

MEMORANDUM

Agenda Item No. 3(A)(2)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

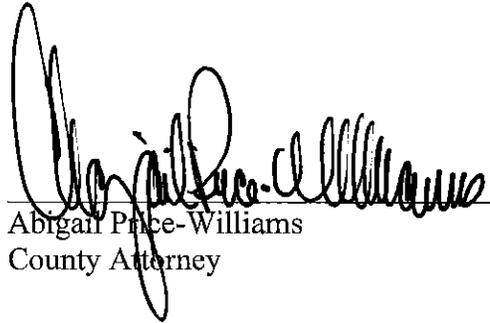
DATE: October 5, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing a cash allocation for
the March 20, 2016 "12th Annual
Deering Seafood Festival"
sponsored by the Deering Estate
Foundation, Inc. in an amount
not to exceed \$1,000.00 to be
funded from the balance of the
District 8 FY 2015-16 In-Kind
Reserve Fund

Resolution No. R-861-16

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.



Abigail Price-Williams
County Attorney

APW/smm

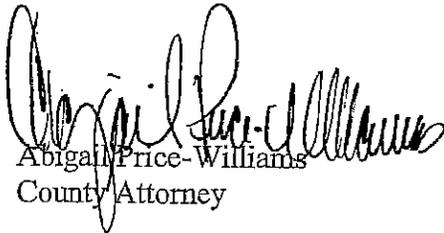


MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: October 5, 2016

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(2)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(2)
10-5-16

RESOLUTION NO. R-861-16

RESOLUTION RETROACTIVELY AUTHORIZING A CASH ALLOCATION FOR THE MARCH 20, 2016 “12TH ANNUAL DEERING SEAFOOD FESTIVAL” SPONSORED BY THE DEERING ESTATE FOUNDATION, INC. IN AN AMOUNT NOT TO EXCEED \$1,000.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 8 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, The Deering Estate Foundation, Inc. has requested a cash allocation for the March 20, 2016 “12th Annual Deering Seafood Festival” in an amount not to exceed \$1,000.00; and

WHEREAS, the “12th Annual Deering Seafood Festival,” held at the historic Deering Estate, is a family-friendly celebration of South Florida’s heritage, cultural diversity, and native habitats; and

WHEREAS, The Deering Estate Foundation, Inc. is a not-for-profit organization; and

WHEREAS, the “12th Annual Deering Seafood Festival” event is a major event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,000.00 of the in-kind services shall be funded from the balance of the District 8 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes a \$1,000.00 cash allocation for the March 20, 2016 “12th Annual Deering Seafood Festival,” sponsored by The Deering Estate Foundation, Inc., to be funded from the balance of the District 8 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner **Xavier L. Suarez**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

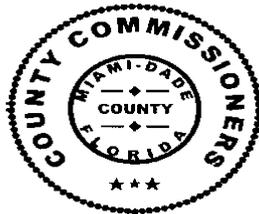
	Jean Monestime, Chairman	aye	
	Esteban L. Bovo, Jr., Vice Chairman	aye	
Bruno A. Barreiro	aye	Daniella Levine Cava	aye
Jose "Pepe" Diaz	aye	Audrey M. Edmonson	aye
Sally A. Heyman	aye	Barbara J. Jordan	aye
Dennis C. Moss	aye	Rebeca Sosa	aye
Sen. Javier D. Souto	aye	Xavier L. Suarez	aye
Juan C. Zapata	aye		

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of October, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Christopher Agrippa**
Deputy Clerk



Approved by County Attorney as
to form and legal sufficiency.

Daija Page Lifshitz

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event The Honorable Daniella Levine Cava

1. Full legal name of the requesting organization: The Deering Estate Foundation, Inc.
2. Applicant Status: (Select one of the choices below)
 - Not-For-Profit or Tax Exempt
 - For-Profit
 - Local Government or Public Entity
 - Other (specify): _____
3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):
Brittnie Bassant, Office Manager
16701 SW 72nd Avenue, Palmetto Bay FL 33157
Phone: 305-235-1668 ext. 266; email: bbassant@deeringestate.org
4. Specify fee waiver or in-kind service requested (quantify, if applicable):
Miami Dade County Fire Rescue Services
Cash Allocation

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 2

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):
The 12th annual Deering Seafood Festival (DSF) will be held on Sunday, March 20, 2016 from 10am-8pm at the historic Deering Estate (Estate), continuing to showcase one of Miami's top cultural attractions in South Dade. The Deering Seafood Festival is Miami-Dade County's most established Seafood Festival and is recognized as the 5th top rated Food and Industry event in the Southeastern USA (2015), by Bizbash.com, and remains the youngest and only single day festival in the list's top ten. It is a day-long family-friendly celebration of South Florida's heritage, cultural diversity, native habitats and scrumptious seafood offering live all-day island themed entertainment featuring the Bahamian Junkanoo Review, Virgin Island Stilt Walkers, Symphony of Steel, Caribbean Crew Band and others. Six celebrity chefs offer seafood cooking demonstrations on the historic courtyard throughout the day. Guests stroll through the Artist Village enjoying the works of 24 exhibiting artists & crafters. Seafood Alley offers freshly prepared seafood presented by top local restaurants and caterers. A Li'l Shrimp Kids Zone & Deering Discovery Cove Adventure offers interactive arts, crafts, educational and recreational activities for children while Deering walking tours & pontoon boat rides showcase the Estate's history. All proceeds from the event support the Deering Estate Foundation, a community based charitable 501(c)3 Florida Corporation and the philanthropic arm of the Deering Estate

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

Deering Estate, 16701 SW 72nd Avenue, Palmetto Bay FL 33157

Commission District 8

8. Description of regional or local impact:

The Deering Seafood Festival has evolved into a highly recognized, anticipated and well attended South Florida signature event with broad based community engagement and support. Surveys consistently reveal that the Deering Seafood Festival serves as a greatly appreciated value added destination to regional, national & international tourists vacationing in Miami. The event gets rave reviews as it relates to the uniqueness of its magnificent historic bay front venue, family orientation, scope of interactive activities & entertainment and focus on seafood. Some actually plan their dates around this event and attend year-after-year.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

Please see attached program from prior year (2015) for the daily/hourly schedule

Event set-up: Thursday March 17th, 2016 - Sunday March 20th, 2016

Event break-down: Sunday March 20th, 2016 - Monday March 21st, 2016

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Please see attached map

11. Expected number of participants and estimated attendance (per day, if applicable): 6,000 (including children, youth and adults)

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): Please find attached the restatement of project budget as filed with Miami-Dade County Department of Cultural Affairs Tourism Development Council

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

2.23.16

Date



EVENT SCHEDULE

10:00am - 6:00pm

ALL-DAY ENTERTAINMENT

8:00am - 8:30pm Legacy of Steel (Village Center)
 9:00am - 11:45pm Bahamian Jambou Revue
 Various Times Fourth Dimension Reggae Band
 11:00am - 11:45pm Kick-off Ceremony with Bright Chair Dan *Glasses
 Noon National Anthem: Kellyn, Kyle & Brandon Dawson
 Fourth Dimension Reggae Band
 12:30pm - 1:15pm Caribbean Crew
 1:45pm - 3:30pm Drawings and Announcements
 3:45pm - 8pm Mr. Nice Guy

CELEBRITY CHEF COOKING DEMOS

(STONE HOUSE COURTYARD)
 11:15am Emcee: Jonny Ross - Whole Foods Market
 Chef Damien Guichard
 Ocean Reed Club
 12:15pm Chef Jean-Marc - "King of American Seafood"
 1:15pm DJM Restaurants
 Chef Cindy Hutson - "Outlines of the Surf"
 Orange on the Mile
 2:15pm Chef Paula DeSilva
 3:00pm Ocean
 3:45pm Chef Todd Erickson
 Haven South Beach
 4:15pm Bridgette Young - 2015 Winner
 Johnson & Wales Student Seafood Competition

FREE TOURS

11:30am-3:00pm Heritage Tours - Self-guided Historic House tours of the Stono House and Richmond Cottage
 11:00am-3:00pm Deering Artist Village Tours (20-Minute Tour)
 Departs from the Carriage House in Artist Village
 Nature Tours (60-Minute Tour) - Departs north of Main Park Circle by Info Booth

Deering Discovery Cove

"Swiss Family Robinson-style adventure"
 Get your swanboat here from DDC Headquarters located on the main entrance pathway as you come in to begin your adventure!

L1/L SHRIMP KIDS ZONE

Free INTERACTIVE ACTIVITIES
 (EXCEPT ROCKY WALL - \$5.00 a plate)

PELICAN SKIPPER PONTOON BOAT RIDES

\$7.00 Adults/\$3.00 Children 4-14
 Departing 11:30am, 12:45pm, 2:00pm, 3:15pm
 Rides approx. 45 minutes. SPACE IS LIMITED

LAST CALL FOR ALCOHOL AT 5:00PM



DEERING ESTATE
 AT CUTLER

*Nature, History, Elegance...
 Simply Breathtaking*

Welcome to the Deering Estate at Cutler! On behalf of the Deering Estate Foundation, thank you for supporting and attending this signature annual fundraising event.

While you are here we hope that you will explore and take in the many historical and natural wonders of the Estate, collect information on the various programs and services that are available and consider becoming a member of the Deering Estate Foundation.

Your membership not only provides you with free entrance to the Deering Estate during regular operating hours, but also offers valuable funding to promote, enhance and develop this incredible community asset for everyone's enjoyment today and for generations to come.

FOR MEMBERSHIP INFORMATION VISIT THE INFO BOOTH

SPECIAL THANKS

to our dedicated PARTNERS & VOLUNTEERS

who make this event possible!
 Miami-Dade County Department of Cultural Affairs, the Mayor and the Miami-Dade County Board of County Commissioners

The Village of Palmetto Bay
 Whole Foods Market - Coral Gables
 Johnson & Wales University

Palmetto Bay Village Center
 Westminster Christian School

Executive Chef Chip Davis
 Crown Wine & Spirits

The Biltmore Hotel
 Green Mobility Network

Palmer Trinity School
 Florida International University

Philip & Esin Stravakos
 Hennessey USA, Vinos Owner

Miami Dolphin Volunteers
 Chelsie and Chris (team)

Miami Shogun's
 Deering Estate Club - Staff

and the over 200 incredible VOLUNTEERS
 wearing the BRIGHT YELLOW shirts!

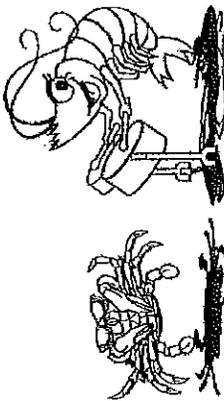
SPECIAL THANKS TO OUR SPONSORS

The Deering Estate Foundation
 Proudly Presents

11th Annual

DEERING Seafood Festival

On The Bay



SUNDAY, MARCH 29, 2015



Established in 1989, The Deering Estate Foundation, Inc. is a nonprofit member based 501(c)(3) Florida Corporation and the philanthropic arm of the Deering Estate at Cutler. Our Board of Directors, members and volunteers are made up of a diverse group of business and community leaders who are dedicated to advancing the Estate and active supporters of education, research, cultural arts, environmental conservation and historic preservation.

SAFETY FIRST - PLEASE DO NOT LEAVE YOUR YOUNG CHILDREN UNSUPERVISED!

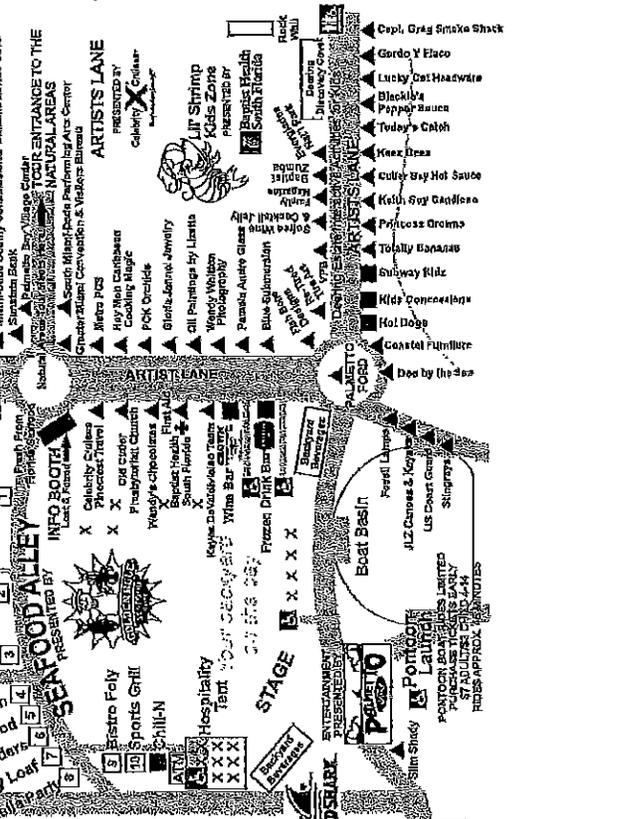
SEAFOOD ALLEY MENU

1 GOLDEN RULE SEAFOOD RAW BAR	Conch Salad \$ 8.00	Oysters on the 1/2 Shell \$10.00	Signature Shrimp Cocktail \$10.00	Stone Crabs \$20.00
TEASERS	Conch Fritters \$ 7.00	Fried Shrimp \$ 7.00	Coconut Shrimp \$ 7.00	Fried Calamari \$ 7.00
SEAFOOD DELIGHTS	Crab Cakes \$10.00	Garlic Crabs \$10.00	Blackened Mahi Tacos \$10.00	
SANDWICHES (includes fries & coleslaw)	Fried Mahi Sandwich \$10.00	Blackened Mahi Sandwich \$10.00		
SEAFOOD BASKETS (includes fries & coleslaw)	Fried Seafood Sampler \$15.00	Fried Fish \$10.00	Fried Oyster \$10.00	Fried Shrimp \$10.00
	Coconut Shrimp \$10.00	Blackened Mahi \$10.00	Grilled Salmon \$10.00	

4 ASIAN FUSION	California Roll \$ 7.00	Veggie Roll \$ 7.00	JB Roll \$ 8.00	Spicy Tuna Roll \$ 8.00	Dragon Roll \$10.00	Special Combo Roll (made to order) \$15.00	Spring Rolls \$ 5.00	Shrimp Gyoza (Shrimp Dumplings) \$ 5.00	Thai Donuts \$ 4.00
5 DEVON SEAFOOD + STEAK	Lobster Salad \$12.00	Chips & Shrimp \$ 7.00	Titapia Ceviche \$ 7.00						
6 RODBENDERS RAW BAR & GRILL	Smoked Fish Dip \$ 8.00	Yellow Fin Tuna \$ 8.00	Dolphin Sandwich \$ 8.00	Shrimp Eggroll \$ 4.00	Buffalo Shrimp (4) \$ 6.00				
7 FANCY LOAF - ANTIQUA and BARBUDA ASSOCIATION of SOUTH FLORIDA	Jenny Cake \$ 2.00	Salifish (Bacalao) Patty \$ 5.00	Conch or Seafood Patty \$ 5.00	Conch or Seafood Red \$12.00	Seafood Pasta \$12.00	Conch Chowder \$12.00	Ducina & Saltfish (Bacalao) \$12.00		
8 PAELLA PARTY	Paella Valenciana \$10.00	Seafood Tapas \$ 5.00 - 10.00							
9 BISTRO FOLY	Moules Marinières & Pommes Frites \$10.00	steamed mussels in white wine, onions & parsley	Fried Calamari \$10.00						
10 SPORTS GRILL	Special Grilled Wings \$ 6.00	Angus Beef Cheedar Burger \$ 8.00	Island Jerk Chicken Sandwich \$ 8.00	Black Bean Burger \$ 8.00	Fries With Any Sandwich \$ 2.00	Cheedar Cheese Fries \$ 5.00	Five Basted Corn \$ 2.00	Fries Cheeseate \$ 5.00	

DEERING'S FLORIDA-STYLE CLAM BAKE
\$15.00
Featuring Chef Chip Davis
Sponsored by Incredible Fish and The Biltmore Hotel
Enjoy with a select Craft Beer - \$7.00
All proceeds benefit the Deering Fisher Foundation

WHOLE FOODS MARKET Coral Gables
\$ 8.00 Crab Cakes Sandwich
\$ 8.00 Key Lime Shrimp
To satisfy your "sweet tooth" visit
Totally Bananas, Chill'n and Wendy's Chocolates

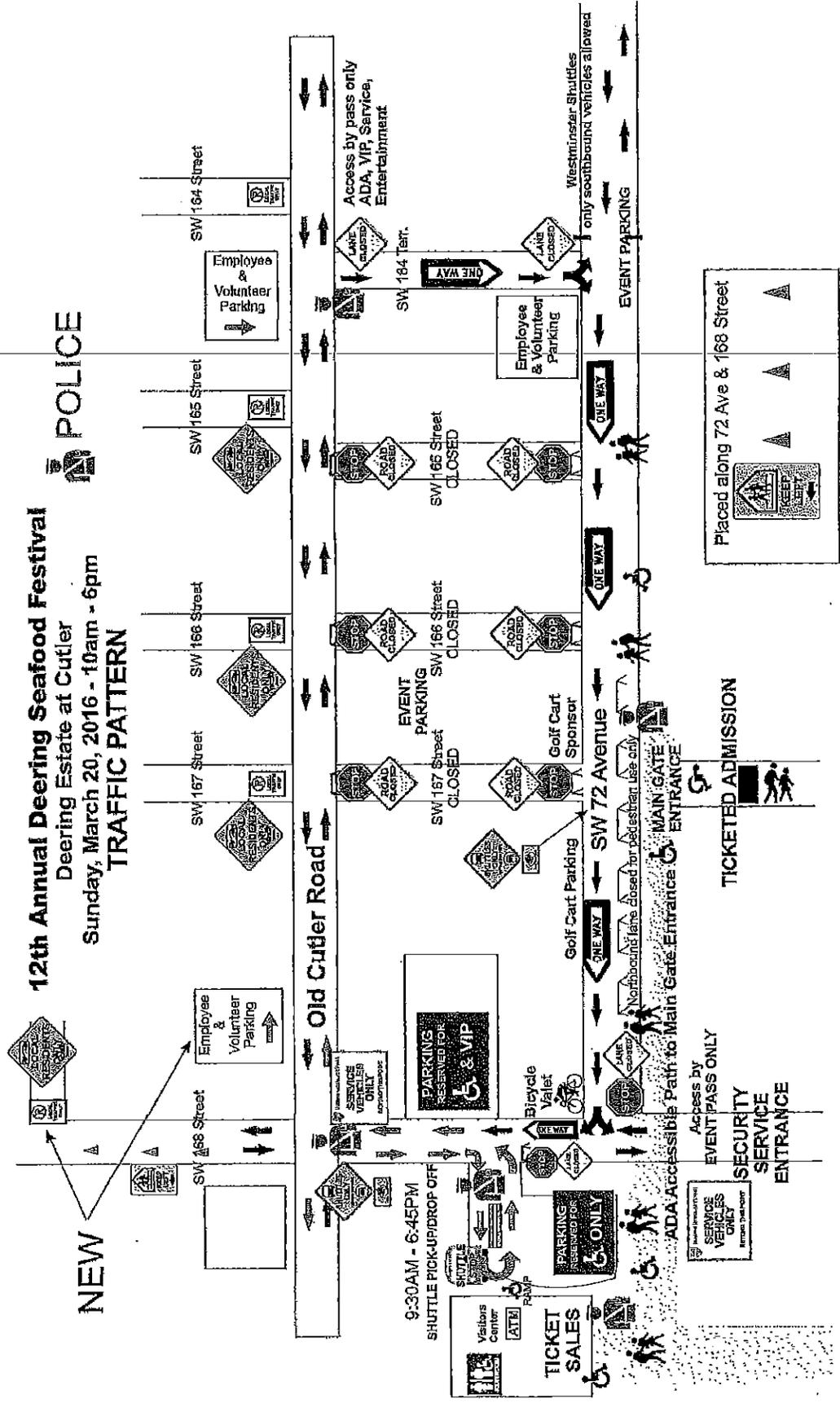


Providing shuttle services and parking for your safety and convenience.

9

12th Annual Deering Seafood Festival

Deering Estate at Cutler
 Sunday, March 20, 2016 - 10am - 6pm
TRAFFIC PATTERN



**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

Fiscal Year: FY 2015-2016
Grant Program Name: Tourist Development Council Grants Program 2nd Quarter (Jan 1 - Mar 31)
Organization Name: The Deering Estate Foundation, Inc.
Program/Project Title: 12th Annual Deering Seafood Festival on the Bay
Grant Start Date: October 1, 2015
Grant End Date: September 30, 2016
Project/Event Date(s): 03-20-2016 through 03-20-2016

Program/project description as per the application:

Grant funds are requested to support the 12th Annual Deering Seafood Festival on the Bay. This event provides island themed all-day live entertainment, celebrity chef cooking demonstrations, fresh Florida seafood served up by local restaurants and caterers, Li'l Shrimp Kids Zone and Deering Discovery Cove Adventure with interactive educational, arts, crafts and recreational activities for children, Artist Lane featuring local artists and artisan crafters, and guided tours of the Deering Estate. The project activities will take place at the following venue: Deering Estate.

Describe any changes to the program/project that differ from the original grant application. If no changes, indicate by noting "No changes to the program/project" in this section:

No changes to the program/project

Numbers of Children/Youth/Young Adults to be Served:		Number of Adults to be Served (adults ages 23 and over):	
# of Infants/Preschoolers (Ages 0-5):	250	Audience / Attending:	4,700
# of Children (Ages 6-12):	1,000	Performing / Instructing:	450
# of Youth (Ages 13-17):	600		
# of Young Adults (Ages 18-22):	1,000		
TOTAL # of Children / Youth / Young Adults to be Served:	2,850	TOTAL PARTICIPATION (includes all Children / Youth / Adults):	8,000

Numbers of Individuals with Disabilities to be Served (estimated number of individuals with disabilities to be served per age group based on figures reported above):	
# of Children / Youth with Disabilities (ages 0 - 17):	100
# of Young Adults with Disabilities (ages 18 - 22):	250
# of Adults with Disabilities (ages 23 and above):	

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

	Grant Dollars Allocated +	Cash Match =	Total Cash	In-Kind
Personnel: Administration		\$ 16,000	\$ 16,000	
Personnel: Artistic			0	
Personnel: Technical/Production		\$ 36,000	\$ 36,000	
Outside Artistic Fees/Services		\$ 12,000	\$ 12,000	
Outside Other Fees/Services			0	
Marketing ADV/ PV/ Printing/ Publication	\$ 10,000	\$ 20,000	\$ 30,000	\$ 15,000
Marketing: Postage/Distribution		\$ 1,500	\$ 1,500	
Marketing: Web Design/ Support/ Maintenance		\$ 1,000	\$ 1,000	
Travel: In County			0	
Travel: Out of County			0	
Equipment Rental			0	
Equipment Rental / for Performance, Exhibition, Event, etc.		\$ 35,000	\$ 35,000	\$ 5,000
Equipment Purchase			0	
Equipment Purchase / for Performance, Exhibition, Event, etc.			0	
Space Rental			0	
Space Rental / for Performance, Exhibition, Event, etc.			0	\$ 15,000
Mortgage/ Loan Payments			0	
Insurance			0	
Insurance / for Performance, Exhibition, Event, etc.		\$ 3,000	\$ 3,000	
Utilities			0	
Fundraising/ Development (Non-Personnel)			0	
Merchandise/ Concessions/ Gift Shops		\$ 16,000	\$ 16,000	\$ 3,000
Supplies/Materials		\$ 15,000	\$ 15,000	\$ 6,000
Other Expenses				
Police/Fire		\$ 7,000	\$ 7,000	
Volunteer Recruitment and Appreciation		\$ 2,500	\$ 2,500	\$ 2,000
Extreme Tix & CG Processing Charges		\$ 3,900	\$ 3,900	
Permits & Inspections		\$ 3,500	\$ 3,500	

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

Deering Discovery Cove & Educational Outreach		\$ 1,600	\$ 1,600	
Subtotal	\$ 10,000	\$ 174,000	\$ 184,000	\$ 46,000
TOTAL EXPENSES	\$ 230,000			
	\$ 16,000			
GRANT AWARD	\$ 10,000			
Grant Dollars Allocated minus Grant Award; this field must equal \$0	0			

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

REVENUES	CASH	IN-KIND	% of cash revenues
Admissions	\$ 80,000		43%
Memberships			0
Tuition/Enrollment Fees			0
Contracted Services:			0
Outside Programs/ Performances			
Contracted Services:	\$ 8,000		4%
Special Exhibition Fees			
Contracted Services:			0
Other			
Rental Income			0
Corporate Support	\$ 50,000	\$ 31,000	27%
Foundation Support			0
Private/ Individual Support			0
Other Private Support:			0
Auxiliary Activities			
Other Private Support:			0
Special Event Proceeds			
Gov't Grants: Federal			0
			0
			0
Gov't Grants: State			
Florida Department of Agriculture - Fresh From Florida	\$ 2,000		1%
			0
			0
Gov't Grants: Local			0
			0
			0
Gov't Grants: The Children's Trust			0

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

(Direct Funding)			
Merchandise/ Concessions/ Gift Shop Revenues	\$ 34,000		18%
Investment Income			0
(Endowment)			
Interest and Dividends			0
Cash on Hand			0
Other Revenues			
Miami-Dade Parks - in-kind use of venue		\$ 15,000	0
			0
			0
			0
Department of Cultural Affairs Grants			
			0
			0
			0
			0
			Grant Amount % of Total Cash Revenues
Subtotal	\$ 174,000	\$ 46,000	5%
Grant Amount	\$ 10,000		
Cash Revenues + Grant Amount	\$ 184,000		
Total Revenues	\$ 230,000	Total In-Kind %	25%

Authorizing Official: Signature: _____ Date: _____

Printed Name: _____ Title: _____



Detail by Entity Name

Florida Not For Profit Corporation

THE DEERING ESTATE FOUNDATION, INC.

Filing Information

Document Number	N31055
FEI/EIN Number	65-0121026
Date Filed	03/08/1989
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	11/16/1995

Principal Address

16701 SW 72 AVE
MIAMI, FL 33157

Changed: 01/22/2009

Mailing Address

16701 SW 72 AVE
MIAMI, FL 33157

Changed: 01/22/2009

Registered Agent Name & Address

PETTIT, MARY
16701 SW 72ND AVENUE
MIAMI, FL 33157

Name Changed: 04/24/2007

Address Changed: 04/10/2002

Officer/Director Detail

Name & Address

Title PRESIDENT

Marley, David, Jr.
15730 SW 86 Avenue
Palmetto Bay, FL 33157

Title VICE PRESIDENT

March-Bye, Faye
15621 SW 78TH AVE
Palmetto Bay, FL 33157

Title TREASURER

Simmons-Hinz, Vicki
2525 Ponce de Leon Boulevard
Suite 1040
Coral Gables, FL 33134

Title SECRETARY

DiValdivielso, Liede
16421 SW 77 Avenue
Palmetto Bay, FL 33157

Title Executive Director

Pettit, Mary
16701 SW 72 AVE
MIAMI, FL 33157

Title 2nd Vice President

McDonald, David M.
16701 SW 72 AVE
MIAMI, FL 33157

Annual Reports

Report Year	Filed Date
2014	01/14/2014
2015	02/23/2015
2016	03/09/2016

Document Images

03/09/2016 -- ANNUAL REPORT	View image in PDF format
02/23/2015 -- ANNUAL REPORT	View image in PDF format
01/14/2014 -- ANNUAL REPORT	View image in PDF format
04/09/2013 -- ANNUAL REPORT	View image in PDF format
04/12/2012 -- ANNUAL REPORT	View image in PDF format
02/17/2011 -- ANNUAL REPORT	View image in PDF format
03/11/2010 -- ANNUAL REPORT	View image in PDF format
01/22/2009 -- ANNUAL REPORT	View image in PDF format
04/21/2008 -- ANNUAL REPORT	View image in PDF format
04/24/2007 -- ANNUAL REPORT	

Memorandum



Date: October 5, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, written over a horizontal line.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by The Deering Estate Foundation, Inc. for their "12th Annual Deering Seafood Festival" held on March 20, 2016.

In-kind services have been requested through a cash allocation up to an amount not to exceed \$1,000.00 for the event. This event will be funded from the balance of District 8 FY 2015-16 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is fluid and cursive, written over a horizontal line.

Edward Marquez
Deputy Mayor

InkInd01642