MEMORANDUM

Agenda Item No. 3(A)(7)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

July 6, 2016

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the "Olympic Park West End Holiday" events held between November 2015 and January

2016 sponsored by

Commissioner Juan C. Zapata in an amount not to exceed \$4,076.72 to be funded from the balance of the District 11 FY 2015-16 In-Kind Reserve

Fund

Resolution No. R-589-16

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan C. Zapata.

County Attorney

APW/smm

| TO: | Honorable Chairman Jean Monestime and Members, Board of County Commissioners | DATE: July 6, 2016 |
|--------------|--|---|
| FROM: | AbigailyPrice-Williams County Attorney | SUBJECT: Agenda Item No. 3(A)(7) |
| Ple | ease note any items checked. | |
| | "3-Day Rule" for committees applicable if | raised |
| | 6 weeks required between first reading an | d public hearing |
| | 4 weeks notification to municipal officials the hearing | required prior to public |
| | Decreases revenues or increases expenditu | res without balancing budget |
| | Budget required | |
| | Statement of fiscal impact required | |
| | Statement of social equity required | |
| | Ordinance creating a new board requires or report for public hearing | detailed County Mayor's |
| | No committee review | |
| | Applicable legislation requires more than a 3/5's, unanimous) to approve | a majority vote (i.e., 2/3's, |
| <u> </u> | Current information regarding funding son balance, and available capacity (if debt is c | urce, index code and available ontemplated) required |

| Approved | Mayor | | Agenda Item No. | 3(A)(7) |
|----------|---------------|----------|-----------------|---------|
| Veto | | | 7-6-16 | |
| Override | | | | |
| | RESOLUTION NO | R-589-16 | | |

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE "OLYMPIC PARK WEST END HOLIDAY" EVENTS HELD BETWEEN NOVEMBER 2015 AND JANUARY 2016 SPONSORED BY COMMISSIONER JUAN C. ZAPATA IN AN AMOUNT NOT TO EXCEED \$4,076.72 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 11 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, Commissioner Juan C. Zapata has requested in-kind services from the Parks, Recreation and Open Spaces Department for the "Olympic Park West End Holiday" events held between November 2015 and January 2016 in an amount not to exceed \$4,076.72; and

WHEREAS, the "Olympic Park West End Holiday" events are a series of community events allowing area residents to celebrate the holiday season and come together; and

WHEREAS, the "Olympic Park West End Holiday" events are district events, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$4,076.72 of the in-kind services shall be funded from the balance of the District 11 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the "Olympic Park West End Holiday" events held between November 2015 and January 2016 sponsored by Commissioner Juan C. Zapata, in an amount not to exceed \$4,076.72 to be funded from the balance of the District 11 FY 2015-16 In-Kind Reserve Fund.

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The Prime Sponsor of the foregoing resolution is Commissioner Juan C. Zapata. It was offered by Commissioner **Dennis C. Moss**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

| Jean Monestime, Chairman | | aye | | |
|--------------------------|-----------------|-------------------|-------|-----|
| Esteban | L. Bovo, Jr., Y | Vice Chairman | aye | |
| Bruno A. Barreiro | aye | Daniella Levine | Cava | aye |
| Jose "Pepe" Diaz | aye | Audrey M. Edmo | onson | aye |
| Sally A. Heyman | aye | Barbara J. Jordai | n | aye |
| Dennis C. Moss | aye | Rebeca Sosa | | aye |
| Sen. Javier D. Souto | aye | Xavier L. Suarez | Ş | aye |
| Juan C. Zapata | aye | | | |

The Chairperson thereupon declared the resolution duly passed and adopted this 6th day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

GKS

Gerald K. Sanchez



Parks, Recreation and Open Spaces Community Neighborhood Parks and Aquatics Division

EQUIPMENT (S) CONFIRMATION FORM

| ORGANIZATION/AGENCY: Miami-D | GANIZATION/AGENCY: Miami-Dade County Parks, Recreation and Open Spaces | | | | |
|--|--|---|--|--|--|
| EQUIPMENT REQUESTED: (2) Porta (41 hrs) Personnel | able ADA restrooms, (4)Porte | ble Light Towers | | | |
| NAME OF PERSON RESPONSIBLE F Commission District #11 | FOR THIS BILL: Commission | ner Juan C, Zapata | | | |
| OR INDEX CODE (MIAMI-DADE AGE | NCIES ONLY): | | | | |
| BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 320 Miami, FL 33127 | | | | | |
| NAME/TITLE OF THE EVENT: Olympic Park – Holiday Magic Event | | | | | |
| ADDRESS OF EVENT: Olympic Park | - 8601 SW 152 Ave. | | | | |
| TODAY'S DATE: 11/10/2015 | DATE (S) & TIME OF EVENT: | 11/10/2015 - 1/11/2016 | | | |
| | SET-UP TIME & DAY: | 11/16/2015 | | | |
| | TAKE-DOWN & DAY: | 1/11/2016 | | | |
| CONTACT PERSON/PHONE: Jessica Pena – 305-375-5511 AT SITE CONTACT/CELL PHONE#: | | | | | |
| SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc. | | | | | |
| OTHER INFORMATION: Include addi | itional equipment if needed | | | | |
| We, the users, understand that we assured equipment and its accessories between completes setting up and the time it takes forth in the rental policy. We do have a conset forth in renting the equipment requested the total fee is to be remitted (15) fifteen *Fee: \$4,076.72 *(SEE FEE SCHEDULE FOR EXACT CHARMALL CANCELLATIONS MUST BE MAI | the time the Miami-Dade Pardown. We, the users, also agreed topy of the rental policy and fulled as out-lined in the rental policy working days before the every Signature: ARGES) Agency/Group: C | ik and Recreation Department to to adhere to the requests set y understand the requirements by We also understand that it. Sycuma Recreation Department of the requirements by Charleton Commissioner Juan Zapata ommission District #11 | | | |

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926



For Immediate Release: November 17, 2015

Media Contact: Stephanie Figueroa SFIG@miamidade.gov 305-375-5511

West End Holiday Magic starts on Nov. 18



MIAMI-DADE – Miami-Dade County Commissioner Juan C. Zapata is inviting residents to be part of the fun when the third annual West End Holiday Magic, presented by Lennar, kicks off with the opening tree lighting ceremony on Wednesday, Nov. 18, from 6 to 9 p.m. at Kendale Lakes Library/Olympic Park, 15205 SW 88th St.

West End Holiday Magic runs through Jan. 8 with holiday lights, children's activities and attractions, food trucks, visits by Santa Claus and more.

Admission to all events is free and open to the public.

The sponsors of West End Holiday Magic are: State Senator Anitere Flores, State Representative Jeanette Nuñez, School Board member Lubby Navarro, TY LIN International, Brown Development Group, West Kendall Baptist Hospital, Green City, Sedano's Supermarkets, Florida Power & Light, Odebrecht, Walgreens, The Howard Hughes Corporation, Waste Management, Holland & Knight, MDX, Comcast, AT&T, Life Sports, CEMEX, Ronald Book, EAC Consulting, TD Bank, the Miami-Dade County Public Library System, the International Brotherhood of Electrical Workers, 50 State Security, and the Roxy Theatre Group.

For more information, call Commissioner Zapata's office at 305-375-5511.

Who: Miami-Dade County Commissioner Juan C. Zapata

What: Christmas tree-lighting ceremony to kick off third annual West End Holiday Magic

When: November 18, 2015, 6:00 p.m.- 9:00 p.m.

Where: Kendale Lakes Library/Olympic Park 15205 SW 88th Street





Date:

July 6, 2016

To:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Commissioner Juan C. Zapata for the "Olympic Park West End Holiday" events held between November 2015 and January 2016.

In-kind services have been requested in an amount not to exceed \$4,076.72 from the Parks, Recreation, and Open Spaces Department contributing towards the utilization of four light towers, two portable ADA compliant restrooms, and necessary staff. This event will be funded from the balance of District 11 FY 2015-16 In-Kind Reserve Funds.

Edward Marquez Deputy Mayor

Inkind01605