro                       | aye            | Daniella Levine Cava | aye |  |  |  |
| Jose "Pepe" Diaz                        | aye            | Audrey M. Edmonson   | aye |  |  |  |
| Sally A. Heyman                         | aye            | Barbara J. Jordan    | aye |  |  |  |
| Dennis C. Moss                          | aye            | Rebeca Sosa          | aye |  |  |  |
| Sen. Javier D. Souto                    | aye            | Xavier L. Suarez     | aye |  |  |  |
| Juan C. Zapata                          | aye            |                      |     |  |  |  |

The Chairperson thereupon declared the resolution duly passed and adopted this  $6^{th}$  day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Christopher Agrippa
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

JRA

Juliette R. Antoine



"Making our Neighborhood a Great Place to Live, Work and Play"

### SOUTH MIAMI

COMMUNITY

### REDEVELOPMENT AGENCY

BOARD ADDPTED

FY 2015-2016 BUDGET



October 21, 2015



### FY 2015-2016 SOUTH MIAMI CRA BUDGET

#### **Table of Contents:**

| Budget Message1  |
|--|
| Community Redevelopment Area Assessment2-3                 |
| Prior Year Revenues & Expenditures3                        |
| Prior Year Redevelopment Accomplishments4-8                |
| FY 2015-2016 Projected Revenues9                           |
| FY 2015-2016 Proposed Expenditures10                       |
| FY 2015-2016 Miami-Dade County Formatted Budget11          |
| FY 2015-2016 Expenditure Narrative12-16                    |
| Appendixes:  |
| SMCRA Board Adopted BudgetAppendix A                       |
| SMCRA Board Adopted Budget ResolutionAppendix B            |
| SMCRA City Commission Approved Budget ResolutionAppendix C |
| SNACRA Administrative Organizational Chart Annondiy D      |



#### FY 2015-2016 SMCRA BUDGET MESSAGE

Honorable Miami-Dade Board of County Commissioners:

The preliminary assessed value estimate for the South Miami Community redevelopment area for the 2014 year is \$346,238,998. This estimated value represents a 465% value increase since the base year value of \$69,238,058. The community redevelopment area currently contains some the highest valued properties in the City of South Miami.

During the 2014-2015 Fiscal Year, an estimated total of \$1,118,604 was expended on redevelopment projects, initiatives and related contractual services. Total expenditures include debt service on the Agency's long-term bond obligation with Regions Bank. This 2007, 2.73 million dollar bond obligation will now be satisfied during the first quarter of 2015-2016.

Major areas of focus during 2014-2015 included the continued rehabilitation of the redevelopment area housing stock; economic development creation through in SMCRA Business and Community Service Facility and related economic development programs. The on-going focus on meaningful community policing and related benefits was continued during 2014-2015. Concerted efforts were also made during 2014-2015 to build upon prior infrastructure and park improvements projects by completing the SW 69<sup>th</sup> Street and SW 61<sup>st</sup> Court pedestrian infrastructure and park improvement projects.

Completion of the proposed Madison Square mixed-use, affordable housing project also remained a critical objective during 2014-2015. After achieving full site control, obtaining unanimous mixed-use zoning approvals and selecting project development team, required "gap" financing continues to be aggressively pursued through the Agency's existing partnership. During 2014-2015, the Board worked diligently to enhance potential construction financing opportunities through the non-competitive and competitive tax credit programs.

2015-2016 revenue projections include increased tax increment contributions in the total amount of \$1,149,532, rent revenues and interest earnings in the amount of \$36,000 and a fund balance of \$262,824 including reserved funding for the Madison Square project. Corresponding expenditures in the amount of \$1,449,356 have been allocated in the 2015-2016 Budget. The upcoming budget continues to implement key goals and objectives of the adopted plan including continued residential housing stock improvement, creation of business and economic development opportunities, critical capital improvement project implementation, land acquisition and development of blighted properties and a continued emphasis on effective community policing in support of on-going redevelopment investments in the SMCRA area.

The proposed budget is attached for Board review and consideration.

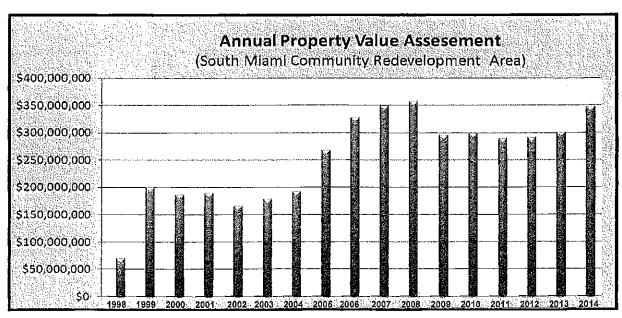
Respectfully Submitted,

Stephen David, SMCRA Director

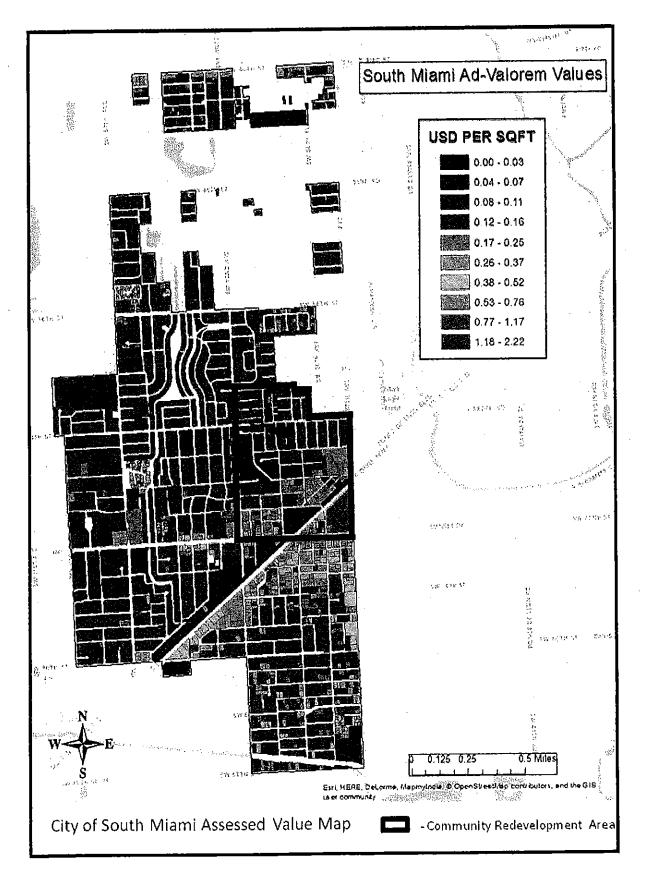
#### SMCRA AREA ANNUAL ASSESSED VALUE

Since the inception of the SMCRA, the South Miami Community Redevelopment Area has steadily increased in taxable value over time. Listed below are the annual incremental increases in value of the area over time. Annual redevelopment budget revenues are derived directly from these increase in taxable value calculated since the base year of the Agency.

| Tax Assessment Year | Assessed Value (SMCRA District)             |
|---------------------|---|
| 2014                | <b>\$346,238,998</b> (Preliminary Estimate) |
| 2013                | \$300,139,956                               |
| 2012                | \$290,826,169                               |
| 2011                | \$289,084,676                               |
| 2010                | \$298,423,352                               |
| 2009                | \$295,297,036                               |
| 2008                | \$356,792,286                               |
| 2007                | \$348,731,940                               |
| 2006                | \$326,919,396                               |
| 2005                | \$267,010,957                               |
| 2004                | \$192,038,090                               |
| 2003                | \$177,715,214                               |
| 2002                | \$165,758,926                               |
| 2001                | \$188,553,289                               |
| 2000                | \$185,760,974                               |
| 1999                | \$199,511,654                               |
| 1998                | <b>\$69,238,058</b> (Base Year Value)       |



### CITY OF SOUTH MIAMI/SMCRA ASSESED VALUATION MAP

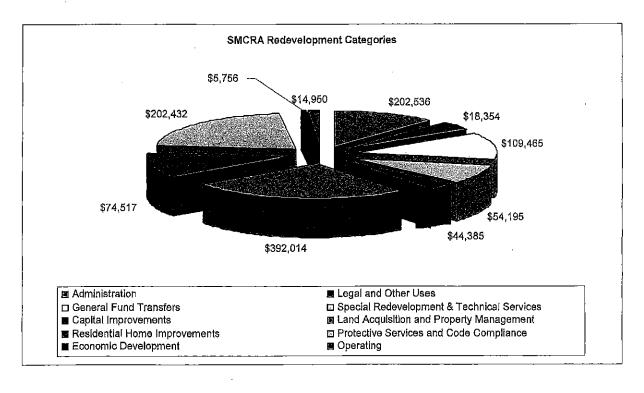


#### PRIOR YEAR EXPENDITURE ESTIMATE

in 2014-2015, the SMCRA received tax increment finance contributions in the total amount of \$1,018,573. Additional annual revenues in the amount of \$296,774 included rent revenues, interest earnings and fund balance. Total estimated 2014-2015 revenues are \$1,315,347.

2014-2015 expenditures are estimated to be \$1,118,604 representing an expenditure of 110% of annual TIF revenues received. Below is a depiction of 2014-2015 expenditures by redevelopment category.

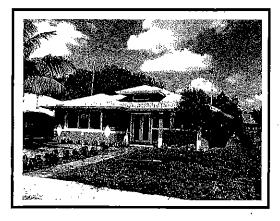
| Redevelopment Category                      | 2014-2015 Expenditures |
|---|------------------------|
| Administration                              | \$202,536              |
| Legal and Other Uses                        | \$18,354               |
| Capital Improvements                        | \$44,385               |
| Economic Development/Commercial Improvement | \$5,756                |
| Residential Home Improvements               | \$74,517               |
| Land Acquisition and Property Management    | \$392,014              |
| Special Redevelopment & Technical Services  | \$54,195               |
| Protective Services and Code Compliance     | \$202,432              |
| Operating Expenditures                      | \$14,950               |
| General Fund Transfers                      | \$109,465              |
| Total Annual Expenditures -                 | <u>\$1,118,604</u>     |



#### FY 2014-2015 REDEVELOPMENT ACCOMPLISHMENTS

#### (SMCRA Affordable Home Owner Assistance Program)

During the first quarter of 2014-2015, property closings were held for two (2) existing redevelopment area residents for the purchase of two (2), new L.E.E.D. certified affordable homes located at 6501 and 6487 SW 60<sup>th</sup> Avenue. All constructed L.E.E.D. homes have now been sold to eligible affordable homebuyers. Based on the requirements of the SMCRA Homeowner's Assistance Program preference is provided to existing SMCRA area residents. Home affordability is in compliance with approved H.U.D. guidelines and homeowners will now also realize energy savings as a result of construction efficiency.



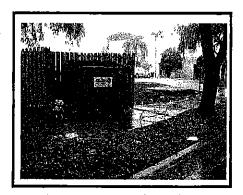
6501 SW 60<sup>th</sup> Avenue, South Miami, FL



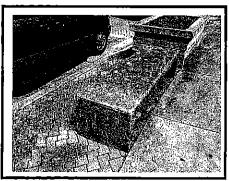
6487 SW 60<sup>th</sup> Avenue, South Miami, FL

#### (SW 69<sup>th</sup> Street & SW 61<sup>st</sup> Court Infrastructure Improvements)

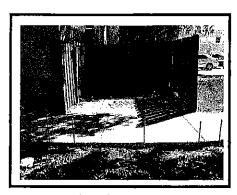
In an effort to build upon prior street infrastructure and park improvement initiatives, the SMCRA Baord authorized completion of the SW 69<sup>th</sup> Street & SW 61<sup>st</sup> Court infrastructure and ADA enhancement projects. As a result pedestrianism and quality of life have been vastly improved.



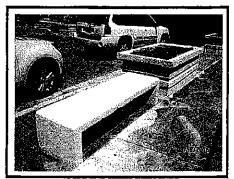
**Prior Deteriorated Conditions** 



**Prior Deteriorated Conditions** 



Completed Improvements

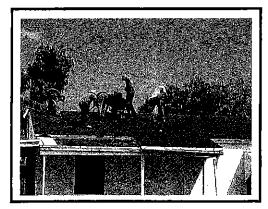


Completed Improvements

13

#### (Residential Rehabilitation Assistance Program)

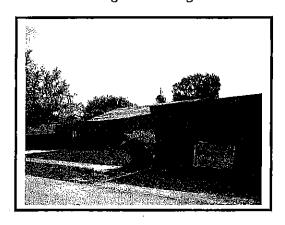
Board approval of residential rehabilatation applications continued during 2014-2015. All annully allocated funding was expended on improving existing housing stock conditions. Typical home improvements included severly damaged roof repairs, repairs to faulty electrical and plumbing systems and overdue termite tenting in an effort to provide long-term home sustainability.



In-Progress Roofing Work



Completed Roofing Work



In-Progress Tenting Work



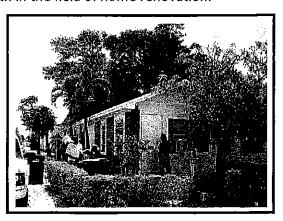
In-Progress Tenting Work

#### (Residential Rehabilitation & Job Training Program)

During 2014-2015, the Board authorized continuation of an existing SMCRA partnership with the Greater Miami Service Corp. Results of this meaningful partnership facilitate the rehabilitation of additional single-family home repairs while utilizing and training local youth in the field of home renovation.



In-Progress Home Rehabilitation Work

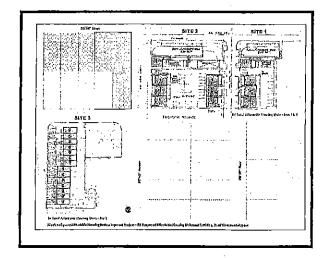


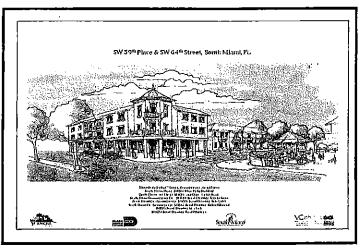
In-Progress Home Rehabilitation Work

14

#### (Madison Square Redevelopment Project – Funding Solicitation)

With site control attained, mixed-use land-use and zoning designations approved and project developer selected, gap financing is currently being solicited for final construction. During the 2014-2015 Fiscal Year, the Board has worked diligently to enhance financing feasibility of this much needed affordable housing development project. Increasing allowable project density is one of the current method being pursued to enhance development feasibility.



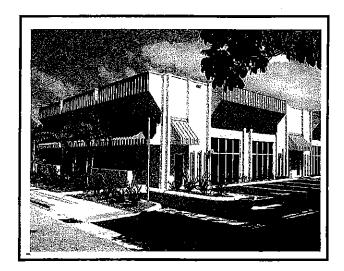


2014-2015 Proposed Site Plan (Increased Density)

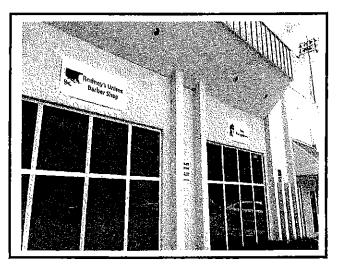
Proposed Project Rendering (Lower Density)

#### (SMCRA Economic Development and Community Service Program)

During the prior fiscal year, the SMCRA continued to operate the Agency constructed Start-Up Business & Community Service Facility located at 5825 SW 68<sup>th</sup> Street, South Miami, FL. As part of an SMCRA redevelopment plan objective, business incubator and community service office space is leased to prospective businesses in the SMCRA and surrounding area. As part of the community service program, office space id currently leased to Career Source South Florida, the South Miami Alliance for Youth and the Art South youth organization.



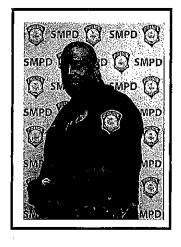
SMCRA Business & Community Service Facility



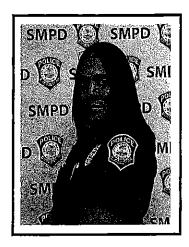
SMCRA Constructed Small Business Component

#### (SMCRA Community Policing Initiative)

The SMCRA has consistently supported SMCRA area community policing initiatives. Two designated officers are as a result known and respected throughout the CRA community for providing on-going support and resident assistance. During 2014-2015, various community policing project were supported by the Board including reactivation of the long awaited and much needed Police Athletic League.







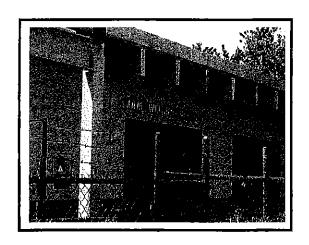
Community Policing Officer 1

Police Sub-Station Operation

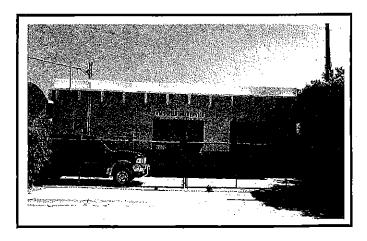
Community Policing Officer 2

#### (SMCRA Commercial Façade Improvement Program)

During the 2014-2015 year, the Agency continued to encourage local business to initiate structural and aesthetic repairs to existing businesses. The SMCRA commercial façade improvement program was again utilized to facilitate much needed commercial façade improvements.



(Before) - 5818 SW 68<sup>th</sup> Street

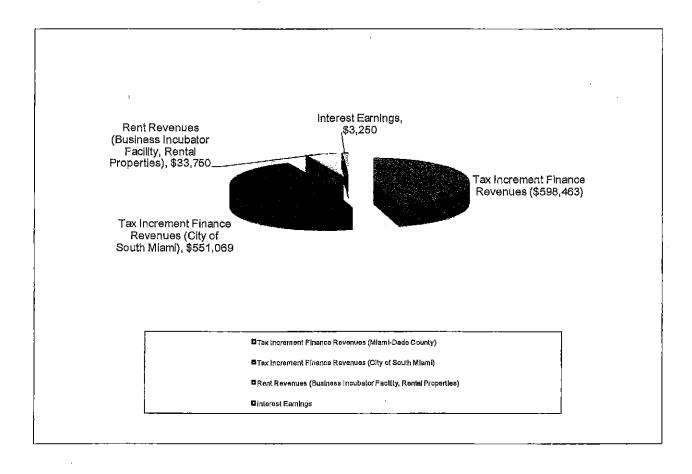


(After) - 5818 SW 68th Street)

### **FY 2015-2016 PROJECTED REVENUES**

| Projected FY 2015-2016 Revenue Source                                       | Revenue Amount |
|---|----------------|
| FY 2014-2015 Tax Increment Finance Revenues (Miami-Dade County)             | \$598,463      |
| FY 2014-2015 Tax Increment Finance Revenues (City of South Miami)           | \$551,069      |
| FY 2014-2015 Total Tax Increment Finance Revenues                           | \$1,149,532    |
| FY 2014-2015 Rent Revenues (Business Incubator Facility, Rental Properties) | \$33,750       |
| FY 2014-2015 Interest Earnings  | \$3,250        |
| End of Year Fund Balance*   | \$120,541      |
| Fund Balance Reserved for Grant Project (Madison Square Pre-Construction)   | \$76,202       |
| FY 2015-2016 Total Projected Revenues                                       | \$1,383,275    |

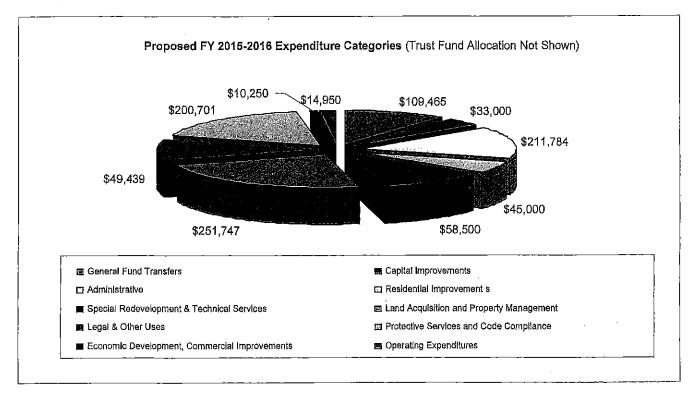
<sup>\*</sup>Total Fund Balance Includes Funds Reserved for Madison Square Pre-Construction Activities



### FY 2015-2016 PROPOSED EXPENDITURES BY CATEGORY

in accordance with existing goals and objectives contained in the SMCRA adopted redevelopment plan, the following redevelopment expenditure categories have been developed. Annual Board approved funding allocations are done so in accordance with the redevelopment plan and are based on current priority needs within the SMCRA area. Actual line item expenditures for are contained in the attached budget and detailed expenditure narrative report.

| REDEVELOPMENT CATEGORY                         | Proposed 2015-2016 |
|--|--------------------|
| Administration                                 | \$211,784          |
| Legal and Other Uses                           | \$49,439           |
| Capital Improvements                           | \$33,000           |
| Economic Development & Commercial Improvements | \$10,250           |
| Residential Home Improvements                  | \$45,000           |
| Land Acquisition and Property Management       | \$251,747          |
| Special Redevelopment & Technical Services     | \$58,500           |
| Protective Services and Code Compliance        | \$200,701          |
| Operating Expenditures                         | \$14,950           |
| General Fund Transfers                         | \$109,465          |
| FY 2015-2016 Total Net Expenditures -          | <u>\$984,836</u>   |
| Madison Square Trust Fund Account              | \$398,439          |
| FY 2015-2016 Total Expenditures -              | <u>\$1,383,275</u> |



### South Miami Community Redevelopment Agency FY 2015-2016 Budget

| регичения по                                 | 2012;2013<br>Budget<br>Actual | 2013/2014<br>Budgel<br>Actual | 2014-2016<br>Budget<br>Adopted | 2014-2015<br>Budget<br>Eatlmate | 2015-2016<br>Budget<br>Proposed |
|--|-------------------------------|-------------------------------|--------------------------------|---------------------------------|---------------------------------|
| City Tax Increment Revenue   | \$545,666                     | \$489,337                     | \$492,421                      | \$492,421                       | \$551,069                       |
| County Tax Increment Revenue   | \$519,241                     | \$535,747                     | \$526,152                      | \$526,152                       | \$598,463                       |
| Cash Carryover   | \$1,018,786                   | \$391,172                     | \$124,569                      | \$187,264                       | \$120,541                       |
| Cash Carryover Reserved for Madison Square Grant Project                         | <u> </u>                      | \$100,000                     | \$80,478                       |                                 |                                 |
| All Other Revenues (Rent Revolues)   | \$63,681                      | \$33,227                      | \$25,000                       | \$25,775                        | \$33,750                        |
| Interest Earnings  | \$7,948                       |                               | \$5,000                        | \$3,257                         | \$3,250                         |
| Development Agreement Contribution for Affordable Housing                        | ψ1, <b>σ</b> (ο               | \$100,000                     | \$0                            | \$0                             |                                 |
| Davelopmont. Agreemont Contribution for Antordago Floading                       | ~                             | 4100,000                      |                                |                                 |                                 |
| Revenue Total  | \$2,155,322                   | \$1,664,432                   | \$1,253,620                    | \$1,315,347                     | \$1,383,275                     |
| Expenditures Administrative Expenditures:  |                               |                               |                                |                                 |                                 |
| Employee Salary and Fringe (SMCRA Line Item 1-6)                                 | \$201,245                     | \$191,605                     | \$202,536                      | \$202,536                       | \$211,784                       |
| Professional/Contractual Services  | \$0                           | \$0                           | \$0                            | \$0                             | \$0                             |
| Other Administrative   | \$0                           | \$0                           | \$0                            | \$0                             | \$0                             |
| Subtotal Admin Expenses%   | \$201,245                     | \$191,505                     | \$202,536                      | \$202,536                       | \$211,784                       |
| County Administrative Charge at 1.5% (SMCRA Line Item 10)                        | \$7,789                       |                               | \$7,892                        | \$7,892                         | \$8,977                         |
| (A) Subtotal Adm Exp & County Charge   | \$209,034                     |                               | \$210,428                      | \$210,428                       | \$220,761                       |
|  | <u>φευσιυυ4</u>               | \$ 135 <sub>1</sub> 04        | \$1.10,420<br>\$1.20           | ΨΕΙΟ, ΤΕ <b>Ο</b>               | 4220101                         |
| Operating Expenditures:  |                               |                               |                                | 400.000                         | 000 404                         |
| Employee Salary and Fringe (SMCRA Line item 41-45 & 73-77)                       | \$63,390                      |                               | \$68,266                       | \$68,266                        | \$63,191                        |
| Professional/Contractual Services (Line liem 21,22,26,37, 68, 89)                | \$88,634                      | \$24,772                      | \$86,728                       | \$8,026                         | \$479,891                       |
| Legal Services/Court Costs (SMCRA Line item 7)                                   | \$49,855                      | \$50,000                      | \$26,291                       | \$26,291                        | \$30,000                        |
| Land/Building Acquisitions (Land Acquisition Funding Contained in Trust Account) | \$0                           | \$5,960                       | \$92,500                       | \$1,583                         | \$0                             |
| infrastructure improvements (SMCRA Line Rem 11-13, 18-20)                        | \$220,905                     |                               | \$32,000                       | \$37,552                        | \$33,000                        |
| Building Construction Improvements (SMCRA Line (tem 40)                          | \$38,260                      | \$25,019                      | \$21,000                       | \$21,000                        | \$23,861                        |
| Redevelopment Grants Issued Out (Line Ilem 27,28,34,36,48-51)                    | \$171,513                     | \$122,440                     | \$94,500                       | \$101,565                       | \$94,500                        |
| Debt Service Bond Payments (SMCRA Line Item 48,47)                               | \$297,764                     | \$297,772                     | \$297,772                      | \$297,772                       | \$78,410                        |
| Marketing, Special Events (SMCRA Line Item 57)                                   | \$83,456                      | \$79,787                      | \$14,000                       | \$9,895                         | \$14,000                        |
| Transfers Out to Others (SMCRA Line Item, 63-67, 67)                             | \$375,640                     | \$342,293                     | \$248,723                      | \$275,014                       | \$275,014                       |
| Other Operating  |                               |                               |                                |                                 | 4 7 7 7 4                       |
| Advertising and Legal Notices (SMCRA Line liem 83,84)                            | \$568                         | \$828                         | \$850                          | \$850                           | .\$850                          |
| Travel & Conference (SMCRA Line Item 80)   | \$0                           | \$59                          | \$1,300                        | \$1,300                         | \$1,300                         |
| Employee Training (SMCRA Line Item 81)   | \$0                           | . \$0                         | \$0                            | \$0                             | \$0                             |
| Property Taxes, Insurance, Utilities (SMCRA Line liem 39)                        | \$40,092                      | \$39,964                      | \$36,000                       | \$36,000                        | \$45 <u>,235</u>                |
| Audits and Studies (SMCRA Line Item 78)  | \$6,000                       | \$8,000                       | \$8,000                        | \$8,000                         | \$8,000                         |
| Publications & Memberships (SMCRA Line Item 66)                                  | \$1,053                       | \$760                         | \$1,250                        | \$1,250                         | \$1,250                         |
| Office Supplies & Equipment (SMCRA Line Item 85)                                 | \$3,340                       | \$2,840                       | \$2,300                        |                                 | \$2,300                         |
| Telephone & Communication Lines (SMCRA Line liem 82)                             | \$646                         | \$1,244                       | \$1,250                        |                                 | \$1,250                         |
| Other Oper, Expenses - Board Member Discretionary Funds (Line 9)                 | \$7,000                       |                               |                                |                                 | \$7,000                         |
| (B) Subtotal Oper, Expenses  | \$1,448,116                   |                               | \$1,039,730                    |                                 | \$1,159,052                     |
| (C) Reserve/Contingency (SMCRA Line Ilem 8)                                      | \$7,000                       |                               | \$3,462                        |                                 | \$3,462                         |
| Expenditure Total (A+B+C)  | \$1,664,150                   |                               | \$1,253,620                    |                                 | \$1,383,275                     |
| Expenditure Total (A+B+C)  | \$1,004,100                   | 41,000,000                    | Ψ1]£05,020                     | ψ1,110,004                      | 71,000                          |
| Cash Position (Rev.Exp)  | \$491172                      | \$287,7742                    |                                | \$198,743                       |                                 |
| SMGRA 2016-2016 Redevelopment Riojedts   |                               |                               |                                |                                 |                                 |
| Madison Square Project Development   | \$0                           | \$0                           | \$100,000                      | \$19,522                        | \$76,202                        |
| Madison Square Affordable Housing Land Acquisition/Construction                  | \$0                           | \$0                           | \$0                            | \$0                             |                                 |
| Roadway Infrastructure Improvements  | \$304,872                     | \$129,051                     | \$33,000                       |                                 |                                 |
| Murray Park Community Pool   | \$0                           |                               |                                |                                 |                                 |
| Residential Rehabilitation, Purchase Assistance for New Construction             | \$77,525                      |                               |                                |                                 |                                 |
| Commercial Façade Improvement Initiative   | \$12,000                      | \$1,950                       |                                |                                 |                                 |
| Blighted Property Purchase (Reallocated to Madison Square Trust Acco             | unt)                          | <del> </del>                  | \$92,500                       | \$1,583                         | \$0                             |
| TOTATE   | \$394,397                     | \$333,420                     | \$325,800                      | \$195,007                       | \$607/641                       |

#### Administrative Expenditures

#### Employee Salary & Fringe

<u>SMCRA Budget Line Item No. 1 thru 6</u> - (Full-Time Employee Salary & Fringe) - Account No. 513-12-10; 513-21-10; 513-22-10; 513-22-20; 513-23-10; 513-24-10

A total funding amount \$211,784 has been allocated in the FY 2015-2016 budget for employee salary and fringe including salary and benefits including FICA, pension, deferred compensation, health care and workers compensation for South Miami Community Redevelopment Agency full-time staff.

Agency full-time staff includes one (1) Community Outreach Coordinator, One Property Management Coordinator; one (1) Administrative Secretary and one (1) Agency Director. A total amount of \$211,784 has been allocated in the FY 2015-2016 budget for full-time salaries and benefits for all administrative assignments.

Total Administrative Expenditures - \$211,784

#### Miami-Dade County 1.5 % Administrative Fee

<u>SMCRA Budget Line Item No. 10</u> – (1.5 % Administrative Fee) - Annual 1.5% Miami-Dade administration processing fee for Community Redevelopment Agencies operating within Miami-Dade County. A total amount of \$8,977 has been allocated for this expenditure.

Total Miami-Dade County Administrative Fee - \$8,977

#### Operating Expenditures

#### Employee Salary & Fringe

SMCRA Budget Line Item No. 41 thru 45 and 73 thru 77 - (Full-Time Employee Salary & Fringe) Account No. 554-12-10; 554-21-10; 554-22-20; 554-23-10; 554-24-10; 569-12-10; 569-21-10; 569-22-10; 569-23-10; and 569-24-10

A total funding amount of \$63,191 has been allocated in the FY 2015-2016 budget for salaries and benefits for two employees for employee salary and fringe for operational duties.

Employee salary and fringe expenditures include salary and benefits for the positions of SMCRA Property Management Coordinator and Community Outreach Coordinator for operational duties.

Total Employee Salary & Fringe (Operating) - \$63,191

#### Professional/Contractual Services

<u>SMCRA Budget Line Item No. 21,22,26,37 and 88, 89</u> - (Professional & Contractual Services) Account No. 551-31-20; 551-52-10; 551-99-32; 583-31-20; and Madison Square trust fund account.

A total funding amount of \$479,891 has been allocated in the FY 2015-2016 budget for professional/contractual services.

Professional and contractual services expenditures include professional business training assistance courses for existing business tenants participating in the SMCRA business incubator leasing program (\$1,250); Greater Miami Service Corp. youth training and residential rehabilitation partnership program (\$2,500); Introductory economic development business training for aspiring SMCRA and surrounding area residents (\$1,500); Reserved grant funding for professional and contractual service expenditures associated with the Madison Square project (\$76,202); and SMCRA Board approved Madison Square development trust fund for project related "gap" funding required for project development (\$348,439). Of the total trust fund allocation, (\$50,000) has been allocated for incurred planning and legal land-use consultant fees for Madison Square land-use and zoning legislation approvals.

Total Professional & Contractual Services - \$479,891

#### Legal Services/Court Costs

• SMCRA Budget Line Item No. 7 - (Legal Services/Court Costs) - Account No. 554-31-20.

A total funding amount of \$30,000 has been allocated in FY 2015-2016 legal service lines items.

Legal service expenditures include proposed legal service fees for proposed condominium conversion of SMCRA developed Business & Community Service Facility (\$30,000); Condominium conversion is intended to formally delineate for-profit versus not-for-profit uses in this Agency operated business and community service facility

Total Legal Services/Courts ~ \$30,000

#### Land/Building Acquisitions

SMCRA Budget <u>Line Item</u> (Land/Building Acquisition)

Land acquisition funding for "blighted land/building acquisition has been re-allocated to the Madison Square trust fund account for project development expenditures including land acquisition of adjacent property acquisitions to facilitate future critical mass of residential and business uses.

#### Infrastructure Improvements

• <u>SMCRA Budget Line Item No. 11-13 and 18-20</u> (Infrastructure Improvements) - Account No. 541-31-20; 541-34-50; 541-46-70; 572-31-20; 572-34-50.

A total funding amount of \$33,000 has been allocated in the FY 2015-2016 budget for infrastructure improvements.

Infrastructure improvement expenditures include continued community redevelopment area-wide street drainage and sidewalk improvements as well as streetscape enhancements along major roadways and intersections throughout the SMCRA area (\$1,500; \$15,000; and \$8,000). Additional infrastructure improvement funding has been allocated in the budget for continued park improvements at Marshall Williamson Park (\$1,000; and \$7,500).

Total Infrastructure Improvements - \$33,000

#### **Building Construction Improvements**

. SMCRA Budget Line Item No. 40 (Infrastructure Improvements) - Account No. 583-34-55

A total funding amount of \$23,861 has been allocated in the FY 2015-2016 budget for building construction improvements.

Building construction improvement expenditures include funding allocated in the amount of (\$23,861) for required structural building improvements for SMCRA operated facilities including the Start-Up Business & Community Service Center and two additional residential rental structures to be operated until development commencement of the Madison Square project.

Total Building Construction Improvements - \$23,861

#### Redevelopment Grants Issued Out

• <u>SMCRA Budget Line Item No. 27, 28, 36, 48-50</u> (Redevelopment Grants Issued Out) - Account No. 541-31-20; 541-34-50; 541-46-70; 572-31-20; 572-34-50.

A total funding amount of \$94,500 has been allocated in the FY 2015-2016 budget for redevelopment grants issued out.

Redevelopment grants issued out include funding allocated small business assistance grants for start-up businesses in the SMCRA area (\$2,500); commercial façade rehabilitation grants (\$2,500); homeowner purchase assistance grants (\$25,000); residential rehabilitation grants for single and multi-family residences (\$20,000); elderly care services grant program (\$19,500); James T. Bowman college scholarship award program (\$15,000); summer program and after-school education grant program (\$10,000).

Total Redevelopment Grant Issued Out - \$94,500

#### **Debt Service Bond Payments**

 <u>SMCRA Budget Line Item No. 46-47</u> (Debt Service Bond Payments) - Account No. 583-71-10; and 583-72-10.

A total funding amount of \$78,410 has been allocated in the FY 2015-2016 budget for debt service on an acquired 2007 long-term bond with Regions Bank. Allocated debt service payments include remaining principal (\$77,253) and interest (\$1,157) on the Regions Bank long-term bond. The aforementioned bond will now be fully satisfied during the first quarter of the current fiscal year, approximately four and a half years in advance of the scheduled amortization.

Total Debt Service Bond Payments - \$78,410

#### Marketing & Special Events

• SMCRA Budget Line Item No. 57 (Marketing Special Events) - Account No. 574-31-20.

A total funding amount of \$14,000 has been allocated in the FY 2015-2016 budget for marketing and special events.

Marketing and special event expenditures include funding allocated in support of special events in the downtown and surrounding SMCRA area designed to enhance business activity and economic development. Major SMCRA area special events include the annual MLK/Black History Parade and activities; the Santa's Elves Parade; Safe Streets Halloween Parade; and SMCRA area Community Christmas event.

**Total Marketing & Special Events - \$14,000** 

#### **Transfers Out to Others**

• <u>SMCRA Budget Line Item No. 63-67, 87 (Transfers Out to Others) - Account No. 521-12-10; 521-21-10; 521-22-10; 521-23-10; 521-24-10; and 581-95-00.</u>

A total funding amount of \$275,014 has been allocated in the FY 2015-2016 budget for transfers out to others.

Transfers out to others include SMCRA Community Policing Initiative expenditures including salaries for two (2) dedicated police officers in the redevelopment area to implement community policing initiatives including community bicycle patrolling, recently established Police Athletic League, quarterly crime prevention seminars and national night out gun safety initiatives (\$165,549); and general fund transfers to the City of South Miami for redevelopment support services including one City owned field vehicle use (\$1,300); City procurement services (\$1,850); City print-out and mailing expenditures (\$1,910); Community policing vehicles (2) - (\$1,733); City Clerk Secretarial Services (\$7,096); Finance Dept. rent revenue depositing and utilities payment services (\$4,490); City planning and zoning services (\$3,800); Human Resources Personnel Processing Service (\$3,050) City GiS and mapping services (\$7,945); City Attorney General Counsel legal services (\$26,291); and community pool annual operations contribution (\$50,000).

Total Transfers Out to Others - \$275,014

#### Other Operating Expenditures

• <u>SMCRA Budget Line Item No. 78-86</u> (Other Operating Expenditures) - Account No. 554-32-10; 554-34-15; 554-40-70; 554-40-80;554-46-31; 554-48-50; 554-49-10; 554-52-10; and 554-5410.

A total funding amount of \$14,950 has been allocated in the FY 2015-2016 budget for other operating expenditures.

Other operation expenditures include funding allocated for annual audit services (\$8,000); travel, conference and training (\$1,300), telephone line service (\$2,500), legal advertising (\$850), office supplies and equipment (\$2,300); and publications, subscriptions and memberships (\$1,250).

FY 2015-2016 Total Expenditures - \$1,383,275

# FY:2015-2016 PROJECTED REVENUES

|  | ACTUAL    | ACTUAL    | BUDGET    | ESTIMATE                    | PROJECTED |
|--|-----------|-----------|-----------|-----------------------------|-----------|
| ACCOUNT CLASSIFICATION                                 | 2012-2013 | 2013-2014 | 2014-2015 | 2014-2015                   | 2015-2016 |
|  |           |           | V         |                             |           |
| CITY OF SOUTH MIAM! TAX INCREMENT CONTRIBUTION         | 545,666   | 489,337   | 492,421   | 492,421                     | 551,069   |
| MIAMI-DADE COUNTY TAX INCREMENT CONTRIBUTION           | 519,241   | 535,747   | 526,152   | 526,152                     | 598,463   |
| TOTAL TAX INCREMENT FINANCE REVENUES                   | 1,064,907 | 1,025,084 | 1,018,573 | 1,018,573                   | 1,149,532 |
| SMCRA ANNUAL RENT REVENUES                             | 63,681    | 33,227    | 25,000    | 25,775                      | 33,750    |
| SMCRA INTEREST EARNINGS                                | 7,948     | 4,949     | 5,000     | 3,257                       | 3,250     |
| FUND BALANCE (Unreserved)                              | 918,786   | 391,172   | 124,569   | 187,264                     | 120,541   |
| FUND BALANCE (Reserved for Madison Sqaure Development) | 100,000   | 100,000   | 80,478    | 80,478                      | 76,202    |
| Red Road Commons Affordable Housing Contribution       | 0         | 100,000   | 0         | 0                           | 0         |
| TOTAL PROJECTED FY 2016-2016 REVENUES                  | 2,155,322 | 1,654,482 | 1,258,620 | . 1 (315 (34 <sub>7</sub> ) | 1,888,275 |

# FY 2015-2016 EXPENDITURE SUMMARY

| ACCOUNT CLASSIFICATION                         | ACTUAL<br>2012-2013 | ACTUAL<br>2013-2014 | ADOPTED<br>2014-2015 | ESTIMATED 2014-2015 | PROPOSED<br>2015-2016 |
|--|---------------------|---------------------|----------------------|---------------------|-----------------------|
| ADMINISTRATION                                 | 201,245             | 198,253             | 202,536              | 202,536             | 211,784               |
| LEGAL & OTHER USES                             | 71,646              | 68,400              | 18,354               | 18,354              | 49,439                |
| CAPITAL IMPROVEMENTS                           | 271,416             | 80,015              | 33,000               | 44,385              | 33,000                |
| ECONOMIC DEVELOPMENT & COMMERCIAL IMPROVEMENTS | 18,599              | 4,797               | 10,250               | 5,756               | 10,250                |
| RESIDENTIAL HOME IMPROVEMENTS                  | 109,553             | 97,000              | 45,000               | 74,517              | 45,000                |
| LAND ACQUISITION & PROPERTY MANAGEMENT         | 411,776             | 431,407             | 559,133              | 392,014             | 251,747               |
| SPECIAL REDEVELOPMENT & TECHNICAL SERVICES     | 198,984             | 138,141             | 58,500               | 54,195              | 58,500                |
| PROTECTIVE SERVICES                            | 336,659             | 323,024             | 202,432              | 202,432             | 200,701               |
| OPERATING EXPENDITURES                         | 11,099              | 12,480              | 14,950               | 14,950              | 14,950                |
| GENERAL FUND TRANSFERS                         | 33,173              | 33,173              | 109,465              | 109,465             | 109,465               |
| 2015-2016 TOTAL PROPOSED NET EXPENDITURES      | 1,664,150           | 1,386,690           | 1,253,620            | 1,118,604           | 984,836               |
| MADISON SQUARE TRUST FUND ACCOUNT              | 0                   | 0                   | 0                    | 0                   | 398,439               |
| 2015-2016 TOTAL PROPOSED EXPENDITURES          | » 1,664,150         | 1,986,690           | 4   253   620        | 1,118,604           | 1,383,275             |

## ADMINISTRATIVE, LEGAL & OTHER USES

|                            | ACCT NO   | ACCOUNT CLASSIFICATION  ADMINISTRATIVE  | ACTUAL<br>2012-2013                               | ACTUAL<br>2013-2014                        | BUDGET<br>2014-2015                       | <b>ESTIMATE</b> 2014-2015                 | PROPOSED<br>2015-2016                     |
|----------------------------|-----------|---|---|--|---|---|---|
|                            |           | FULL-TIME AGENCY EMPLOYEE SALARIES  |   |  |   |   |   |
| 1.                         | 513-12-10 | PROPERTY MANAGEMENT COORDINATOR (40,078 Total, 50% Shown for Administrative Dutles) ADMINISTRATIVE SECRETARY COMMUNITY OUTREACH COORDINATOR (60,944 Total, 50% Shown for Administrative Dutles) AGENCY DIRECTOR | 15,272<br>35,624<br>24,728<br>86,415              | 15,272<br>29,540<br>24,728<br>86,415       | 15,733<br>32,990<br>22,257<br>86,415      | 15,733<br>32,990<br>22,257<br>86,415      | 20,257<br>34,499<br>25,472<br>86,415      |
|                            |           | EMPLOYEE HEALTH CARE & BENEFITS   |   |  | •   |   |   |
| 2.<br>3.<br>4.<br>5.<br>6. | 513-23-10 |   | 12,236<br>13,000<br>0<br>19,083<br>420<br>206,778 | 10,361<br>2,426<br>4,398<br>18,094<br>27,1 | 12,042<br>2,960<br>9,460<br>20,206<br>473 | 12,042<br>2,960<br>9,460<br>20,206<br>473 | 12,042<br>2,960<br>9,460<br>20,206<br>473 |
|                            |           | PROFESSIONAL LEGAL SERVICES & OTHER USES  |   |  |   |   |   |
| 7.                         | 554-31-20 | PROFESSIONAL LEGAL SERVICES   | 45,436  | \$47,764                                   | 0   | 0   | 30,000                                    |
| 8.                         | 554-99-20 | OTHER USES/GENERAL CONTINGENCY  | 7,486   | \$1,364                                    | 3,462                                     | 3,462                                     | 3,462                                     |
| 9.                         | 554-99-25 | BOARD MEMBER DISCRETIONARY FUNDS  | 5,857   | \$5,921                                    | 7,000                                     | 7,000                                     | 7,000                                     |
| 10.                        | 554-99-15 | MIAMI-DADE COUNTY 1.5% ADMINISTRATIVE FEE   | 7,789   | 8,036                                      | 7,892                                     | 7,892                                     | 8,977                                     |
|                            | - 10 A    | TOTAL LEGAL SERVICES & OTHER USES   | 66,568  | \$63,085 >                                 | r×16:354 (                                | 18,354                                    | 149,439                                   |

## CAPITALIMPROVEMENTS

|  |   |  | ACTUAL<br>2012-2013                         | ACTUAL<br>2013-2014             | BUDGET<br>2014-2015                     | <b>ESTIMATE</b> 2014-2015               | PROPOSED<br>2015-2016                   |
|--|---|--|---|---------------------------------|---|---|---|
|  | ACCT NO   | ACCOUNT CLASSIFICATION   | 1012 2010                                   | 2010 2014                       | 2014 2010                               | 20,12010                                | 2010 20,0                               |
|  |   | INFRASTRUCTURE & STREETSCAPE IMPROVEMENTS  |   |                                 |   |   |   |
| 11,<br>12,<br>13,<br>14,<br>15,<br>16, | 541-34-50<br>541-46-70<br>541-47-10<br>541-63-40<br>541-64-50 | PROFESSIONAL SERVICES - Infrastructure Improvements CONTRACTUAL, SERVICES - Infrastructure Improvements INFRASTRUCTURE - STREETSCAPE IMPROVEMENTS PRINTING AND BINDING CAPITAL PROJECTS FUNDING CONTRIBUTIONS OTHER INFRASTRUCTURE IMPROVEMENTS PRINTING AND BINDING | 5,951<br>129,209<br>10,906<br>604<br>0<br>0 | 0<br>24,995<br>0<br>0<br>0<br>0 | 1,500<br>15,000<br>8,000<br>0<br>0<br>0 | 1,500<br>31,435<br>7,950<br>0<br>0<br>0 | 1,500<br>15,000<br>8,000<br>0<br>0<br>0 |
| 18.<br>19.                             |   | PARK IMPROVEMENTS  PARK IMPROVEMENTS - PROFESSIONAL SERVICES  PARK IMPROVEMENTS - CONTRACTUAL SERVICES (Murray Park Field Grant Contribution)  | 26,405<br>38,503                            | 13,081<br>40,775                | 1,000<br>7,500                          | 1,000<br>7,500                          | 1,000<br>7,500                          |
| 20.                                    | 572-64-50   | PARK IMPROVEMENTS TOTAL CAPITAL IMPROVEMENTS   | 500<br>212 078                              | 200<br>• <b>79.051</b> .        | 0<br>33,000                             | 0<br>- 1 <b>49,385</b>                  | 0<br><b>33,000</b>                      |

## ECONOMIC DEVELOPMENT & COMMERCIAL IMPROVEMENTS

|     | ACCT NO   | ACCOUNT CLASSIFICATION                                    | <b>AGTUAL</b><br>2012-2013 | ACTUAL<br>2013-2014 | BUDGET<br>2014-2015 | <b>ESTIMATE</b><br>2014-2016 | PROPOSED<br>2015-2016 |
|-----|-----------|---|----------------------------|---------------------|---------------------|------------------------------|-----------------------|
|     |           | ECONOMIC DEVELOPMENT TRAINING & BUSINESS ASSISTANCE       |                            |                     |                     |                              |                       |
| 21. | 551-31-20 | PROFESSIONAL SERVICES                                     | 4,354                      | 0                   | 1,250               | 0                            | 1,250                 |
| 22. | 551-62-10 | CONTRACTUAL SERVICES (Greater Miam) Job Corp Partnership) | :0                         | 847                 | 2,500               | 1,889                        | 2,500                 |
| 23. | 551-21-10 | FICA  | 78                         | 78                  | 0                   | 0.                           | 0                     |
| 24. | 551-24-10 | WORKERS COMP  | 4,354                      | 0                   | 0                   | 0                            | 0                     |
| 25. | 561-47-10 | PRINTING AND BINDING                                      | 463                        | 0                   | 0                   | 0                            | 0                     |
| 26; | 551-99-32 | ECONOMIC DEVELOPMENT TRAINING PROGRAMS                    | 0                          | 0                   | 1,500               | 0                            | 1,500                 |
| 27. | 551-99-33 | SMALL BUSINESS ASSISTANCE GRANTS                          | 8,098                      | 2,239               | 2,500               | 1,500                        | 2,500                 |
|     |           | COMMERCIAL BUSINESS IMPROVEMENTS                          |                            |                     |                     |                              |                       |
| 28. | 562-31-20 | COMMERCIAL FAÇADE GRANT REHABILATATION PROGRAM            | 12,000                     | 1,950               | 2,500               | 2,367                        | 2,500                 |
| 29. | 652-34-60 | CONTRACTUAL SERVICES                                      | 33                         | .0                  | 0                   | 0                            | 0                     |
| 30. | 662-47-10 | PRINTING & BINDING  | 97                         | 0                   | 0                   | 0                            | 0                     |
|     |           | TOTAL ECONOMIC DEVELOPMENT & COMMERCIAL IMPROVEMENTS      | 29,477                     | 5,114               | 10/260              | 6/756                        | /40)2 <b>50</b>       |

# RESIDENTIAL HOUSING IMPROVEMENTS.

|     | ACCT NO   | ACCOUNT CLASSIFICATION                                      | ACTUAL<br>2012-2013 | <b>AGTUAL</b> 2013-2014 | BUDGET<br>2014-2015 | <b>ESTIMATE</b> 2014-2015 | PROPOSED<br>2015-2016 |
|-----|-----------|---|---------------------|-------------------------|---------------------|---------------------------|-----------------------|
|     |           | AFFORDABLE HOME REHABILITATION                              |                     |                         |                     |                           |                       |
|     |           |   |                     |                         |                     |                           |                       |
| 31, | 564-31-20 | PROFESSIONAL SERVICES                                       | 20,790              | 3,040                   | 0                   | 0                         | 0                     |
| 32. | 564-34-50 | CONTRACTUAL SERVICES  | 9,996               | 0                       | 0                   | 0                         | 0                     |
| 33. | 564-47-10 | PRINTING AND BINDING  | 0                   | 0                       | 0                   | 0                         | 0                     |
| 34. | 564-99-35 | AFFORDABLE HOUSING PURCHASE ASSISTANCE PROGRAM              | 37,023              | 38,862                  | 25,000              | 50,017                    | 25,000                |
|     |           | HOUSING REHABILITATION GRANT ASSISTANCE                     |                     |                         |                     |                           |                       |
| 35. | 564-99-21 | MULTI-FAMILY REHABILATATION PROGRAM (Included in 584-99-30) | 8,488               | 0                       | 0                   | 0                         | 0                     |
| 36. | 564-99-30 | RESIDENTIAL REHABILATATION PROGRAM                          | 30,207              | 24,662                  | 20,000              | 19,500                    | 20,000                |
|     |           | TOTAL HESIDENITAL HOUSING IMPROVEMENTS                      | 106,604             | ., \$66,554             | 45,000              | 89,517                    | <b>4</b> 5,000 à      |

# LAND ACQUISITION, PROPERTY MANAGEMENT

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|            | ACCT NO   | ACCOUNT CLASSIFICATION  | ACTUAL<br>2012-2013 | <b>ACTUAL</b><br>2013-2014 | BUDGET<br>2014-2015 | <b>ESTIMATE</b> 2014-2015 | PROPOSED<br>2015-2016 |
|------------|-----------|---|---------------------|----------------------------|---------------------|---------------------------|-----------------------|
|            |           | LAND ACQUISITION  |                     |                            |                     |                           |                       |
| 37.<br>38. |           | PROFESSIONAL SERVICES - Reserved for Madison Square Development Expenditures BLIGHTED PROPERTY ACQUISITION - Re-allocated Madison Square Land Acquisition (Line Item 8) | 10,743<br>0         | 19,522<br>5,960            | 80,478<br>92,500    | 4,276<br>1,583            | 76,202<br>0           |
|            |           | PROPERTY MANAGEMENT EXPENDITURES  |                     |                            |                     |                           |                       |
| 39.        | 583-31-25 | AGENCY OWNED PROPERTY EXPENDITURES (Property Taxes, Insurance, etc.)  | 11,282              | 39,964                     | 36,000              | 36,000                    | 45,235                |
| 40.        | 583-34-55 | AGENCY OWNED PROPERTY MAINTENANCE & REPAIRS   | 34,030              | 25,019                     | 21,000              | 21,000                    | 23,861                |
|            |           | PROPERTY MANAGEMENT SERVICES  |                     |                            |                     |                           |                       |
| 41.        | 554-12-10 | SMCRA PROPERTY MANAGEMENT COORDINATOR (50% Shown for Operational Dulles)  | 22,909              | 22,909                     | 23,600              | 23,600                    | 20,256                |
| 42.        | 554-21-10 | FICA  | 1,753               | 1,753                      | 1,806               | 1,806                     | 1,806                 |
| 43.        | 554-22-20 | DEFERRED COMPENSATION   | 1,604               | 1,604                      | 1,652               | 1,652                     | 1,652                 |
| 44.        | 554-23-10 | INSURANCE   | 3,743               | 3,931                      | 4,254               | 4,254                     | 4,254                 |
| 45.        | 554-24-10 | WORKERS COMPENSATION  | 62                  | 69                         | 71                  | 71                        | 71                    |
|            |           | DEBT SERVICE FOR SMCRA ACQUIRED PROPERTIES  |                     |                            |                     |                           |                       |
| 46.        | 583-71-10 | ANNUAL REGIONS BANK PRINCIPAL PAYMENT   | 141,223             | \$266,185                  | 282,492             | 282,492                   | 77,253                |
| 47,        | 583-72-10 | ANNUAL REGIONS BANK INTEREST PAYMENT  | 156,541             | \$31,588                   | 15,280              | 15,280                    | 1,157                 |
| i in       |           | TOTAL LAND ACQUISITION  | 384,890*            | <b>5418</b> ,504 .         | ·559.183            | 392,014                   | 251-747               |

# SPECIAL REDEVELOPMENT & TECHNICAL SERVICES

|       | ACCT NO   | ACCOUNT CLASSIFICATION                                  | ADOPTED<br>2012-2013 | <b>ESTIMATE</b> 2012-2013 | <b>BUDGET</b><br>2014-2015 | <b>ESTIMATE</b> 2014-2015 | PROPOSED<br>2015-2016 |
|-------|-----------|---|----------------------|---------------------------|----------------------------|---------------------------|-----------------------|
|       |           | SPECIAL REDEVELOPMENT SERVICES                          |                      |                           |                            |                           |                       |
| 48.   | 559-31-20 | PROFESSIONAL SERVICES - ELDERLY CARE INITIATIVE PROGRAM | 40,000               | 40,000                    | 19,500                     | 19,500                    | 19,500                |
|       |           | TECHNICAL ASSISTANCE PROGRAMS                           |                      |                           |                            |                           |                       |
| 49.   | 559-34-50 | BOWMAN COLLEGE SCHOLARSHIP PROGRAM                      | 10,000               | 10,000                    | 15,000                     | 15,000                    | 15,000                |
| 50.   | 559-99-31 | SUMMER YOUTH AND AFTER SCHOOL SCHOLARSHIP PROGRAMS      | 26,000               | 19,932                    | 10,000                     | 10,000                    | 10,000                |
| . 51. | 559-99-32 | SCHOOL ASSISTANCE PROGRAM                               | 31,665               | 0                         | 0                          | 0                         | 0                     |
|       |           | SPECIAL EVENTS & TECHNICAL SERVICES                     |                      |                           |                            |                           |                       |
| 52.   | 574-12-10 | SPECIAL EVENTS PLANNING & MARKETING COORDINATOR         | 48,950               | 47,542                    | 0                          | 0                         | 0                     |
| 53.   | 574-21-10 | FICA  | 3,323                | 3,189                     | 0                          | 0                         | 0                     |
| 54.   | 574-22-10 | PENSION   | 7,626                | 7,166                     | 0                          | 0                         | 0                     |
| 55.   | 574-23-10 | INSURANCE   | 6,495                | 6,108                     | 0                          | 0                         | 0                     |
| 56.   | 574-24-10 | WORKERS COMPENSATION                                    | 107                  | 84                        | 0                          | 0                         | 0                     |
| 57.   | 574-31-20 | PROFESSIONAL SERVICES - SPECIAL EVENTS & MARKETING      | 17,278               | 15,698                    | 14,000                     | 9,695                     | 14,000                |
|       |           | GRANT WRITING SERVICES                                  |                      |                           |                            |                           |                       |
| 58.   | 513-12-10 | GRANT WRITER  | 33,921               | 28,619                    | 0                          | 0                         | 0                     |
| 59,   | 513-21-10 | FICA  | 2,189                | 2,189                     | 0                          | 0                         | 0                     |
| 60.   | 513-22-10 | PENSION   | 2,003                | 2,003                     | 0                          | 0                         | 0                     |
| 61.   | 513-23-10 | INSURANCE   | 6,239                | 6,239                     | 0                          | 0                         | 0                     |
| 62.   | 513-24-10 | WORKERS COMPENSATION                                    | 77                   | 77                        | 0                          | 0                         | 0                     |
|       |           | TOTAL SPECIAL REDEVELOPMENT & TECHNICAL SERVICES        | 235,873              | 188,846                   | ≈ 58/500 ÷                 | a <b>54,195</b>           | 58,500°               |

# PROTECTIVE SERVICES & GODE ENFORCEMENT :: .....

| ACCT NO      | ACCOUNT CLASSIFICATION   | AGTUAL<br>2012-2013 | ACTUAL<br>2013-2014 | BUDGET<br>2014-2015 | <b>ESTIMATE</b><br>2014-2015 | PROPOSED<br>2015-2016 |
|--------------|--|---------------------|---------------------|---------------------|------------------------------|-----------------------|
| ,            | PROTECTIVE SERVICES  |                     |                     |                     |                              |                       |
|              | LAW ENFORCEMENT - COMMUNITY POLICING INITIATIVES                         |                     |                     |                     |                              |                       |
| ı. 521-12-10 | SMCRA AREA SUB STATION OFFICERS (2) .                                    | 170,053             | 140,254             | 115,756             | 115,756                      | 115,756               |
| . 521-21-10  | FICA   | 14,693              | 12,068              | 8,855               | 8,855                        | 8,855                 |
| . 521-22-10  | PENSION  | 30,158              | 30,799              | 21,446              | 21,446                       | 21,446                |
| . 521-23-10  | INSURANCE  | 19,434              | 13,775              | 14,180              | 14,180                       | 14,180                |
| . 521-24-10  | WORKERS COMP   | 4,792               | 4,885               | 5,312               | 5,312                        | 5,312                 |
|              | CODE ENFORCEMENT   |                     |                     |                     |                              |                       |
| 554-12-10    | SMCRA COMMUNITY CODE ENFORCEMENT OFFICER (City Funded Position)          | 66,515              | 66,515              | 0                   | 0                            | 0                     |
| 554-21-10    | FICA   | 6,227               | 5,651               | 0                   | 0                            | 0                     |
| 554-22-10    | PENSION  | 10,815              | 9,838               | 0                   | 0                            | 0                     |
| 554-23-10    | INSURANCE  | 10,359              | 9,793               | 0                   | 0                            | 0                     |
| 554-24-10    | WORKERS COMP   | 1,588               | 171                 | 0                   | 0                            | 0                     |
|              | PUBLIC ASSISTANCE SERVICES   |                     |                     |                     |                              |                       |
| 569-12-10    | SMICRA COMMUNITY OUTREACH COORD!NATOR (50% Shown for Operational Dullet) | 30,674              | 24,728              | 27,203              | 27,203                       | 25,472                |
| 569-21-10    | FICA   | 2,259               | 1,892               | 2,081               | 2,081                        | 2,081                 |
| 569-22-10    | PENSION  | 4,022               | 3,561               | 3,618               | 3,618                        | 3,618                 |
| 569-23-10    | INSURANCE  | 3,877               | 3,120               | 3,900               | 3,900                        | 3,900                 |
|              | WORKERS COMP   | 57                  | 67                  | ,<br>81             | 81                           | 81                    |

El

## OPERATING/EXPENDITURES

|     | ACCT NO   | ACCOUNT CLASSIFICATION   | ACTUAL<br>2012-2013 | AGTUAL<br>2013-2014 | BUDGET<br>2014-2015 | <b>ESTIMATE</b> 2014-2015 | PROPOSED<br>2015-2016 |
|-----|-----------|--|---------------------|---------------------|---------------------|---------------------------|-----------------------|
|     |           | OPERATING EXPENDITURES   |                     |                     |                     |                           |                       |
| 78, | 554-32-10 | PROFESSIONAL SERVICES - ANNUAL AUDIT   | 6,000               | 8,000               | 8,000               | 8,000                     | 8,000                 |
| 79, | 554-34-15 | OTHER CONTRACTUAL SERVICES   | 0                   | 0                   | 0                   | 0                         | 0                     |
| 80. | 554-40-70 | EMPLOYEE EDUCATION & TRAINING, TRAVEL & CONFERENCE   | 1,734               | 59                  | 1,300               | 1,300                     | 1,300                 |
| 81. | 554-40-80 | EMPLOYEE TRAINING  | 750                 | 0                   | 0                   | 0                         | 0                     |
| 82. | 554-46-31 | TELEPHONE LINE SERVICE   | 953                 | 1,244               | 1,250               | 1,250                     | 1,250                 |
| 83. | 554-48-50 | REQUIRED LEGAL NOTICE & ADVERTISING  | 296                 | 350                 | 850                 | 850                       | 850                   |
| B4. | 554-49-10 | LEGAL ADS  | 602                 | 478                 | 0                   | 0                         | 0                     |
| B5. | 554-52-10 | OPERATING SUPPLIES   | ' 3,211             | 2,840               | · 2,300             | 2,300                     | 2,300                 |
| 86, | 554-54-10 | PUBLICATIONS, SUBSCRIPTIONS & MEMBERSHIPS  | 740                 | 760                 | 1,250               | 1,250                     | 1,250                 |
|     |           | TOTAL OF EPOTING EXPENDITURES IN THE STATE OF THE STATE O | 14,286              | 18.78               | 44950               | 1/1/950                   | 14,950:               |

## GENERAL FUND TRANSFERS

| ACCT NO       | ACCOUNT CLASSIFICATION   | ACTUAL<br>2012-2013 | <b>ACTUAL</b> 2013-2014 | <b>BUDGET</b><br>2014-2015 | <b>ESTIMATE</b> 2014-2015 | PROPOSED<br>2015-2016 |
|---------------|--|---------------------|-------------------------|----------------------------|---------------------------|-----------------------|
|               | GENERAL FUND SERVICES/TRANSFERS                                |                     |                         |                            |                           |                       |
| 87. 581-95-00 | FUEL - FIELD INSPECTION CAR                                    | 800                 | 800                     | 800                        | 800                       | 800                   |
|               | INSURANCE - FIELD INSPECTION CAR                               | 500                 | 500                     | 500                        | 500                       | 500                   |
|               | PROCUREMENT SERVICES   | 0                   | 0                       | 1,850                      | 1,850                     | 1,850                 |
|               | PRINTING & MAIL-OUT SERVICE                                    | 1,910               | 1,910                   | 1,910                      | 1,910                     | 1,910                 |
|               | PROTECTIVE SERVICES FUEL & EQUIPMENT                           | 3,582               | 3,582                   | 1,733                      | 1,733                     | 1,733                 |
|               | SMCRA SECRETARY/CITY CLERK SERVICES                            | 7,096               | 7,096                   | 7,096                      | 7,096                     | 7,096                 |
|               | FINANCE DEPARTMENT RENT COLLECTION & ACCOUNTING                | 4,490               | 4,490                   | 4,490                      | 4,490                     | 4,490                 |
|               | LAND- USE CHANGE & ZONING ADMINISTRATION - PLANNING DEPARTMENT | 3,800               | 3,800                   | 3,800                      | 3,800                     | 3,800                 |
|               | CITY MAPPING & PRINTING SERVICES (GIS)                         | 7,945               | 7,945                   | 7,945                      | 7,945                     | 7,945                 |
|               | HUMAN RESOURCES PROCESSING SERVICES                            | 3,050               | 3,050                   | 3,050                      | 3,050                     | 3,050                 |
|               | GENERAL COUNSEL LEGAL SERVICES                                 |                     |                         | 26,291                     | 26,291                    | 26,291                |
|               | COMMUNITY POOL OPERATING CONTRIBUTION                          |                     |                         | 50,000                     | 50,000                    | 50,000                |
|               | TOTAL GENERAL FÜND SERVIGES TRANSFERS                          | ¥ <b>199</b> ,173   | 33,473                  | 109.485                    | 109,4 <b>66</b>           | 109,465               |
|               | TOTAL NET BUDGET EXPENDITURES                                  | 1,664,150           | 1,386,690               | 1,253,620                  | 1,118,604                 | 984,836               |

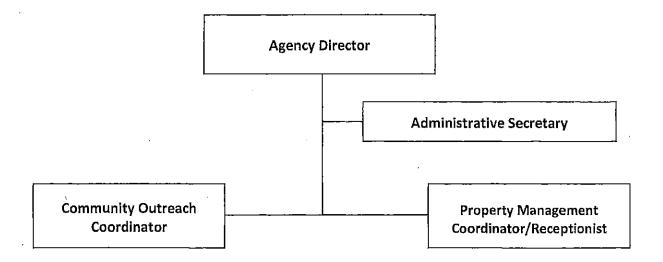
# MADISON SQUARE TRUST FUND ACCOUNT

#### ACCOUNT CLASSIFICATION

| 88. | 554-34-60 | DEVELOPMENT SERVICES - Resorved for Madison Square Land Acquisition & Davelopment Expenditures | 0 | 0 | 0 | 0 | 348,439 |
|-----|-----------|--|---|---|---|---|---------|
| 89, | 581-95-00 | PROFESSIONAL SERVICES - Reimbursement for Indurred Planning and Land-Use Consultant Fees       |   |   |   |   | 50,000  |

| TOTAL MADISON SQUARETRUST FUND ACCOUNT | in Elim Oreter (p. 1710) Thur |                     | ;;\$398;439<br>; |
|--|-------------------------------|---------------------|------------------|
|  |                               |                     |                  |
| TOTAL BUDGET EXPENDITURES              | 1.664.150 1.386.690           | 1 253 620 1 118 604 | 1.383.275        |

### **SMCRA ADMINISTRATIVE ORGANIZATIONAL CHART**



October 1, 2015

#### RESOLUTION NO. CRA 60-15-865

A resolution of the South Miami Community Redevelopment Agency adopting the annual budget for Fiscal Year beginning October 1, 2015 and ending September 30, 2016; authorizing the expenditure of funds and authorizing the Agency to transmit the budget to Miami-Dade County for final approval.

WHEREAS, based on Florida Statutes 163 requirements, the South Miami Community Redevelopment Agency is required to adopt an annual revenue and expenditure budget; and

WHEREAS, a public budget workshop was held on September 9, 2015 to discuss 2015-2016 projected budget revenues and proposed budget expenditures; and

WHEREAS, following City Commission adoption of a 4.3000 mileage rate, the tax increment revenue contribution from the City of South Miami is projected to decrease by \$8,876; and

WHEREAS, during the budget workshop, Board consensus was also established to create a Madison Square trust fund based on the increase in annual tax increment revenue contributions; and

WHEREAS, based on this year's tax revenue increase, a total amount of \$130,959 has been included in a newly established Madison Square trust fund account; and

WHEREAS, following end of year revenue projections, total projected revenues for 2015-2016 are estimated to be \$1,383,275; and

WHEREAS, corresponding expenditures in the equivalent amount of \$1,383,275 have been included in the 2015-2016 Budget; and

WHEREAS, the SMCRA Board desires to adopt the 2015-2016 revenue and expenditure budget and transmittal of the budget to Miami-Dade County.

## NOW THEREFORE BE IT RESOLVED BY THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF SOUTH MIAMI, FLORIDA THAT:

<u>Section 1.</u> The South Miami Community Redevelopment Agency Board authorizes adoption of the annual budget for Fiscal Year beginning October 1, 2015 and ending September 30, 2016; authorizing the expenditure of funds and authorizing the Agency to transmit the budget to Miami-Dade County for final approval.

#### Section 2. This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 21st day of October, 2015.

ATTEST:

SECRETARY

APPROVED:

CHAIRÉERSON

**Board Vote:** 

5-0

Chair Stoddard:

Yea

Vice Chair Harris:

Absent

Member Liebman:

Yea

Member Welsh:

Yea

Member Edmond:

Yëa

Member Jackson:

Absent

Member Kelly:

Yea

GENEBAL COUNSEL

READ AND APPROVED AS TO FORTING

#### RESOLUTION NO. 182-15-14521

A Resolution approving the annual South Miami Community Redevelopment Agency budget for fiscal year beginning October 1, 2015 and ending September 30, 2016; authorizing expenditure of funds and transmittal of budget to Miami-Dade County for final approval.

WHEREAS, based on Florida Statutes Chapter 163 and inter-local agreement requirements, the South Miami Community Redevelopment Agency shall adopt an annual revenue and expenditure budget; and

**WHEREAS,** the adopted annual revenue and expenditure budget shall be transmitted to Miami-Dade County for final review and approval; and

WHEREAS, a public budget workshop meeting of the South Miami Community Redevelopment Agency Board was conducted on September 9, 2015 to review and discuss the budget; and

WHEREAS, the annual budget was adopted during a public meeting of the South Miami Community Redevelopment Agency Board on October 21, 2015; and

WHEREAS, the annual budget for fiscal year beginning October 1, 2015 and ending September 30, 2016 contains projected revenues and corresponding proposed expenditures in the total amount of \$1,383,275; and

WHEREAS, the City Commission desires to approve the FY 2015-2016 South Miami Community Redevelopment Agency revenue and expenditure budget to facilitate the goals and objectives of the adopted community redevelopment plan.

### NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF SOUTH MIAMI, FLORIDA:

<u>Section 1:</u> The above recitals are true and correct and are incorporated herein by reference.

<u>Section 2:</u> The budget of the South Miami Community Redevelopment Agency ("SMCRA") attached as **Exhibit A** for fiscal year beginning October 1, 2015 and ending September 30, 2016, was considered at a public meeting of the "SMCRA" and it is hereby approved and adopted.

<u>Section 3:</u> The budget shall be transmitted to Miami-Dade County pursuant to the, City/County Inter-local Cooperation Agreement for the SMCRA.

39

<u>Section 4:</u> The funds appropriated in the budget may be expended in accordance with the provisions of the budget, the Community Redevelopment Plan, and as authorized by the law.

<u>Section 5:</u> If any section clause, sentence, or phrase of this resolution is for any reason held invalid or unconstitutional by a court of competent jurisdiction, the holding shall not affect the validity of the remaining portions of this resolution.

**Section 6:** This resolution shall become effective immediately upon adoption by vote of the City Commission.

PASSED AND ADOPTED this 3rd day of November \_\_\_\_, 2015.

ATTEST:

CITY CLERK

READ AND APPROVED AS TO FORM,

LANGUAGE, LEGALITY AND

\_\_/ *||///*C

APPROVED:

**MAYOR** 

**COMMISSION VOTE:** 

4=0

Mayor Stoddard:

absent

Vice Mayor Harris:

Yea Yea

Commissioner Liebman: Commissioner Welsh:

Yea

Commissioner Edmond:

Yea