

MEMORANDUM

Agenda Item No. 11(A)(8)

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

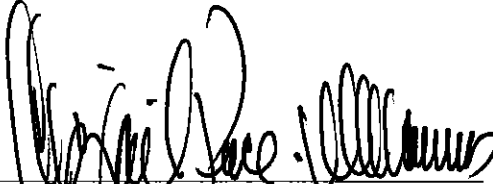
DATE: May 1, 2018

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing the County Mayor to promote and encourage the use of the County's expedited permit program for workforce housing units, develop a marketing strategy, and provide a report to this Board detailing those efforts; directing the County Mayor to provide annual reports to this Board related to the expedited permit program for workforce housing units

Resolution No. R-466-18

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.



Abigail Price-Williams
County Attorney

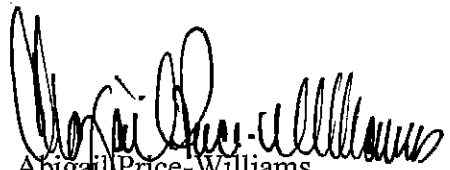
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MEMORANDUM
(Revised)

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

DATE: May 1, 2018

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Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 11(A)(8)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(8)
5-1-18

RESOLUTION NO. R-466-18

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PROMOTE AND ENCOURAGE THE USE OF THE COUNTY'S EXPEDITED PERMIT PROGRAM FOR WORKFORCE HOUSING UNITS, DEVELOP A MARKETING STRATEGY, AND PROVIDE A REPORT TO THIS BOARD DETAILING THOSE EFFORTS; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PROVIDE ANNUAL REPORTS TO THIS BOARD RELATED TO THE EXPEDITED PERMIT PROGRAM FOR WORKFORCE HOUSING UNITS

WHEREAS, in 2007, the Board of County Commissioners adopted Ordinance No. 07-05, which created section 8-8.1 of the Code of Miami-Dade County (the "Code"); and

WHEREAS, these provisions of section 8-8.1 of the Code subsequently sunset, but the Board of County Commissioners subsequently re-adopted those same provisions in Ordinance No. 08-51, without any sunset provision; and

WHEREAS, section 8-8.1 of the Code provides that "the Building Official shall implement a program to expedite the review and approval of permit applications for workforce housing units"; and

WHEREAS, as used in section 8-8.1 of the Code, "workforce housing units shall mean those WHUs which are priced (selling price or rent) at levels to be affordable to households which meet the workforce housing target income range"; and

WHEREAS, this Board wishes to further promote and market this expedited permit program for workforce housing units, to encourage the construction of workforce housing units in Miami-Dade County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. This Board hereby directs the County Mayor or County Mayor's designee to actively promote and encourage the use of the expedited permit program for workforce housing units and develop a marketing strategy that includes but is not limited to: (1) prominently displayed posters or signs in the applicable County offices that receive applications which could potentially be eligible for the program; (2) inclusion of the option to request the "workforce housing unit" expedite in the building permit forms; (3) more prominent and complete information about how to apply for this particular expedited permit program on the County's website; and (4) advertisement in appropriate trade journals and community publications. The County Mayor or County Mayor's designee shall commence these efforts no later than 180 days after the effective date of this resolution.

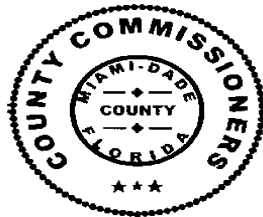
Section 2. This Board further directs the County Mayor or County Mayor's designee to prepare a report for this Board describing the marketing strategy for the expedited permit program for workforce housing units and place the completed report on an agenda of the Board pursuant to Ordinance No. 14-65 within 90 days of the effective date of this resolution.

Section 3. This Board also directs the County Mayor or County Mayor's designee to report annually on the number of building applications that have used this expedited permit program for workforce housing, as compared to standard applications and those using other expedite programs, and shall place the annual report on an agenda of the Board pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner **Daniella Levine Cava**, who moved its adoption. The motion was seconded by Commissioner **Xavier L. Suarez** and upon being put to a vote, the vote was as follows:

Esteban L. Bovo, Jr., Chairman	aye		
Audrey M. Edmonson, Vice Chairwoman	aye		
Daniella Levine Cava	aye	Jose "Pepe" Diaz	aye
Sally A. Heyman	aye	Barbara J. Jordan	aye
Joe A. Martinez	aye	Jean Monestime	aye
Dennis C. Moss	aye	Rebeca Sosa	aye
Sen. Javier D. Souto	absent	Xavier L. Suarez	aye
District 5 - Vacant			

The Chairperson thereupon declared the resolution duly passed and adopted this 1st day of May, 2018. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Christopher Agrippa**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Abbie Schwaderer-Raurell