OFFICIAL FILE COPY
CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
MIAMI-DADE COUNTY, FLORIDA

MEMORANDUM

Agenda Item No. 8(H)(1)

TO: Honorable Chairman Jean Monestime and Members, Board of County Commissioners

DATE: October 5, 2016

FROM: Abigail Price-Williams County Attorney

SUBJECT: Resolution authorizing conveyance of an easement to Florida Power and Light Company in exchange for $1.00 to install and maintain electric power facilities at Larry and Penny Thompson Park, located at 12451 SW 184 Street; authorizing County Mayor to execute easement and exercise all provisions contained therein

Resolution No. R-886-16

The accompanying resolution was prepared by the Parks, Recreation and Open Spaces Department and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

Abigail Price-Williams
County Attorney

APW/cp

Memorandum

MIAMI-DADE COUNTY

Date: October 5, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

Subject: Resolution Authorizing the Conveyance of an Easement to Florida Power and Light Company for the Installation and Maintenance of Electrical Power Transmission Facilities at Larry and Penny Thompson Park

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Recommendation

It is recommended that the Board of County Commissioners adopt the attached resolution authorizing the conveyance of a 269 square foot easement to Florida Power and Light Company (FPL) for underground electrical lines, an electrical transformer, and related equipment for the Water and Sewer Department pump station 680 located at Larry and Penny Thompson Park.

Scope

Larry and Penny Thompson Park is located at 12451 SW 184 Street, in County Commission District 9, which is represented by Commissioner Dennis C. Moss.

Fiscal Impact/Funding Source

The fiscal impact is receipt of $1.00 from FPL, into Index Code PRELPT458610, Larry and Penny Thompson Park.

Track Record/Monitor

The Property Management Supervisor of the Miami-Dade Parks, Recreation and Open Spaces Department, John Bowers, will ensure completion of the easement document, its recording, and delivery to the Clerk of the Board.

Background

The Water and Sewer Department is upgrading pump station 680 at Larry and Penny Thompson Park that requires electrical power. FPL will provide electrical power in exchange for Miami-Dade County providing a 269 square foot easement (Attachment A to the resolution) for underground electrical lines, an electrical transformer, and related equipment. The easement area begins near the pump station by the park office and is approximately 10-feet wide and 27 feet in length. The only above-ground facility will be the transformer, which will be screened by landscaping or a fence so it will not impact adversely the park's aesthetics, in accordance with Resolution No. R-504-15.

Michael Spring
Senior Advisor

Attachments

MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: October 5, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 8(H)(1)

Please note any items checked.

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Statement of social equity required**

_____ **Ordinance creating a new board requires detailed County Mayor's report for public hearing**

_____ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 8(H)(1)
10-5-16

RESOLUTION NO. R-886-16

RESOLUTION AUTHORIZING CONVEYANCE OF AN EASEMENT TO FLORIDA POWER AND LIGHT COMPANY IN EXCHANGE FOR $1.00 TO INSTALL AND MAINTAIN ELECTRIC POWER FACILITIES AT LARRY AND PENNY THOMPSON PARK, LOCATED AT 12451 SW 184 STREET; AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE EASEMENT AND EXERCISE ALL PROVISIONS CONTAINED THEREIN

WHEREAS, the County, through its Water and Sewer Department and Parks, Recreation and Open Spaces Department, is upgrading pump station 680 at Larry and Penny Thompson Park, located at 12451 SW 184 Street; and

WHEREAS, the County desires to use electric power facilities from the Florida Power and Light Company to operate the pump station; and

WHEREAS, Florida Power and Light Company agrees to provide electric power facilities to the pump station in exchange for an easement to allow access to install and maintain them; and

WHEREAS, the easement is for electrical service that includes underground lines that will not impact adversely the park's aesthetics, with the only visible element, a power transformer, to be located in an area screened by landscaping, in accordance with Resolution No. R-504-15; and

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. This Board adopts the foregoing recitals as if fully set forth herein.

Section 2. This Board hereby authorizes the conveyance of an easement to Florida Power and Light Company for $1.00 for installation and maintenance of electric power facilities at Larry and Penny Thompson Park, in substantially the form attached hereto as Attachment A and made a part hereof, and authorizes the County Mayor or County Mayor's designee to execute the easement and to exercise all provisions contained therein.

Section 3. Pursuant to Resolution No. R-974-09, this Board (a) directs the County Mayor or County Mayor's designee to record the easement into the Public Records of Miami-Dade County Florida and to provide a recorded copy of the easement to the Clerk of the Board within 30 days of the recordation of the easement; and (b) directs the Clerk of the Board to attach and permanently store a recorded copy of the easement together with the resolution.

The foregoing resolution was offered by Commissioner **Xavier L. Suarez** , who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman **aye**
Esteban L. Bovo, Jr., Vice Chairman **aye**

Bruno A. Barreiro	**aye**	Daniella Levine Cava	**aye**
Jose "Pepe" Diaz	**aye**	Audrey M. Edmonson	**aye**
Sally A. Heyman	**aye**	Barbara J. Jordan	**aye**
Dennis C. Moss	**aye**	Rebeca Sosa	**aye**
Sen. Javier D. Souto	**aye**	Xavier L. Suarez	**aye**
Juan C. Zapata	**aye**		

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of October, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Christopher Agrippa
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. MAG

Miguel A. Gonzalez

EASEMENT

Work Request No. _____

This Instrument Prepared By

Sec 36 Twp 55 Rge 39

Folio No.
30 5936 000 0030

Name: Randy Koper
Co. Name: Miami Dade County Parks Recreation and Open Spaces Dept.
Address: 275 NW 2 St. #430
Miami, FL 33128

Reserved for Recording

The undersigned, in consideration of the payment of $1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power and Light Company, its licensees, agents, successors, and assigns, ("Grantee") an easement forever for the construction, operation and maintenance of underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenance equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of, and remove such facilities or any of them located at **Larry and Penny Thompson Park**, 12451 SW 184 Street, within the following described property:

See attached "Exhibit A"

Grantors Address:
Miami-Dade County
111 NW 1st Street
Miami, Florida 33128

Grantee Address:
Florida Power and Light Company
9250 West Flagler Street
Miami, Florida 33174

Together with the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; and further grants to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across said Easement Area. The County shall have the right and privilege to use the Easement Area in any manner that does not interfere with the rights, use and enjoyment granted hereunder to Grantee.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 2016.

IN WITNESS WHEROF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

By: _____
Deputy Clerk

By: _____
Mayor

Approved as to Form and Sufficiency _____
Print Name_____

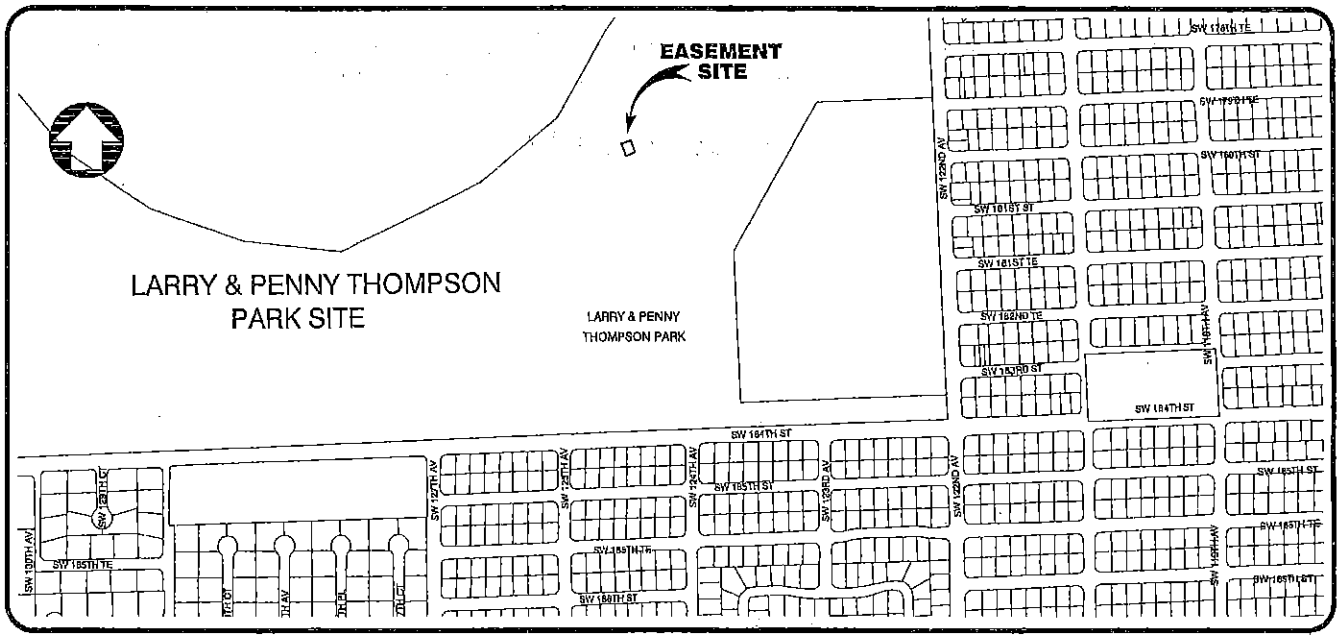
The foregoing was authorized and approved by Resolution R-____-__ of the Board of County Commissioners of Miami-Dade County, Florida, on the ____ day of _____, 2016.

ATTACHMENT A

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

10' FLORIDA POWER & LIGHT COMPANY EASEMENT
UPGRADE SEWAGE PUMP STATION No. 0680,
CD PROJECT No. 5.16 (4)
PCTS 12035 / ER-S049313 / T.A. No. 05

EXHIBIT A



LOCATION MAP

(NOT TO SCALE)

PERTINENT INFORMATION USED FOR THE PREPARATION OF THIS DOCUMENT:
The Legal Description of the Subject Parcel was generated from the following documents:
1. Plat of "EUREKA MANOR SECTION THREE", recorded in Plat Book 121, at Page 19, Miami-Dade County Records.
2. Plat of "SO. MIAMI HEIGHTS ADDITION B", recorded in Plat Book 23, at Page 16, Miami-Dade County Records.
In addition, the following documents were reviewed for the preparation of this Sketch and Legal Description:
1. Grant of Easement recorded August 19, 1977 in Official Records Book 9775, at Page 1069, Miami-Dade County Records.

Bearings as shown hereon are based upon the South Line of Section 36, Township 55 South, Range 39 East, Miami-Dade County, Florida, with an assumed bearing of S87°42'27"W, said line to be considered a well established and monumented line.

EASEMENTS AND ENCUMBRANCES:
No information was provided as to the existence of any easements other that what appears on the underlying Plat of record. Please refer to the Limitations item with respect to possible restrictions of record and utility services.

RESTRICTIONS:
Since no other information were furnished other than what is cited in the above pertinent information used for the preparation of this document, the Client is hereby advised that there may be legal restrictions on the subject property that are not shown on this Sketch or contained within this report that may be found in the Public Records of Miami-Dade County, Florida or any other public and private entities as their jurisdictions may appear.

This document does not represent a field boundary survey of the described property, or any part or parcel thereof.

SURVEYOR'S CERTIFICATE:
I hereby certify: That this "Sketch to Accompany Legal Description" and the Survey Map resulting therefrom was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said "Sketch to Accompany Legal Description" meets the intent of the applicable provisions of the "Minimum Technical Standards for Land Surveying in the State of Florida", pursuant to Rule 5J-17.051 through 5J-17.052 of the Florida Administrative Code and its implementing law, Chapter 472.027 of the Florida Statutes.

LONGITUDE SURVEYORS LLC., a Florida Limited Liability Company
Florida Certificate of Authorization Number LB7335

By: _____ Date: _____
Jose Senas, PSM
Registered Surveyor and Mapper LS5938
State of Florida

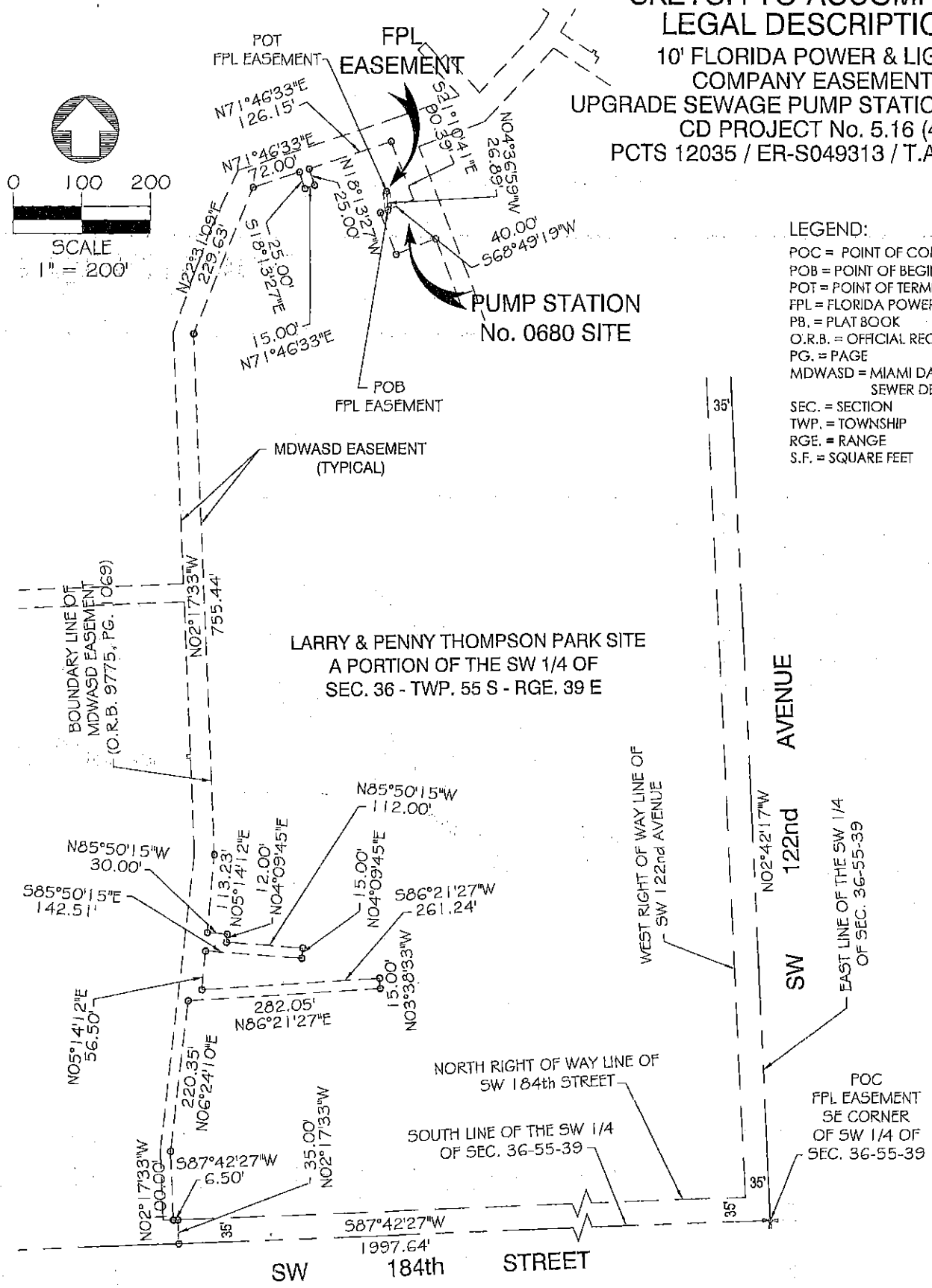
NOTICE:
Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to Survey Maps by other than the signing party are prohibited without the written consent of the signing party.

NOTICE: This document is not valid, full and complete without all pages.

LONGITUDE SURVEYORS
7715 NW 48TH STREET, SUITE 310, DORAL, FLORIDA 33166 * PHONE:(305)463-0912 * FAX:(305)513-5680 * WWW.LONGITUDESURVEYORS.COM

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

10' FLORIDA POWER & LIGHT COMPANY EASEMENT
UPGRADE SEWAGE PUMP STATION No. 0680, CD PROJECT No. 5.16 (4)
PCTS 12035 / ER-S049313 / T.A. No. 05



LEGEND:

POC = POINT OF COMMENCEMENT
POB = POINT OF BEGINNING
POT = POINT OF TERMINATION
FPL = FLORIDA POWER & LIGHT
PB. = PLAT BOOK
O.R.B. = OFFICIAL RECORDS BOOK
PG. = PAGE
MDWASD = MIAMI DADE WATER & SEWER DEPARTMENT
SEC. = SECTION
TWP. = TOWNSHIP
RGE. = RANGE
S.F. = SQUARE FEET

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0 30 60
SCALE
1" = 60'

LEGEND:
POC = POINT OF COMMENCEMENT
POB = POINT OF BEGINNING
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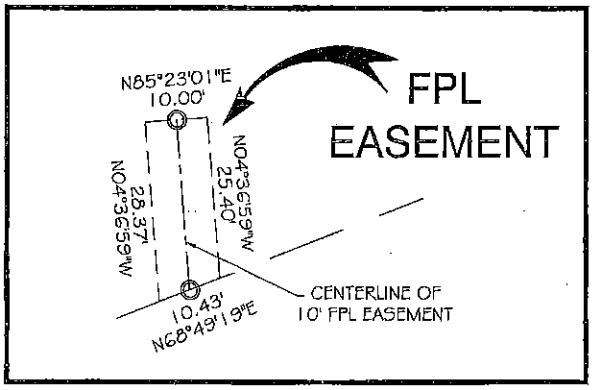
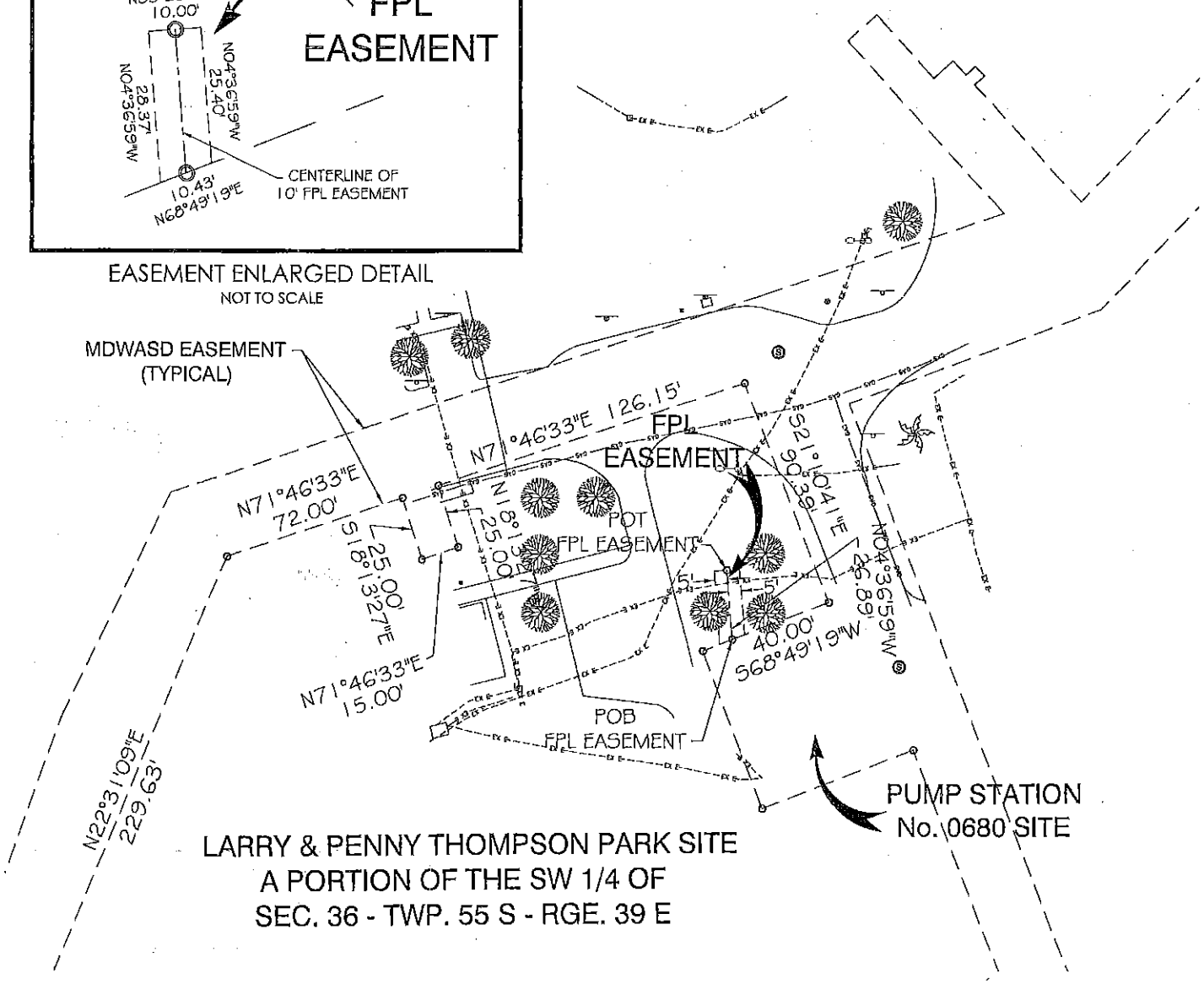


EASEMENT ENLARGED DETAIL
NOT TO SCALE



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CD PROJECT No. 5.16 (4)
PCTS 12035 / ER-S049313 / T.A. No. 05

LEGAL DESCRIPTION OF FPL EASEMENT:

A portion of land in the Southwest 1/4 of Section 36, Township 55 South, Range 39 East, Miami-Dade County, Florida, being more particularly described as follows:

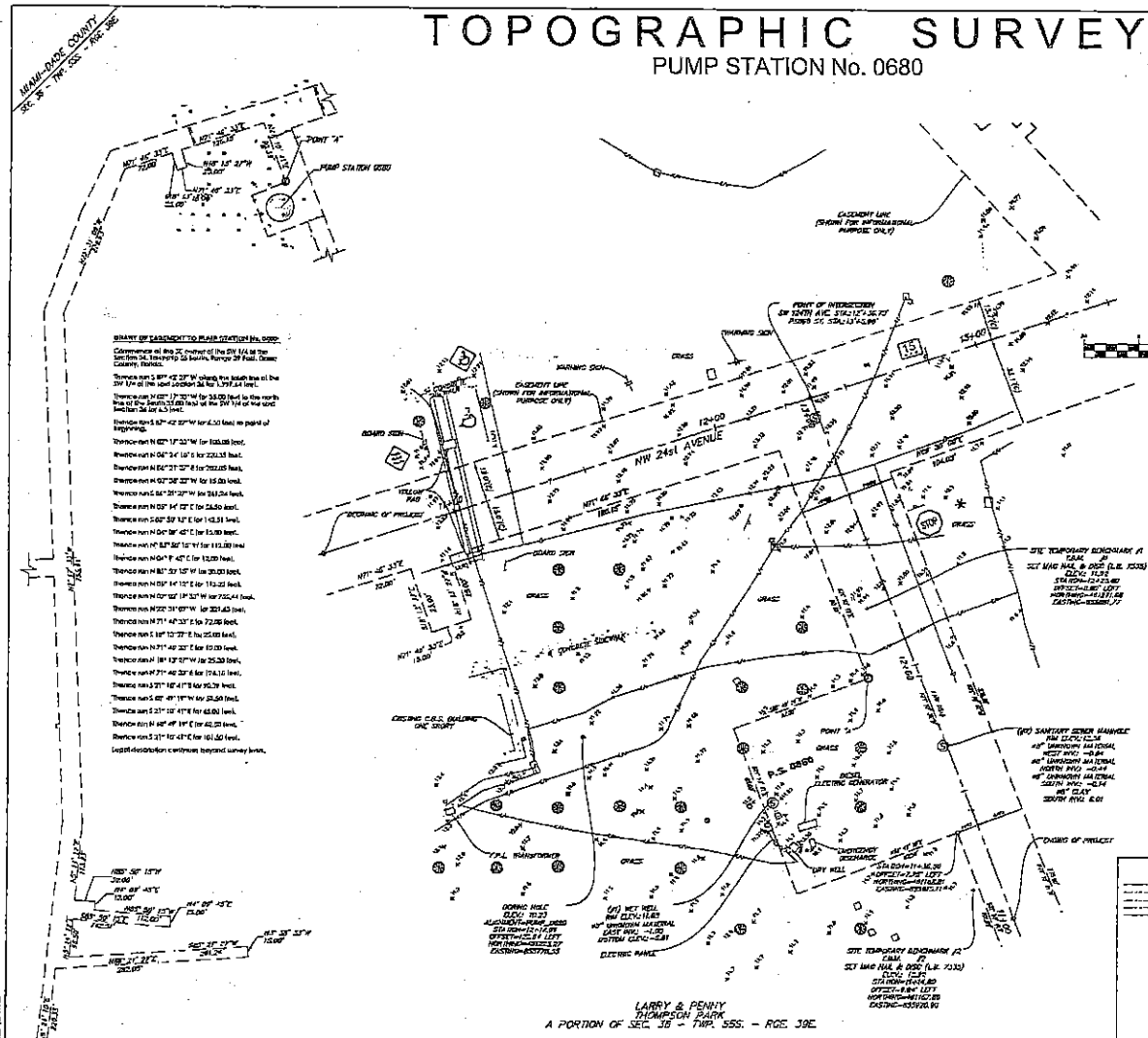
COMMENCE at the SE corner of the Southwest 1/4 of the Section 36, Township 55 South, Range 39 East, Miami Dade County, Florida; thence S 87° 42' 27" W along the South Line of the Southwest 1/4 of the said Section 36, for 1,997.64 feet; thence N 02° 17' 33" W for 35.00 feet to a point on a line parallel with and 35 feet North of the South Line of the Southwest 1/4 of the said Section 36; thence run S 87° 42' 27" W along said line parallel with and 35 feet North of the South Line of the Southwest 1/4 of the said Section 36, for 6.50 feet, (the following courses up to the Point of Beginning being along the boundary line of a Miami Dade Water and Sewer Department Easement as shown in certain Grant of Easement, recorded in Official Records Book 9775, at Page 1069, of the Public Records of Miami Dade County, Florida); thence run N 02° 17' 33" W for 100.00 feet; thence run N 06° 24' 10" E for 220.35 feet; thence run N 86° 21' 27" E for 282.05 feet; thence run N 03° 38' 33" W for 15.00 feet; thence run S 86° 21' 27" W for 261.24 feet; thence run N 05° 14' 12" E for 56.50 feet; thence run S 85° 50' 15" E for 142.51 feet; thence run N 04° 09' 45" E for 15.00 feet; thence run N° 85° 50' 15" W for 112.00 feet; thence run N 04° 09' 45" E for 12.00 feet; thence run N 85° 50' 15" W for 30.00 feet; thence run N 05° 14' 12" E for 113.23 feet; thence run N 02°17' 33" W for 755.44 feet; thence run N 22° 31' 09" E for 229.63 feet; thence run N 71° 46' 33" E for 72.00 feet; thence run S 18° 13' 27" E for 25.00 feet; thence run N 71° 46' 33" E for 15.00 feet; thence run N 18° 13' 27" W for 25.00 feet; thence run N 71° 46' 33" E for 126.15 feet; thence run S 21° 10' 41" E for 90.39 feet; thence run S 68° 49' 19" W for 40.00 feet to the POINT OF BEGINNING of a 10 foot wide Florida Power & Light Company Easement, lying 5 feet on each side of the following described centerline (shortening of extending the side lines thereof, so as to create a continuous strip of land); thence N 04°36'59" W for 26.89 feet to the Point of Termination of the aforementioned centerline.

Containing 269 Square Feet, more or less, by calculations.

NOTICE: This document is not valid, full and complete without all pages.

TOPOGRAPHIC SURVEY

PUMP STATION No. 0680



DESCRIPTION OF EASEMENT TO PUMP STATION No. 0680

Commencing at the SE corner of the SW 1/4 of the Section 36, Township 55 South, Range 39 East, Dade County, Florida.

Thence run S 88° 42' 22" W along the South line of the SW 1/4 of the said Section 36 for 1,319.44 feet.

Thence run N 02° 17' 30" W for 33.00 feet to the north line of the South 33.00 feet of the SW 1/4 of the said Section 36 for 4.5 feet.

Thence run S 62° 42' 22" W for 4.50 feet to point of beginning.

Thence run N 02° 17' 22" W for 100.00 feet.

Thence run N 06° 24' 10" E for 202.15 feet.

Thence run N 86° 21' 22" E for 202.15 feet.

Thence run N 02° 38' 22" W for 15.00 feet.

Thence run S 86° 21' 22" W for 261.24 feet.

Thence run N 05° 14' 22" E for 24.50 feet.

Thence run S 62° 30' 12" E for 1.41.51 feet.

Thence run N 04° 38' 42" E for 15.00 feet.

Thence run N° 62° 30' 12" W for 112.00 feet

Thence run N 04° 8' 42" E for 12.00 feet.

Thence run N 62° 30' 12" W for 20.00 feet.

Thence run N 05° 14' 12" E for 112.22 feet.

Thence run N 02° 12' 30" W for 255.44 feet.

Thence run N 02° 14' 08" W for 221.40 feet.

Thence run N 71° 42' 22" E for 72.00 feet.

Thence run S 18° 12' 22" E for 25.00 feet.

Thence run N 71° 42' 22" E for 10.00 feet.

Thence run N 18° 12' 22" W for 25.00 feet.

Thence run N 71° 42' 22" E for 114.16 feet.

Thence run S 21° 10' 41" E for 10.39 feet.

Thence run S 62° 49' 19" W for 21.50 feet.

Thence run S 21° 10' 41" E for 43.00 feet.

Thence run N 68° 49' 19" E for 42.33 feet.

Thence run S 21° 10' 41" E for 161.50 feet.

Septic distribution continues beyond survey limits.

LEGEND

- Set/Found Iron
- Right of way line
- Property line
- Road line
- Centerline line
- Edge of Pavement
- Edge Gravel Road
- Edge Dirt Road
- Edge Lawn
- Edge Water Valve
- Edge Valve
- Edge Water Meter
- Edge Gas Valve
- Edge Fire Hydrant
- Edge Light Pole
- Edge Utility Pole
- Edge Guy Anchor
- Edge Sign
- Edge Mailbox
- Edge Air Conditioning Units
- Edge Fence
- Edge Curb and Gutter
- Edge Drain
- Edge Concrete Block Wall
- Edge Retaining Wall
- Edge Bench
- Edge Shrubs
- Edge Hedge

GROUND COVER LEGEND

- Cut/Asphalt
- Cut/Concrete

TEMPORARY BENCHMARK LEGEND / REFERENCE POINT TABLE

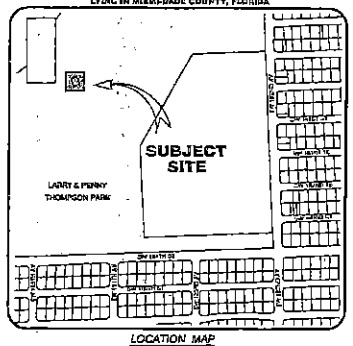
NAME	NORTHING	EASTING	POINT ELEVATION	STATION	OFFSET	DESCRIPTION
TBM#1	481,217.08	855,881.77	11.82	12+25.00'	5.00' LEFT	SET MAG NAIL & DISC L.B. 7033
TBM#2	481,107.80	855,920.90	12.32	11+14.80'	8.84' LEFT	SET MAG NAIL & DISC L.B. 7033
BORING HOLE	481,223.27	855,775.55	10.23	12+17.95'	122.54' LEFT	

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

LOCATION MAP

(NOT TO SCALE)



SURVEYOR'S REPORT:

DATE OF FIELD SURVEY:

The date of completion of field survey was on September 04, 2012.

SURVEY LIMITS:

A portion of SECTION 36, TOWNSHIP 55 SOUTH, RANGE 39 EAST, of Miami-Dade County, Florida lying and being on Larry & Penny Thompson Park.

The necessary chained or field measurement methods and office calculations of closed geometric figures meets and exceeds the minimum Sixty-Foot (60) North closure requirement for Suburban Area (Class 1 land in 5J-17.051, Florida Administrative Code.

Elevations of well identified features as displayed on the Survey Map were measured to an estimated vertical precision accuracy of 1/100 of a foot on relatively open ground surfaces.

Well identified features as depicted on the Survey Map were measured to an estimated horizontal position accuracy of 1/10 of a foot.

The Map of Survey is intended to be displayed at a scale of One Inch equals ten feet or smaller.

FEMA FLOOD INFORMATION USED FOR SURVEY:

The project area appears to be located in a Flood Zone "X" as per Federal Emergency Management Agency (FEMA) Community-Panel Number 12086 (Miami Dade County) Incorporated Areas, Map No. 12086C0318 F, Map Revised Date: September 11, 2009.

For Vertical Datum:

All elevations shown herein are based on the National Geodetic Vertical Datum of 1929, and a benchmark supplied by the Public Works Department of Miami-Dade County, Florida.

Benchmark R-2048 : Elevation: 11.36
Location: SW 184 ST — 17' North of No 3 edge of pavement.
SW 137 AVE — 30' West of C/L of entrance road to "LARRY THOMPSON PARK"
17.2' North of center of median cover.

Benchmark BC-47 : Elevation: 16.65
Location: SW 184 ST — 45' South of C/L
SW 122 AVE — 40' West of C/L

For Horizontal Control:

Bearing and coordinates (Northing and Easting) are relative to the Florida State Plane Coordinate System, Florida East Zone (FIPS), North American Datum (NAD) 1983 adjustment of 2011 (NAD83(2011)) and is based on a bearing of S 01°42'27" E being established for the Centerline of S.W. 184th Street, said line to be considered a well established and monumented line.
Global Positioning System (G.P.S.) measurements were conducted in the field to acquire and coordinate values which are based on the following Horizontal Control Stations:

Florida Permanent Network Control Stations:

Name: Miami Belvedere Height Code: FLNZ	Name: Cutler 4 Code: FLCU	Name: Miami Beach Code: FLMB
Coordinate Conversion:	Coordinate Conversion:	Coordinate Conversion:
Latitude: 25° 50' 05.34918" N	Latitude: 25° 42' 43.07370" N	Latitude: 25° 46' 37.30748" N
Longitude: 80° 21' 11.41183" W	Longitude: 80° 22' 02.34287" W	Longitude: 80° 8' 14.14746" W
State Plane Coordinates:	State Plane Coordinates:	State Plane Coordinates:
Northing: 462,760.41 US Feet	Northing: 474,266.89 US Feet	Northing: 532,424.40 US Feet
Easting: 836,123.99 US Feet	Easting: 821,341.77 US Feet	Easting: 845,084.93 US Feet
Convergence: 0°42'22.0000"	Convergence: 0°42'22.0000"	Convergence: 0°42'22.0000"
Elevation type: Ellipsoid	Elevation type: Ellipsoid	Elevation type: Ellipsoid
Satellite System: GPS and GLONASS	Satellite System: GPS and GLONASS	Satellite System: GPS and GLONASS

All benchmarks listed are part of the Florida Permanent Reference Network (FPRN) (www.myfloridagps.com)

Official Records Book 9773, Page 1069.

RESTRICTIONS:

Except as other information were furnished other than that is called under pertinent information, the Client hereby defined that there may be legal restrictions on the Subject Property that are not shown on the Survey Map that may be found in the Public Records of Miami-Dade County, Florida.

Possible or known restrictions the Legal Description Recorded in Official Record Book 9773, Page 1069 for parcel Folio No. 2400 has been abbreviated. Tract 6 not exhaustive to show the entire contract.

The Surveyor makes no representation as to ownership or possession of the Subject Property by any entity or individual who may appear of Public Records of the County.

No subdivision or determination was made as to how the Subject Property is zoned by Utilities.

No improvements were located, other than those shown.

PURPOSE OF SURVEY:

The purpose of this survey is for Design.

CLIENT INFORMATION:

The Topographic Survey was prepared at the instance of and certified to:

HDR, INC.

SURVEYOR'S CERTIFICATE:

I hereby certify that this "Topographic Survey" and the Survey Map detailing thereon was performed under my direction and is true and correct to the best of my knowledge and belief and further, that said "Topographic Survey" meets the intent of the minimum technical standards for land surveying in the State of Florida" pursuant to Rule 5J-17.051 through 5J-17.052 of the Florida Administrative Code and its implementing law, Chapter 472.027 of the Florida Statutes.

LONGITUDE SURVEYORS LLC., a Florida Limited Liability Corporation
Florida Certificate of Authorization Number LB7033.

By: _____
Edward M. Suarez, PSM Signature Date
Registered Surveyor and Mapper LS4313
State of Florida

NOTICE: Not valid without the signature and original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to survey maps by other than the signing party are prohibited without the written consent of the signing party.

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TOPOGRAPHIC SURVEY OF P.S. 0680

12501 S.W. 184 STREET, MIAMI, FLORIDA 33177

TOPOGRAPHIC SURVEY

DRAWING HISTORY

RELEASED FOR	DATE	BY
REVIEW SET	09/20/15	A.C.
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No.	DESCRIPTION	DATE	BY

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FIELD No.:
DESIGNED: CHECKED: L.E.
DRAWING: A.C. FINAL CHECK: E.M.

EDUARDO M. SUAREZ, PSM # 4313
Date: 09/20/15

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FILE NAME: 15294.DGN Topographic Survey
DATE: 09/20/15 SCALE: 1:20
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21