



REGULAR MEETING
Board of County Commissioners
Carryovers
October 04, 2007

Prepared by: Jill Thornton

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
1	10/04/2007		BCC Service Award Presentation Agenda
2	10/04/2007		Memorandum from Commissioner Edmonson re: absence from meeting
3	10/04/2007		County Manager Memorandum-Supplemental Report on Opa-locka Public Housing Development
4	10/04/2007	11B1	Allocations from District #1 Discretionary Reserve Fund
5	10/04/2007	11B2	Allocations from District #2 Discretionary Reserve Fund
6	10/04/2007	11B3	Allocations from District #3 Discretionary Reserve Fund
7	10/04/2007	11B4	Request for Reimbursement of Allocations from District #4 Office Fund
8	10/04/2007	11B5	Allocations from District #4 Office Fund
9	10/04/2007	11B6	Allocations from District #4 Discretionary Reserve Fund
10	10/04/2007	11B7	Allocations from District #5 Discretionary Reserve Fund
11	10/04/2007	11B8	Allocations from District #7 Discretionary Reserve Fund
12	10/04/2007	11B9 & 11B10	Allocations from District #8 FY2006-07 Carry-over Office Fund and Allocations from District #18 FY2007-09 Office Fund
13	10/04/2007	11B11	Allocations from District #9 Discretionary Reserve Fund
14	10/04/2007	11B12 & 11B13	Allocations from District #10 Discretionary Reserve Fund and Allocations from District #10 Office Fund
15	10/04/2007	11B14	Allocations from District #12 FY2007-08 Discretionary Reserve Fund
16	10/04/2007		Appointment: Living Wage Advisory Board – Santiago G. Leon
17			



REGULAR MEETING
Board of County Commissioners
Carryovers
October 04, 2007

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EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
18	10/04/2007		Appointment: Military Liaison on behalf of the Board of County Commissioners – Commissioner Jose “Pepe” Diaz
19	10/04/2007		Appointment: Bicycle Pedestrian Advisory Board– Steve Greenberg
20	10/04/2007		Appointment: Building Better Communities Citizen’s Advisory Committee – Richard Kuper
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BCC SERVICE AWARD PLAQUE PRESENTATION – October 4, 2007

	NAME	DEPARTMENT	DEPARTMENTAL REPRESENTATIVE	YRS OF SVC
1.	Sagrario F. Lopez Senior Executive Secretary	Independent Review Panel	Eduardo I. Diaz Director	35
2.	Elijah Duncan Bus Hostler	Miami-Dade Transit	Harpal Kapoor Director	30
3.	Danny C. Smith MDT Superintendent	Miami-Dade Transit	Harpal Kapoor Director	30
4.	Queen Booker New Business Representative	Water and Sewer Department	John Renfrow Director	35
5.	Carol L. Gates Customer Service Representative 2	Water and Sewer Department	Susan Deitado Customer Service Supervisor 2	30
6.	Luisa Gazo Bilbao Senior Executive Secretary	Water and Sewer Department	John Renfrow Director	30
NAMES THAT ARE HIGHLIGHTED – RECEIVE A WATERMAN PEN FOR 35 YEARS OF SERVICE				

**BCC MEETING: October 4, 2007
Special Presentations**

Service Award Plaques Presented by Commissioner Dorrin D. Rolle:

NAME	DEPARTMENT	YEARS
✓ 1. Sagrario F. Lopez	Independent Review Panel	35
✓ 2. Elijah Duncan	Miami-Dade Transit	30
✓ 3. Danny C. Smith	Miami-Dade Transit	30
✓ 4. Queen Booker	Water and Sewer Department	35
✓ 5. Carol L. Gates	Water and Sewer Department	30
✓ 6. Luisa Gazo Bilbao	Water and Sewer Department	30

Please add the following to the Special Presentation List:

Certificate of Appreciation, presented by Commissioner Joe A. Martinez –District 11
305-375-551

1. John A. Ferguson Sr. High School

Resolution, presented by Commissioner

- ✓ 1. Sandra Binns

Thank you for all your help, if you have any questions please call me at ext. 3611.

Regards,

Alicia Giacci
Protocol Aide
305-375-3611

Memorandum



Date: October 4, 2007

To: Honorable Chairman Bruno A. Barreiro and
Members of the Board of County Commissioner

From: Commissioner Audrey M. Edmonson
District 3

A handwritten signature in cursive script that reads "Audrey M. Edmonson".

Subject: Absence from October 4, 2007 Zoning and BCC Carryover meetings

Please be advised that I will not be in attendance at today's Zoning and BCC Carryover meetings. I apologize for any inconvenience this may cause.

Thank you for your consideration.

- c: Honorable Carlos Alvarez, Mayor
- George M. Burgess, County Attorney
- Kay Sullivan, Clerk of the Board
- Dianne Davis, Agenda Coordinator

Memorandum



Date: October 3, 2007

To: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

From: George M. Burgess
County Manager 

Subject: Supplemental Report on the Status of the Opa-Locka Public Housing Development
Disposition

This report provides clarification on the Status Report on Opa-Locka Public Housing Development Disposition Agenda item 12(B)5 submitted to the Board of County Commissioners (BCC) on October 2, 2007.

Due to the temporary possession of Miami-Dade Housing Agency (MDHA) by U.S. Department of Housing and Urban Development (US HUD), the Oversight Administrator (OA) will direct the disposition and planning process for the Opa Locka Homes discussed herein, subject to the approval of the Board of County Commissioners.

Once MDHA receives approval from US HUD of the Section 18 disposition application, and before any other action is taken, the US HUD OA will 1) present an overall demolition/rehabilitation plan for Board consideration that includes the entity that will be conveyed the Opa-Locka property, and 2) will request approval from the BCC to execute a ground lease with the not-for-profit entity.

It is envisioned that the plan that will be presented to the BCC would be similar to the homeownership plan that was approved by the Board through Resolution No. 165-06, which resulted in the successful development of 52 homes under Phase 1 of the HOPE VI Scott-Carver redevelopment project. By utilizing a not-or-profit entity, such as Habitat for Humanity, with proven experience in affordable housing development, the Opa-Locka property can be similarly developed.

If you have any questions or concerns, please feel free to contact Kris Warren, MDHA Director, at 305-644-5112.

c: Honorable Carlos Alvarez, Mayor
Denis Morales, Chief of Staff
Cynthia W. Curry, Senior Advisor to the County Manager
Kris Warren, Director, MDHA



1131

Date: October 2, 2007

To: Kay Sullivan, Director, Clerk of the Board

From: **Barbara J. Jordan, Vice Chairwoman**
Commissioner, District 1

Barbara J. Jordan (signature)

Subject: Community-based Organization allocations presented at the **October 2, 2007**,
Board of County Commission Meeting

I would like to allocate funding to the following organization:

District Discretionary Reserve

Organization Name	Allocation Amount
Police Officers Assistance Trust c/o Somohano Trust Fund (for the four officers shot in the line of duty on Sept. 13, 2007)	\$5,000.00
Diaspora Art Coalition for the District 1 Hispanic Heritage Festival	\$4,700.00
Miami Dade NAACP for the 19 th Annual Freedom Fund Celebration	\$2,000.00
Teen Upward Bound, Inc.	\$5,000.00
Embrace Girl Foundation, Inc.	\$10,000.00
Pentab Neighborhood Crime Watch	\$1,000.00
The American Cancer Society	\$5,000.00
Theodore R. Gibson Memorial Fund, Inc.	\$1,000.00
Optimist Club of Ives Estates of North Miami Beach, Inc.	\$1,500.00
Miami Gardens Chargers (Optimist Club)	\$1,500.00
Camille & Sulette Merilus Foundation	\$5,000.00
Portrait of Empowerment, Inc.	\$10,000.00 <i>57</i>
Voices for Children -Halloween Luncheon	\$5,000.00

CBO Allocations
Page 2



Office of Commissioner Dorrin D. Rolle - DISTRICT TWO

MIAMI-DADE COUNTY
Board of County Commissioners
111 N.W. First Street, Suite 220
Miami, Florida 33128
(305) 375-4833 Fax: (305) 375-4843

District Office
900 N.E. 125th Street, Suite 200
North Miami, Florida 33161
(305) 694-2779 Fax: (305) 694-2781

FACSIMILE TRANSMITTAL

DATE: 10/10/07 PAGES: 2 (Including Cover Page)

TO: Fran Diaz FROM: Alfredo

ORGANIZATION/
COMPANY/DEPT.

TELEPHONE: RE:

FAX: (305) 375-2484

- | | | | |
|--------------------------|---------------|--------------------------|----------------------|
| <input type="checkbox"/> | URGENT | <input type="checkbox"/> | PER YOUR REQUEST |
| <input type="checkbox"/> | FYI | <input type="checkbox"/> | PLEASE COMMENT/REPLY |
| <input type="checkbox"/> | PLEASE REVIEW | <input type="checkbox"/> | PER OUR CONVERSATION |

COMMENTS:

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL (305) 375-4833

Date: October 2, 2007
To: Kay Sullivan, Clerk of the Board
From: Sally A. Heyman
Commissioner, District 4
Subject: Community-based Organization allocations presented at the October 2, 2007
Board of County Commission Meeting



11B4

I would like to be **reimbursed** for the allocation I already made to the organizations below:

Office Funds

Organization Name	Allocation Amount	
Romero Britto Foundation	\$ 1,000.00	✓
Prime Time Seniors	\$ 25.00	✓

Date: October 2, 2007

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District 4



11B5

Subject: Community-based Organization allocations presented at the October 2, 2007 Board of County Commission Meeting

I would like to allocate from my office fund to the organizations below:

Office Funds

Organization Name	Allocation Amount
AIPAC	\$ 1,000.00 ✓

Thank you for your attention in this matter.

Date: Tuesday, October 02, 2007

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District 4 



11B6

Subject: Community-based Organization allocations presented at the October 2, 2007 Board of County Commission Meeting.

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
CHARLEE Homes for Children	\$1,000 ✓

Thank you for your attention in this matter.



11B7

MEMORANDUM
BRUNO A. BARREIRO
Chairman
Board of County Commissioners
District 5

TO: Kay Sullivan, Director
Clerk of the Board

FROM: Bruno A. Barreiro

SUBJECT: District 5 Allocation

DATE: October 4, 2007

A handwritten signature in black ink, appearing to read "Bruno Barreiro".

I would like to make a motion at this time to make the following allocations from the County Services Reserves for District 5:

- \$500 to Creative Beginnings
- \$1000 to A.L.B.A., Inc
- \$1000 to Archdiocese of Miami Pastoral Center
- \$5000 to Citrus Grove Middle School to redo their landscaping

Thank you.



11B8

Memorandum
BOARD OF COUNTY COMMISSIONERS
Office of Commissioner Carlos A. Gimenez

Memorandum

To: Clerk of Courts

Date: October 2, 2007

From: Carlos A. Gimenez
Commissioner

Subject: District 7 Allocation

From my District 7 Discretionary Funds, I want to make the following allocations:

New Theatre	\$5,000
Voices for Children	\$5,000
Junior League of Miami	\$2,000
Theodore Gibson Memorial Fund	\$1,000
National Symphony Orchestra	\$7,500
Children Home Society	\$5,000
Kristi House	\$5,000

I also want to reiterate my previous allocations made on the record:

Police Officers Assistance Trust, in honor of Officer Jose Somohano	\$5,000
--	---------

American Cancer Society, in support of Making Strides Against Breast Cancer 5k Walk	\$5,000
--	---------



MEMORANDUM
BOARD OF COUNTY COMMISSIONERS

TO: Jennifer Glazer-Moon
Office of Strategic Business Management

DATE: October 1, 2007

FROM: Katy Sorenson
County Commissioner

SUBJECT: Allocations

A handwritten signature in black ink, appearing to read "Katy Sorenson", is written over a horizontal line.

Please process the following allocation from the district 8 carry-over office fund of 06-07:

✓ \$1,021.44

Tremendous Miami
Contact: Amy Creekmur, 305-378-1863
PO Box 343224
Florida City, FL 33034

Please process the following allocation from my district 8 office fund of 07-08:

✓ \$2,000

Sister Cities
5th Annual Sister Cities Arts Exhibit
Contact: J.A.Ojeda, Jr., (305)375-1254
111 NW First Street, Suite 2560
Miami, FL 33128

Thank You.

C: Amanda Jayska, Office of Strategic Business Management

11B9

11B10



11B11

MEMORANDUM
Office of Commissioner Dennis C. Moss
District 9

Stephen P. Clark Center • 111 NW 1st Street, Suite 320 • Miami, Florida • 33128
Telephone: 305.375.4832 • Facsimile: 305.372.6011 • E-mail: District9@miamidade.gov

Date: October 04, 2007
To: Kay Sullivan, Clerk of the Board, Miami- Dade County
Cc: Amanda Jayska, OSBM
From: Commissioner Dennis C. Moss, District 9
Miami-Dade County Commissioner 
Re: District Discretionary Allocations

Effective October 04, 2007, I would like to make the following allocations from my district discretionary funds to support the following organizations in District 9. For your records, I have attached a copy of the supporting documents with the following requests.

1. **\$5,000** Voices For Children Foundation 13th Annual Halloween Luncheon
2. **\$600** The Wish Foundation, Inc for Fourth Annual Emerald Gala Silent Auction
3. **\$1,000** Haitian American Citizenship and Voter Education Center, Inc for Gala of Hope
Uplifting Haiti's Children through Education
4. **\$1,000** Miami-Dade Branch of the NAACP 19th Annual Freedom Fund Celebration

Thank you in advance for your assistance.

DCM/dcp
Attachment

Saturday, October 27, 2007

Alpha Kappa Alpha Sorority, Incorporated
Gamma Zeta Omega Chapter
and
The WISH Foundation, Incorporated
presents

The Evening of
Emerald Elegance

Emerald Gala and Silent Auction

Benefiting



Andrea F. Robinson
Chairman of the Board, The WISH Foundation, Inc.

Eunice J. Davis
Vice Chairman, The WISH Foundation, Inc.

Linda J. Johnson
President, Gamma Zeta Omega Chapter
Alpha Kappa Alpha Sorority, Inc.

M. Dolores T. Richardson
Emerald Gala Chair

Dorothy R. Blake Kay Madry Sullivan
Emerald Gala Co-Chairs

The WISH Foundation, Inc. is a nonprofit 501(c)(3) tax exempt organization.
Proceeds benefit scholarship fund and other charitable endeavors. Your
Donation, less \$40.00 per ticket, is a tax deductible contribution.
Return the enclosed response card with your check or money order made payable to:
WISH Foundation, Inc.

For More Information Call (305) 819-0922
or visit www.akagzo.org

To: The Wish Foundation, Inc.
Fourth Annual Emerald Gala & Silent Auction
for  Saturday, October 27, 2007 
RESPONSE CARD

I am /We are delighted to join you. Please reserve the following:

\$60.00 for each Guest Number of Guests _____

\$600.00 for each Table (10) Number of Tables 1

Total Amount Enclosed \$ _____

I am/We are unable to attend, but wish to make a tax-deductible contribution of \$ _____ to support scholarships and other charitable endeavors.

Name _____ Phone _____

Address _____ Zip Code _____

Email _____

(Your donation, less \$40 per ticket, is a tax deductible contribution.)

Note: Return this card with payment / contribution no later than October 6, 2007 / made payable to: The WISH Foundation, Inc.

My Table Guests:

Name _____ Name _____

KAY SULLIVAN



101
Haitian American Citizenship and Voter Education Center, Inc.

9999 N.E. 2nd Ave. Room 303 - 3rd Floor, Miami Shores, FL 33138

Telephone: 305-758-9242

Fax: 305-758-9243



*\$1,000.00
Table*

August 24, 2007

Dear Friends,

Your support is critical to the children of Haiti! The Haitian American Citizenship & Voter Education Center, Inc. is hosting a fundraising event - Gala of Hope *for* Uplifting Haiti's Children Through Education on Saturday, September 29, 2007 at 7:00 pm at the Marriott Biscayne Bay Hotel, 1633 North Bayshore Drive. This special evening will feature Haiti's Minister of Education Gabriel Bien-Aimé as Keynote Speaker.

A delegation of 15 Haitian-American and African-American elected officials recently visited Haiti on a good will mission to meet with President René Garcia Préval, Prime Minister Jacques Édouard Alexis, US Ambassador Janet Sanderson, and a host of other community leaders in Haiti. During the visit, the delegation learned that more than 400,000 underprivileged children in Haiti are unable to attend school. This is truly a travesty occurring in a country so close to our shores! We need to invest in Haiti's future by helping to educate her children. Our goal is to rehabilitate the three main public high schools (Lycée Pétion, Lycée Toussaint, and Lycée Firmin) in Port-au-Prince. These schools are among the oldest educational institutions in the country, and they are in dire need of repairs. In addition, there is also great need for school supplies and materials. The delegation, headed by Councilman Despinosse, will again return to Haiti to deliver the funds, supplies, and to follow the schools' progress.

We extend a special invitation to you and seek your cooperation in support of this worthy cause by purchasing an ad in our Souvenir Journal and tickets to this event. A form and a self addressed envelope are enclosed for your convenience. Please make your check payable to HACVEC, a 501C3 organization. The deadline for the ad is September 15, 2007, and for purchasing tickets is September 20, 2007.

We are counting on your support and we appreciate your generosity. If you need additional information, please do not hesitate to contact Ms. Stephanie Thomas at (305) 893-6511 ext. 12105 or Mr. Jacques Despinosse at (305) 758-9242.

Sincerely,
[Signature]
Roseline J. Philippe
President

[Signature]
Jacques Despinosse
Executive Director

Executive Committee

Roseline J. Philippe
President

Dr. Henry Sanon
1st Vice President

Sidney Charles
2nd Vice President

Ivanovna Augustin
Secretary

Stacey Joseph
Assistant Secretary

Leopold Evariste
Treasurer

Justi manuel
Assistant Treasurer

Member at Large

Anthony Georges

Marie Jean-Philippe

Clarance Patterson

Dr. Thomas Pinder

Suzie Stephen

Ivey Kearson

Advisory Board

Hon. Karen Mills-Francis

ira Kurzban, Esq.

David Lawrence

Hon. Celeste Muir

Hon. Fred Seraphin

Joe Geller, Esq.

Jacques Despinosse

Executive Director



*Your donation will go towards rebuilding, and
making necessary school repairs in Haiti.*

*Together, we can make an enormous difference
in the lives of Haiti's children....the future.*

Knowledge is a child's tool for a better tomorrow.

Co-Sponsors:

Biscayne Landing



NORTH MIAMI HOUSING

Commissioners
Audrey M. Edmonson - District 3
Dorrin D. Rolle - District 2

Sant La
Haitian Neighborhood Center



Jacques Despinosse
Councilman

**MIAMI-DADE
COUNTY**

Community Relations
Black Affairs Board

**NORTH MIAMI
CBA**

*You Are Cordially Invited
To a Fundraising Dinner
"Uplifting the Children of Haiti Through
Education"*

*Keynote speaker:
Honorable Gabriel Bien-Aime
Haiti Minister of Education*

*Special Guests:
Hon. Jean Victor Geneus
Minister for Haitians Living Abroad
Hon. Frederica Wilson
State Senator, District 33
Hon. Dr. Solomon Stinson
Miami Dade County Public School Board Member
Hon. Dr. Rudolph F. Crew
Miami Dade County Public School Superintendent*

*Donation \$100 Per Person
\$1,000 table of 10*

*Payable to: HACVEC, Inc.
A Not-for Profit 501C3 organization*

YES I'LL BE THERE

Name: _____

COMPANY: _____ Phone: _____

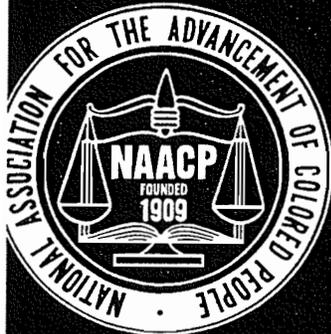
ADDRESS: _____
CITY STATE ZIP

- Donation \$100 per person \$1000 for a table of 10
- Please reserve seat for: _____
- Enclosed is a check for: \$ _____
- I am unable to attend but would like to make a contribution

H.A.C.V.E.C. a 501 © (3) charitable organization

9999 N.E. 2nd Ave #303, Miami, FL. 33138
(305) 758-9242 - E-Mail : hacvec@bellsouth.net

MIAMI-DADE



Miami-Dade Branch

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

P.O. Box 315 • Opa-Locka, FL 33054 • Phone: 305.685.8694 • Fax: 305.685.7152

19th Annual Freedom Fund Celebration

Honorary Chairpersons

Larry R. Handfield, Esq. ~ Congresswoman (Retired) Carrie P. Meek ~

David Lawrence, Jr., President, The Early Childhood Initiative ~ Rachel J. Reeves, Publisher/Chairman, Miami Times

August 16, 2007

The Honorable Dennis Moss
Miami-Dade Board of County Commissioners
111 NW 1 Street, 2nd Floor
Miami, FL 33128

\$1,000.00
Table

Dear The Honorable Moss:

So
Miami Dade Branch of the NAACP

Your support is critical to our success! The Miami-Dade Branch of the National Association for the Advancement of Colored People (NAACP) will host its 19th Annual Freedom Fund Celebration, **Power Beyond Measure - A Time to Reflect, Reconnect and Rebuild: The Unfinished Business**, on **Saturday, October 13, 2007 at 6:30 p.m.** at the Radisson Hotel, 1601 Biscayne Boulevard. This special evening of dinner and entertainment will feature United States Congressman Alcee Hastings as our keynote speaker. We are inviting to join others as our communities come together to support the oldest civil rights organization in the nation. *For*

As the oldest civil rights organization in the nation, this is the premier fundraising event for the local Branch and it is through this event that the Branch seeks to raise significant funds to support its initiatives and to increase its membership. These funds will continue to support such programs as:

- **Afro-Academic, Cultural, Technological, Scientific Olympics (ACT-SO)** – A year long enrichment program that provides a forum where African-American youth can demonstrate academic, artistic and scientific ability and expertise in 25 categories of competition in the sciences, humanities, performing and visual arts;
- **Back to School/Stay in School Program** – Provides students from elementary and high schools by nurturing positive attitudes toward public education, increase self development, and broaden cultural awareness and community service experiences;
- **Economic Development** – This program seeks to ensure the reinvestment of African-American dollars back into the community in the form of jobs and business opportunity; and
- **Voter Initiative** – A non-partisan program designed to empower the African American community by increasing awareness and participation in the full political process in local, state and national elections.

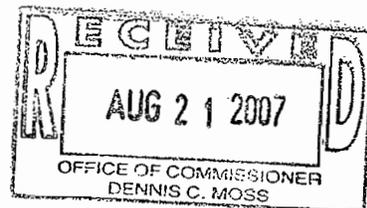
We extend a special invitation to you and seek your cooperation in support of our programs by purchasing an Ad in our Commemorative Souvenir Journal and tickets for this event. A form and a self-addressed envelope are enclosed for your convenience. Please make your checks payable to NAACP Miami-Dade Branch. The deadline for Ad submission is September 17, 2007 and you may email your Ad to info@worldprintinginc.com. The deadline for purchasing tickets is October 1, 2007.

We are counting on your support and we appreciate your generosity. Should you require additional information, please do not hesitate to contact Ms. Debra Toomer at 305-769-1100 ext.231, or 305-218-2252.

Committed to the Struggle,

VTC
Bishop Victor T. Curry, President

Enclosures



Bishop Victor T. Curry
President

Bradford E. Brown, Ph.D.
1st Vice President

Jamal Sexton
2nd Vice President

Carolyn Boyce
3rd Vice President

Rev. Gaston P. Smith
4th Vice President

Dr. Shirley B. Johnson
5th Vice President

Stephenia Willis
Executive Secretary

Ernestine Mike-Petit
Assistant Secretary

Loretta Pieze
Assistant Treasurer

NAACP

Miami-Dade Branch
National Association For The Advancement Of Colored People
19th Annual Freedom Fund Celebration

"Power Beyond Measure - A Time to Reflect, Reconnect and Rebuild. The Unfinished Business"

Saturday, October 13, 2007
Radisson Hotel
1601 Biscayne Boulevard
Miami, Florida

SUPPORTER FORM

Advertising Rate Chart

(Ad creation available at additional cost)

_____ Full page - \$1,000
_____ Half page - \$750
_____ Quarter Page - \$400
_____ Eighth Page - \$300
_____ Patron (name only) - \$25

Advertising Deadline: September 17, 2007 ✓

Tickets

✓ _____ One Table (Seats 10) \$1,000
_____ Individual Ticket \$100
Ticket Purchase Deadline: October 1, 2007

Company Name: _____

Contact Person: _____

Address: _____

Telephone: _____

Email Address: _____

Please Make Checks Payable to Miami-Dade NAACP

Mail or Fax Form to:

Miami-Dade NAACP
Freedom Fund Committee
P.O. Box 315, Opa-Locka, FL 33054
Fax: 305-685-7152

Honorary Chairpersons

Larry R. Handfield, Esq. ≈ Congresswoman (Retired) Carrie P. Meek ≈
David Lawrence, Jr., President, The Early Childhood Initiative ≈ Rachel J. Reeves, Publisher/Chairman, Miami Times



\$5,000.00

September 17, 2007

Commissioner Dennis C. Moss
Board of County Commissioners
Miami-Dade County – Florida
111 NW 1st Street, Suite # 320
Miami, FL 33128-5128

Dear Commissioner Moss:

To

On behalf of Voices For Children Foundation and our Board of Directors, please accept our most heartfelt gratitude for your pledge of \$5,000 in support of Voices For Children Foundation's 13th Annual Halloween Luncheon. Enclosed are the forms that you require to process payment. For

As you know, Voices For Children and the Guardian Ad Litem Program serve Miami-Dade County's abused, abandoned and neglected children involved in the Dependency Court system. As child abuse steadily increases in Miami-Dade County, and as these children's cases grow more complicated, the need for Guardian Ad Litem representation is in increasingly high demand.

Your generous support is instrumental to the successes achieved by Voices and the Guardian Ad Litem Program. Once again, thank you for your kindness on behalf of our community's most needy children.

Sincerely,

Nestor A. Rodriguez
Chief Executive Officer

Enclosures

Request for Taxpayer Identification Number and Certification

Give form to the
 requester. Do not
 send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name, if different from above Voices For Children Foundation, Inc.	
	Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other ▶ Non-Profit <input type="checkbox"/> Exempt from backup withholding	
	Address (number, street, and apt. or suite no.) 1500 N.W. 12th Avenue, Suite # 1117	Requester's name and address (optional)
City, state, and ZIP code Miami, FL 33136		
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number								
OR								
Employer Identification number								
5	9	2	7	4	6	0	7	6

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here	Signature of U.S. person ▶	Date ▶ 8/21/07
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Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3. above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

Commissioner Javier Souto Allocations and Motions

Discretionary

From my District 10 ~~In Fund Reserve~~ Funds, I would like to allocate:

- ✓ \$10,000 Latin American Foundation
- ✓ \$5,000 Voices for Children
- ✓ \$10,000 Youth Coop
- ✓ \$1,000 Prime Time Seniors\

✓ \$1,000 Artistas Productions and Promotions, Inc.

✓ ~~\$500~~ Asocia cion Antiguas

*(From District 10
Office Funds)
Scouts de Culg.*

B/2

B/P



11B14

Date: October 4, 2007
To: Kay Sullivan, Clerk of the Board
From: Jose "Pepe" Díaz
Commissioner, District 12
Subject: Community Based Organizations- Allocations
October 4, 2007 Board of County Commission Meeting

I would like to make a correction to the allocations made at the September 20, 2007 Board of County Commissioners Meeting. The allocation for \$750 for the Columbus Day Event should come from the FY 2007-2008 discretionary reserve, not from FY 2006-2007.

From: My Discretionary reserve.

*Voices for Children
Los Robles Apartments*

*\$ 5,000
\$ 12,210.70*



MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER CARLOS A. GIMENEZ
DISTRICT 7

Memorandum

TO: Kay M. Sullivan
Clerk of the Board

DATE: October 2, 2007

FROM: Carlos A. Gimenez
Commissioner

SUBJECT: Living Wage Advisory
Board Appointment

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over the printed name of the commissioner.

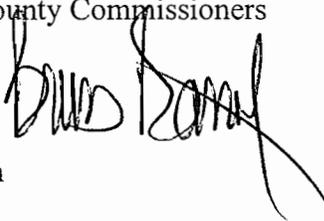
I would like make the following appointment:

Santiago G. Leon to the Living Wage Advisory Board



MEMORANDUM
BRUNO A. BARREIRO
Chairman
Board of County Commissioners
District 5

TO: Honorable Vice-Chairwoman Barbara Jordan
and Members of the Board of County Commissioners

FROM: Bruno A. Barreiro, Chairman 

SUBJECT: Appointment as Military Liaison

DATE: October 2, 2007

I hereby designate Commissioner Jose "Pepe" Diaz as the Military Liaison on behalf of the Board of County Commissioners as an Office of the Chair Appointment.

C: Honorable Carlos Alvarez, Mayor
Honorable Harvey Ruvin, Clerk of the Courts
George M. Burgess, County Manager
R.A. Cuevas Jr., County Attorney
Kay M. Sullivan, Clerk of the Board



BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD APPOINTMENT FORM

PLEASE PRINT OR TYPE:

NAME OF BOARD:	Bicycle Pedestrian Advisory Board
DATE OF APPOINTMENT:	4-4-07
APPOINTEE'S FULL NAME:	STEVE GREENBERG
APPOINTEE'S ADDRESS:	200 S.E. 15 ROAD 16J MIAMI, FL 33129
APPOINTEE'S HOME NUMBER:	(305) - 858-3773
APPOINTEE'S BUSINESS PHONE:	(305) - 778-6787
APPOINTEE'S FAX NUMBER:	() -
APPOINTEE'S E-MAIL ADDRESS:	STEVE.TV@COMCAST.NET
APPOINTEE'S RESUME ATTACHED:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	TO BE SUBMITTED <input checked="" type="checkbox"/> RE-APPOINTMENT <input type="checkbox"/>

PLEASE SIGN AND RETURN THIS FORM TO THE CLERK OF THE BOARD

COMMISSIONERS SIGNATURE:	
DISTRICT NUMBER:	#6

Steve Greenberg

200 SE 15th Road 16J

Miami, Florida 33129

305 858-3773

305 778-6787

stevetv@comcast.net

www.stevegreenbergtv.com

To Whom It May Concern,

I have lived on Brickell in Miami for the past 15 years. When I first came to South Florida it was as a television news reporter for the CBS station down here. These days I own a company that produces television for the Food Network, DIY, HGTV and others. I also produce corporate videos and conduct media training workshops.

I take a great deal of pride in living in Miami. This community is so much more than just year-round warm weather. We have style and vitality that is truly unique. Working in television, I have learned the importance of an image. I routinely have to step back and look at the big picture.

Though I love this city, I see many areas where we could improve our appearance. I'm an avid biker. I see so many opportunities to upgrade and expand our bike trails. I would also like to see the Rickenbacker Causeway showcased in lights just like the MacArthur and Port of Miami. Pedestrian lighting and landscaping would also make Miami so much more people-friendly.

It's because Miami has done so much for me, that I would like to give back a little. Please consider me for a spot on a committee where I can make a difference.

Thanks so much...

Steve Greenberg

200 S.E. 15th Road 16J
Miami, Florida 33129
305 858-3773/cell: 305 778-6787
stevetv@comcast.net

OBJECTIVE:

To creatively produce, write, report, or host *innovative* television

TELEVISION WORK:

Freelance reporter/producer for various television entities including HGTV's *Dream Builders*, Discovery's *Your New House*, PBS's *Decor*, Lifetime's *Our Home*, Sci-Fi Channel's *Inside Space*, WPBT-TV's *New Florida*, Food Net's *Roker On The Road*, DIY's *To The Rescue*, Fox's *America's Most Wanted*, *Technology Week In Review*, *The Wall Street Journal Report*, *National Geographic Today*, and several other syndicated ventures, from March 1995 to present

Host/writer/producer of the award winning children's videos *Gators, Croc, and Other Yucky Swamp Creatures* and *Baby Animals, Mammals & More!*

Producer/writer for corporate videos and video news releases, from March 1995 to present

Media training instructor/speaker for many national organizations including UPS, The Independent Petroleum Association of America, The American Academy of Ophthalmology, and The American Dietetic Association, from January 1993 to present

Reporter/producer for WCIX-TV/Miami--- presently WFOR-TV, a CBS owned and operated station, from March 1989 to March 1995

Reporter/producer reporter for WNEP-TV/Scranton-WilkesBarre---a New York Times owned and operated station, from April 1987 to March 1989

WRITING:

Gadget related writing for *Smart Homeowner* magazine, *Log Home Living*, *Ocean Drive*, *Manhattan Style* magazine, and *DailyExaminer.com*

EDUCATION:

Northwestern University/Dentistry---Chicago, Ill.
Goddard College/Masters of Public Health---Goddard, VT.
Rutgers College/Undergraduate---New Brunswick, NJ

HONORS AND DISTINCTIONS:

The Communicator Award for Excellence/Childrens' Videos
Twelve *N.A.T.A.S. Suncoast Emmy* awards in categories including producing, writing, reporting, and on-air talent
The Blakeslee American Heart Association Award for Broadcasting
Florida Medical Association--Special Recognition
The Steven Yates Media Public Service Award
Sunshine State Awards, feature reporting--first place

HOBBIES/SPECIAL ABILITIES:

Skiing, kayaking, sailing and dining out

PHOTOGRAPH

NAME: Miguel A. Alvarado
ADDRESS: 280 SW 87 Court
Miami, Fl. 33174
PHONE: 305-559-3798
CELL: 305-335-3901
E-MAIL: alvamig@bellsouth.net
Born: Feb. 03, 1948 in New York
Married to Elizabeth Alvarado
Daughters: two

EDUCATION

BBA Catholic University of Ponce PR 1970
Business Management at Darden Graduate School University of Virginia 1996

CLUBS AND ORANIZATIONS

Advertising Club
Finance Club
Car Club of America

Catholic University of PR
University Of Virginia
Florida

EXPERRIANCE

Industrial Sales	Exxon/Mobil	1970-1973
Customer Relations	Sears	1973-1974
Sales	Gillette International	1974-1975
Business Development	Mars, Incorporated.	1975-2006

REFERENCES

Jorge Carbajal, Co-owner Chillis, Food Chain. Telephone: 305-205-5919

Reymond Rodriguez, retired engineer from GE. Telephone: 305-439-8762

Jose Damian , President of Dixie Foods, INC. Export Company. Telephone: 305-591-7447.

Renaud Doura, President of Doura Manufacturer's. Manufacture and Export Co. Telephone: 305-5919194.

Elizabeth Rockwell
Public Involvement Manager
Miami-Dade County
Metropolitan Plan Organization
111 NW 1st Street, Suite 910
Miami, FL 33128

Dear Ms. Rockwell:

I thank you for your prompt response and would like to explain why I feel qualified for the opening at the CTAC.

My major in Business College was Business Administration. I also completed successfully Business Management: Finance and Marketing at Darden Graduate School at the University Of Virginia.

I work during 37 and half years in four major US companies in the Oil, Retail and Consumer Goods industry. I have travel extensively during the past 22 years to Latin America, Europe, and with in North America. I have visited (many work related) over 40 countries. I retired last years in July and I am actually perusing my hobbies and personal investments. During my last ten years of work I was in charge of the Development, Planning, Finance and the management of all Business in 21 countries for Mars, Incorporated.

Elizabeth I have enclosed a personal data sheet with the essential facts about me, my experience and other qualifications; but there are probably some details you would like to have clarification. I am available at the address, telephone or e-mail given on the enclosed data sheet.

Respectfully yours,

Miguel A. Alvarado

Martin, Pura (DIST6)

From: Marante , Roly (DIST6)
Sent: Wednesday, July 11, 2007 5:26 PM
To: Sosa, Rebeca (DIST6); Martin, Pura (DIST6)
Subject: FW: Potential CTAC Appointment - Miguel A. Alvarado



Elizabeth
Rockwell.doc (26 KB)



Personal Data
...

For your consideration.

Roly Marante
Chief of Staff
Commissioner Rebeca Sosa
Miami-Dade County
111 NW 1st Street, #220
Miami, FL 33128

305 375-5696 / F. 305 372-6090 /Cell 786 295-1836

-----Original Message-----

From: Rockwell, Elizabeth (MPO)
Sent: Wednesday, July 11, 2007 1:45 PM
To: Marante , Roly (DIST6)
Cc: Rockwell, Elizabeth (MPO)
Subject: Potential CTAC Appointment - Miguel A. Alvarado

Roly,

As per our conversation, please find below and attached information regarding Miguel Alvarado's interest in serving on the MPO's Citizens Transportation Advisory Committee (CTAC). Mr. Alvarado resides in MPO Board Member Sosa's district and she does, indeed, have an opening to appoint someone to the Committee.

I will follow up with you next week to determine if there is interest in his appointment.

Thank you and have a wonderful week! :-)

Regards,

Elizabeth Rockwell

Public Involvement Manager

Miami-Dade County

Metropolitan Planning Organization

111 NW 1st Street, Suite 910

Miami, FL 33128

305.375.1881

> interest containing your address.

>

> Thank you.

>

> Regards,

> Elizabeth Rockwell

> Public Involvement Manager

> Miami-Dade County

> Metropolitan Planning Organization

> 111 NW 1st Street, Suite 910

> Miami, FL 33128

> 305.375.1881

> 305.375.4950 Fax

>

>

> -----Original Message-----

> From: alvamig@bellsouth.net [mailto:alvamig@bellsouth.net]

> Sent: Thursday, July 05, 2007 11:39 AM

> To: Rockwell, Elizabeth (MPO)

> Subject: Volunteer Member

>

>

>

> Dear Elizabeth Rockwell,

>

> I am interested to become a volunteer member of the Citizens

> Transportation Advisory Committee, or any other related CTAC

> subcommittees. I retired last year and have been living in Miami since

> 1990.

>

> Please advise.

>

> Regards.



BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD APPOINTMENT FORM

PLEASE PRINT OR TYPE:

NAME OF BOARD:	Building Better Communities Citizen's Advisory
DATE OF APPOINTMENT:	October 4 th , 2007
APPOINTEE'S FULL NAME:	Richard Kuper
APPOINTEE'S ADDRESS:	226 E. Flagler Street suite # 200 Miami, FL 33131
APPOINTEE'S HOME NUMBER:	(305) - 532-1054
APPOINTEE'S BUSINESS PHONE:	(305) - 373-1166
APPOINTEE'S FAX NUMBER:	(305) - 373-8509
APPOINTEE'S E-MAIL ADDRESS:	r.kuperlaw@aol.com
APPOINTEE'S RESUME ATTACHED:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	TO BE SUBMITTED <input checked="" type="checkbox"/> RE-APPOINTMENT <input type="checkbox"/>

PLEASE SIGN AND RETURN THIS FORM TO THE CLERK OF THE BOARD

COMMISSIONERS SIGNATURE:	
DISTRICT NUMBER:	District 5

RICHARD KUPER, ESQ.

PROFESSIONAL EXPERIENCE:

- November 2004-
Present Executive Director, Miami-Dade County League of Cities
- March 1996-
Present Attorney, Law Offices of Richard Kuper, P.A.. Areas of practice include governmental relations and administrative law, representation of individuals accused of State felonies and misdemeanors, personal injury and bond counsel.
- February 2003-
February 2005 Assistant State Attorney; Law Offices of the Honorable Katherine Fernandez-Rundle State Attorney 11th Judicial Circuit, Miami, Florida: Worked directly with Ms. Fernandez-Rundle, regarding legal and community issues. Provided media relations, as well as attended weekly local radio programs.
- July 1997-
January 2003 Attorney Special Master, Value Adjustment Board, Miami Dade County: Preside over taxpayers' complaints relating to homestead and agricultural exemptions and substantial completion cases; hear appeals from applications in accordance with Florida Statutes, and rules promulgated by the Florida Department of Revenue.
- May 2001-
Present Arbitrator, National Association of Securities Dealers, Inc..
- December 1993-
November 2001 Chief of Staff, The Honorable Wifredo (Willy) Gort, Commissioner, City of Miami: Administer the Commissioner's office and supervise staff members; facilitate the Commissioner's preparation on legal and political issues affecting the health, safety and welfare of City constituents; assist the Commissioner in his capacity as Chairman of the Board of Directors of the Downtown Development Authority in policy making and executive function oversight.
- January 1987-
November 1993 Assistant Public Defender: Trial Attorney, Law Offices of The Honorable Bennett Brummer, Public Defender, 11th Judicial Circuit, Miami, Florida; Provide legal counsel to the indigent criminally accused in felony actions; specializing in litigation, negotiation and settlement, and pre-trial motion practice.
Training Attorney: Train and supervise attorneys in all matters relating to the representation of indigent criminally accused in misdemeanor and criminal traffic violations, including jury trial preparation and motion practice.

May 1983-

November 1983 Law Clerk, The Honorable Mario Goderich, Circuit Judge, Civil Division,
11th Judicial Circuit: Legal research and writing, provided advisory
opinions to the Court.

BUSINESS EXPERIENCE:

September 1976-

Present Vice President, Rick's Men's and Children's Wear, Inc.: Assist in operating
family-owned retail clothing business, including sales, purchasing,
marketing and management.

**CIVIC & PROFESSIONAL
ASSOCIATIONS:**

City of Miami Beach Planning Board Member
Florida Association of Prosecutors
Florida Board of Realtors, Active License
Downtown Miami Partnership, Board Member (former)
Downtown Miami Community Development Coalition, Board Member (former)
Miami-Dade County League of Cities, Associate Counsel (former)
Cuban American Bar Association, Treasurer & Executive Board Member (former)
Bnai B'rith Bench and Bar Unit (former)
Anti-Defamation League of Bnai B'rith, Regional Board (former)
Florida Association of Criminal Defense Lawyers, Miami Chapter (former)
Association for Retarded Citizens, South Florida, President (former)
Spanish American League Against Discrimination, Board Member (former)
Numerous appearances on Latin television and radio programs relating to
civic and professional issues.

EDUCATION:

University of Miami School of Law
Juris Doctor Degree, August 1987

University of Miami School of Business
Baccalaureate in Business Administration, May 1983

ADMITTED TO PRACTICE LAW:

The Florida Bar
United States District Court, Southern District
United States Court of Appeals, Eleventh Circuit

Languages: Fluent in Spanish