#### **MEMORANDUM**

Agenda Item No. 11(A)(11)

TO:

Honorable Chairman Esteban L. Boyo, Jr.

and Members, Board of County Commissioners

DATE:

December 5, 2017

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution directing the County Mayor to study the feasibility of transferring certain land identified by Folio numbers 30-4033-001-0320, 30-4033-001-0340, 30-4033-001-0390, 30-4033-001-0430, 30-4033-001-0470, 30-4033-003-0270, 30-4033-003-0260, 30-4033-003-0250, 30-4033-003-0240, 30-4033-003-0230, 30-4033-001-0080, and 30-4033-001-0050 owned by the Miami-Dade Water and Sewer Department to the Park, Recreation and Open Spaces Department and the Department of Transportation and Public Works in order to create a linear park and trail, and a park-and-ride transit facility on the Southside of SW 72nd Street and 89th Court; further directing County Mayor to identify and study mechanisms available to the County to fund the development and ongoing maintenance of such land for such purposes, and to report back to this board within 60 days on the results thereof

Resolution No. R-1209-17

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto.

County Attorney

APW/lmp



Honorable Chairman Esteban L. Bovo, Jr. and Members, Board of County Commissioners

DATE:

December 5, 2017

FROM:

TO:

Abigail Price-Williams

SUBJECT: Agenda Item No. 11(A)(11)

| <del></del> | "3-Day Rule" for committees applicable if raised  |
|-------------|---|
|             | 6 weeks required between first reading and public hearing                                     |
| <del></del> | 4 weeks notification to municipal officials required prior to public hearing                  |
|             | Decreases revenues or increases expenditures without balancing budget                         |
|             | Budget required   |
| <u>.</u>    | Statement of fiscal impact required   |
|             | Statement of social equity required   |
|             | Ordinance creating a new board requires detailed County Mayor's report for public hearing     |
|             | No committee review   |
|             | Applicable legislation requires more than a majority vote (i.e., 2/3's, unanimous) to approve |
|             | Current information regarding funding source, index code and available                        |

| Approved | Mayor | Agenda Item No. | 11(A)(11) |
|----------|-------|-----------------|-----------|
| Veto     |       | 12-5-17         |           |
| Override |       |                 |           |

#### RESOLUTION NO. R-1209-17

RESOLUTION DIRECTING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO STUDY THE FEASIBILITY OF TRANSFERRING CERTAIN LAND IDENTIFIED BY FOLIO NUMBERS 30-4033-001-0320, 30-4033-001-0340, 30-4033-001-0390, 30-4033-001-0430, 30-4033-001-0470, 30-4033-003-0270, 30-4033-003-0260, 30-4033-003-0250, 30-4033-003-0240, 30-4033-003-0230, 30-4033-001-0080, AND 30-4033-001-0050 OWNED BY THE MIAMI-DADE WATER AND SEWER DEPARTMENT TO THE PARK, RECREATION AND OPEN SPACES DEPARTMENT AND THE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS IN ORDER TO CREATE A LINEAR PARK AND TRAIL, AND A PARK-AND-RIDE TRANSIT FACILITY ON THE SOUTHSIDE OF SW 72ND STREET AND 89TH COURT; FURTHER DIRECTING COUNTY MAYOR OR MAYOR'S DESIGNEE TO IDENTIFY AND STUDY MECHANISMS AVAILABLE TO THE COUNTY **ONGOING** THE DEVELOPMENT AND FUND MAINTENANCE OF SUCH LAND FOR SUCH PURPOSES, AND TO REPORT BACK TO THIS BOARD WITHIN 60 DAYS ON THE RESULTS THEREOF

**WHEREAS**, the Miami-Dade Park, Recreation and Open Spaces Department ("PROS") owns and operates a park located at 7321 SW 97<sup>th</sup> Avenue known as Sunset Park; and

WHEREAS, the Miami-Dade Water and Sewer Department ("WASD") owns several parcels of land behind Sunset Park and through the residential neighborhoods abutting Sunset Park, which parcels of land constitute a linear swath stretching from 97<sup>th</sup> Avenue and approximately SW 73<sup>rd</sup> Street to 89<sup>th</sup> Court and SW 72<sup>nd</sup> Street; and

**WHEREAS**, said WASD parcels of land are identified in Folio numbers 30-4033-001-0320, 30-4033-001-0340, 30-4033-001-0390, 30-4033-001-0430, 30-4033-001-0470, 30-4033-003-0270, 30-4033-003-0260, 30-4033-003-0250, 30-4033-003-0240, 30-4033-003-0230, 30-4033-001-0080, and 30-4033-001-0050 ("WASD Land") attached to this resolution as Exhibit "A"; and

WHEREAS, two of the parcels within the WASD Land, those identified by Folio numbers 30-4033-001-0080, and 30-4033-001-0050, are located adjacent to an existing bus stop, fronting a busy road- SW 72<sup>nd</sup> Street (also known as Sunset Drive), and adjacent to State Road 874 Expressway, thus making such parcels ideal for transportation uses such as a park-and-ride; and

WHEREAS, the remaining WASD Land runs adjacent to Sunset Park and through a residential neighborhood and thus it would be in the best interest of the residents surrounding the WASD Land if PROS were to develop, manage and maintain such WASD Land as a public linear park and trail for the use, benefit and enjoyment of the public; and

WHEREAS, this Board desires to have the County Mayor or Mayor's designee study the feasibility of transferring the WASD Land to PROS and to the Department of Transportation and Public Works ("DTPW") in order to create a linear park and trail on some portions thereof and a park-and-ride transit facility on another portion; and

WHEREAS, as part of the feasibility study, this Board desires to have the County Mayor or Mayor's designee to identify and study the mechanisms available to fund the development and ongoing maintenance of the WASD Land for the aforementioned park and transit purposes; and

WHEREAS, this Board desires to have the County Mayor or Mayor's designee submit a written report back to this Board within 60 days of this resolution on the results of such feasibility study,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

**Section 1.** The foregoing recitals are incorporated in this resolution and are approved.

Section 2. This Board directs the County Mayor or Mayor's designee to study the feasibility of transferring the WASD Land to PROS and to DTPW in order to create a linear park and trail on some portions thereof and a park-and-ride transit facility on other portions.

Section 3. This Board directs the County Mayor or Mayor's designee to, as part of the feasibility study, identify and study the mechanisms available to fund the development and ongoing maintenance of the WASD Land for the aforementioned park and transit purposes.

Section 4. This Board directs the County Mayor or Mayor's designee to report back to this Board, in writing, within 60 days of this resolution on the results of such feasibility study. Pursuant to Ordinance No. 14-65, the completed report shall be placed on an agenda of the Board.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto. It was offered by Commissioner

Joe A. Martinez who moved its adoption. The motion was seconded by Commissioner

Javier D. Souto and upon being put to a vote, the vote was as follows:

| Este              | eban L. Bovo | o, Jr., Chairman aye |     |
|-------------------|--------------|----------------------|-----|
| Audrey M          | . Edmonson,  | Vice Chairwoman aye  |     |
| Bruno A. Barreiro | aye          | Daniella Levine Cava | aye |
| Jose "Pepe" Diaz  | aye          | Sally A. Heyman      | aye |
| Barbara J. Jordan | aye          | Joe A. Martinez      | aye |
| Jean Monestime    | aye          | Dennis C. Moss       | aye |
| Rebeca Sosa       | aye          | Sen. Javier D. Souto | aye |
| Xavier L. Suarez  | absent       |                      |     |

Agenda Item No. 11(A)(11) Page No. 4

The Chairperson thereupon declared the resolution duly passed and adopted this 5<sup>th</sup> day of December, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Christopher Agrippa
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

Mup

Monica Rizo Perez





#### **Summary Report**

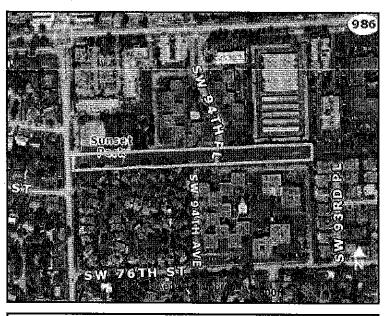
Generated On: 8/23/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-001-0320   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 3800 MULTI-FAMILY - 22-37 U/A                            |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 112,384.8 Sq.Ft  |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |          |          |          |  |  |
|------------------------|----------|----------|----------|--|--|
| Year                   | 2017     | 2016     | 2015     |  |  |
| Land Value             | \$90,300 | \$90,300 | \$90,300 |  |  |
| Building Value         | \$0      | \$0      | \$0      |  |  |
| XF Value               | \$0      | \$0      | \$0      |  |  |
| Market Value           | \$90,300 | \$90,300 | \$90,300 |  |  |
| Assessed Value         | \$90,300 | \$90,300 | \$90,300 |  |  |

| Benefits Information   |                         |          |          |          |  |
|--|-------------------------|----------|----------|----------|--|
| Benefit  | Туре                    | 2017     | 2016     | 2015     |  |
| County   | Exemption               | \$90,300 | \$90,300 | \$90,300 |  |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School |                         |          |          |          |  |
| Board, Cit   | Board, City, Regional). |          |          |          |  |

| Short Legal Description       |  |
|-------------------------------|--|
| 33 54 40 2.58 AC M/L          |  |
| SUB OF PB 1-84                |  |
| N85FT OF TRACTS 17-18-19 & 20 |  |
| LOT SIZE IRREGULAR            |  |



| Taxable Value Information |          |          |          |  |
|---------------------------|----------|----------|----------|--|
|                           | 2017     | 2016     | 2015     |  |
| County                    |          | ·····    |          |  |
| Exemption Value           | \$90,300 | \$90,300 | \$90,300 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| School Board              |          |          |          |  |
| Exemption Value           | \$90,300 | \$90,300 | \$90,300 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| City                      |          |          |          |  |
| Exemption Value           | \$0      | \$0      | \$0      |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| Regional                  |          |          |          |  |
| Exemption Value           | \$90,300 | \$90,300 | \$90,300 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

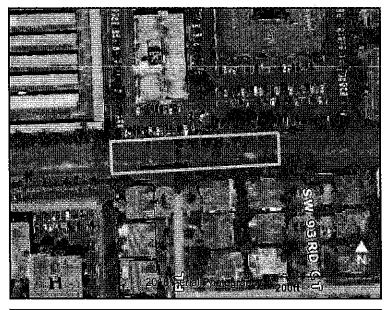
Generated On: 8/23/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-001-0340   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 27,878.4 Sq.Ft   |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |          |          |          |  |  |
|------------------------|----------|----------|----------|--|--|
| Year                   | 2017     | 2016     | 2015     |  |  |
| Land Value             | \$42,240 | \$42,240 | \$42,240 |  |  |
| Building Value         | \$0      | \$0      | \$0      |  |  |
| XF Value               | \$0      | \$0      | \$0      |  |  |
| Market Value           | \$42,240 | \$42,240 | \$42,240 |  |  |
| Assessed Value         | \$42,240 | \$42,240 | \$42,240 |  |  |

| Benefits Information   |                         |          |          |          |  |
|--|-------------------------|----------|----------|----------|--|
| Benefit  | Туре                    | 2017     | 2016     | 2015     |  |
| County   | Exemption               | \$42,240 | \$42,240 | \$42,240 |  |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School |                         |          |          |          |  |
| Board, City  | Board, City, Regional). |          |          |          |  |

| Short Legal Description |  |
|-------------------------|--|
| 33 54 40 .64 AC         |  |
| SUB OF PB 1-84          |  |
| N85FT OF N1/2 OF TR 21  |  |
| LOT SIZE IRREGULAR      |  |



| Taxable Value Information |          |  |  |
|---------------------------|----------|--|--|
| -                         | 2017     | 2016   | 2015   |
| County                    |          | hamiden er immerennen femiliteren erpiertiinne | et et en |
| Exemption Value           | \$42,240 | \$42,240                                       | \$42,240                                     |
| Taxable Value             | \$0      | \$0  | \$0  |
| School Board              | 777      | · · · · · · · · · · · · · · · · · · ·          |  |
| Exemption Value           | \$42,240 | \$42,240                                       | \$42,240                                     |
| Taxable Value             | \$0      | \$0  | \$0  |
| City                      | ·        |  |  |
| Exemption Value           | \$0      | \$0  | \$0  |
| Taxable Value             | \$0      | \$0  | \$0  |
| Regional                  |          | •  | , and a                                      |
| Exemption Value           | \$42,240 | \$42,240                                       | \$42,240                                     |
| Taxable Value             | \$0      | \$0  | \$0  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

Generated On: 8/23/2017

| Property Information |  |
|----------------------|--|
| Folio:               | 30-4033-001-0390   |
| Property Address:    |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |
| PA Primary Zone      | 9000 AGRICULTURE   |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |
| Beds / Baths / Half  | 0/0/0  |
| Floors               | 0  |
| Living Units         | 0  |
| Actual Area          | 0 Sq.Ft  |
| Living Area          | 0 Sq.Ft  |
| Adjusted Area        | 0 Sq.Ft  |
| Lot Size             | 27,878.4 Sq.Ft   |
| Year Built           | 0  |

| Assessment Information |          |          |          |
|------------------------|----------|----------|----------|
| Year                   | 2017     | 2016     | 2015     |
| Land Value             | \$42,240 | \$42,240 | \$42,240 |
| Building Value         | \$0      | \$0      | \$0      |
| XF Value               | \$0      | \$0      | \$0      |
| Market Value           | \$42,240 | \$42,240 | \$42,240 |
| Assessed Value         | \$42,240 | \$42,240 | \$42,240 |

| Benefits Information   |           |          |          |          |
|--|-----------|----------|----------|----------|
| Benefit  | Туре      | 2017     | 2016     | 2015     |
| County   | Exemption | \$42,240 | \$42,240 | \$42,240 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School |           |          |          |          |
| Board, City, Regional).  |           |          |          |          |

| Short Legal Description |  |
|-------------------------|--|
| 33 54 40 .64 AC         |  |
| SUB OF PB 1-84          |  |
| N85FT OF N1/2 TR 22     |  |
| LOT SIZE IRREGULAR      |  |



| Taxable Value Information |          |  |          |
|---------------------------|----------|--|----------|
|                           | 2017     | 2016                                     | 2015     |
| County                    |          | MMH 1111 111 111 111 111 111 111 111 111 |          |
| Exemption Value           | \$42,240 | \$42,240                                 | \$42,240 |
| Taxable Value             | \$0      | \$0                                      | \$0      |
| School Board              | -        |  |          |
| Exemption Value           | \$42,240 | \$42,240                                 | \$42,240 |
| Taxable Value             | \$0      | \$0                                      | \$0      |
| City                      |          |  |          |
| Exemption Value           | \$0      | \$0                                      | \$0      |
| Taxable Value             | \$0      | \$0                                      | \$0      |
| Regional                  |          | <del>'</del>                             |          |
| Exemption Value           | \$42,240 | \$42,240                                 | \$42,240 |
| Taxable Value             | \$0      | \$0                                      | \$0      |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

Generated On: 8/23/2017

| Property Information |  |  |  |
|----------------------|--|--|--|
| Folio:               | 30-4033-001-0430   |  |  |
| Property Address:    |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |
| Floors               | 0  |  |  |
| Living Units         | 0  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |
| Lot Size             | 27,878.4 Sq.Ft   |  |  |
| Year Built           | 0  |  |  |

| Assessment Information |          |          |          |
|------------------------|----------|----------|----------|
| Year                   | 2017     | 2016     | 2015     |
| Land Value             | \$42,240 | \$42,240 | \$42,240 |
| Building Value         | \$0      | \$0      | \$0      |
| XF Value               | \$0      | \$0      | \$0      |
| Market Value           | \$42,240 | \$42,240 | \$42,240 |
| Assessed Value         | \$42,240 | \$42,240 | \$42,240 |

| Benefits   | Information |          |          |          |
|--|-------------|----------|----------|----------|
| Benefit  | Туре        | 2017     | 2016     | 2015     |
| County   | Exemption   | \$42,240 | \$42,240 | \$42,240 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School |             |          |          |          |
| Board, City, Regional).  |             |          |          |          |

| Short Legal Description |  |
|-------------------------|--|
| 33 54 40 .64 AC         |  |
| SUB OF PB 1-84          |  |
| N85FT OF N1/2 OFTR 23   |  |
| LOT SIZE IRREGULAR      |  |



| Taxable Value Information |          |          |          |  |
|---------------------------|----------|----------|----------|--|
|                           | 2017     | 2016     | 2015     |  |
| County                    |          |          |          |  |
| Exemption Value           | \$42,240 | \$42,240 | \$42,240 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| School Board              |          |          |          |  |
| Exemption Value           | \$42,240 | \$42,240 | \$42,240 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| City                      |          |          |          |  |
| Exemption Value           | \$0      | \$0      | \$0      |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |
| Regional                  |          |          |          |  |
| Exemption Value           | \$42,240 | \$42,240 | \$42,240 |  |
| Taxable Value             | \$0      | \$0      | \$0      |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

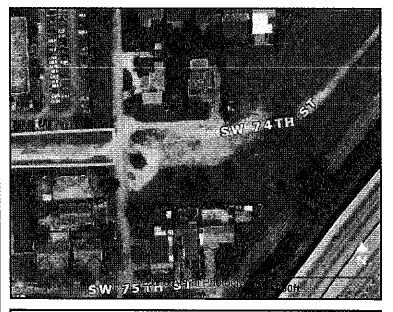
Generated On: 8/23/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-001-0470   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 27,878.4 Sq.Ft   |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |          |          |          |
|------------------------|----------|----------|----------|
| Year                   | 2017     | 2016     | 2015     |
| Land Value             | \$42,240 | \$42,240 | \$42,240 |
| Bullding Value         | \$0      | \$0      | \$0      |
| XF Value               | \$0      | \$0      | \$0      |
| Market Value           | \$42,240 | \$42,240 | \$42,240 |
| Assessed Value         | \$42,240 | \$42,240 | \$42,240 |

| Benefits  | Information |          |          |          |
|---|-------------|----------|----------|----------|
| Benefit   | Туре        | 2017     | 2016     | 2015     |
| County  | Exemption   | \$42,240 | \$42,240 | \$42,240 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional) |             |          |          |          |

| Short Legal Description |
|-------------------------|
| 33 54 40 .64 AC         |
| SUB OF PB 1-84          |
| N85.01FT OF N1/2 TR 24  |
| LOT SIZE IRREGULAR      |



| Taxable Value Information |                 |  |                                       |
|---------------------------|-----------------|--|---------------------------------------|
|                           | 2017            | 2016   | 2015                                  |
| County                    |                 | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |                                       |
| Exemption Value           | \$42,240        | \$42,240   | \$42,240                              |
| Taxable Value             | \$0             | \$0  | \$0                                   |
| School Board              |                 | TAX 1000   | · · · · · · · · · · · · · · · · · · · |
| Exemption Value           | \$42,240        | \$42,240   | \$42,240                              |
| Taxable Value             | \$0             | \$0  | \$0                                   |
| City                      | Action - Action |  |                                       |
| Exemption Value           | \$0             | \$0  | \$0                                   |
| Taxable Value             | \$0             | \$0  | \$0                                   |
| Regional                  |                 |  |                                       |
| Exemption Value           | \$42,240        | \$42,240   | \$42,240                              |
| Taxable Value             | \$0             | \$0  | \$0                                   |

| Sales Information |       |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

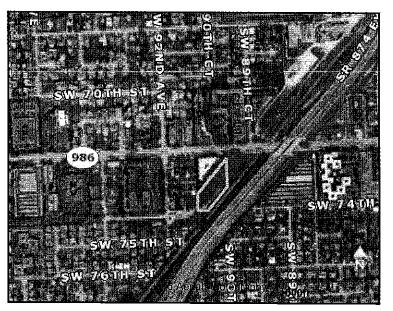
Generated On: 8/23/2017

| Property Information |  |  |  |
|----------------------|--|--|--|
| Folio:               | 30-4033-001-0080                       |  |  |
| Property Address:    | 9000 SW 72 ST<br>Miami, FL 33173-0000  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER   |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520 |  |  |
| PA Primary Zone      | 0100 SINGLE FAMILY - GENERAL           |  |  |
| Primary Land Use     | 8663 COUNTY : UTILITY                  |  |  |
| Beds / Baths / Half  | 0/0/0                                  |  |  |
| Floors               | . 1                                    |  |  |
| Living Units         | 0                                      |  |  |
| Actual Area          | Sq.Ft                                  |  |  |
| Living Area          | Sq.Ft                                  |  |  |
| Adjusted Area        | 9,252 Sq.Ft                            |  |  |
| Lot Size             | 78,408 Sq.Ft                           |  |  |
| Year Built           | 1985                                   |  |  |

| Assessment Information |             |             |             |
|------------------------|-------------|-------------|-------------|
| Year                   | 2017        | 2016        | 2015        |
| Land Value             | \$396,200   | \$396,200   | \$396,200   |
| Building Value         | \$641,455   | \$619,514   | \$565,306   |
| XF Value               | \$58,068    | \$58,899    | \$58,985    |
| Market Value           | \$1,095,723 | \$1,074,613 | \$1,020,491 |
| Assessed Value         | \$1,095,723 | \$1,074,613 | \$1,020,491 |

| Benefits   | Information |             |             |             |
|--|-------------|-------------|-------------|-------------|
| Benefit  | Туре        | 2017        | 2016        | 2015        |
| County   | Exemplion   | \$1,095,723 | \$1,074,613 | \$1,020,491 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional). |             |             |             |             |

| Short Legal Description           |   |
|-----------------------------------|---|
| 33 54 40 1.80 AC                  |   |
| SUB OF PB 1-84                    | , |
| A TR OF LAND 200FT IN WIDTH & ADJ |   |
| TO SAF R/W THRU TR 7 AS DESC IN   |   |
| DB 3554-106                       |   |



| Taxable Value Information |  |             |   |  |
|---------------------------|--|-------------|---|--|
|                           | 2017                                   | 2016        | 2015                                    |  |
| County                    |  |             | 44-14-44-44-44-4-4-4-4-4-4-4-4-4-4-4-4- |  |
| Exemption Value           | \$1,095,723                            | \$1,074,613 | \$1,020,491                             |  |
| Taxable Value             | \$0                                    | \$0         | \$0                                     |  |
| School Board              | ************************************** |             |   |  |
| Exemption Value           | \$1,095,723                            | \$1,074,613 | \$1,020,491                             |  |
| Taxable Value             | \$0                                    | \$0         | \$0                                     |  |
| City                      |  |             |   |  |
| Exemption Value           | \$0                                    | \$0         | \$0                                     |  |
| Taxable Value             | \$0                                    | \$0         | \$0                                     |  |
| Regional                  |  |             |   |  |
| Exemption Value           | \$1,095,723                            | \$1,074,613 | \$1,020,491                             |  |
| Taxable Value             | \$0                                    | \$0         | \$0                                     |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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### **Summary Report**

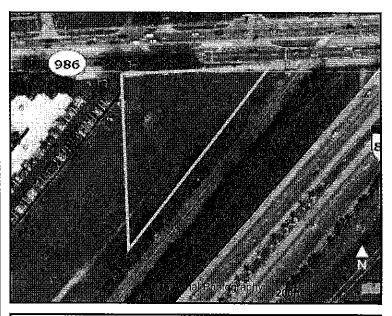
Generated On: 8/23/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-001-0050   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 66,211.2 Sq.Ft   |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |           |           |           |  |
|------------------------|-----------|-----------|-----------|--|
| Year                   | 2017      | 2016      | 2015      |  |
| Land Value             | \$101,710 | \$101,710 | \$101,710 |  |
| Building Value         | \$0       | \$0       | \$0       |  |
| XF Value               | \$0       | \$0       | \$0       |  |
| Market Value           | \$101,710 | \$101,710 | \$101,710 |  |
| Assessed Value         | \$101,710 | \$101,710 | \$101,710 |  |

| Benefits Information   |                         |           |           |           |  |  |
|--|-------------------------|-----------|-----------|-----------|--|--|
| Benefit  | Туре                    | 2017      | 2016      | 2015      |  |  |
| County   | Exemption               | \$101,710 | \$101,710 | \$101,710 |  |  |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School |                         |           |           |           |  |  |
| Board, City,   | Board, City, Regional). |           |           |           |  |  |

| Short Legal Description     |  |
|-----------------------------|--|
| 33 54 40 1.52 AC            |  |
| SUB OF PB 1-84              |  |
| PART OF TR 6 W OF S A F R/W |  |
| LOT SIZE IRREGULAR          |  |



| Taxable Value Information |  |           |           |  |
|---------------------------|--|-----------|-----------|--|
| <u> </u>                  | 2017                                   | 2016      | 2015      |  |
| County                    |  |           |           |  |
| Exemption Value           | \$101,710                              | \$101,710 | \$101,710 |  |
| Taxable Value             | \$0                                    | \$0       | \$0       |  |
| School Board              |  | , , ,     |           |  |
| Exemption Value           | \$101,710                              | \$101,710 | \$101,710 |  |
| Taxable Value             | \$0                                    | \$0       | \$0       |  |
| City                      | ************************************** |           |           |  |
| Exemption Value           | \$0                                    | \$0       | \$0       |  |
| Taxable Value             | \$0                                    | \$0       | \$0       |  |
| Regional                  |  |           |           |  |
| Exemption Value           | \$101,710                              | \$101,710 | \$101,710 |  |
| Taxable Value             | \$0                                    | \$0       | \$0       |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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#### **Summary Report**

Generated On: 11/1/2017

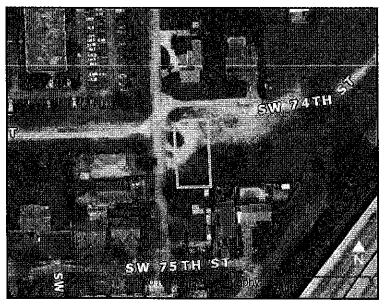
| Property Information |   |  |  |  |
|----------------------|---|--|--|--|
| Folio:               | 30-4033-003-0270                          |  |  |  |
| Property Address:    |   |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER      |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520    |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE                          |  |  |  |
| Primary Land Use     | 8047 VACANT GOVERNMENTAL :<br>DADE COUNTY |  |  |  |
| Beds / Baths / Half  | 0/0/0                                     |  |  |  |
| Floors               | 0   |  |  |  |
| Living Units         | 0   |  |  |  |
| Actual Area          | 0 Sq.Ft                                   |  |  |  |
| Living Area          | 0 Sq.Ft                                   |  |  |  |
| Adjusted Area        | 0 Sq.Ft                                   |  |  |  |
| Lot Size             | 8,710 Sq.Ft                               |  |  |  |
| Year Built           | 0   |  |  |  |

| Assessment Information |           |           |                    |  |
|------------------------|-----------|-----------|--------------------|--|
| Year                   | 2017      | 2016      | 2015               |  |
| Land Value             | \$196,210 | \$151,210 | \$128,7 <b>1</b> 0 |  |
| Building Value         | \$0       | \$0       | \$0                |  |
| XF Value               | \$0       | \$0       | \$0                |  |
| Market Value           | \$196,210 | \$151,210 | \$128,710          |  |
| Assessed Value         | \$125,042 | \$113,675 | \$103,341          |  |

| Benefits Information |                         |           |           |           |  |
|----------------------|-------------------------|-----------|-----------|-----------|--|
| Benefit              | Туре                    | 2017      | 2016      | 2015      |  |
| Non-Homestead<br>Cap | Assessment<br>Reduction | \$71,168  |           | \$25,369  |  |
| County               | Exemption               | \$125,042 | \$113,675 | \$103,341 |  |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description |              |
|-------------------------|--------------|
| SUNSET ESTATES PB 44-40 | <del>-</del> |
| LOT 5 BLK 3             |              |
| LOT SIZE 65.000 X 136   |              |



| Taxable Value Information |                |           |           |  |
|---------------------------|----------------|-----------|-----------|--|
|                           | 2017           | 2016      | 2015      |  |
| County                    |                |           |           |  |
| Exemption Value           | \$125,042      | \$113,675 | \$103,341 |  |
| Taxable Value             | \$0            | \$0       | \$0       |  |
| School Board              |                |           |           |  |
| Exemption Value           | \$196,210      | \$151,210 | \$128,710 |  |
| Taxable Value             | \$0            | \$0       | \$0       |  |
| City                      | and the second |           |           |  |
| Exemption Value           | \$0            | \$0       | \$0       |  |
| Taxable Value             | \$0            | \$0       | \$0       |  |
| Regional                  |                | 1         |           |  |
| Exemption Value           | \$125,042      | \$113,675 | \$103,341 |  |
| Taxable Value             | \$0            | \$0       | \$0:      |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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#### **Summary Report**

Generated On: 11/1/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-003-0260   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 6,970 Sq.Ft  |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |           |           |           |  |
|------------------------|-----------|-----------|-----------|--|
| Year                   | 2017      | 2016      | 2015      |  |
| Land Value             | \$181,220 | \$139,400 | \$118,490 |  |
| Bullding Value         | \$0       | \$0       | \$0       |  |
| XF Value               | \$0       | \$0       | \$0       |  |
| Market Value           | \$181,220 | \$139,400 | \$118,490 |  |
| Assessed Value         | \$114,214 | \$103,831 | \$94,392  |  |

| Benefits Information |                      |                               |  |  |
|----------------------|----------------------|-------------------------------|--|--|
| Туре                 | 2017                 | 2016                          | 2015                                   |  |
| Assessment Reduction | \$67,006             | \$35,569                      | \$24,098                               |  |
| Exemption            | \$114,214            | \$103,831                     | \$94,392                               |  |
| •                    | Assessment Reduction | Assessment Reduction \$67,006 | Assessment Reduction \$67,006 \$35,569 |  |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description |  |
|-------------------------|--|
| SUNSET ESTATES PB 44-40 |  |
| LOT 4 BLK 3             |  |
| LOT SIZE 50.000 X 136   |  |



| Taxable Value Information |           |           |           |  |  |
|---------------------------|-----------|-----------|-----------|--|--|
|                           | 2017      | 2016      | 2015      |  |  |
| County                    |           |           |           |  |  |
| Exemption Value           | \$114,214 | \$103,831 | \$94,392  |  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |  |
| School Board              |           | ·         |           |  |  |
| Exemption Value           | \$181,220 | \$139,400 | \$118,490 |  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |  |
| City                      |           |           |           |  |  |
| Exemption Value           | \$0       | \$0       | \$0       |  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |  |
| Regional                  |           |           |           |  |  |
| Exemption Value           | \$114,214 | \$103,831 | \$94,392  |  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |  |

| Sales Information | on    | · · · · · · · · · · · · · · · · · · · |                           |
|-------------------|-------|---------------------------------------|---------------------------|
| Previous Sale     | Price | OR Book-Page                          | Qualification Description |

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#### **Summary Report**

Generated On: 11/1/2017

| Property Information |  |  |  |  |
|----------------------|--|--|--|--|
| Folio:               | 30-4033-003-0250   |  |  |  |
| Property Address:    |  |  |  |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |  |  |  |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |  |  |  |
| PA Primary Zone      | 9000 AGRICULTURE   |  |  |  |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL ;<br>VACANT LAND - GOVERNMENTAL |  |  |  |
| Beds / Baths / Half  | 0/0/0  |  |  |  |
| Floors               | 0  |  |  |  |
| Living Units         | 0  |  |  |  |
| Actual Area          | 0 Sq.Ft  |  |  |  |
| Living Area          | 0 Sq.Ft  |  |  |  |
| Adjusted Area        | 0 Sq.Ft  |  |  |  |
| Lot Size             | 6,970 Sq.Ft  |  |  |  |
| Year Built           | 0  |  |  |  |

| Assessment Information |           |           |           |  |
|------------------------|-----------|-----------|-----------|--|
| Year                   | 2017      | 2016      | 2015      |  |
| Land Value             | \$181,220 | \$139,400 | \$118,490 |  |
| Building Value         | \$0       | \$0       | \$0       |  |
| XF Value               | \$0       | \$0       | \$0       |  |
| Market Value           | \$181,220 | \$139,400 | \$118,490 |  |
| Assessed Value         | \$114,214 | \$103,831 | \$94,392  |  |

| Benefits Information |                           |   |   |  |
|----------------------|---------------------------|---|---|--|
| Туре                 | 2017                      | 2016                                    | 2015  |  |
| Assessment Reduction | \$67,006                  | \$35,569                                | \$24,098  |  |
| Exemption            | \$114,214                 | \$103,831                               | \$94,392  |  |
|                      | Type Assessment Reduction | Type 2017 Assessment Reduction \$67,006 | Type         2017         2016           Assessment Reduction         \$67,006         \$35,569 |  |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description   | _ |
|---|---|
| SUNSET ESTATES PB 44-40<br>LOT 3 BLK 3<br>LOT SIZE 50.000 X 136 | · |



| Taxable Value Information |           |           |           |  |
|---------------------------|-----------|-----------|-----------|--|
|                           | 2017      | 2016      | 2015      |  |
| County                    |           |           |           |  |
| Exemption Value           | \$114,214 | \$103,831 | \$94,392  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |
| School Board              |           |           | -         |  |
| Exemption Value           | \$181,220 | \$139,400 | \$118,490 |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |
| City                      |           |           |           |  |
| Exemption Value           | \$0       | \$0       | \$0       |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |
| Regional                  |           |           |           |  |
| Exemption Value           | \$114,214 | \$103,831 | \$94,392  |  |
| Taxable Value             | \$0       | \$0       | \$0       |  |

| Sales Informati | on    |              |                           |
|-----------------|-------|--------------|---------------------------|
| Previous Sale   | Price | OR Book-Page | Qualification Description |

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#### **Summary Report**

Generated On: 11/1/2017

| Property Information |  |
|----------------------|--|
| Folio:               | 30-4033-003-0240   |
| Property Address:    |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |
| PA Primary Zone      | 9000 AGRICULTURE   |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |
| Beds / Baths / Half  | 0/0/0  |
| Floors               | 0  |
| Living Units         | 0  |
| Actual Area          | 0 Sq.Ft  |
| Living Area          | 0 Sq.Ft  |
| AdJusted Area        | 0 Sq.Ft  |
| Lot Size             | 6,970 Sq.Ft  |
| Year Built           | 0  |

| Assessment Information |           |           |           |  |
|------------------------|-----------|-----------|-----------|--|
| Year                   | 2017      | 2016      | 2015      |  |
| Land Value             | \$181,220 | \$139,400 | \$118,490 |  |
| Building Value         | \$0       | \$0       | \$0       |  |
| XF Value               | \$0       | \$0       | \$0       |  |
| Market Value           | \$181,220 | \$139,400 | \$118,490 |  |
| Assessed Value         | \$143,372 | \$130,339 | \$118,490 |  |

| Benefits Informat             | ion                     |           |           |           |
|-------------------------------|-------------------------|-----------|-----------|-----------|
| Benefit                       | Туре                    | 2017      | 2016      | 2015      |
| Non-Homestead<br>Cap          | Assessment<br>Reduction | \$37,848  | \$9,061   |           |
| County                        | Exemption               | \$143,372 | \$130,339 | \$118,490 |
| N. I. S. L. S. L. S. L. S. C. |                         |           |           |           |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description |   |
|-------------------------|---|
| SUNSET ESTATES PB 44-40 | - |
| LOT 2 BLK 3             |   |
| LOT SIZE 50.000 X 136   |   |



| Taxable Value Information |                            |  |           |  |
|---------------------------|----------------------------|--|-----------|--|
|                           | 2017                       | 2016   | 2015      |  |
| County                    |                            |  |           |  |
| Exemption Value           | \$143,372                  | \$130,339  | \$118,490 |  |
| Taxable Value             | \$0                        | \$0  | \$0       |  |
| School Board              |                            |  | , , , ,   |  |
| Exemption Value           | \$181,220                  | \$139,400  | \$118,490 |  |
| Taxable Value             | \$0                        | \$0  | \$0       |  |
| City                      | We strong water conference | W. Santana San |           |  |
| Exemption Value           | \$0                        | \$0  | \$0       |  |
| Taxable Value             | \$0                        | \$0  | \$0       |  |
| Regional                  |                            |  |           |  |
| Exemption Value           | \$143,372                  | \$130,339  | \$118,490 |  |
| Taxable Value             | \$0                        | \$0  | \$0       |  |

| Sales Information | on    |              |                           |
|-------------------|-------|--------------|---------------------------|
| Previous Sale     | Price | OR Book-Page | Qualification Description |

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#### **Summary Report**

Generated On: 11/1/2017

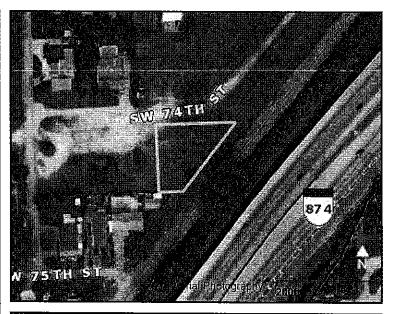
| Property Information |  |
|----------------------|--|
| Folio:               | 30-4033-003-0230   |
| Property Address:    |  |
| Owner                | MIAMI-DADE COUNTY<br>WATER AND SEWER                     |
| Mailing Address      | 3071 SW 38 AVE<br>MIAMI, FL 33146-1520                   |
| PA Primary Zone      | 9000 AGRICULTURE   |
| Primary Land Use     | 8080 VACANT GOVERNMENTAL :<br>VACANT LAND - GOVERNMENTAL |
| Beds / Baths / Half  | 0/0/0  |
| Floors               | 0  |
| Living Units         | 0  |
| Actual Area          | 0 Sq.Ft  |
| Living Area          | 0 Sq.Ft  |
| Adjusted Area        | 0 Sq.Ft  |
| Lot Size             | 6,970 Sq.Ft  |
| Year Built           | 0  |

| Assessment Information |           |           |           |  |
|------------------------|-----------|-----------|-----------|--|
| Year                   | 2017      | 2016      | 2015      |  |
| Land Value             | \$181,220 | \$139,400 | \$118,490 |  |
| Building Value         | \$0       | \$0       | \$0       |  |
| XF Value               | \$0       | \$0       | \$0       |  |
| Market Value           | \$181,220 | \$139,400 | \$118,490 |  |
| Assessed Value         | \$114,214 | \$103,831 | \$94,392  |  |

| Benefits Information |                           |   |   |  |  |
|----------------------|---------------------------|---|---|--|--|
| Туре                 | 2017                      | 2016                                    | 2015  |  |  |
| Assessment Reduction | \$67,006                  | \$35,569                                | \$24,098  |  |  |
| Exemption            | \$114,214                 | \$103,831                               | \$94,392  |  |  |
|                      | Type Assessment Reduction | Type 2017 Assessment Reduction \$67,006 | Type         2017         2016           Assessment Reduction         \$67,006         \$35,569 |  |  |

Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional).

| Short Legal Description |  |
|-------------------------|--|
| SUNSET ESTATES PB 44-40 |  |
| LOT 1 BLK 3             |  |
| LOT SIZE IRREGULAR      |  |



| Taxable Value Information |                    |           |  |  |
|---------------------------|--------------------|-----------|--|--|
|                           | 2017               | 2016      | 2015   |  |
| County                    |                    |           | avavava, vario de la composition della compositi |  |
| Exemption Value           | \$114,214          | \$103,831 | \$94,392   |  |
| Taxable Value             | \$0                | \$0       | \$0  |  |
| School Board              |                    |           |  |  |
| Exemption Value           | <b>\$1</b> 81,220  | \$139,400 | \$118,490  |  |
| Taxable Value             | \$0                | \$0       | \$0  |  |
| City                      | ····· swaredonaune |           |  |  |
| Exemption Value           | \$0                | \$0       | \$0  |  |
| Taxable Value             | \$0                | \$0       | \$0  |  |
| Regional                  |                    | ,         |  |  |
| Exemption Value           | \$114,214          | \$103,831 | \$94,392   |  |
| Taxable Value             | \$0                | \$0       | \$0.   |  |

| Sales Information |       |              |                           |  |
|-------------------|-------|--------------|---------------------------|--|
| Previous Sale     | Price | OR Book-Page | Qualification Description |  |

The Office of the Property Appraiser is continually editing and updating the tax roll. This website may not reflect the most current information on record. The Property Appraiser and Miami-Dade County assumes no liability, see full disclaimer and User Agreement at http://www.miamidade.gov/info/disclaimer.asp

