

## MEMORANDUM

Agenda Item No. 3(A)(4)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

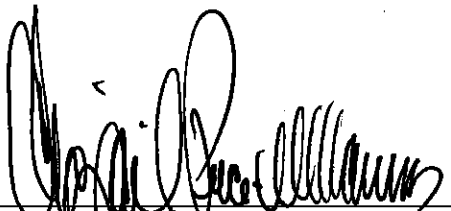
**DATE:** July 6, 2016

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the February 13, 2016 "MLK Remix Black History Festival" sponsored by the City of South Miami Redevelopment Agency on behalf of the South Miami Martin Luther King Committee in an amount not to exceed \$1,750.00 to be funded from the balance of the District 7 FY 2015-16 In-Kind Reserve Fund

Resolution No. R-586-16

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



Abigail Price-Williams  
County Attorney

APW/smm

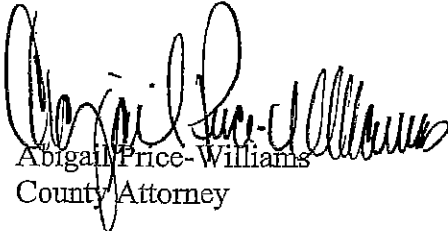


# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** July 6, 2016

**FROM:**   
Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(4)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_\_, 3/5's \_\_\_\_\_, unanimous \_\_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(4)  
7-6-16

RESOLUTION NO. R-586-16

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 13, 2016 “MLK REMIX BLACK HISTORY FESTIVAL” SPONSORED BY THE CITY OF SOUTH MIAMI REDEVELOPMENT AGENCY ON BEHALF OF THE SOUTH MIAMI MARTIN LUTHER KING COMMITTEE IN AN AMOUNT NOT TO EXCEED \$1,750.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 7 FY 2015-16 IN-KIND RESERVE FUND

**WHEREAS**, the City of South Miami Community Redevelopment Agency, acting on behalf of the South Miami Martin Luther King Committee, has requested in-kind services from the Parks, Recreation and Open Spaces Department for the February 13, 2016 “MLK Remix Black History Festival” in an amount not to exceed \$1,750.00; and

**WHEREAS**, the “MLK Remix Black History Festival” is a free family-friendly outdoor event which highlights the contributions and accomplishments of the African diaspora in the United States of America; and

**WHEREAS**, the “MLK Remix Black History Festival” is a special event, and \$1,750.00 of the in-kind services shall be funded from the balance of the District 7 FY 2015-16 In-Kind Reserve funds,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the February 13, 2016 “MLK Remix Black History Festival” event sponsored by the City of South

Miami Community Redevelopment Agency on behalf of the South Miami Martin Luther King Committee, in an amount not to exceed \$1,750.00 to be funded from the balance of the District 7 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner **Dennis C. Moss**, who moved its adoption. The motion was seconded by Commissioner **Rebeca Sosa** and upon being put to a vote, the vote was as follows:

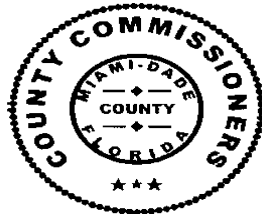
	Jean Monestime, Chairman	<b>aye</b>	
	Esteban L. Bovo, Jr., Vice Chairman	<b>aye</b>	
Bruno A. Barreiro	<b>aye</b>	Daniella Levine Cava	<b>aye</b>
Jose "Pepe" Diaz	<b>aye</b>	Audrey M. Edmonson	<b>aye</b>
Sally A. Heyman	<b>aye</b>	Barbara J. Jordan	<b>aye</b>
Dennis C. Moss	<b>aye</b>	Rebeca Sosa	<b>aye</b>
Sen. Javier D. Souto	<b>aye</b>	Xavier L. Suarez	<b>aye</b>
Juan C. Zapata	<b>aye</b>		

The Chairperson thereupon declared the resolution duly passed and adopted this 6<sup>th</sup> day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Christopher Agrippa**  
Deputy Clerk



Approved by County Attorney as to form and legal sufficiency.

GK9

Gerald K. Sanchez

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MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget  
111 N.W. 1st Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event Xavier Suarez

1. Full legal name of the requesting organization: South Miami MLK Committee

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt  
 For-Profit  
 Local Government or Public Entity  
 Other (specify): Community org

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Laure Kahn  
Branches South Miami 4311 SW 59th Pl. South Miami, FL 33143  
305.742.8217 lkahn@branchesfl.org

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

We are requesting use of a stage for our  
upcoming free outdoor Arts & Culture festival on  
Saturday, Feb 13, 2016.

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): The MLK  
Remix Black History Festival is a free, outdoor Arts & culture  
festival highlighting the accomplishments and  
contributions of the African Diaspora in the U.S.A.  
The event will take place on Saturday, Feb 13, 2016  
from 11am - 5pm.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy  
 Youth/Education: Event benefits youth of any age and/or offers educational benefits  
 Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community  
 Arts and Culture: Event supports music, theatre, literature, art or culture  
 Environmental: Event benefits environmental concerns or promotes conservation  
 Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): The Remix will take place  
at The Gibson Bethel Community Center  
6701 SW 58<sup>th</sup> Place  
South Miami, FL 33143

8. Description of regional or local impact: This is our 3<sup>rd</sup> annual MLK Remix.  
Attendance over the last 2 years has been strong  
with approximately 500-6000 people of all ages.

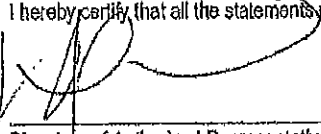
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): attached

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): attached

11. Expected number of participants and estimated attendance (per day, if applicable): We expect 500-700 attendees this year.

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): attached

I hereby certify that all the statements made in this application are true and correct



Signature of Authorized Representative

1-5-2011

Date



**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: City of South Miami

EQUIPMENT REQUESTED: Showmobile Large

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Xavier L. Suarez  
Commission District #7

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): N/A

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Miami, FL

NAME/TITLE OF THE EVENT: MLK Remix Black History

ADDRESS OF EVENT: Murray Park 5800 SW 66 Street Miami, FL

TODAY'S DATE: 02/09/16 DATE (S) & TIME OF EVENT: 02/13/16 10AM

SET-UP TIME & DAY: 8AM 02/13/16

TAKE-DOWN TIME & DAY: 6PM 02/13/16

CONTACT PERSON/PHONE: \_\_\_\_\_  
AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction Item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

N/A

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

\*Fee: \$1,750.00 In-kind District #7  
\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

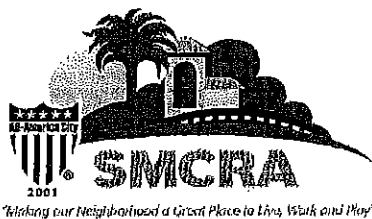
Signature: \_\_\_\_\_  
Commissioner Xavier Suarez  
Agency/Group: Commission District #7

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE.** \*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926





February 8, 2015

RE: Request for Miami-Dade County Special Event Stage Use

To whom it may concern:

Please be advised that a Miami-Dade County special event stage is being requested for use during the following South Miami Community Redevelopment Agency (SMCRA) endorsed special event:

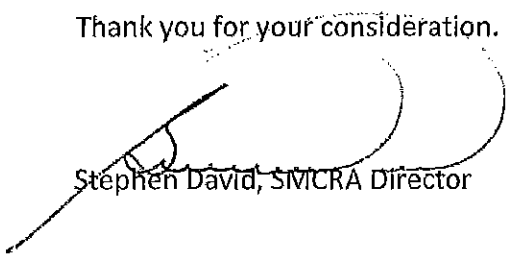
- Annual MLK Remix Black History Festival on Saturday, February 13, 2016 at 10:30 a.m.

The February 13, 2016 event is being coordinated by the South Miami MLK Committee and by the South Miami Branches organization. The stage will be set-up on Saturday, February 13, 2016 at the City of South Miami Murray Park located at 5800 SW 66<sup>th</sup> Street, South Miami, Florida 33143.

In lieu of a required W-9 from the South Miami MLK Committee, please find the attached W-9 from the South Miami Community Redevelopment Agency (SMCRA).

Any questions or concerns or require any additional information, please feel free to contact me directly.

Thank you for your consideration.

  
Stephen David, SMCRA Director

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**MLK Remlx 2016 Schedule of Performances**

**11am- DJ Smoov**

**11:30am- Opening Ceremony (stage 2)**

**12pm-1pm Ike & Val Woods, Blues Performance**

**1pm- Nu Breed (Out Loud Artistry) Dance Performance (stage 2)**

**1:30-2:30pm- Deep Fried Funk Band**

**2:30-3pm- Dedications Dance (stage 2)**

**3pm-4pm- Jahfe Reggae Band**

**4-4:30-YCDT Dance Performance (stage 2)**

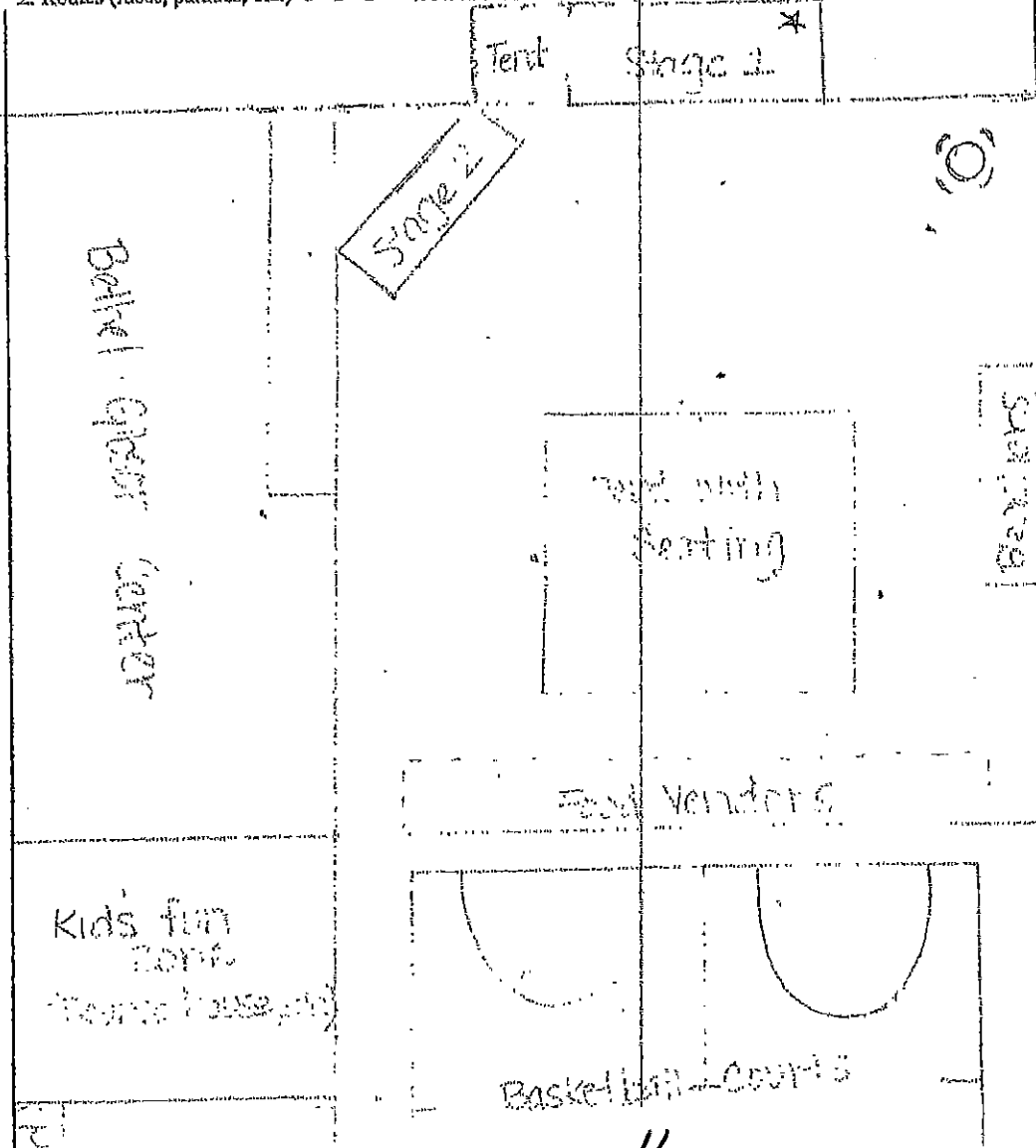
(10)

MIX REMIX 2016

### SITE PLAN/SKETCH

A map of the event site is required and should indicate event layout with proposed attractions, recommended street closures, parade or run/walk routes, etc. Please draw your map on the space provided below, or attach your map to the application upon submittal. The following must be identified and labeled:

- 1. Event Site (label streets, building, etc.)
- 2. Routes (races, parades, etc.) → → →
- 3. Canopies, tents, stages
- 4. Restroom facilities R
- 5. Fencing/Barricades X-X-X
- 6. Off duty police officers P
- 7. First aid facilities +
- 8. Parking Area PA



We are only requesting 1 stage.

(12)

BUDGET MLK REMIX 2016

Use of Funds requested		Cost
Item	MLK REMIX 2016	
Deep Fried Funk Band		800
Scott McCartney (DJ)		500
PATH Dance Instructors		200
Jahfe		800
Ike Woods		1,200
YCDT		400
Expressions Dance Company		400
Out Loud Artistry		300
<b>TOTAL Artists</b>		<b>4,600</b>
<b>Add the ff:</b>		<b>4,600</b>
Laurie Kahn staff costs		900
Marketing materials, including event website		500
Supplies		
Stage 1 & 2		
<b>TOTAL</b>		<b>10,600</b>

Match	
	1,400
	2,700
	900
	?
<b>5,000</b>	<b>15,600</b>

Stage 1 - COM. SUAREZ  
 Stage 2 - SOMI PARKS

Preceding MLK Remix, kindly join us for the annual...

# SOUTH MIAMI UNITY PARADE

10 AM in the historic MARSHALL WILLIAMSON neighborhood

Interested parade participants and vendors, contact Brock Chester @ (786) 608-1068 to register.  
Space is limited. Registration deadline is February 5th, 2016.

Branches



With the support of the Miami-Dade County Department of Cultural Affairs and the Cultural Affairs Council,  
the Miami-Dade County Mayor and Board of County Commissioners

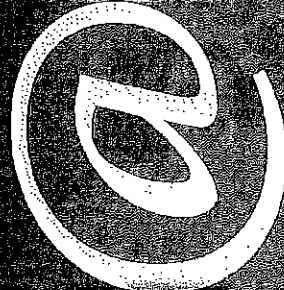


**Branches**  
Grow Deeper, Climb Higher

# WALKMAN

**BLACK HISTORY  
FAMILY FESTIVAL**

**FREE FOR EVERYONE!**  
**FEBRUARY 13th, 2016**  
**11AM - 4PM**



Gibson-Bethel Community Center  
5800 SW 66th Street  
South Miami, FL 33143

FEATURING LIVE PERFORMANCES BY:

**KE & VAL WOODS**  
ft. Jody Hall

**DEEP FRIED  
FUNK BAND**

**JAHFE**

**Dedications  
Dance**

**Out Loud  
Artistry**

WITH FREE CLASSES FOR ALL AGES IN:

**HIP-HOP • BREAKDANCING • JIUJITSU • KARATE • LITURGICAL DANCE**

**Request for Taxpayer  
 Identification Number and Certification**

Give Form to the  
 requester. Do not  
 send to the IRS.

Print or type  
 See Specific Instructions on page 2.

**1** Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
 City of South Miami

**2** Business name/disregarded entity name, if different from above

**3** Check appropriate box for federal tax classification; check only one of the following seven boxes:  
 Individual/sole proprietor or single-member LLC  
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ \_\_\_\_\_  
 Other (see instructions) ▶ \_\_\_\_\_ Municipality

**4** Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  
 Exempt payee code (if any) \_\_\_\_\_  
 Exemption from FATCA reporting code (if any) \_\_\_\_\_  
*(Applies to accounts maintained outside the U.S.)*

**5** Address (number, street, and apt. or suite no.)  
 6130 Sunset Drive

**6** City, state, and ZIP code  
 South Miami, FL 33183

**7** List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I Instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

			-			-				
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or

Employer identification number

5	9	-	6	0	0	0	4	3	1
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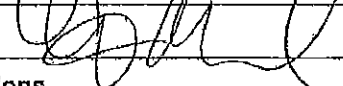
Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶  Date ▶ 7/6/2015

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted. Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1099 (home mortgage interest), 1099-II (student loan interest), 1099-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

# Memorandum



**Date:** July 6, 2016

**To:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez".

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by the City of South Miami Community Redevelopment Agency on behalf of the South Miami Martin Luther King Committee for the "MLK Remix Black History Festival" event held on February 13, 2016.

In-kind services have been requested in an amount not to exceed \$1,750.00 from the Parks, Recreation, and Open Spaces Department contributing towards the use of a large showmobile. This event will be funded from the balance of District 7 FY 2015-16 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez".  
\_\_\_\_\_  
Edward Marquez  
Deputy Mayor

Inkind01610