



REGULAR MEETING (CARRYOVER)

Board of County Commissioners

April 26, 2007

Prepared by: Nelson Diaz

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
1	4/26/2007		Order of the Day
2	4/26/2007		Pull List
3	4/26/2007	5C & 7G	Machine Vote Sheets
4	4/26/2007		Memorandum from Commissioner Heyman re: absence from the meeting
5	4/26/2007		Memorandum from Commissioner Sorenson re: late arrival to meeting
6	4/26/2007	11B1	Community-based Organization allocations Commissioner Jordan
7	4/26/2007	11B2	Community-based Organization allocations Commissioner Rolle
8	4/26/2007	11B3, 11B4 & 11B5	Community-based Organization allocations Commissioner Heyman
9	4/26/2007	11B6	Community-based Organization allocations Commissioner Sosa
10	4/26/2007	11B7 & 11B8	Community-based Organization allocations Commissioner Gimenez
11	4/26/2007	11B9 & 11B10	Community-based Organization allocations Commissioner Sorenson
12	4/26/2007	11B11	Community-based Organization allocations Commissioner Moss
13	4/26/2007	11B12	Community-based Organization allocations Commissioner Souto
14	4/26/2007		Community-based Organization allocations Commissioner Martinez
15	4/26/2007	11B13	Community-based Organization allocations Commissioner Diaz
16	4/26/2007	7G-1	Statements from Barbara Bisno Esq.- President of Venetian Causeway Neighborhood Alliance.
17	4/26/2007	8D1M-1	Report-titled <u>SOUTH DADE WETLANDS PROJECT</u> -Bocanegra Property.
18	4/26/2007		Speaker's Cards
20			



MIAMI-DADE BOARD OF COUNTY COMMISSIONERS

ORDER OF THE DAY

THURSDAY, APRIL 26, 2007

9:30 A.M. CALL TO ORDER

ROLL CALL

MOMENT OF SILENT MEDITATION

PLEDGE OF ALLEGIANCE

RECONVENE BCC MTG

- **ITEM 7 G**

ZONING HEARING

SWEARING IN OF WITNESSES

SWEARING IN OF TRANSLATOR

DEFERRALS OR WITHDRAWALS

BCC CARRYOVER ITEMS

2:00 P.M. METROPOLITAN PLANNING ORGANIZATION



Miami-Dade County Commissioners
Carryover Pull List
Thursday, April 26, 2007

Item #	Description	Commissioner
8D1M**	Resolution Accepting "Assignment Of Option To Purchase" Approximately 10.206 Acres Of South Dade Wetlands Project Within The Environmentally Endangered Lands Program Acquisition Site With The Nature Conservancy As Assignor, Miami-Dade County As Assignee, And Melba Bocanegra De Resendez As Seller	AMEND Barreiro
8F1A	Resolution Authorizing Execution Of A Retroactive Sub-Lease Agreement At The Miami-Dade County Herbert S. Saffir Permitting And Inspection Center, 11805 S.W. 26 Street, Miami, With State Of Florida Department Of Health	Jordan 10-0 JOR/MOSS
8F1L	Resolution Declaring Surplus County-Owned Property Located At N.W. 36th Street East Of N.W. 12th Avenue; Authorizing The Public Sale Of Same To The Highest Bidder; Waiving Administrative Order 8-4 As It Relates To Review By The Planning Advisory Board	Barreiro 10-0 MAR/SOSA
8F1M	Resolution Declaring Surplus County-Owned Properties Located Adjacent To The Douglas Road Metrorail Station, Pursuant To Section 125.35 Florida Statutes, Authorizing The Public Sale Of Same To One High Bidder	AMEND AD Barreiro, Gimenez, EDW Sosa NO BAR HEY 7-2 SOUTH SEI MAR
8J1C	Resolution Authorizing Additional Appropriation Of \$19 Million Included Under The Professional Services Agreement Between Miami-Dade County And Parsons Brinckerhoff Quade And Douglas, Inc. To Provide Program Management Consulting Services For The Implementation Of The People's Transportation Plan	Gimenez, Jordan, Martinez, Rolle
8J1D	Resolution Authorizing Execution Of A Joint Participation Agreement (JPA) With The Florida Department Of Transportation (FDOT) To Provide \$108,000,000 In New Starts Transit Program Funding For The Construction Of A 9.5 Mile Metrorail Extension Between The Existing Martin Luther King Jr. Metrorail Station And The Broward County Line	Gimenez /
8J1F	Resolution Authorizing Additional Appropriation Of \$10 Million Included Under The Professional Services Agreement Between Miami-Dade County And Parsons Brinckerhoff Quade And Douglas, Inc. To Provide Program Management Consulting Services For The Implementation Of The People's Transportation Plan	Gimenez, Moss, Rolle
11A3	Resolution Dedicating The Opa-Locka Head Start/Early Head Start Center In Honor Of Mrs. Ophelia E. Brown-Lawson And Naming This County-Owned Building The Ophelia E. Brown-Lawson Community Enrichment Center	Sorenson JOR/ Moss (co-sponsorship)
11A17	Resolution Retroactively Authorizing In-Kind Services From The Miami-Dade Park And Recreation Department For The July 5-8, 2006 Miss Florida Pageant Sponsored By The Miss Florida Scholarship Pageant Organization, A Not-For-Profit Organization	MOSS/SOSA Sorenson 9-1
11A35	Resolution Requiring Phased Replacement Of Incandescent Lightbulbs In County-Owned And County-Operated Buildings With Energy Star Qualified Compact Fluorescent Lamps	AMEND SOR-NO Martinez MAR/M Sorenson (co-sponsor) 10-0 COSPOL/SOR
11A36	Resolution Directing The County Manager To Study The Feasibility Of Establishing A Local Rental Housing Assistance Program For Very Low Income To Moderate Income Families Residing In Miami-Dade County	AMENDED Sorenson, Sosa Rolle (co-sponsor) SOR/SOSA 9-0 AB -MAR 1 -HEY -Educa



Miami-Dade County Commissioners
Carryover Pull List
Thursday, April 26, 2007

11A39	Resolution Directing The Charter Review Task Force To Review Whether The Property Appraiser, Tax Collector, Sheriff And Supervisor Of Elections Shall Be Elected Positions Subject To Recall By The Voters	AB 100 Sosa Jordan, Sorenson /DIRE/MAR
11A41	Resolution Urging The Florida Legislature To Amend Florida's Sunshine Law To Allow Two Members Of A Board Of County Commissioners Or City Council That Has More Than Twelve Members To Meet And Discuss Certain Issues Without Complying With Notice And Other Requirements Of The Sunshine Law	BARD/DIRE Gimenez, Moss, Sorenson MARTINEZ
11A42	Resolution Approving The Allocation Of FY 2006-2007 District Reserve Funds Of District 11	AMEND MAR/SOSA 100 Martinez
11A62	Resolution Directing The Commission Auditor To Create And Staff A Budget Section Within The Office Of Commission Auditor	Sorenson, Sosa
12B3	Community Affordable Housing Strategies Alliance (CAHSA) Task Force Final Report	Barreiro

** MANAGER'S MUST PASS ITEM **

BCC MEETING
SEPTEMBER 26, 2006

DATE: 4/26/10710:57 AM

VOTE TALLY

TIME:

5C
ORDINANCE AMENDING ORDINANCE NO.90-52
RELATING TO THE BISCAYNE POINTE
SECURITY GUARD SPECIAL TAXING DISTRICT
TO ADD INSTALLATION OF CAMERAS

YES - 10

GIMENEZ
MOSS
DIAZ
SOUTO

SORENSEN
JORDAN
BARREIRO

ROLLE
SOSA
MARTINEZ

NO - 0

ABSENT - 3

HEYMAN

EDMONSON

SEIJAS

Received by the Clerk
for the record.

APR 26 2007

Recd _____
Em _____
Appl _____

BCC MEETING
SEPTEMBER 26, 2006

DATE: 4/26/10710:07 AM

VOTE TALLY

TIME:

7G
ORDINANCE PERTAINING TO ZONING
REGULATIONS OF SIGNS; CREATING
LIMITED EXCEMPTION FOR CERTAIN MURAL
SIGNS WITHIN THE CITY OF MIAMI DOWNTOWN

YES - 87

GIMENEZ
MOSS
DIAZ

JORDAN
BARREIRO
ROLLE

SOSA
MARTINEZ

NO - 12

SORENSEN SOUTO

ABSENT - 43

HEYMAN
~~SOUTO~~

EDMONSON

SEIJAS

Received by the Clerk
for the record.

APR 26 2007

Item _____
Exhib _____
Appr. _____



MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER SALLY A. HEYMAN
DISTRICT 4

TO: Honorable Bruno A. Barreiro, Chairman
and Members of the Board of County
Commissioners

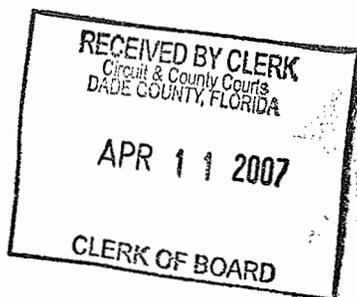
DATE: April 11, 2007

FROM: Sally A. Heyman
Commissioner
District 4

SUBJECT: **Absence from Regular BCC Meeting,
April 24, 2007 and Zoning & MPO
Meeting, April 26, 2007**

Please be advised that I will not be attending the April 24th Regular BCC Meeting nor the April 26, 2007 Zoning and MPO Meetings, I will be attending the Jay Malina ITC Business Development Mission to South Africa. Please excuse my absence for said meetings.

Cc: Honorable Carlos Alvarez, Mayor
George Burgess, County Manager
Murray A. Greenberg, County Attorney
Harvey Ruvin, Clerk of the Courts
Kay Sullivan, Clerk of the Board
Diane Davis, Agenda Coordinator
Subrata Basu, Interim Director
Jose Luis Mesa, Director, MPO
Irma San Roman, MPO





MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER REBECA SOSA

TO: The Honorable Chairman Bruno A. Barreiro DATE: April 26, 2007
and Members of the Board of County
Commissioners

FROM: The Honorable Rebeca Sosa, *Reb*
Commissioner, District 6 *for* SUBJECT: Late arrival to the Zoning/BCC meeting
SOSA

Please be advised I will be arriving late to the Zoning/BCC meeting scheduled for Thursday, April 26, 2007 because I will be attending a previously scheduled event with Amigos for Kids. Therefore, I respectfully request that any of my pull items be done later in the meeting.

Thank you for your attention to this matter.

Cc: George Burgess, County Manager
Murray Greenberg, County Attorney
Kay Sullivan, Clerk of the Board
Diane Davis, Agenda Coordinator

Date: April 24, 2007
To: Kay Sullivan, Director, Clerk of the Board



From: **Barbara J. Jordan, Vice Chairwoman**
Commissioner, District 1
Barbara J. Jordan (signature)
Subject: Community-based Organization allocations presented at the **April 24, 2007**,
Board of County Commission Meeting

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
Dolphin Stadium (4 th Annual Family Fall Festival)	\$10,000.00 ✓
National Coalition of 100 Black Women, Inc.	\$1,500 ✓
Progressive Officers Club	\$600.00 ✓
Citizens Crime Watch of Miami Dade Annual Awards Ceremony (table for 8 members of Northeast 15 th Avenue Crime Watch Group)	\$320.00 ✓
Young Ladies of Integrity, Inc (for the Community Book and Dance Academy)	\$5,000.00 ✓
Miami Gardens Elementary School (for Fifth Grade Graduating Class of 2007 end of the year activities)	\$500.00 ✓
Florida Memorial University (for the Judge Wilkie D. Ferguson, Jr. Memorial Golf Tournament)	\$10,000.00 ✓



11B2

Date: April 17, 2007

To: Kay Sullivan, Clerk of the Board

From: **Dorrin D. Rolle**
Miami Dade County Commissioner
District 2

Subject: Community-based Organization allocations presented at the Board of County Commission Meeting

I would like to allocate funding to the following organizations:

Office Funds

Organization Name	Allocation Amount

District Discretionary Reserve

Organization Name	Allocation Amount
Miami-Dade County Fair & Exposition, Inc. (sponsor 70 students to attend the Youth Fair)	\$1,575.00 ✓
Walmart (Easter Egg Bash)	\$1,207.96 ✓
Phillips Fine Dining (Easter Egg Bash)	\$4,904.50 ✓
Allied Bingo Supplies (Easter Egg Bash)	\$181.08 ✓
Overtown Community Optimist Club (Winner of the 2006 Rolle Bowl)	\$5,000.00 ✓
Kinad Inc. (Brain Bowl)	\$6,000.00 ✓
Adams Catering, Inc. (Prayer Breakfast)	\$1,250.00 ✓
<i>BOTEIN LA Liberty (HAITIAN Business Directory)</i>	<i>7,000</i> ✓
Allocation made on March 6, 2007 to Josie Passover and Good Friday Service, Inc., check should be made payable to Josie Passover and Good Friday Service, Inc. in the amount of \$300.00 and not to Biscayne Marriot.	✓
Allocation made on March 22, 2007 to Miami Northwestern High School in the amount of \$6,000.00 should be made payable to The Herff Jones Company (for champion rings)	✓



11B3

Date: April 24, 2007

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District 4

Subject: Community-based Organization allocations presented at the April 24, 2007 Board of County Commission Meeting

I would like to be **reimbursed** for the allocation I already made to the organizations below:

Office Funds

Organization Name	Allocation Amount	
Actors Playhouse	\$ 150.00	✓
Victory School	\$ 5,000.00	✓
March of Dimes	\$ 53.00	✓
National Council of Jewish Women	\$ 250.00	✓
Sierra Club Miami Branch	\$ 100.00	✓

Also, I would like to allocate \$800.00 from my office account to the MAR JCC.

X 11B4

Date: March 13, 2007
To: Kay Sullivan, Clerk of the Board



11B5

From: Sally A. Heyman
Commissioner, District 4

A handwritten signature in cursive script, appearing to read "Sally A. Heyman".

Subject: Community-based Organization allocations presented at the April 24, 2007 Board of County Commission Meeting.

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
American Civil Liberties Union Foundation of Florida	\$5,000 ✓
South Florida Fire Fighters	\$600 ✓
Informed Families	\$5,000 ✓
The Wolfsonian/FIU Foundation	\$5,000 ✓
Special Olympics/David L Singer Memorial Foundation	\$5,000 ✓

Thank you for your attention in this matter.



Date: 4/24/2007

To: Kay Sullivan, Clerk of the Board

From: Rebeca Sosa
Commissioner, District 6

Subject: Community-based Organization allocations presented at the Board of County Commission Meeting of April 24, 2007

I would like to allocate funding to the following organizations:

Office Funds

Organization Name	Allocation Amount
Charles B. Staffor Memorial Golf Tournament	\$750 ✓

11B6

District Discretionary Reserve

Organization Name	Allocation Amount
Amigos For Kids	\$15,000 ✓
South Dade Soil & Water Conservation District • For the mobile irrigation lab in District 6	\$2,000 ✓
Team Metro for the Cuban Mosaic month of May events	\$5,000 ✓
Clarification: the allocation of \$1,000 for the Tigers Team made on March 8, 2007 should reflect the legal name of <u>Hialeah Tigers Team</u>	✓
Community Coalition Inc.	\$10,000 ✓
Adult Mankind Organization Inc.	\$10,000 ✓

11B9

CDBG District Funds

Organization Name	Allocation Amount

Mom and Pop Funds

Organization Name	Allocation Amount



11B8

**MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER CARLOS A. GIMENEZ
DISTRICT 7**

Memorandum

TO: Clerk of Courts

DATE: April 24, 2007

FROM: Carlos A. Gimenez
Commissioner

SUBJECT: District 7 Allocation

From my District 7 Discretionary Funds I want to make the following allocations:

- Dade County Firefighter Charities for Sickle Cell Anemia Research \$500 ✓
- MAST Academy Scholarship Sponsorship \$2,500 ✓
- St. Thomas the Apostle Golf Tournament \$1,000 ✓
- Save the Arts Youth Foundation for 2007 Youth Summit \$1,000 ✓
- Sant La Haitian Neighborhood Center \$1,250 ✓
- The Murray Dranoff Foundation for Two Piano Competition \$2,000 ✓
- Shake-A-Leg Miami for 2007 Summer Program \$2,500 ✓
- Glades Middle School PTSA for 2007 Scripps National Spelling Bee \$300 ✓
- Christopher Columbus High School 6th Annual Dolphin Tournament \$2,500 ✓
- St. John AME Church for Community Breakfast Meeting \$300 ✓
- Glades Middle School PTSA for landscaping project \$1,500 ✓
- South Florida Progress Foundation for Tucker Elementary Playground Improvements \$2,000 ✓



MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER CARLOS A. GIMENEZ
DISTRICT 7

Memorandum

TO: Clerk of Courts

DATE: April 24, 2007

FROM: Carlos A. Gimenez
Commissioner

SUBJECT: Rescind District 7 Allocation

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over a horizontal line.

I would like to rescind an allocation made at the December 19, 2006 BCC
meeting to Wounded Healers, Inc. for

\$13,000 ✓



11/29

MEMORANDUM
BOARD OF COUNTY COMMISSIONERS

TO: Jennifer Glazer-Moon
Office of Strategic Business Management

DATE: April 24, 2007

FROM: Katy Sorenson
County Commissioner

SUBJECT: Allocations

A handwritten signature in black ink, appearing to read "Katy Sorenson", is written over a horizontal line.

Please process the following allocations from my discretionary fund:

- ✓ \$2,000 The Historical Museum of South Florida
Annual Croquet and Croquetas
Contact: Stephanie Brod
101 West Flagler Street
Miami, FL 33130
305-375-1614, 305-375-1492

- ✓ \$30,000 The Women's Fund of Miami Dade County
Contact: Claudia Kitchens
2650 SW 27th Ave Suite 303
Miami, FL 33133
305-441-0506

- ✓ \$500 Committee for the Willie Brown Sr. Street renaming and memorial
concert
Contact: Gwen Rios
305-242-1383

- ✓ \$883.75 Whispering Pines Woman's Club
P.R.I.D.E Week
Contact: Louise Lockwood
305-235-6709

✓ \$1,000

Care Resource AIDS Walk 2007
Contact: Richard Milstein
Akerman Senterfitt
305-364-5600

✓ \$20,002

Agricultural Patrol
ATV, trailer, and accessories
Contact: Captain Scott Address
305-252-8311

11/5/10

The following community based organization is receiving a Community Image Grant:

✓ \$4000

Treemendous Miami
Tree planting in Sandy Pines

Thank You.

C: Amanda Jayska, Office of Strategic Business Management



11B11

MEMORANDUM
Office of Commissioner Dennis C. Moss
District 9

Stephen P. Clark Center ♦ 111 NW 1st Street, Suite 320 ♦ Miami, Florida ♦ 33128
Telephone: 305.375.4832 ♦ Facsimile: 305.372.6011 ♦ E-mail: District9@miamidade.gov

Date: April 24, 2007
To: Murray Greenberg, Miami-Dade County Attorney
Kay Sullivan, Clerk of the Board, Miami- Dade County
Cc: Barbara Galvez, OSBM Budget Analyst
From: Commissioner Dennis C. Moss, District 9
Miami-Dade County Commissioner
Re: District Discretionary Funds

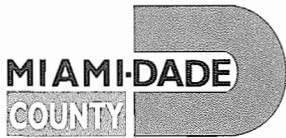
I would like to make the following allocations from my discretionary funds to support the following organizations in District 9. For your records, I have attached a copy of the supporting documents with the following requests.

- ✓1. \$3,000.00 Program Support for the Black Affairs Advisory Board
- ✓2. \$1,450.00 Abstinence Between Strong Teens, International, Inc. for the 2nd Annual Fundraiser Award Banquet
- ✓3. \$1,000.00 Dade County Police Benevolent Association, Inc. for the PBA Love Fund.
- ✓4. \$2,000.00 South Florida Warriors Basketball, Inc. to supporting our 12U and 16U boys' basketball teams
- ✓5. \$600.00 National Black Nurses Association Inc. Miami Chapter for the 28th Annual Scholarship Dinner/ Dance
- ✓6. \$1,500.00 Homestead Sr. High Drama Department for the production of "Romeo and Juliet"
- ✓7. \$600.00 Progressive Officers Club for the Scholarship Ball
- ✓8. \$5,000.00 Miami-Dade Parks for the Neighborhood Parks Concert Series
- ✓9. \$400.00 Citizens' Crime Watch of Miami- Dade County for Sabrina Homes Crime Watch
- ✓10. \$1,050.00 LJ's Mobile Food Express complimentary refreshments for the Neighborhood Parks Concert Series at Sgt. Joseph Delancy Park
- ✓11. \$1,000.00 Two foursomes for the 4th Annual Judge Wilkie D. Ferguson, Jr. Memorial Golf Tournament
- ✓12. \$10,000.00 GALATA Inc. for "One People, One Community, Multi-Cultural Street Festival."
- ✓13. \$2,500.00 CMB Visions Unlimited, Inc. for youth and family services programs
- ✓14. \$2,882.00 Miami- Dade Parks & Recreation Department for Goulds March Against Crime
- ✓15. \$5,000.00 Miami-Dade Parks "Metro Zoo" for District 9 child admissions to the Zoo.
- ✓16. \$2,500.00 Community Expressive Arts Youth Group for enrichment programs for children in the South Miami-Dade County
- ✓17. \$5,000.00 Goulds Coalition of Ministers for 23rd Annual Banquet.

Thank you in advance for your assistance.

DCM/se

Attachment BCC Allocation Date: April 24, 2007



Thursday, February 15, 2007

\$ 3,000.00

The Honorable Commissioner Dennis C. Moss
Miami Dade County
111 N.W. 1st Street, Suite 320
Miami, Florida 33128

*for
program support*

Dear Commissioner Moss:

The Black Affairs Advisory Board was created by the Board of County Commissioners to serve in an advisory and advocacy capacity on behalf of Miami-Dade County's Black World Community as well as provide demographic and other research pertaining to the Black Community.

Background:

Since its inception, the BAAB has sought to improve the lives of its constituents through a variety of programs aimed at educating residents and making them aware of the many services and programs available through their municipal government; staging cultural projects aimed at showcasing the contributions made by African Americans to the American landscape and helping residents to better connect with their local, state and federal representatives.

In order to carry out the mandate given by the Board of Commissioners since its inception, the Black Affairs Advisory Board has held a number of events, aimed at serving the social, economic, political and educational needs of the diverse Black World community. Some of these activities include holding community forums—now called “Village Dialogues” aimed at addressing some of the issues impacting the community such as health, economic development and education. Most recently, one of the BAAB’s committees—the Black Heritage Planning Committee—has successfully established a scholarship (The Young Pillars Scholarship), which is given yearly to students pursuing their postsecondary education.

Most of these activities are carried out by a volunteer cadre of individuals who assist the appointed members of the Black Affairs Advisory Board. These activities include the Black History exhibit in the Stephen P. Clark Center and other Black History Month activities; Village Dialogues and the Annual Pillars Awards, to name a few. Although dedicated, they operate within tight budgetary constraints and are often put in a position of requesting funds on a “piecemeal” basis. I have enclosed copies of the most recent Pillars Awards souvenir journal as well as a sample of one of

FEB 15 2007

- ADA Coordination
- Agenda Coordination
- Animal Services
- Art in Public Places
- Audit and Management Services
- Aviation
- Building
- Building Code Compliance
- Business Development
- Capital Improvements
- Citizens' Independent Transportation Trust
- Commission on Ethics and Public Trust
- Communications
- Community Action Agency
- Community & Economic Development
- Community Relations**
- Consumer Services
- Corrections & Rehabilitation
- Cultural Affairs
- Elections
- Emergency Management
- Employee Relations
- Empowerment Trust
- Enterprise Technology Services
- Environmental Resources Management
- Fair Employment Practices
- Finance
- Fire Rescue
- General Services Administration
- Historic Preservation
- Homeless Trust
- Housing Agency
- Housing Finance Authority
- Human Services
- Independent Review Panel
- International Trade Consortium
- Juvenile Services
- Medical Examiner
- Metro-Miami Action Plan
- Metropolitan Planning Organization
- Park and Recreation
- Planning and Zoning
- Police
- Procurement Management
- Property Appraisal
- Public Library System
- Public Works
- Safe Neighborhood Parks
- Seaport
- Solid Waste Management
- Strategic Business Management
- Team Metro
- Transit
- Task Force on Urban Economic Revitalization
- Vizcaya Museum And Gardens
- Water & Sewer

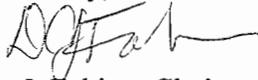
the documents developed for our "Village Dialogue" on health for your perusal.

Request:

The Black Affairs Advisory Board is requesting a line-item allocation of \$7,500 to cover the year-round expenses associated with these activities instead of requesting funds for individual activities. I would be glad to meet with you to discuss this request and to address any concerns or questions you may have.

Please forward any responses to our Program, Ms. Retha Boone who can be reached at (305) 375-1902. I anticipate your response and look forward to hearing from you in the near future.

Sincerely,



D. J. Fabien, Chair
Black Affairs Advisory Board

TU - ABSTINENCE BETWEEN STRONG TEENS, INT'L, INC.
For 2ND ANNUAL FUNDRAISER AWARD BANQUET
GOLDEN SOUVENIR BOOK

\$1,450, ce

CORPORATE \$2,500

Inside Front or Back Cover

- Full Color Presentation
- Company Logo appears on all promotional items, including posters, flyers, print advertising, and radio advertising
- (5) Five tickets to the banquet
- Commemorative plaque of appreciation

PLATINUM \$1,000

- Company Logo appears on all promotional items, including posters, flyers, print advertising, and radio advertising
- (3) Three Tickets to the banquet
- Commemorative plaque of appreciation
- Full-Page Ad in Souvenir Book
- *Table of TEAL*

GOLD SPONSORSHIP \$500

- Company Logo appears on all promotional items, including posters, flyers, and print advertising
- (2) Two tickets to the banquet
- Commemorative plaque of appreciation
- Half-Page Ad in Souvenir Book

SILVER SPONSORSHIP \$250

- Company logo appears on all items, including posters, flyers, and print advertising
- (1) One ticket to the Banquet
- Quarter-Page Ad in Souvenir Book

BRONZE SPONSORSHIP \$100

- (1) One ticket to the Banquet
- Commemorative Certificate of Appreciation
- Honorable Mention in the Souvenir Book

FAMILY, FRIENDS, AND SMALL BUSINESSES (NO MORE THAN 3 EMPLOYEES)

1.) Full Page	\$100
2.) Half Page	\$50
3.) Quarter Page	\$25
4.) Business Card	\$15
5.) Patron	\$10

TABLE PACKAGES

PACKAGES WITH NO AD

- \$450- 10 Seats
- \$225- 5 Seats
- \$135- 3 Seats
- \$90- 2 Seats

PACKAGES WITH ADS

- \$600- 10 Seats (Full Table)- Full Page Color Ad
- \$525- 10 Seats (Full Table)- ½ Page Color Ad
- \$350- 5 Seats - (½ Table) - Full Color Page Ad
- \$300- 5 Seats - (½ Table) - ½ Page Full Color Ad
- \$150- 2 Seats - ¼ Page Color Ad



March 14, 2007

Dear Future Supporter,

Greetings from Abstinence Between Strong Teens Int'l, Inc (ABST). For 15 years, ABST has gone into the classrooms of Miami-Dade Public Schools, to educate our youth about the importance of abstinence. As an agency, it is vitally important that the community understands the importance of abstinence and how it changes lives.

We would like for you to mark the entire month of May on your calendar. The month of May is Abstinence Awareness Month and we are taking this opportunity to bring the message of abstinence to the forefront. On May 4th and 5th, we will be bringing Judge Mathis to Miami to kick off Abstinence Awareness Month. On the 4th, Judge Mathis will be hosting an abstinence community rally. The rally will be from 10am-1:30pm at Glendale Baptist Church, 14580 SW 117 Ave, Miami, 33186. More than 1300 students will be bused from all over Dade County to participate in the community rally. On the 5th, he will be the keynote speaker for our annual fundraising banquet. The banquet will be held at The Sheraton Miami Mart, 711 NW 72nd Avenue, from 11:30 a.m. to 2:00 pm. Tickets are \$45 and are available through www.ticketmaster.com or by phone at 1.866.468.7630. If you or your organization would like to purchase a table, the cost is \$450. With these two days of events, we hope to take the city of Miami by storm! More information about this event will be provided in weeks to come.

ABST chose to feature Judge Mathis as the guest speaker not only for his national notoriety, but also for his own poignant life story. As a former gang member and high school dropout, he spent time in and out of jail before vowing to his dying mother to change his ways. He earned his GED, went to college and earned his Juris Doctorate degree and beat the odds by becoming the youngest judge in Michigan history. The trials and tribulations he has endured have made him a steadfast advocate for communities and people in need of guidance. His personal life testimony is what makes him perfectly suited for delivering the message that, "Character Development is the Aim of Education."

A key role in our fundraising luncheon is our souvenir ad book. This book will include advertisements from supporters from all over the country. With over 1,000 people planned to be in attendance, the souvenir ad book will certainly provide great exposure for you, your organization, and/or business. Will you please consider being one of these advertisers by choosing a level of involvement? Whatever your choice, your participation will be greatly appreciated. If you should decide to make a contribution, please make checks payable to: Abstinence Between Strong Teens, Int'l, Inc. Your donation will be totally TAX DEDUCTIBLE and will help impact the lives of many of South Florida's youth. With your help, our 501 (C) 3 Organization will be enabled to provide a brighter future, help to keep our youth free of HIV/ AIDS and other STD's, and help them to save sex until marriage.

If you have any questions, comments, or concerns, please feel free to contact me at 305-969-7829 or email me at: abst@bellsouth.net. You may also visit our website at www.abstinc.com for more information.

Thank you for joining us as we continue working to make our community a better place and to provide a brighter future for our youth!

Sincerely,

Althea F. McMillan

Althea F. McMillan
President/Founder/CEO

ABSTINENCE BETWEEN STRONG TEENS, INC

18151 SW 98 COURT
MIAMI, FLORIDA 33157

PHONE: (305) 969-7829 / FAX: (786) 242-1982



Platinum
#1000
450-TABLES
DOWN
#1450

TO:
Correct Location

Facsimile Transmittal Sheet

To: Honorable Commissioner
Dennis C. Moss- District 9

FROM: Melissa A. Mitchell
Lead Community Coordinator

COMPANY: MIAMI DADE COUNTY

DATE: MARCH 22, 2007

FAX NUMBER: 305 372 6011

TOTAL NO. OF PAGES INCLUDING COVER:

4

PHONE NUMBER: 305-375-4832

SENDER'S REFERENCE NUMBER:

RE: Judge Mathis Coming to Miami

YOUR REFERENCE NUMBER:

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Verify location
for

Dear Honorable Commissioner Dennis C. Moss:

Greetings from Abstinence Between Strong Teens Inc'l, Inc (ABST). For 15 years, ABST has gone into the classrooms of Miami-Dade Public Schools to educate our youth about the importance of abstinence. As an agency, it is vitally important that the community understands the importance of abstinence and how it changes lives.

We would like for you to mark the entire month of May on your calendar. The month of May is Abstinence Awareness Month and we are taking this opportunity to bring the message of abstinence to the forefront. On May 4th and 5th, we will be bringing Judge Mathis to Miami to kick off Abstinence Awareness Month. On the 4th, Judge Mathis will be hosting an abstinence community rally. The rally will be from 10am-1:30pm at Robert Morgan Educational Center, 18180 SW 122nd Avenue, Miami, 33177. More than 1500 students will be bused from all over Dade County to participate in the community rally. On the 5th, he will be the keynote speaker for our annual fundraising banquet. The banquet will be held at The Sheraton Miami Mart, 711 NW 72nd Avenue, from 11:30 a.m. to 2:00 p.m. Tickets are \$45 and are available through www.ticketmaster.com or by phone at 1.866.468.7630. If you or your organization would like to purchase a table, the cost is \$150. With these two days of events, we hope to take the city of Miami by storm!

If you have any questions, comments, or concerns, please feel free to contact me at 305-969-7829 or email me at mamitchell@abstinc.com. You may also visit our website at www.abstinc.com for more information.

Thank you for joining us as we continue working to make our community a better place and to provide a brighter future for our youth.

Sincerely,

Melissa A. Mitchell, Lead Community Coordinator



MAR 22 2007



THE VOICE OF LAW ENFORCEMENT

DADE COUNTY POLICE BENEVOLENT ASSOCIATION, INC.

March 9, 2007

Commissioner Dennis Moss' Office
Miami Dade Center
111 N.W. First St. Third Floor
Miami, FL 33128-1963

Dear Commissioner Moss:

The Dade County Police Benevolent Association, which represents approximately 6,500 law enforcement officers in Dade County, is making plans for its 24th annual Saltwater Fishing Tournament. The fishing tournament, scheduled for June 2, 2007, is a fund raiser for the PBA Love Fund.

The Love Fund is a special fund established in 1984 to aid law enforcement officers and their families. The fund assists families of officers killed in the line of duty, and officers or their families who suffer from severe illnesses. The PBA Love Fund is a federally recognized charitable organization [501 (c) (3)]. I have enclosed our Love Fund brochure, which further explains the Love Fund. This year, as in years past, 100 percent of the proceeds will benefit the PBA's Love Fund.

Any assistance you or your business could provide in the way of auction and raffle items or cash donations would be greatly appreciated. Your donation, which is tax deductible, will definitely benefit a worthy cause and you can be assured of receiving recognition at the awards dinner. You will also receive recognition in our monthly newspaper *HEAT*, which has a circulation of more than 7,000.

Please contact Doyla Calafell at the PBA office (305) 593-0044 for any additional information you may need, or if arrangements need to be made on our part to pick up donations. Thank you for your generosity and support.

Sincerely,


John Rivera
President

JR:dc

MAR 14 2007



2,000 \$

January 25, 2007

Dear Sir or Madam,

for

We are seeking your help in supporting our 12U and 16U boys' basketball teams. It is our hope that we get your assistance in obtaining a sponsor so that our organization can continue to provide lifelong experiences for these young men who would otherwise not be able to receive such exposure on their own. The South Florida Warriors Program is truly about educating young men, academically, culturally and socially.

Beginning in February and going through August 2007, these 12 and 16 year old boys would love to play in a number of tournaments in the South Florida area. Additionally, we would like the opportunity to have our 16U team participate in two prestigious tournaments - one taking place in Virginia and the other in Texas. We are very proud to share with you that our former team which was under the name of Kendall Hammocks Warriors won the 2003 Boys 11U Youth Basketball of America (YBOA) National Championship!

Your contribution will go a long way in assisting us to ensure that these children have an opportunity to participate. The South Florida Warriors is staffed entirely by volunteers. We are a non-profit organization. Your contribution is an allowable tax deduction.

I would like to thank you for your attention and consideration. We will be profoundly appreciative if you can assist us in providing a memorable lifetime experience for the children. Contributions can be made payable South Florida Warriors Basketball, Inc., 12391 SW 144 Terrace, Miami, FL 33186.

TO

If you have any questions, please feel free to call me at 305-322-5382. Thank you.

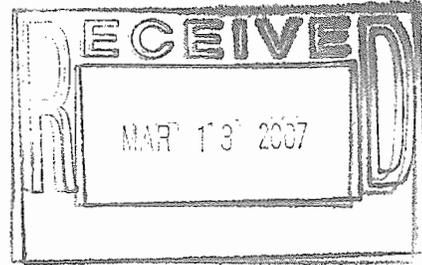
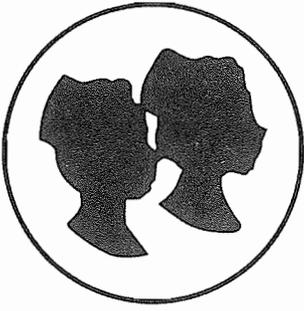
Cordially,

Charles Hankerson Sr.
President & Coach

MAR 13 2007

BLACK NURSES ASSOCIATION, INC.
P.O. BOX 510083 • MIAMI, FLORIDA 33151

\$ 600⁰⁰



February 12, 2007

Dear Friends and Supporters,

To
for

National Black Nurses Association, Inc. (NBNA), Miami Chapter will hold its 28th Annual Scholarship Dinner/Dance on Saturday, April 21, 2007. This important event will take place at the lovely EL Palacio Hotel, 21485 Northwest 27th Avenue, Miami, Florida, 33056. The program and dinner will begin @ 7:00 p.m. Immediately following dinner we will enjoy music and dancing.

As you are probably aware, the country is experiencing a severe nursing shortage. To assist in alleviating this crisis, the Association is committed to the recruitment and retention of qualified black nursing students. Your participation and financial assistance are important to this endeavor. Please select your level of support from the options listed on the attached sponsorship form and return by April 7, 2007.

We look forward to seeing you. Thank you in advance for your participation and support.

Sincerely,

Annie Neasman, RN, MS

Annie Neasman, RN, MS
President, NBNA-Miami Chapter

28th Annual Sponsorship Opportunities

Sponsorships:

- A. Platinum Package** **\$5,000**
- Seating for ten (10) guests at the 28th Annual Scholarship Banquet
 - One full page color advertisement in 28th Annual Banquet Program
 - Opportunity to make a presentation at the Annual Scholarship Banquet
 - Event Banner recognition at the Annual Scholarship Banquet
- B. Gold Package** **\$3,000**
- Seating for five (5) guests at the 28th Annual Scholarship Banquet
 - One half (1/2) page advertisement in the 28th Annual Banquet Program
- C. Silver Package** **\$1,000**
- Seating for two (2) guests at the 28th Annual Scholarship Banquet
 - One quarter (1/4) page color advertisement in 28th Annual Banquet Program
-

ADS:

- Full page \$100.00 (Color \$150.00)
 - 1/2 page \$60.00
 - 1/4 page \$45.00
 - Business Cards \$30.00
 - Patrons \$10.00
- (Additional \$5.00 for photos)

Underwriting opportunities

- Entertainment \$1000.00
- Awards \$200.00
- Printing \$800.00
- Postage \$300.00
- Decorations \$300.00

Tickets:

- Individual Tickets \$60.00
 - Tables of ten (10) \$600.00
-

Name _____
(please name exactly as should be named when recognized)

contact person _____

Phone _____

Fax _____

E-mail _____

Address _____

enclose copy for souvenir journal, camera ready preferred, electronic version can be sent to: info@gilbertandjohnson.com

Deadline for Sponsorships and Ads –April 7, 2007

Please make Checks payable to: Black Nurses Association, Inc. and mail to P.O. Box 510083 Miami, FL 33151.

For questions or additional information, please contact: Jamille Munaji-Brown (786) 853-9040.

F A X



Homestead Senior High School
2351 SE 12th Avenue, Homestead, FL 33035
Phone: (305) 245-7000
Main Fax: (305) 247-5757

“Home of the BRONCOS”

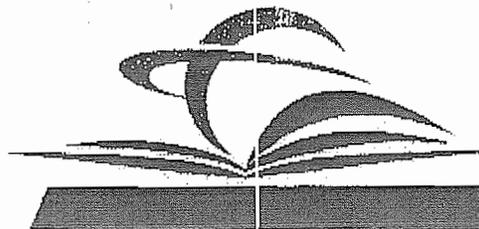
Dr. Henry N. Crawford, Jr., Principal

Mrs. Kerri Maysonet
Mr. Earl Burth
Ms. La Tonia Harris
Mr. Juan DeArmas
Mr. Francisco Sauri

Vice Principal
Assistant Principal
Assistant Principal
Assistant Principal
Assistant Principal

Ext. #2203
Ext. #2225
Ext. #2359
Ext. #2394
Ext. #2268

DATE: 4/11/07	FAX #: 305 372-6011
TO: Commissioners mass	FROM: Harolynn Harris
COMMENTS: Please call me at 305-245-7000 Ext-2234	
NUMBER of PAGES (including cover sheet): 3	



Miami-Dade County Public Schools

giving our students the world

Principal

Dr. Henry N. Crawford, Jr.

Miami-Dade County School Board

- Agustin J. Barrera, Chair
- Dr. Martin Karp, Vice Chair
- Mr. Renier Diaz de la Portilla
- Evelyn Langlieb Greer
- Perla Tabares Hantman
- Dr. Robert B. Ingram
- Ana Rivas Logan
- Dr. Marta Pérez
- Dr. Solomon C. Stinson
- Superintendent of Schools**
- Rudolph F. Crew, Ed.D.

March 23, 2007

The Honorable Dennis C. Moss,
 Miami-Dade County Commissioner
 111 N.W. 1st Street, Ste 320
 Miami, FL 33128

\$ 1500.00

For Dear Commissioner Moss,

I am the Drama Teacher here at Homestead Sr. High School and my students are doing a major production in April 25 – 28, 2007 of "Romeo and Juliet". There are over 150 students involved in this production, whether on stage or behind the scenes. I haven't seen this much enthusiasm and commitment since I've been here. The actors have been preparing since last year with taking extensive Stage combat/Fencing training and research on William Shakespeare and the Renaissance Era. These young people are extremely enthusiastic about the craft and have shown a genuine love and passion for the arts.

To: The Homestead Sr. High Drama Department is dedicated to providing a variety of Theatrical/ Acting opportunities for its students and making various performing venues available, while allowing for artistic growth and development.

Money is an issue here at Homestead for some of our parents, and we are urgently seeking your help to ensure that these students can fulfill the artistic potential that they have greatly exhibited. We have exhausted our means of funding here and we now find ourselves in a desperate situation. Any monetary assistance from you would be greatly appreciated. If there are any questions, please feel free to call. Thanking you in advance for your support.

Sincerely,

Harolym Harris - Drama Instructor
 Homestead Sr. High School

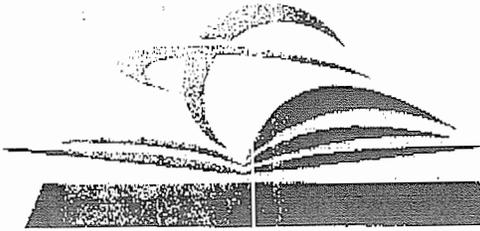
(305) 245-7000 ext 2234 – Fax (305) 247-5757

HarrisH@dadeschools.net

HOMESTEAD SENIOR HIGH SCHOOL

2351 S.E. 12th Avenue • Homestead, Florida 33035

305-245-7000 • Fax 305-247-5757 • <http://homesteadhigh.dadeschools.net>



Miami-Dade County Public Schools

giving our students the world

Principal
Dr. Henry N. Crawford, Jr.

Miami-Dade County School Board

Agustin J. Barrera, Chair
Dr. Martin Karp, Vice Chair
Mr. Renier Diaz de la Portilla
Evelyn Langlieb Greer
Perla Tabares Hantrnan
Dr. Robert B. Ingram
Ana Rivas Logan
Dr. Marta Pérez
Dr. Solomon C. Stinson
Superintendent of Schools
Rudolph F. Crew, Ed.D.

March, 2007

DONATION LETTER

I/We am/are hereby donating, \$ 1,500.00

to the Drama Department at Homestead Sr. High School, to be used any way that they see fit. This is to help promote the Dramatic Studies Program.

Signed *A. Weyman Barrera* /Date *4-11-07*
Chief of Staff Commission M.A.S.S. Staff

*** Please sign and return letter with your donation. (No Personal Checks, please)
Thank you!!!!



"Pursue Excellence, Advance and be Recognized"

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President

Danladi Suleman
1st Vice President

Jerlyn Osbourne
2nd Vice President

Sheryl Ford
3rd Vice President

Elise Dillard-Gonzalez
Secretary

Henry Weatherspoon
Treasurer

Valerie Hall
Financial Secretary

Rodney Washington
Parliamentarian

Gwen Allen
Board Members At-Large

Sherri Lockett
Board Members At-Large

Oliver Spicer
Board Members At-Large

March 5, 2007

Board of County Commission
111 N.W. 1st Street
Miami, Florida 33128

\$ 600.00

Dear Commissioner Dennis C. Moss:

The Progressive Officers Club is a nonprofit organization whose members are police officers, correctional officers and non-sworn personnel of Miami Dade County. Our mission is to provide leadership development, tutoring, elderly services, and mentoring programs to citizens within the Miami-Dade County community.

For the past 24 years, the organization has sponsored the annual Martin Luther King, Jr. race in Miami-Dade County. Proceeds from the race benefit the Martin Luther King, Jr. Institute For Non-Violence. The Progressive Officers Club also provides Thanksgiving meals to needy families and toys to children during the Christmas Holiday.

The most vital component of the Progressive Officers Club is our Annual Scholarship Ball. This allows our organization to continue to "Empower Our Youth Through Education", by providing scholarships to high school students interested in continuing their education. To date we have provided over \$262,000 in scholarship funds to African American students who otherwise would not have an opportunity to further their education.

for
This years Scholarship Ball will mark the 35th anniversary of our organization, and is scheduled for Saturday, May 12, 2007 at the Sheraton Mart Plaza Hotel and Convention Center, located at 711 Northwest 72 Avenue. We are asking that your organization purchase a table for our event. The cost of the table is \$600.00. This donation will enable us to continue to provide these programs for the development of our youth. Your support of the Progressive Officers Club is of vital importance. Any contribution from your organization will be greatly appreciated. We are counting on you. Thank you for your support and we look forward to seeing you there! If you require additional information please call me at 786-277-2807.

Joi

Sincerely,
Sheryl Ford
Sheryl Ford
Third Vice President

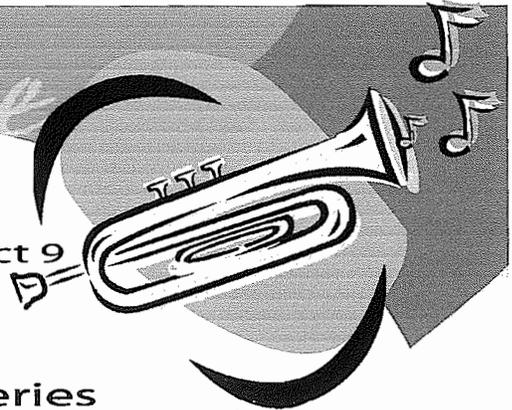
Arts & Culture

To Miami-Dade Parks and The Honorable Dennis C. Moss Miami Dade County Commissioner, District 9

For

Presents

\$5000.00



The Neighborhood Parks Concert Series

Sponsored in part by the Sunshine Jazz Organization of South Florida © District 9

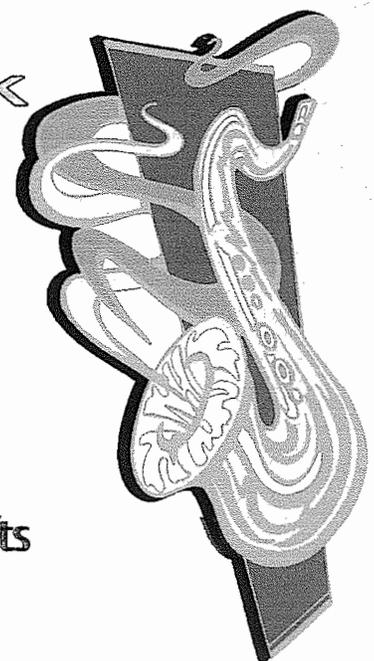
Saturday, April 7, 2007 at 3:00 p.m.

Sgt. Joseph Delancy Park 14450 Boggs Drive

Featuring Performances by

5K DCM

Greg Jackson & the Mojo Blues Band Bemol Telfort & Telfort Jazz Band SAK Foundation Hip-Hop Dancers



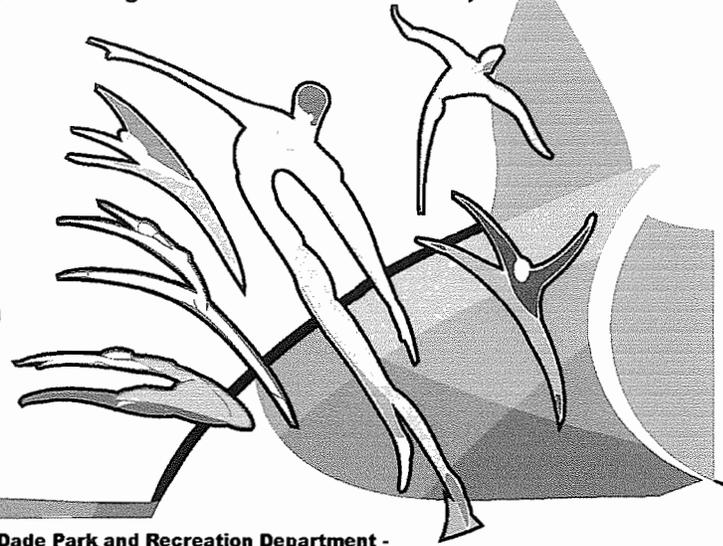
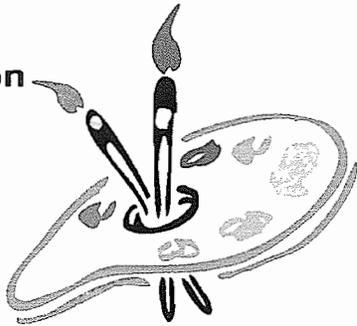
Puppet Shows · Games · Face Painting · Arts & Crafts and much more.

Come out and meet your neighbors! Bring a blanket or lawn chair and enjoy this wonderful afternoon of live music, complimentary refreshments, fun and games for the entire family.

Admission is FREE!

For more information call: 305-235-4503

Come Play With Us! www.miamidade.gov/parks



Call 305-755-7848 (v/tdd) to request materials in accessible format, for information on access for persons with disabilities and for a sign language interpreter (seven days notice required).

The programs of the Miami-Dade Park and Recreation Department - Division of Arts and Culture are presented with support of the Mayor and Board of County Commissioners, the Miami-Dade Department of Cultural Affairs and Cultural Affairs Council, the National Endowment for the Arts, and the Florida Division of Cultural Affairs and the Florida Arts Council.



MIAMI-DADE COUNTY

**Performance Agreement
Itemized Budget**

Performance/Exhibition:	Neighborhood Parks Concert
Date:	June 9, 2007
Venue:	West Perrine Park
Contact/Phone:	Sandrell Rivers/ 305-693-6236

This form must be included with all contracts/performance agreements. Reasonable amendments can be made after submission with approval of the Division Manager. Contracts submitted without the Itemized Budget, Resume/Fact Sheet of Artist/Company, Support Materials (reviews, press kit, letters of endorsement) and Justification Statement Form will be considered null and void.

Expenses	
Artists Fees/Honorarium	\$ 1,700.00
Booking fees	\$ -0-
Travel	\$ -0-
Local Travel	\$ -0-
Per Diem	\$ -0-
Hotel	\$ -0-
Technical Costs/Rentals	-0-
Sound	\$
Generator	600.00
Lighting	\$
Personnel	\$ -0-
Backline	\$ -0-
Showmobile	1,086.00
Bounce House	175.00
Marketing	200.00
Printed Materials	\$
Flyers & Posters	\$ -0-
Design Fees	\$
Banner	\$ -0-
Mailings	316.00
Advertising	\$
Neighbors Ad	\$
Special Event/Hospitality	50.00
Catering	\$
Rentals	\$ -0-
Decorations	\$ -0-
Tents, Tables, Chairs	\$ 405.00
Miscellaneous: Portajohns	168.00
Security(Parks)	200.00
TOTAL EXPENSES	\$ 4,900.00

Income	
Ticket Sales	N/A
_____	\$ _____
Grants	
_____	\$ _____
_____	\$ _____
_____	\$ _____
In-Kind	
_____	\$ _____
_____	\$ _____
TOTAL INCOME	\$ _____

NOTES

This budget is based on a per event cost. It includes 4 tents, 8 tables and 50 chairs per event. Catering includes water, juice and snacks for performers and staff only. Commissioner Moss' Office will supplement catering costs of food for community participants. (hotdogs, chips & soft drinks)\$ -???

The Sunshine Jazz Organization is underwriting the cost of the jazz band (\$1,000) as a partner to parks.

* Plants for the stage are optional at a cost of \$100

Submitted by: _____

Approved by: _____

**Performance Agreement
Itemized Budget**

Performance/Exhibition:	<u>Neighborhood Parks Concert</u>
Date:	<u>April 7, 2007</u>
Venue:	<u>Sgt Joseph Delancy Park</u>
Contact/Phone:	<u>Sandrell Rivers/ 305-693-6236</u>

This form must be included with all contracts/performance agreements. Reasonable amendments can be made after submission with approval of the Division Manager. Contracts submitted without the Itemized Budget, Resume/Fact Sheet of Artist/Company, Support Materials (reviews, press kit, letters of endorsement) and Justification Statement Form will be considered null and void.

<u>Expenses</u>	
Artists Fees/Honorarium	\$ 2,000.00
Booking fees	\$ -0-
Travel	\$ -0-
Local Travel	\$ -0-
Per Diem	\$ -0-
Hotel	\$ -0-
<u>Technical Costs/Rentals</u>	-0-
Sound	\$ -0-
Lighting	\$ -0-
Personnel	\$ -0-
Backline	\$ -0-
Showmobile	\$ 1,086.00
Bounce House	\$ 175.00
<u>Marketing</u>	200.00
Printed Materials	\$ 200.00
Flyers & Posters	
Design Fees	\$ 300.00
Banner	
Mailings	\$ 316.00
Advertising	\$ -0-
Neighbors Ad	
<u>Special Event/Hospitality</u>	50.00
Catering	\$ 50.00
Rentals	\$ -0-
Decorations	\$ -0-
Tents, Tables, Chairs	\$ 405.00
Miscellaneous	
Portajohns	168.00
Security(Parks)	200.00
TOTAL EXPENSES	\$ 4,900.00

<u>Income</u>	
Ticket Sales	N/A
_____	\$ _____
Grants	
_____	\$ _____
_____	\$ _____
_____	\$ _____
In-Kind	
_____	\$ _____
_____	\$ _____
TOTAL INCOME	\$ _____

NOTES

This budget is based on a per event cost. It includes 4 tents, 8 tables and 50 chairs per event. Catering includes water, juice and snacks for performers and staff only. Commissioner Moss' Office will supplement catering costs of food for community participants. (hotdogs, chips & soft drinks) \$???

The Sunshine Jazz Organization is underwriting the cost of the jazz band (\$1,000) as a partner to Parks.

*Plants for the stage are optional at a cost of \$100.

Submitted by: _____

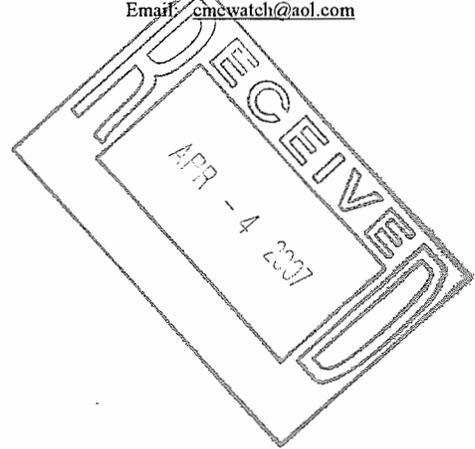
Approved by: _____



**CITIZENS' CRIME WATCH
OF MIAMI-DADE COUNTY, INC.**

Committed to prevent and reduce crime in our neighborhoods for 30 years

1515 N.W. 79th Avenue, Doral, Florida 33126-1103
Telephone: 305-470-1670 Facsimile: 305-470-1676
Email: cmcwatch@aol.com



\$ 400.00

EXECUTIVE COMMITTEE

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- Vice President
Director Robert Parker
- Treasurer
Samuel Harte
- Secretary
Jack Sullivan
- Chairperson
Elyn Johnson
- Executive Director
Carmen Caldwell

March 28, 2007

Honorable Dennis C. Moss
Miami-Dade Board of County Commissioners
10710 S.W. 211th Street, Suite 206
Miami, FL 33189

Dear Commissioner Moss:

for

Citizens' Crime Watch of Miami-Dade County is proudly celebrating its **"32nd Annual Awards Ceremony"** and would like to extend a special invitation to you once again to place an advertisement in our Journal. Our event will take place on May 11, 2007 at the Sheraton Miami Mart Hotel. **Miami-Dade County Commissioner Joe A. Martinez** will be our Honorary Event Chair, **Alfonso E. Lenhardt, President CEO, National Crime Prevention Council, Washington D.C.** will be our Keynote Speaker and **Brian Andrews, Reporter/Anchor from CBS Channel 4** will be our Master of Ceremony.

Our theme this year is **"32 years of Promoting Crime Prevention"**, with the continued mission **"to prevent and reduce crime in our community with the active participation of our citizens."**

A Journal Subscription Form is enclosed for your convenience. If you have an advertisement that you would like placed or if you liked the one from last year, please fill out the attached Journal Subscription Form. If you need assistance, contact our office at (305) 470-1670 and ask for Marie, who will be happy to assist you.

Sincerely,

Carmen Caldwell

Carmen Caldwell
Executive Director

Sylvia Palacios-Sierra

Sylvia Palacios-Sierra
Event Coordinator

CC/SS/mss

for Sabrina Homes crimewatch

Alicia Aponte
886 493 0172
Chairperson

MEMBERS AT LARGE

- Nancy Burdelsky
- Tammi A. Clearfield
- Chief Gerald Darling
- Claude DeLucia
- Major James DiBernardo
- Asst. Director Naim Erched
- Deputy Chief Frank Fernandez
- Roger Fritze
- Hon. Joe Martinez
- Dr. Jose Marques
- Priscilla M. Rivera
- Annie Ross
- Ana Carazo-Johanning
- Sylvia Sierra
- Harry Sonnenblum
- Dr. Richard Strachan
- Teri Guttman Valdes, Esq.
- Millie Varela
- Chief David Ward
- Br. Sofian Abdelaziz Zakkout

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Continental National Bank of Miami
- Rudolph F. Crew, Ed. D
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Miami-Dade County Public Schools
- Hon. Rudy Garcia
Florida State Senator
- Hon. Julio Robaina
Florida House of Representatives
- Hon. Agustín J. Barrera
Chairperson
Miami-Dade County School Board
- Hon. Katherine Fernandez-Rundle
Office of the State Attorney
Miami-Dade County



Community and Economic Development



Miami-Dade Board of County Commissioners



Miami-Dade County Police Department

Miami-Dade County Public Schools Police Department



Miami-Dade County School Board

Citizens+Crime Watch 32nd Annual Awards Ceremony

Commissioner Joe A. Martinez
Honorary Event Chair

Keynote Speaker
Alfonso E. Lenhardt
President CEO
National Crime Prevention Council

Master of Ceremony
Brian Andrews
Reporter/Anchor
CBS Channel 4

Friday, May 11, 2007

Sheraton Miami Mart Hotel
711 N.W. 72nd Avenue
Miami, Florida 33126
(305) 261-3800

Reception: 6:30 p.m. Dinner: 7:30 p.m.

REGISTRATION FORM

_____ \$40.00 per person Table: \$400.00 (10 seats)

I cannot attend, but wish to make a contribution of \$ _____

Name Commissioner Dennis C. Moss ^{Attn. Bannerman 375 4832} Title District 9

Company/Organization for Sabrina Homes crimewatch

Address Ms. Alicia Aponte City/State/Zip Miami, FL

Telephone 786.4930172 Facsimile _____ E-mail _____

Please return by Friday, May 4, 2007 to insure seating along with your check made payable to:

CITIZENS+CRIME WATCH OF MIAMI-DADE COUNTY

1515 N.W. 79th Avenue, Doral, Florida 33126

A non-profit tax exempt organization under 501c(3) of the Internal Revenue Code

Tax ID: 23-08-518246-85C

LJ's mobile Food Express

To

Estimate

26223 SW 123 Pl
Homestead, FL 33032
(305)359-5880

Date	Estimate #
3/24/2007	139

Name / Address
Helena Sumpter

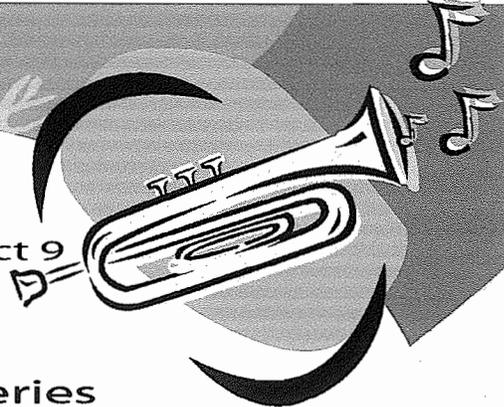
DCM
OK

Project

Description	Qty	Rate	Total
Hot Dog, Soda, & chips	300	3.50	1,050.00
Sales Tax		7.00%	0.00
Total			\$1,050.00

Arts & Culture

• Miami-Dade Parks
and
The Honorable Dennis C. Moss
Miami Dade County Commissioner, District 9



Presents

The Neighborhood Parks Concert Series

Sponsored in part by the Sunshine Jazz Organization of South Florida

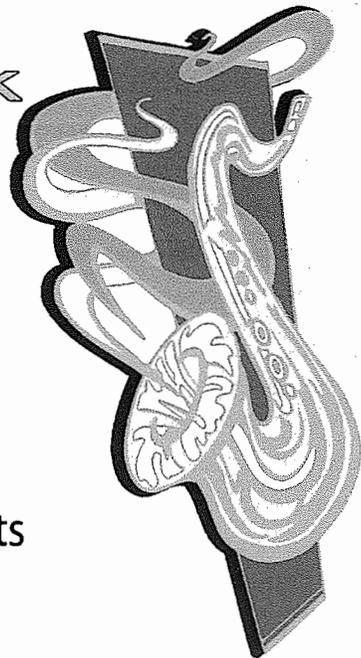
at Saturday, April 7, 2007 at 3:00 p.m.

Sgt. Joseph Delancy Park
14450 Boggs Drive

Featuring Performances by

Greg Jackson & the Mojo Blues Band
Bemol Telfort & Telfort Jazz Band
SAK Foundation Hip-Hop Dancers

Puppet Shows • Games • Face Painting • Arts & Crafts
and much more.



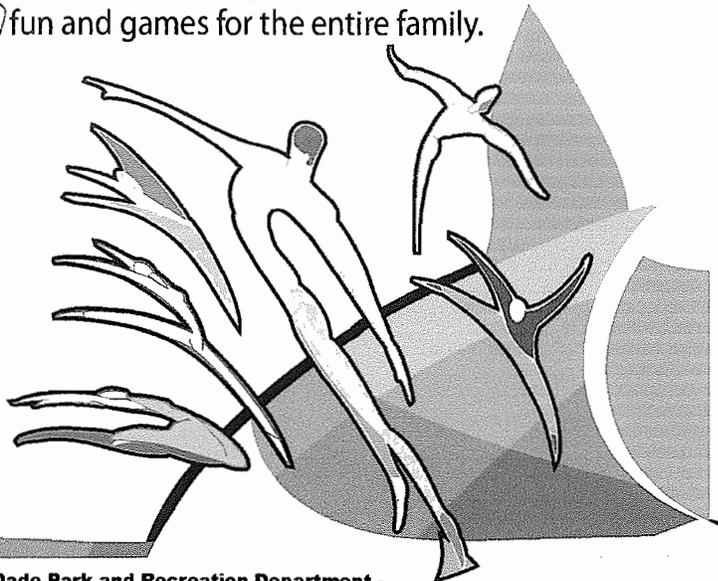
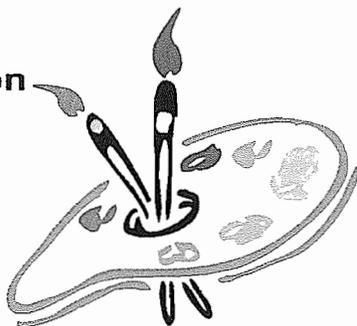
Come out and meet your neighbors! Bring a blanket or lawn chair and enjoy this wonderful afternoon of live music, complimentary refreshments, fun and games for the entire family.

Admission is FREE!

For more information
call: 305-235-4503

Come Play With Us!

www.miamidade.gov/parks



Call 305-755-7848 (v/tdd) to request materials in accessible format, for information on access for persons with disabilities and for a sign language interpreter (seven days notice required).

The programs of the Miami-Dade Park and Recreation Department - Division of Arts and Culture are presented with support of the Mayor and Board of County Commissioners, the Miami-Dade Department of Cultural Affairs and Cultural Affairs Council, the National Endowment for the Arts, and the Florida Division of Cultural Affairs and the Florida Arts Council.



MIAMI-DADE COUNTY

\$ 1,000.00



**The Honorable Betty T. Ferguson
And
Karl S. Wright, Ph.D.**

Cordially invite you to

**The 4th Annual Judge Wilkie D. Ferguson, Jr.
Memorial Golf Tournament ~~Reception~~**

&

Awards Presentation

**Friday, May 11, 2007
2:00 P.M.**

**Country Club of Miami
6801 Miami Gardens Drive
Miami, Florida**

**Proceeds from Golf Tournament and Donations will benefit
The Judge Wilkie D. Ferguson, Jr. Scholarship Fund**

Casual Attire

A. B. Burnside, Chair

The Judge Wilkie D. Ferguson, Jr. Memorial Golf Tournament

Please RSVP by May 1, 2007 to Joan Redd at (305) 626-3607

for
↑
(Two Foursomes 14)



APR 05 2007

SPONSORSHIP OPPORTUNITIES



Schedule of Events

Registration

7:00 a.m.

Tee Time

8:00 a.m.

Tournament Format

4 Man Best Ball

Awards Reception &

Luncheon

Tournament Includes

Round of Golf

Awards

Door Prizes

Raffle

Mail Entries To:

A.B. Burnside

Florida Memorial University

Office of Institutional Advancement

15800 NW 42nd Ave.

Miami Gardens, Florida 33054

For additional information:

(305) 626-3668

email: aburnsid@fmuniv.edu

GOLD SPONSOR \$2,500

- Sponsor Banner & Sponsor Board
- Full page black & white ad in FMU Directory & Planner
- Spokesperson participation and recognition at reception

SILVER SPONSOR \$1,250

- Sponsor Banner & Sponsor Board
- Half page black & white ad in Florida Memorial University Directory & Planner
- Sponsor Recognition at reception

BRONZE SPONSOR \$700

- Sponsor Banner
- Listing in Florida Memorial University Directory & Planner
- Sponsor Recognition at Reception

Tee Box Sponsors—\$300

All Proceeds from this event will be donated to the Wilkie D. Ferguson, Jr. Scholarship Fund for students enrolled at Florida Memorial University

Registration Form

Friday, May 11, 2007

Country Club of Miami

6801 Miami Gardens Drive

Miami, Florida

(305) 829-8456

Sorry, I cannot participate. Enclosed is my tax deductible donation in the amount of \$_____

Sign up for:	Price
<input checked="" type="checkbox"/> Foursomes Fee	\$ 500.00 <i>x 2 = \$1000</i>
<input type="checkbox"/> Individual Fee	\$ 125.00

Subtotal: _____

Total: _____

Name

Address

Phone

The members of my foursome are

1) _____

2) _____

3) _____

4) _____

Method of Payment

Check

Cash

Note: Make checks payable to Florida Memorial University

50!

GALATA, INC.,
The City of Florida City
Miami-Dade County Cultural Affairs,
& Commissioner Dennis Moss
Present the Seventh Annual
"One People, One Community
Multi-Cultural Street Festival"



\$ 10,000

For

Dear Festival Supporter:

T.O. GALATA Inc., is proud to cooperate with The City of Florida City, Commissioner Dennis Moss, Roots and Culture Inc all our other partners and supporters in presenting the Seventh Annual "One People, One Community, Multi-Cultural Street Festival." The date is Sunday, May 6th, 2007 from 12 PM to 9 PM on West Palm Drive – in the heart of the Downtown Florida City. (SW 344th between NW 2nd Ave and NW 6th Ave)

The One People, One Community Multi-Cultural Street Festival is a free admission family event whose mission is to promote the economic and community development opportunities of the Deep South Miami Dade and Lower Keys. Our goal is to bring communities and families of various backgrounds together to enjoy and explore our diverse cultures, and promote community collaboration and understanding among the people of South Dade.

Festival Events and Activities Include: Diverse Music - R&B, Jazz, Country Western, Reggae, Salsa, Merengue, Reggaeton, Hip-Hop, Rap, & Haitian Compa. Other activities include a Horse Parade, Brazilian Dancers, Caribbean Junkanoo, Bingo, Steel Band, School Marching Bands, Car & Motorcycle Show, Chess Exhibitions, and food, hospitality, educational and social service booths. Children's Corner activities include arts & craft, Educational workshops, giveaways, and folkloric dance performances on the International Folkloric Stage. This year, we anticipate over 30 musical performers on two professional stages, 50,000 attendants, and over 50 vendors.

Please contact us with your questions or comments, or if you would like to meet with us to discuss the details of sponsorship. For further information on the services we provide and previous festivals, visit us at www.galatainc.org. Thank you for your consideration.

Respectfully Submitted

Gamael Nassar
Deputy Director. GALATA Inc.
786-286-7865

E-mail gn66@hotmail.com

Festival Pictures can be viewed at <http://www.ndfyf.org/Festival.htm>

GALATA, INC.
MIAMI DADE COUNTY & THE CITY OF FLORIDA CITY
Presents
The Seventh Annual
“One People, One Community Multi-Cultural Street Festival”

Sponsorship Commitment Form

SPONSORSHIP / DONATION AMOUNT \$ _____

All donations are tax deductible. Please send check or money order payable to:

GALATA

Sponsor(s) Name: _____

Address: _____

Contact Person: _____

Title: _____

Signature: _____

Date: _____ **Phone Number:** _____

Limitations or Requirements: _____

Is Tent required (Y/N): _____

Is a camera ready logo available? (Y/N): _____

E-mail to gn66@hotmail.com

Fax this form to 305-242-8040



**CMB VISIONS UNLIMITED, INC.
YOUTH AND FAMILY SERVICE PROGRAMS**

"Bringing holistic visions into view: the whole child, the whole family, the whole community"

\$2,500

April 3, 2007

APR 09 2007

Commissioner Dennis C. Moss
111 N.W. First Street, Suite 320
Miami, FL 33128
(305) 375-4832

for youth and family
service programs

Dear Commissioner Moss,

To

CMB Visions Unlimited, Inc. (CMBVU) continues forward towards our mission of promoting "holistic" progress- progress in the "holistic" growth of children, progress in the "holistic" growth of families, and progress in the "holistic" growth of the community- "the whole child, the whole family, the whole community. CMB Visions Unlimited, Inc. embraces a vision of providing services that promote holistic growth and development- mind, body, and spirit. We have been faithfully providing service in the South Dade area of the county for the past 5 years.

As a non-profit organization, the vitality, sufficiency, amount and extent of services provided by our organization depend heavily on the support and benevolence of individuals, organizations, businesses, and concerned parties. At the present time, limited funding threatens our ability to continue with our youth and family programs, and we humbly solicit your support in helping us fulfill our mission of helping others. During our previous meeting with you regarding funding you directed us to the annual OCED funding opportunity, however we were informed that Public Service funds typically dispersed via the OCED will not be available again until 2008. Moreover, as a small organization, we are often at a disadvantage when competing with the larger organizations for funding and often lose out.

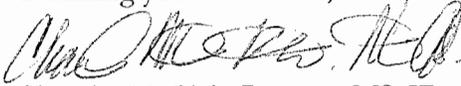
On April 3, 2007 a colleague (Kay Dawson of the Cathedral of Praise Church -Pastor Melvin Dawson) and I met with your Chief of Staff- Mr. Wayman Bannerman, who was very helpful in directing us to persons and resources who may be able to assist us in the future, however we are in need of immediate relief and are now beseeching you directly. With the above in mind, we are therefore requesting your assistance via discretionary funds that you are able to access to assist an organization such as ours who has been unable to obtain funding via other avenues. We are requesting \$10,000, however we will be grateful for any amount that you are able to grant. The funds will be used towards the continued development of The Visions Unlimited Learning and Family Resource Center for the purchase of books and materials- particularly for our youth educational , skills building and mentoring programs, and our family resource programs as well.

10395 S.W. 186th Street • Miami, FL 33157

(786) 316-3309 ph • (305) 258-1819 fax • www.cmbvisionsunlimited.org • cmbvisions@yahoo.com

Please find enclosed a copy of our 501(c)(3) and an overview of our organization and our programs and services. You may also refer to Sunbiz.org to review our corporate status. We are excited about our projected growth and hope that you will join in the excitement. We appreciate your support and ask that you please make contributions payable to CMB Visions Unlimited, Inc. We will gladly provide accounting statements and related information as required. I can be reached at the address and phone number provided herein for any questions or comments that you may have.

Thanking you in advance,



Chandra McClain Burgess, MS, JD
Founder and CEO

APR-16-2007 10:53 AM TROPICAL PARK

To - MIAMI-DADE PARKS & RECREATION DEPARTMENT
SHOWMOBILE, STAGES, BLEACHERS, SOUTH & PRODUCTION

Dish Taked

EQUIPMENT CONFIRMATION FORM

\$2,002.00

ORGANIZATION/AGENCY: OFFICE OF COMMISSIONER DENNIS C. MOSS, VICE-CHAIRMAN
Medium Show Mobile

EQUIPMENT REQUESTED: ~~LARGE SHOWMOBILE~~ 2 SETS OF BLEACHERS

NAME OF PERSON RESPONSIBLE FOR THIS BILL: DENNIS C. MOSS

BILLING ADDRESS/ ZIP CODE: 111 N.W. 1st STREET, SUITE 320, MIAMI, FLORIDA 33128

NAME/TITLE OF THE EVENT: GOULDS MARCH AGAINST CRIME

ADDRESS OF EVENT: 21805 SW 114 AVE

TODAY'S DATE: 4/10/07 DATE (S) OF EVENT: 4/27/07

SET-UP TIME & DAY: 4/27/07 @ 9 AM

TAKE-DOWN & DAY: 4/27/07 @ 5AM *9pm*

CONTACT PERSON/PHONE: VERONICA C. BUIE 305-245-4420/ IGNA PORTILLA 305-255-2399

AT BITE CONTACT/CELL PHONE #: VERONICA C. BUIE 786-295-8080

SPECIAL INSTRUCTIONS: Direction Item(s) are to be placed, maps, diagrams, etc.
Please contact organization for special instructions.

OTHER INFORMATION: (include additional equipment if needed.)
Please see attached request letter.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as outlined in the rental policy. We also understand that the total fee is to be remitted (5) five working days before the event.

*Fee *\$2,002.00*
Signature *Dennis C. Moss*
(SEE FEE SCHEDULE FOR EXACT CHARGES) Agency/Group

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED 1/2 (HALF) OF RENTAL FEE.

*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

In-Kind Budget Allocation

4/16/07
[Signature]

FAXED
4/16/07

LATE ADD ON

9-(305) 372-6011

pan
ok

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Debrae Green
Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
 - Small Event - Event of minimal impact not necessarily related to a specific commission district (Complete questions 1-7, sign and date.)
 - Special Event - Event with expected attendance of less than 6,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
 - Major Event - Large Event with expected attendance of over 6,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)
- Note: Event budget must be included for "Special" and "Major" event types.

1. Full legal name of the requesting organization: GOULDS MARCH AGAINST CRIME COMMITTEE
PER THE OFFICE OF COMMISSIONER DENNIS C. MOSS

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax-Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): LOCAL COMMUNITY GROUP

3. Name and contact information for a single point of contact (address, phone, fax, e-mail address, etc.): EMAIL: VBUIE@MIAMI-DADE.GOV
VERONICA BUIE - 1634 NW 16th Ave - COFF # 786-295-9480
OFFER RICK MARAS - PH # 786-326-0892 - EMAIL: MARAS, RICKLEY@MDDP

4. Specify fee waiver or in-kind services requested (quantify, if applicable): A MARCH AGAINST CRIME
LED BY COMMISSIONER DENNIS C. MOSS AND MDDP

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): NOT A FUNDRAISER
DATE: FRIDAY, APRIL 07, 2007 AT 6:00pm
DESCRIPTION: COMM. MOSS OFFICE AT THE MDDP IS
CONDUCTING A COMMUNITY-WIDE MARCH AGAINST CRIME
FOLLOWED BY A RALLY ON GOULDS PARK (NEED STAGING EQUIPMENT)
EVENTED WOULD REDUCE CRIME AND BRING BUSINESS IN THE
COMMUNITY

6. Please select ALL that apply to event:
- Economic Development: Event supports vitality or growth of the local economy
 - Youth Education: Event benefits youth of any age and/or offers educational benefits
 - Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
 - Arts and Culture: Event supports music, theatre, literature, art or culture
 - Environmental: Event benefits environmental concerns or promotes conservation
 - Sports and Athletics: Event supports/promotes organized sports or recreational participation

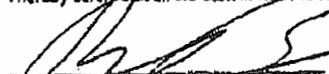
Page 1 of 3
Revised: 5/1/07

MIAMI-DADE COUNTY
FEE WAIVER-IN-KIND SERVICES APPLICATION

OFFICER RICK MATIAS
At # 786-326-0688

- 7. Physical address of event venues (please specify Commission District(s)): EVENT TO TAKE PLACE IN COMA DENNIS C. MOSS DISTRICT. THE PHYSICAL ADDRESS WHERE STAGING AREA IS: 21805 SW 114 AVENUE - GOWDS PARK
- 8. Description of regional or local impact: EXPECT MORE THAN 300 PARTICIPANTS FROM THE COMMUNITY TO PARTICIPATE
- 9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): (See attached Flyer)
WOULD LIKE EQUIPMENT SET-UP BY 4:00 PM
PROGRAM SHOULD END BY 9:30-10:00 PM
- 10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): STAGING EQUIPMENT TO BE PLACED ON GOWDS PARK BASEBALL FIELD
FOR FURTHER INFO, CONTACT PH. # 305-255-2399
FOR MORE INFO, SPEAK WITH PARK MAINT. ADRIANA ANDREWS OR IGNA PORTILLA
- 11. Expected number of participants and estimated attendance (per day, if applicable): 300+ (ONE DAY ONLY EVENT)
- 12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): NO BUDGET FOR THIS EVENT

I hereby certify that all the statements made in this application are true and correct.


Signature of Authorized Representative

4-16-07
Date

Fee Waiver/In-kind Services Application Check List

- 1. Is every item on the application completed?
- 2. Is the Full Legal Name of the organization listed on the application? Example:
 - If the legal name of an organization is "We Fight Cancer One Person At a Time, Inc." that is what the application should state and not simply, "We Fight Cancer".
- 3. Is a copy of the non-profit status included with the application? A copy of that information can be downloaded from the Florida Corporation's Website:

<http://www.sunbiz.org/corpweb/inquiry/cormenu.html>

- 4. Are the following items indicated:
 - 1. Type of Event (i.e. special, major, district, or small)
 - 2. Applicant Status
 - 3. Name of the Contact person for the organization
 - 4. Physical Address of the Event
 - 5. Specify the fee waiver or in-kind service requested
- 5. Have you included an event budget for "Special" and "Major" event types?
- 6. Has the authorized organization representative signed the application?

NOTE: ALL QUESTIONS MUST BE ANSWERED. IF ANY INFORMATION IS MISSING, THE APPLICATION WILL NOT BE ACCEPTED.

For OSBM Staff Use Only

Complete package received

Incomplete package, return to _____ District _____

Reason(s): _____

copy message for these
Tickets to be distributed
to DNO ASAP.

Find out who we make the
allocation to:

Thanks and 4-13-07

February 22, 2007

Commissioner Dennis C. Moss
Miami Dade County
Stephen P. Clark Center
111 NW 1 Street
Miami, FL 33128

FEB 28 2007

To: Miami Dade
parks =
"Metro Zoo"



\$5,000

SK
DOM

Dear Commissioner Moss:

For
District 9

I am writing to make you an offer I hope you can't refuse! I'd like to offer you 5,000 child admissions to the Zoo to pass out as you see fit for \$1.00 each plus tax. These tickets are normally sold for \$6.75 each. My only caveat is that they be redeemed by the child while being accompanied by a paying adult. This is a new offer as a part of our summer promotion for residents.

If you like, when considering how to go about distributing these passes to your constituents, you could consider a large gathering on a single weekend at the Zoo and we would designate it "District 9 Day at the Zoo". If you decide to do a picnic as a part of the event, we would work with you to make that an enjoyable time as well.

If you are interested, please have someone on your staff contact our Group Sales Department, at 305 251-0400 extensions 230, 244 or 246 to arrange for ticket pick-up or delivery, payment options, and availability of picnics fields during the summer months. The passes will be valid from May 1, 2007 through September 30, 2007.

I hope you find this promotion as interesting as we do. Thank you for your time.

Best Regards,

Eric Stephens
Zoo Director

12400 S.W. 152 Street
(One Zoo Boulevard)
Miami, Florida 33177
Telephone (305) 251-0400



Community Expressive Arts Youth Group

"Training up a child the way they should go"



\$ 2,500

Dear Community Supporter:

I represent the Community Expressive Arts Youth Group. *for* We are a non-profit Faith based organization established to provide enrichment programs for children in the South Miami-Dade County area. We provide training in Dance, Singing, Acting, Oratorical and Mentoring. We also expose them to Community Service Projects and enhance the youth in American History.

The children we serve range in ages from 4-18 years old. They are from various cultures and background in the community. Most of our youth are From low income families and are very needy we attempt to help with some of those needs through donations from the community. All donations to our organization are tax deductible.

We are soliciting your assistance to help us by providing various food items, toys, clothes, gift certificates or monetary donations to help us provide for our students. We rely on businesses and individuals in the community to assist in our efforts to provide positive experiences for our youth and hope that your response is favorable.

Thanks in advance for your consideration concerning this request and please contact Tornique Harps -Arthur Williams at 786-262-4774 or 305-710-6112. If there are any questions or concerns.

Sincerely,

Arthur L. Williams
Vice President
Community Expressive Art Youth Group

Eppinger, Shanae (DIST9)

H 5000, cc

From: Bannerman, Wayman G. (DIST9)
Sent: Wednesday, April 18, 2007 3:51 PM
To: Eppinger, Shanae (DIST9)
Subject: FW: Goulds Coalition of Ministers' 23rd Annual Banquet Celebration

TO -

Eppinger, kindly print and PLACE on my desk
Thanks

-----Original Message-----

From: Greer, Ted [mailto:TDGreer@HCNetwork.org]
Sent: Wednesday, April 18, 2007 3:48 PM
To: ofcalffp@bellsouth.net; adell293@aol.com; auldith10@yahoo.com; bali.lambie@heart.org; bevgreer@cleanimageonline.com; famiil@comcast.net; fritzalbert@cs.com; faithassemblymin@bellsouth.net; bcoleman@carnival.com; blouard@archatl.com; bnstewart@bellsouth.net; yfrazier20@yahoo.com; mrcryer@yahoo.com; lncbrown@bellsouth.net; dbell.alexander@miami.edu; dwashington@hdgraphics.com; oltnyellow03@aol.com; edward.bullard@myfloridahouse.gov; ernmor@bellsouth.net; ggoc@bellsouth.net; eladonna777@yahoo.com; gouldscdc@aol.com; jjames9222@aol.com; glickman.joan.s33@flsenate.gov; ejsmith66@bellsouth.net; galatainc@hotmail.com; Duclot, Judith; karlacallender@bellsouth.net; ke_ke4sho@yahoo.com; ibf41@bellsouth.net; Brown, Linette; Goins, Mae; Amaya, Maggie (DHS); Vazquez, Maricely (DIST9); maryvgh@hotmail.com; meindia74@msn.com; mpsnowden235@gmail.com; pcoats@miami.edu; persephone@thechildrenstrust.org; quincybl@lexusofwestkendall.com; alainboucard24@yahoo.com; jw1891@aol.com; pastored@upperroomassembly.com; sbrown@baptisthealth.net; fcceigmi@bellsouth.net; brotontan@yahoo.com; fcfcfl@aol.com; Brehm, Roxana; sancarithers@bellsouth.net; bullard.larcenia.web@flsenate.gov; Rice, Suzette (EPS); cutie_tt@hotmail.com; timtyler1959@bellsouth.net; ucomb@bellsouth.net; v_oller@bellsouth.net; Bannerman, Wayman G. (DIST9); Washington, Wilson
Cc: gcmlp@yahoo.com
Subject: Goulds Coalition of Ministers' 23rd Annual Banquet Celebration

Friends and Colleagues, this is just a friendly reminder of the Coalition's banquet this Friday at Signature Gardens. Tickets are still available @ \$60.00 each. Please call the Coalition office at 305-259-3321 to confirm your tickets.

Rev. Dr. Robert Ingram, MDCPS Board Member is the Keynote Speaker for the Evening
Evelyn Greer, MDCPS Board Member is the Mistress of Ceremony

\$5K
DCM

Please honor us with your presence this year. We look forward to seeing you.

Respectfully,

Rev. Dr. Ted Greer, Jr.

DISCLAIMER:

This information, including any attachments, may contain legally privileged and/or highly confidential information. If you are not the intended recipient(s), or the employee

responsible for delivery of this message to the intended recipient(s) / you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited under State and Federal Laws. If you have received this communication in error, please immediately notify the sender and follow appropriate actions for disposal.

1/13/12

Commissioner Javier Souto Allocations

- ✓ First I want to clarify that the allocation that I made on March 22nd, 2007 for the Knowing Jesus Camp is for the Church in Dade County which runs this camp.
- ✓ I also would like to make an allocation of \$500 from my Office funds to Citizens Crime Watch on behalf of the Midwest District Police Station.

Commissioner Martinez
amendments to allocations:

\$ 1,000⁰⁰ Victim Services

\$ 400⁰⁰ Citizen's Crime Watch

upto \$ 1,000⁰⁰ Movie Night in Dist. 11

\$ 5,000⁰⁰ Soccer Academy of the Americas - Miami

\$ 2,500⁰⁰ Christopher Columbus High School

\$ 1,000⁰⁰ St. Thomas the Apostle School

Statement of Barbara K. Bisno, Esq.
President, Venetian Causeway Neighborhood Alliance
Proposed County Ordinance: Commercial Mural Signs in downtown Miami
Second Reading
April 26, 2007

- 1) **No illumination shall be allowed if the sign is directly visible from a residential property.** Residents with illegal signs now near their homes have indicated that 100 feet away is not sufficient protection and, for certain, provides no protection for residential property if illuminated.
- 2) **In any event, no commercial mural sign shall be allowed within 200 feet of any residential property.** Residents with illegal signs now near their homes have indicated that 100 feet away, as proposed, is not sufficient protection and this protection should be extended to all residential properties, including multi-family.
- 3) **Of the thirty commercial mural signs in this zone, no more than ten may be illuminated.**
- 4) **The fine for violation should be twice as much as the daily rental fee for the commercial mural sign, per the contract for that sign, but in no event no less than \$5,000 per day.**
- 5) **The number of commercial mural signs in the downtown Miami zone shall not be increased for three years.**
- 6) **No property owner or outdoor advertiser who has been cited for a violation in regard to a commercial mural sign prior to the enactment of this ordinance may submit an application for permit in the downtown Miami zone until three years after the effective date of this ordinance.** As Commissioner Gimenez stated at the Committee hearing on this ordinance, this is a matter of the rule of law. Benefiting scofflaws adds to the atmosphere of lawlessness which has plagued this County. Please show the residents of Miami Dade County that you will discourage this atmosphere by not allowing those who have displayed illegal commercial signs, then simply paying their fines as a cost of doing business, to seek permits now at the same time that previously law-abiding companies seek permits.
- 7) **Any downtown permit issued pursuant to this ordinance shall be voided as to the outdoor advertiser and the property owner upon citation by any governmental agency for illegal signage by said advertiser or property owner anywhere in Miami-Dade County. Said outdoor advertiser and/or property owner shall thereafter be prevented from seeking a permit for a commercial mural sign anywhere in the County for three years from the date of the citation.**
- 8) **No mural shall be allowed which face the Miami River.** Please do not reduce the quality of this unique feature of Miami for those who will enjoy the River more and more as the area is redeveloped.

Received by the Clerk
for the record.

APR 26 2007

Item 76

Exhibit 1

APP. CARRYOVER DCC

Received by the Clerk
for the record.



SOUTH DADE WETLANDS PROJECT

Bocanegra Property

APR 26 2007

Book 8DIM

Page 1

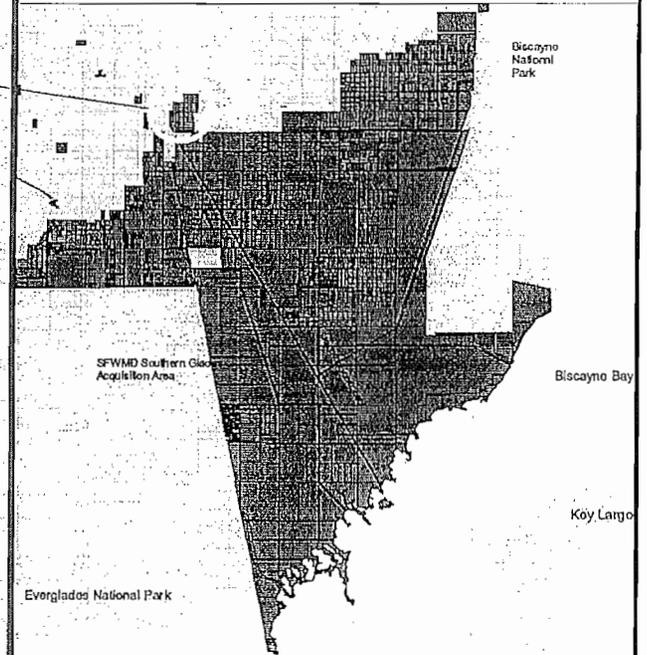
APR 26 2007



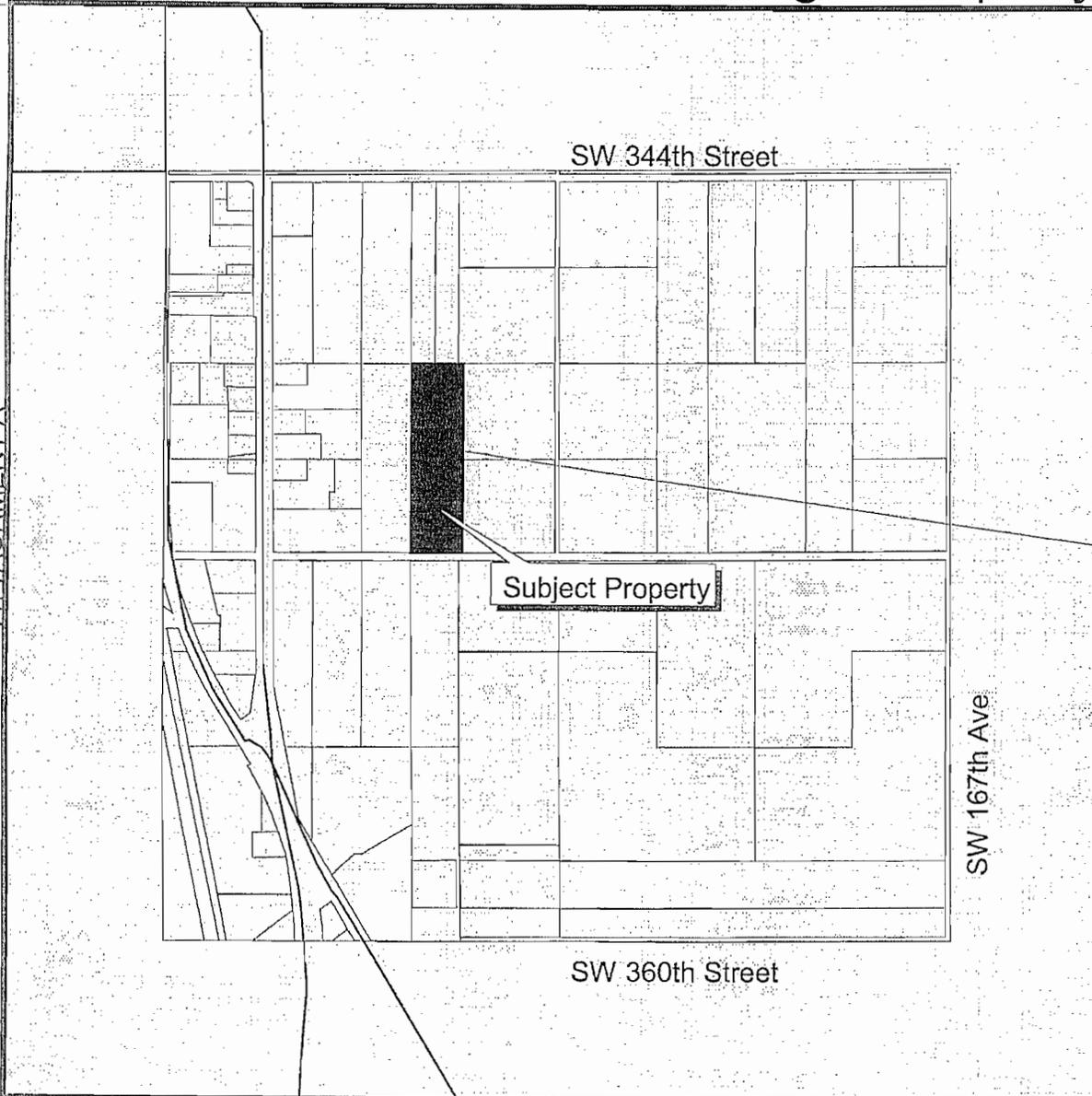
Environmentally
Endangered
Lands Program

Parcel Information:
Folio # 16-7930-001-0330

GOB Project 2.4



ATTACHMENT A



Project Parcel

P:/EEL/EEL_gis/BCC/sdw/bocanegra7930



600 0 600 1200 Feet



ATTACHMENT B

Revision Date: 12/07/2006
Re: South Dade Wetlands
SFWMD Tract No.: 202-078
Dade Folio #: 16-7930-001-0330

OPTION AGREEMENT FOR SALE AND PURCHASE

This Option Agreement for Sale and Purchase (the "Agreement") is made and entered into this APR - 2 day of 2007, 2007, by and between the below named SELLER:

whose address is: Melba Bocanegra de Resendez, Trustee
Calle Framboyan No. 107
Colonia Jesus Garcia
CP 86040, Villahermosa Tabasco MEXICO

(hereinafter referred to as "SELLER"), and The Nature Conservancy, a non-profit District of Columbia corporation, as Trustee of The Nature Conservancy Charitable Trust dated May 11, 1998, as amended, and its successors and assigns (hereinafter referred to as "BUYER") whose address is 222 S. Westmonte Drive, Suite 300, Altamonte Springs, FL 32714.

For and in consideration of the mutual covenants set forth herein and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, and in further consideration of the terms and conditions hereinafter set forth, the parties hereto, intending to be legally bound, agree as follows:

This Agreement will be void, at the option of the BUYER, if not accepted by the SELLER by proper execution on or before April 11, 2007. The date of agreement, for purposes of performance, shall be regarded as the date when the BUYER has signed this Agreement. Acceptance and execution of this Agreement shall void any prior contracts or agreements between the parties concerning the Premises (as defined below) unless incorporated by reference herein.

I. OPTION.

1. GRANT OF OPTION.

SELLER hereby grants to BUYER the exclusive option to purchase all of SELLER's right, title and interest in and to the real property located in Miami-Dade County, Florida, described in Exhibit "A", together with all improvements, easements and appurtenances (the "Premises"), in accordance with the provisions of this Agreement. This Agreement becomes legally binding upon execution by the parties. BUYER may assign this Agreement to Miami-Dade County ("Miami-Dade County") whose mailing address is Environmentally Endangered Lands Program, 33 SW 2nd Avenue, PH-2, Miami, FL 33130-1540, c/o Emilie Young, Director. If assigned, the exercise of the option is conditioned upon the approval of the Board of County Commissioners of Miami-Dade County.

2. OPTION TERMS.

The option payment is \$100.00 (the "Option Payment"), the receipt and sufficiency of which is hereby acknowledged by SELLER. SELLER agrees to provide BUYER with a completed W-9 form, upon BUYER's request, in order to enable BUYER to issue any checks provided for hereunder.

The option is exercised by BUYER delivering written notice of exercise to SELLER during the period beginning with BUYER's execution of this Agreement and ending One Hundred and Twenty (120) days after BUYER's execution of this Agreement (the "Option Expiration Date"), unless extended by other provisions of this Agreement.

II. TERMS OF SALE AND PURCHASE. In the event that the Option is exercised pursuant to Section I above, the following terms and conditions shall apply to the sale and purchase.

1. PURCHASE PRICE.

The purchase price is the sum of SEVEN HUNDRED SIXTY-SEVEN THOUSAND FIFTEEN AND 00/100 DOLLARS (\$767,015.00) (the "Purchase Price") which, after reduction by the amount of the Option Payment, will be

paid in cash (or, if this option is assigned to the County, by County check) to SELLER at time of closing, subject only to the prorations and adjustments as otherwise provided in this Agreement. In the event BUYER's funds in the amount of the Purchase Price are not available by the Option Expiration Date, the period of exercise of the option may be extended until such funds become available, not to exceed 60 days after the Option Expiration Date, by written notice from BUYER to SELLER.

2. CLOSING DATE.

The closing shall be on or before 90 days after BUYER exercises the option; provided, however, that if a defect exists in the title to the Premises, title commitment, or any documents required to be provided or completed and executed, the closing shall occur either on the original closing date or within 30 days after receipt of documentation removing the defects, whichever is later. BUYER shall set the date, time and place of closing.

3. PRORATIONS.

All real estate taxes and assessments which are or which may become a lien against the Property shall be prorated between the parties to the date of closing. Notwithstanding any provision herein to the contrary, if this Agreement is assigned to the County, SELLER shall pay at closing all real property taxes accrued with respect to the Property through the closing date in accordance with Florida Statute 196.295 and all other revenue of the Property shall be prorated as of the closing date. All pending, certified, confirmed or ratified special assessment liens existing as of the closing date are to be paid by the SELLER no later than closing. Intangible personal property taxes, if any, shall be paid by SELLER.

4. EVIDENCE OF TITLE.

BUYER, no later than thirty (30) days after BUYER's execution of this Agreement, shall at SELLER's expense order a title insurance commitment issued by a title insurer of BUYER'S choice, agreeing to issue to the BUYER upon recording of the deed hereinafter mentioned, an owner's policy of title insurance in the amount of the Purchase Price insuring the BUYER as to marketable title of the Premises, subject only to liens, encumbrances, exceptions or qualifications set forth in this Agreement and those which will be satisfied or discharged by the SELLER at or before closing. Said title insurance commitment shall include, at SELLER's expense, complete legible copies of all supporting documentation to all schedule B title exceptions. The cost of the title commitment and all supporting documentation, as well as the entire title insurance premium due for the title insurance policy to be issued to the BUYER after Closing pursuant to the title Commitment shall be deducted from SELLER'S proceeds at Closing. BUYER shall have thirty (30) days from the date of receiving the evidence of title to examine same. If title is found to be unacceptable to BUYER, in BUYER's sole discretion, the BUYER shall within said period notify the SELLER in writing specifying the defects. The SELLER shall have ninety (90) days from the receipt of such notice to cure the defects, and if after said period the SELLER shall not have cured the defects, BUYER shall have the option: (1) of accepting title as it then is or (2) declining to accept title and thereupon this Agreement shall be canceled and the BUYER and the SELLER shall have no further claim against each other.

5. CONVEYANCE.

At closing, SELLER shall execute and deliver to BUYER a statutory warranty deed in accordance with Section 689.02, Florida Statutes, conveying marketable title to the Premises together with all timber rights, water rights and subsurface rights, and all right, title and interest of SELLER in and to any streams, canals, water bodies, drainage ditches, alleys, roads, streets, easements of access and utility rights of way, abutting or adjoining the Premises, in fee simple free and clear of all liens, reservations, restrictions, easements, leases, tenancies and other encumbrances, except for those that are acceptable encumbrances in the opinion of BUYER and do not impair the marketability of the title to the Premises.

6. RESTRICTIONS AND EASEMENTS.

The BUYER shall take title subject to: (a) Zoning and/or restrictions and prohibitions imposed by governmental authority, (b) public utility easements of record, provided said easements are located on the side or rear lines of the Premises and are not more than ten feet in width.

Notwithstanding anything contained herein to the contrary, any other easements, restrictions, obligations or encumbrances either recorded or unrecorded, for which SELLER is unable to acquire release satisfactory to BUYER, or such easements, restrictions, obligations or encumbrances which BUYER, at its sole discretion, does not accept, shall be considered title defect(s) and shall allow BUYER to terminate all obligations under this Agreement.

7. EXISTING MORTGAGES.

For any existing mortgage, the SELLER shall furnish estoppel letters (not necessarily in affidavit form) setting forth the principal balance, method of payment, and whether the mortgage is in good standing. All outstanding mortgages shall be satisfied by SELLER and a recordable satisfaction of such mortgage furnished to BUYER, at or prior to closing.

8. NO LEASES OR PARTIES IN POSSESSION.

The SELLER warrants that there are no written or oral leases, licenses, rights of entry or easements pertaining to the Premises and that there are no parties other than SELLER in occupancy or possession of any part of the Premises.

9. MECHANICS LIENS.

The SELLER shall furnish to the BUYER at closing an affidavit that there have been no improvements to the Premises for 90 days immediately preceding the date of closing. If the Premises have been improved within 90 days immediately preceding the closing date, the SELLER shall deliver releases or waiver of all mechanics liens executed by general contractors, subcontractors, suppliers or material men and the SELLER's mechanics lien affidavit sufficient to obtain a title policy without an exception pertaining thereto.

10. SPECIAL ASSESSMENT LIENS.

All pending, certified, confirmed or ratified special assessment liens existing as of the date of closing are to be paid by the SELLER.

11. HANDWRITTEN PROVISIONS.

Handwritten provisions inserted in this Agreement and initialed by the BUYER and the SELLER shall control all printed provisions in conflict therewith.

12. DOCUMENTS FOR CLOSING.

The BUYER shall prepare the deed, the SELLER's affidavits, and the closing statement and submit copies of the same to the SELLER's attorney, at least five (5) days prior to the closing. At the time of execution of this Agreement by SELLER, the SELLER shall prepare and submit to BUYER a Beneficial Interest and Disclosure Affidavit as required by Sections 286.23 and 380.08(2), Florida Statutes.

13. EXPENSES.

The SELLER will pay the documentary revenue stamp tax and all other taxes or costs associated with the conveyance, including the cost of recording the statutory warranty deed and any other recordable instruments necessary to assure good and marketable title to the Premises.

14. DEFAULT.

If SELLER defaults under this Agreement, BUYER may waive the default and proceed to closing, seek specific performance, or refuse to close and elect to receive the return of any money paid, each without waiving any action for damages, or any other remedy permitted by law or in equity resulting from SELLER's default. In connection with any dispute arising out of this Agreement, including without limitation litigation and appeals, BUYER will be entitled to recover reasonable attorney's fees and costs.

15. ENVIRONMENTAL CONDITIONS.

For purposes of this Agreement, "pollutant" shall mean waste of any kind, or any contaminant, toxic material, hazardous material, petroleum, petroleum products or by-products, ground pollution or other pollution as defined or regulated by applicable federal, state, or local laws, statutes, ordinances, rules, regulations or other governmental restrictions (hereinafter sometimes referred to collectively as "Applicable Laws"). "Disposal" shall mean the presence, introduction, release, storage, use, handling, discharge, or disposition of such pollutants.

While paragraph 15 establishes contractual liability for the SELLER regarding pollution of the Premises as provided herein, it does not alter or diminish any statutory or common law liability of the SELLER for such pollution.

A. REPRESENTATIONS

The SELLER warrants and represents to the BUYER as follows concerning the Premises:

- 1) The SELLER has obtained and is in full compliance with any and all permits regarding the disposal of pollutants on the Premises or contiguous property.
- 2) The SELLER is not aware nor does it have any notice, actual or constructive, of any past, present or future events, conditions, activities or practices which may give rise to any liability or form a basis for any claim, demand, cost or action relating to the disposal of any pollutant on the Premises or on contiguous property other than the cleanup, if any, referred to in Paragraph 15C (2) of this Agreement.
- 3) There is no civil, criminal or administrative action, suit, claim, demand, investigation or notice of violation pending or threatened against the SELLER relating in any way to the disposal of pollutants on the Premises or on any contiguous property.

B. ENVIRONMENTAL AUDIT.

The SELLER hereby allows BUYER full and free access to the Premises in order to perform an Environmental Pollution Audit ("Audit") to be completed by Buyer, at Buyer's expense, within sixty (60) calendar days after the Buyer's execution of this Agreement.

C. POLLUTANTS.

(1) In the event that the Audit discloses the presence of pollutants on the Premises, BUYER or SELLER may elect to terminate this Agreement by sending written notice to the other party within thirty (30) calendar days after receipt of the Audit, and neither party shall have any further obligations under this Agreement.

(2) Should the BUYER and SELLER elect not to terminate this Agreement, the SELLER shall at his sole cost and expense and prior to the closing, complete any assessment, cleanup and monitoring of the pollutants on the Premises necessary to bring the Premises into full compliance with all Applicable Laws. SELLER shall furnish the BUYER with written proof from the appropriate local, state and/or federal agency with jurisdiction over the cleanup that the cleanup has been satisfactorily completed and no further liability exists. The SELLER shall, in addition, execute an affidavit to be delivered to the BUYER at closing that the SELLER warrants and represents to the BUYER, its successors and assigns that SELLER has fully completed any assessment, clean up and monitoring of pollutants on the Premises necessary to bring the Premises into full compliance with Applicable Laws.

16. RIGHT TO ENTER.

The SELLER agrees that from the date of this Agreement through the date of closing, all officers and accredited agents of the BUYER shall have at all reasonable times the unrestricted right to enter upon the Premises for all proper and lawful purposes, including examination of the Premises and the resources upon them.

17. PLACE OF CLOSING.

Closing shall be held at the office of the BUYER or as otherwise agreed upon.

18. RISK OF LOSS AND CONDITION OF PREMISES.

SELLER assumes all risk of loss or damage to the Premises prior to the date of closing and warrants that the Premises shall be transferred and conveyed to BUYER in the same or essentially the same condition as of the date of SELLER's execution of this Agreement, ordinary wear and tear excepted. However, in the event that the condition of the Premises is altered by an act of God or other natural force beyond the control of SELLER, BUYER may elect, at its sole option, to terminate this Agreement and neither party shall have any further obligations under this Agreement. SELLER agrees to clean up and remove all abandoned personal property, refuse, garbage, junk, rubbish, trash and debris from the Premises to the satisfaction of BUYER prior to the Option Expiration Date.

19. ACCESS.

SELLER warrants that there is legal ingress and egress for and to the Premises.

20. BROKERS.

SELLER warrants that no persons, firms, corporations or other entities are entitled to a real estate commission or other fees as a result of this Agreement or subsequent closing. SELLER shall indemnify and hold BUYER harmless from any and all such claims.

21. TIME.

Time is of the essence with regard to all dates or times set forth in this Agreement.

22. ENTIRE AGREEMENT.

This Agreement contains the entire agreement between the parties pertaining to the subject matter contained in it and supersedes all prior and contemporaneous agreements, representations and understandings of the parties. No supplement, modification or amendment to this Agreement shall be binding unless executed in writing by the parties.

23. WAIVER.

Failure of BUYER to insist upon strict performance of any covenant or condition of this Agreement, or to exercise any right herein contained, shall not be construed as a waiver or relinquishment for the future of any such covenant, condition or right; but the same shall remain in full force and effect.

24. ASSIGNMENT AND SUCCESSORS IN INTEREST.

This Agreement may be assigned by BUYER to Miami-Dade County. This Agreement may not be assigned by SELLER. This Agreement shall be legally binding upon the parties, their heirs, legal representatives, successors, and assigns.

25. MISCELLANEOUS.

a. Notices. All notices, requests, consents and other communications required or permitted under this Agreement shall be in writing and shall be (as elected by the person giving such notice) hand delivered by messenger or courier service, or mailed (airmail if international) by registered or certified mail (postage prepaid), return receipt requested, or sent by any form of overnight mail, addressed to:

TO BUYER:

The Nature Conservancy, as Trustee of
The Nature Conservancy Charitable Trust
222 S. Westmonte Drive, Suite 300
Altamonte Springs, FL 32714

If the Agreement is assigned to the County:

Attn: Director
Environmentally Endangered Lands Program
33 SW 2nd Ave., PH 2
Miami, FL 33130-1540

TO SELLER:

Melba Bocanegra de Resendez, Trustee
Calle Framboyan No. 107
Colonia Jesus Garcia
CP 86040, Villahermosa Tabasco MEXICO

Each such notice shall be deemed delivered (1) on the date delivered if by personal delivery; (2) on the date upon which the return receipt is signed or delivery is refused or the notice is designated by the postal authorities as not deliverable, as the case may be, if mailed; and (3) one day after mailing by any form of overnight mail service.

b. Severability. If any provision of this Agreement or any other agreement entered into pursuant hereto is contrary to, prohibited by or deemed invalid under applicable law or regulation, such provision shall be inapplicable and deemed omitted to the extent so contrary, prohibited or invalid, but the remainder hereof shall not be invalidated thereby and shall be given full force and effect so far as possible. If any provision of this Agreement may be construed in two or more ways, one of which would render the provision invalid or otherwise voidable or unenforceable and another of which would render the provision valid and enforceable, such provision shall have the meaning which renders it valid and enforceable.

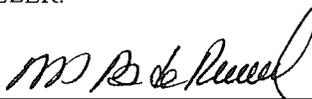
c. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. A facsimile copy of this Agreement and any signatures thereon shall be considered for all purposes as originals.

26. SURVIVAL.

The covenants, warranties, representations, indemnities and undertakings of SELLER set forth in this Agreement, including those contained in paragraph 15 shall survive the closing, the delivery and recording of the deed and BUYER's possession of the Premises.

27. CERTIFICATION REGARDING MATERIAL SUPPORT AND RESOURCES TO TERRORISTS. The SELLER certifies that the information he has provided on Exhibit "B" - "CERTIFICATION REGARDING MATERIAL SUPPORT AND RESOURCES TO TERRORISTS," (the "Certification"), attached hereto and incorporated herein by reference, is true and correct to the best of the SELLER's knowledge. In the event that any material misrepresentation in the Certification is discovered during the term of this Agreement, the BUYER may elect to declare this Agreement null and void and immediately terminate it. In the case of an intentional material misrepresentation, the BUYER may, at its option, recover damages resulting from the termination. Notice of termination shall be given to SELLER as provided in paragraph 26.a. above.

SELLER:



Melba Bocanegra de Resendez, Trustee

APR - 2 2007

Date signed by Seller

Witness as to Seller

Print Name: Roberto Javier Resendez

Witness as to Seller

Print Name: [Handwritten Signature]

BUYER:

THE NATURE CONSERVANCY, a nonprofit District of Columbia Corporation, as Trustee of The Nature Conservancy Charitable Trust dated May 11, 1998, as amended

By: Maria F. Melchiori
Maria F. Melchiori
Chief Operating Officer

F.E.I.D. No. 53-0242652

Date signed by Buyer 4/09/07

Betty A. Hernandez
Witness as to Buyer

Amy Stevens
Witness as to Buyer

State of United Mexican States
County of Federal District } S.S.
City of Mexico
Embassy of the United States of America

APR - 2 2007

The foregoing instrument was acknowledged before me this ___ day of _____, 2007, by Melba Bocanegra de Resendez, Trustee, who is personally known to me or who has produced a driver's license as identification and who did not take an oath.

(NOTARY PUBLIC)
SEAL

Martin B. Tatuca
Notary Public
MARTIN B. TATUCA
CONSUL

(Printed, Typed or Stamped Name of Notary Public)
Commission No.: _____
My Commission Expires: PRESIDENTIAL COMMISSIONS ARE PERMANENT

State of Florida)
County of Seminole)

The foregoing instrument was acknowledged before me this 9th day of April, 2007, by Maria F. Melchiori, as Chief Operating Officer of The Nature Conservancy, a nonprofit District of Columbia corporation, as Trustee of The Nature Conservancy Charitable Trust dated May 11, 1998, as amended. She is personally known to me and did not take an oath.

(NOTARY PUBLIC)
SEAL)

Betty A. Hernandez
Notary Public



(Printed, Typed or Stamped Name of Notary Public)
Commission No.: _____
My Commission Expires: _____

EXHIBIT "A"
Tract No. 202-078

LEGAL DESCRIPTION

Tract 13, Block 2, MIAMI LAND AND DEVELOPMENT COMPANY'S SUBDIVISION according to the plat thereof, as recorded in Plat Book 5 at Page 10 of the Public Records of Miami-Dade County, Florida, located in Section 30, Township 57 South, Range 39 East, Miami-Dade County Florida.

LESS existing public right-of-way.

Containing 10.206 acres, more or less.

Melba Bocanegra de Resendez, Tr.
Folio: 16-7930-001-0330
OR 17200, Page 0340

EXHIBIT "B"

CERTIFICATION REGARDING MATERIAL SUPPORT AND RESOURCES TO TERRORISTS

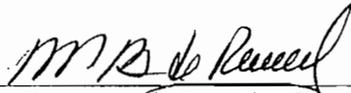
A. The Seller hereby certifies:

1. The Seller does not commit, attempt to commit, advocate, facilitate, or participate in terrorist acts, nor has Seller committed, attempted to commit, facilitated, or participated in terrorist acts.
2. The Seller will take all reasonable steps to ensure that Seller does not and will not knowingly provide, material support or resources to any individual or entity that commits, attempts to commit, advocates, facilitates, or participates in terrorist acts, or has committed, attempted to commit, facilitated, or participated in terrorist acts.
3. Before providing any material support or resources to an individual or entity, the Seller will consider all information about that individual or entity of which Seller is aware or that is available to the public.
4. The Seller will implement reasonable monitoring and oversight procedures to safeguard against assistance being diverted to support terrorist activity.

B. For purposes of this Certification:

1. "Material support and resources" means currency or monetary instruments or financial securities, financial services, lodging, training, expert advice or assistance, safehouses, false documentation or identification, communications equipment, facilities, weapons, lethal substances, explosives, personnel, transportation, and other physical assets, except medicine or religious materials.
2. "Terrorist act" means:
 - (i) an act prohibited pursuant to one of the 12 United Nations Conventions and Protocols related to terrorism (see UN terrorism conventions Internet site: <http://untreaty.un.org/English/Terrorism.asp>); or
 - (ii) an act of premeditated, politically motivated violence perpetrated against noncombatant targets by subnational groups or clandestine agents; or
 - (iii) any other act intended to cause death or serious bodily injury to a civilian, or to any other person not taking an active part in hostilities in a situation of armed conflict, when the purpose of such act, by its nature or context, is to intimidate a population, or to compel a government or an international organization to do or to abstain from doing any act.
3. "Entity" means a partnership, association, corporation, or other organization, group or subgroup.

SELLER:



Melba Bocanegra de Resendez, Trustee

This affidavit is given in compliance with the provisions of Sections 286.23 and 380.08(2), Florida Statutes.

AND FURTHER AFFIANT SAYETH NOT.

AFFIANT

APR - 2 2007

Melba Bocanegra

SWORN TO and subscribed before me this 2nd day of April, 2007, by Melba Bocanegra de Resendez Such person(s)
(Notary Public must check applicable box):

- is/are personally known to me.
- produced a current driver license(s).
- produced Mexican Passport as identification.

(NOTARY PUBLIC)
SEAL

Martin B. Tatuca
Notary Public

MARTIN B. TATUCA

(Printed, Typed or Stamped
Name of Notary Public) **CONSUL**

Commission No.:

My Commission Expires: PRESIDENTIAL COMMISSIONS ARE PERMANENT

Folio No. 16-7930-001-0330

ASSIGNMENT OF OPTION TO PURCHASE

Tract No. 202-078

For the consideration recited hereunder, THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation, whose address is 222 South Westmonte Drive, Suite 300, Altamonte Springs, FL 32714, as Assignor, hereby transfers and assigns to MIAMI-DADE COUNTY, a political subdivision of the State of Florida, with an address c/o Environmentally Endangered Lands Program, Department of Environmental Resources Management, Office County Manager, Stephen P. Clark Center, Suite 1200, 111 N.W. 1st Street, Miami, FL 33128-1994, its successors and assigns, as Assignee, all of its right, title and interest in that certain option to purchase between Assignor, as Purchaser, and **Melba Bocanegra de Resendez, Trustee**, as Seller, and which option agreement and all amendments thereto are attached hereto as Exhibit "A" and by reference made a part hereof (the "Option Agreement"), for the sale and purchase of the real property described in the Option Agreement (the "Property"), subject to terms and conditions thereof and hereby does remise, release and quit claim unto Assignee and its successors and assigns, all of its right, title and interest in and to the Property.

Assignor hereby authorizes and empowers Assignee, on its performance of all the above-mentioned terms and conditions to demand and receive of Seller the warranty deed covenanted to be given in the Option Agreement hereby assigned in the same manner and with the same effect as Assignor could have done had this Assignment not been made.

This Assignment is made pursuant to the Assignee's Environmentally Endangered Lands Program Agreement for Professional Services (the "Contract") between Assignor and Assignee and dated April 20, 2001. The consideration for this Assignment shall be payment by Assignee to Assignor according to the terms of said Contract.

THE NATURE CONSERVANCY

By: Maria F. Melchiori
Maria F. Melchiori

Its: Chief Operating Officer

Date Executed: 4/10/07

ACCEPTANCE BY ASSIGNEE

Assignee hereby accepts the above Assignment of Option Agreement and agrees to perform all obligations to be performed by Assignor under the Option Agreement, according to the terms and conditions therein stated.

ATTEST:

**MIAMI-DADE COUNTY, FLORIDA BOARD
OF COUNTY COMMISSIONERS**

By: _____
Clerk

By: _____
County Mayor

[SEAL]

Approved as to form and Legal
Sufficiency

Attorney: _____

Date Executed: _____

AGAINST

Received by the Clerk
for the record.

APR 26 2007

Speaker's Card

(For Appearance Before the Board of County Commission)

Item _____
Exhibit _____
Appl. _____
TG

Today's Date 4-26-07 BCC Mtg. Date 4-26-07 Agenda Item # _____

Subject: Murals and Billboards in Downtown
Miami on Buildings

Name: JUDITH SANDOVAL

Address: 2536 SW 25 Terrace Miami FL 33133

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: X No: _____

If yes, please list name: URBAN ENVIRONMENTAL LEAGUE
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: ~~____~~ No: X

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Received by the Clerk for the record.

APR 26 2007

Today's Date 4/26/07 BCC Mtg. Date Agenda Item #

Item Exhibit Appl.

Subject: NORTH CORRIDOR METROPOLITAN EXTENSION

Name: ROBERTO SEQUEIRA

Address: 811 PONCE DE LEON BLVD.

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: SEQUEIRA & GAVARRETE, ARCHITECTS

Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

APR 26 2007

Speaker's Card

(For Appearance Before the Board of County Commission)

Item _____
Exhibit _____
Appl. _____

Today's Date 4-26-07 BCC Mtg. Date 4-26-07 Agenda Item # 76

Subject: MURAL ORDINANCE

Name: DUSTY MELTON

Address: 3430 POINCIANA AVE MIAMI 33133

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: X

If yes, please list name: _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

FOR

Received by the Clerk
for the record.

APR 26 2007

Speaker's Card

(For Appearance Before the Board of County Commission)

Item _____
Exhibit _____
Appl. _____

Today's Date 4/24/07 BCC Mtg. Date 4/24/07 Agenda Item # 8J1C / 8J1F

Subject: Miami Dade Transit
PWC funding approval 19/10 mill.

Name: Ramona Phillips, Phillips Consulting Group, Inc.

Address: 1221 Brickell Avenue, 9th Floor, Miami, FL 33131

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: X

If yes, please list name: _____
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: _____ No: _____

FOR

for the record.

APR 26 2007

Item _____
Exhibit _____
Appl. _____

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/26/2007 BCC Mtg. Date 4/26/2007 Agenda Item # _____

Subject: NORTH CORRIDOR

Name: MANUEL BENITEZ

Address: 7300 N. KENDALL DRIVE

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: BCC ENGINEERING, INC.
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

Received by the Clerk
for the record.

APR 26 2007

Speaker's Card

(For Appearance Before the Board of County Commission)

Item _____
Exhibit _____
Appr. _____

Today's Date 4/26/07 BCC Mtg. Date 4/26/07 Agenda Item # _____

Subject: North Corridor Project

Name: Antonio G. Acosta

Address: 10305 NW 41 ST

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: APCTE

Organization

Firm

Client

Have you registered with the Clerk of the Board? Yes: _____ No: X