



REGULAR MEETING
Board of County Commissioners
October 16, 2007

Prepared by: Nelson Diaz

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
1	10/16/2007		Order of the Day
2	10/16/2007		Pull List
3	10/16/2007		County Manager's Memorandum of Changes to the Agenda
4	10/16/2007		County Attorney's Notes
5	10/16/2007		Machine Vote Sheet
6	10/16/2007	11B1	Community-based Organization allocations for Commissioner Jordan
7	10/16/2007	11B2	Community-based Organization allocations for Commissioner Edmonson
8	10/16/2007	11B3, 11B4 & 11B5	Community-based Organization allocations for Commissioner Heyman
9	10/16/2007	11B6	Community-based Organization allocations for Commissioner Barreiro
10	10/16/2007	11B7	Community-based Organization allocations for Commissioner Sosa
11	10/16/2007	11B8	Community-based Organization allocations for Commissioner Gimenez
12	10/16/2007	11B9	Community-based Organization allocations for Commissioner Moss
13	10/16/2007	11B10	Community-based Organization allocations for Commissioner Souto
14	10/16/2007	11B10	Community-based Organization allocations for Commissioner Diaz
15	10/16/2007		Memorandum from Chairman Barreiro re: appointment of Commissioner Souto as the liaison on behalf of Miami-Dade County to the Miami International Agriculture & Cattle Show.
16	10/16/2007	5A-1	Letter from Luis Solomon re: Miami-Dade County Road Closing Petition P-838.
17	10/16/2007	5K-1	Binder booklet titled <u>Temporary Building Moratorium for Mobile Home Parks</u> submitted by Bercow Radell & Fernandez containing photographs and reports.
18	10/16/2007	8A1E-1	Program fact sheet showing gate sequence schedule



REGULAR MEETING
Board of County Commissioners
October 16, 2007

Prepared by: Nelson Diaz

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
19	10/16/2007	14A1-1	Layout of art work from Romero Britto to be used on Miami-Dade Aviation Department uniforms
20	10/16/2007		Speaker's Cards
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			



**MIAMI-DADE BOARD OF COUNTY
COMMISSIONERS**

ORDER OF THE DAY

TUESDAY, OCTOBER 16, 2007

- 9:30 A.M. CALL TO ORDER**
ROLL CALL
MOMENT OF SILENT MEDITATION
PLEDGE OF ALLEGIANCE
- 12:00 P.M. LUNCH BREAK**
- 1:00 P.M. RE-CONVENE**
- 2:00 P.M. ITEM 8M1A- CUBAN MEMORIAL**
- 6:30 P.M. ADJOURNMENT**



Miami-Dade Board of County Commissioners

Pull List

Tuesday, October 16, 2007

Item #	Description	Commissioner
A 8A1A	Resolution Awarding A Non-Exclusive Management Agreement For Employee And Public Remote Parking Lot Shuttle Bus Service At Miami International Airport	Jordan
A 8A1C	Resolution Authorizing Execution Of First Amendment To The Food And Beverage Development Lease And Concession Agreement At Miami International Airport	Jordan, Sosa
2- 8A1E	Resolution Relating To The North Terminal Development Consolidation Program At Miami International Airport; Approving Change Order No. 1 With Thyssen Krupp Airport Systems, Inc.	Jordan, Martinez, Sorenson
R- 8A1F as amcd	Resolution Authorizing The Issuance And Advertising Of A Request For Proposals (RFP MDAD-05-06) To Select A Qualified Firm To Develop An Advertising Display Program At Miami International Airport	Gimenez, Sorenson
A 8A1G	Resolution Approving Award Of The Contract For Construction Of The Mia South Terminal Dual Taxiway Project No. MDAD K-150-A, To Marks Brothers, Inc.	Sosa
3/ 8A1H	Resolution Awarding The Professional Construction Cost Estimating Services Consultant Agreement For The Aviation Department To Us Cost, Inc.;	Moss
3/ 8A1I R	Resolution Awarding The Professional Construction Scheduling Services Consultant Agreement For The Aviation Department To Paco Group, Inc.;	Moss
R- 8F3A*	Change Order For Kendale Lakes Prototype Branch Library - Project No: W60170; Contract No: W60170	Gimenez, Jordan
2- 8M1A** as amcd.	Resolution Authorizing The Waiver Of Formal Competitive Bid Procedures Pursuant To Section 5.03(D) Of The Home Rule Charter And Section 2-8.1(B) Of The Code Of Miami-Dade County By A Two-Thirds Vote Of The Board Members Present; Authorizing The County Mayor Or His Designee To Execute A Grant Agreement With Memorial Cubano, Inc.,	Rolle
3/ next Bell - 8O1A	Resolution Authorizing Execution Of Agreements With Waste Pro Of Florida, Inc, Waste Management Inc Of Florida, And Toter, Inc. To Obtain Curbside Collection And Processing Services, And Rolling Carts Respectively	Barreiro, Edmonson, Heyman, Jordan, Martinez, Rolle, Sorenson
MD 8R3A	Contract Award Recommendation For South District Wastewater Treatment Plant, HLD Upgrade To 285 MGD, Temporary Office Facilities	Diaz, Rolle
11A1	Resolution Directing Mayor Or His Designee To Identify Sources Of Legally Available Funds To Fund County's Contribution Towards Development Of New Ballpark For Florida Marlins At Orange Bowl Location	Jordan, Martinez, Moss, Rolle, Sorenson
11A2	Resolution Relating To Public Parking Facilities At Miami International Airport; And Authorizing County Manager To Report Within Thirty Days On The Use Of Sunpass As A Payment Method	Edmonson (co-sponsor)
Wdw 11A3	Resolution Directing The Commission Auditor To Prepare An Annual Budget For The County; Setting Timetable For Annual Budget Process	Gimenez, Jordan, Moss, Seijas, Sorenson, Sosa
Adopted 11A7	Resolution Approving The Allocation Of FY 2007-2008 District Discretionary Reserve Funds Of District 11	Martinez
A 12A1	Resolution Approving Settlement Of Lawsuit Relating To The Correction Of Voter Registration Applications	Edmonson, Moss
Adopted 12B1	Report Recommending How The Miami-Dade Aviation Department Will Reduce Costs To Airlines Operating At Miami International Airport (Mia) And Improve Mia's Competitiveness	Moss
14A1	Resolution Approving Agreement Among Miami-Dade County And The Greater Miami Convention And Visitors Bureau (GMCVB), Romero Britto And Britto Foundation, Inc. For Purchase Of An Artwork To Be Displayed At Miami International Airport And To Be Used In MDAD Uniforms	Edmonson
14A2	Resolution Declaring The Month Of October Beginning In October 2007 And Each Year Thereafter As Breast Cancer Awareness Month	

* MANAGER'S MUST PASS *

Ms. Sullivan

Memorandum



Date: October 16, 2007

To: Honorable Chairman Bruno A. Barreiro and
Members, Board of County Commissioners

From: George M. Burgess 
County Manager

Subject: Changes for the October 16, 2007 BCC Meeting

Additions

2B1

Mayor

073061 APPROVAL OF DEPARTMENTAL AGENDA ITEMS

4J SUBSTITUTE

Natacha Seijas

073055 ORDINANCE AMENDING SECTION 2-1503 AND 2-1505 OF THE CODE OF MIAMI-DADE COUNTY TO DELETE CERTAIN INSTITUTIONAL MEMBERS OF THE JAY MALINA INTERNATIONAL TRADE CONSORTIUM BOARD ("ITC"); TO CHANGE THE REPORTING REQUIREMENT FROM QUARTERLY TO ANNUALLY AND TO AMEND THE RESPECTIVE POWERS AND DUTIES OF THE ITC BOARD AND ITC EXECUTIVE DIRECTOR REGARDING TRADE MISSION APPROVALS AND REIMBURSEMENTS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE AND EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 073016]

8A1A SUPPLEMENT #2

073052 SUPPLEMENT TO RESOLUTION APPROVING AWARD OF FIVE-YEAR \$22,226,945 MANAGEMENT AGREEMENT FOR EMPLOYEE AND PUBLIC REMOTE PARKING LOT SHUTTLE BUS SERVICE AT MIAMI INTERNATIONAL AIRPORT (MIA)

Additions

801A

- 073049** RESOLUTION AUTHORIZING EXECUTION OF AGREEMENTS WITH WASTE PRO OF FLORIDA, INC, WASTE MANAGEMENT INC OF FLORIDA, AND TOTER, INC. TO OBTAIN CURBSIDE COLLECTION AND PROCESSING SERVICES, AND ROLLING CARTS RESPECTIVELY; WAIVING THE REQUIREMENTS OF SECTIONS 2-8.3 AND 2-8.4 OF THE MIAMI-DADE COUNTY CODE PERTAINING TO BID PROTESTS BY A TWO-THIRD VOTE OF THE BOARD MEMBERS PRESENT, AUTHORIZING THE COUNTY MAYOR OR DESIGNEE TO EXECUTE ALL NECESSARY AGREEMENTS FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ANY CANCELLATION AND RENEWAL PROVISIONS AND ALL OTHER RIGHTS CONTAINED THEREIN; CONTRACTS NO. 545A, 545B, AND ITB-8513-0/08 (Procurement Management Department)

14A1

- 073028** RESOLUTION APPROVING AGREEMENT AMONG MIAMI-DADE COUNTY AND THE GREATER MIAMI CONVENTION AND VISITORS BUREAU (GMCVB), ROMERO BRITTO AND BRITTO FOUNDATION, INC. FOR PURCHASE OF AN ARTWORK TO BE DISPLAYED AT MIAMI INTERNATIONAL AIRPORT AND TO BE USED IN MDAD UNIFORMS, IN THE AMOUNT OF \$15,000 TO BE PAID BY GMCVB PLUS \$150,000 OF ADVERTISING AND PROMOTIONAL DISPLAY VALUE AT MIAMI INTERNATIONAL AIRPORT; WAIVING SECTION 5.03(D), MIAMI-DADE COUNTY CHARTER; AUTHORIZING COUNTY MAYOR OR HIS DESIGNEE TO EXECUTE SAME AND TO EXERCISE TERMINATION PROVISIONS CONTAINED THEREIN (Aviation Department)

14A2

Rebeca Sosa,
Jose "Pepe" Diaz, Carlos A. Gimenez, Sally A. Heyman,
Dennis C. Moss

- 072865** RESOLUTION DECLARING THE MONTH OF OCTOBER BEGINNING IN OCTOBER 2007 AND EACH YEAR THEREAFTER AS BREAST CANCER AWARENESS MONTH

Additions

16B2
Bruno A. Barreiro
073053 STATE SPECIAL SESSION "D" PROPOSED PROPERTY TAX PLAN

16B3
Dennis C. Moss
073057 POLICE OFFICERS ASSISTANCE TRUST FOR OFFICER SOMOHANO'S FAMILY

Deferrals

1E2
Katy Sorenson
072905 CITIZEN'S PRESENTATION BY MR. JOHN CUNNINGHAM REGARDING THE USE OF PESTICIDES TO CONTROL ADULT MOSQUITOES
Note: The sponsor is requesting deferral of this item to the December 4, 2007 BCC Meeting.

8A1H
073019 RESOLUTION AWARDING THE PROFESSIONAL CONSTRUCTION COST ESTIMATING SERVICES CONSULTANT AGREEMENT FOR THE AVIATION DEPARTMENT TO US COST, INC.; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE THE AGREEMENT AND ANY TERMINATION OR EXTENSION PROVISIONS CONTAINED THEREIN [SEE ORIGINAL ITEM UNDER FILE NO. 072774] (Aviation Department)
Note: The County Manager is requesting deferral of this item to the November 6, 2007 BCC Meeting.

Withdrawals

3J1A

072808 RESOLUTION RATIFYING THE COUNTY MAYOR OR HIS DESIGNEE'S ACTION IN APPLYING FOR UP TO \$200,000 IN GRANT FUNDS FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM TO FUND RENOVATIONS TO THE GWEN CHERRY PARK AQUATIC CENTER AND FURTHER AUTHORIZING THE COUNTY MAYOR OR HIS DESIGNEE TO RECEIVE AND EXPEND FUNDS, AND EXECUTE CONTRACTS AND AMENDMENTS AS REQUIRED (Park & Recreation Department)

8R3A

072983 CONTRACT AWARD RECOMMENDATION FOR SOUTH DISTRICT WASTEWATER TREATMENT PLANT, HLD UPGRADE TO 285 MGD, TEMPORARY OFFICE FACILITIES IN THE AMOUNT OF \$11,110,940.05. CONTRACT NO. S-825(A) (Water & Sewer Department)

Withdrawals

9A21A

- 072159** RESOLUTION AUTHORIZING EXECUTION OF AGREEMENTS WITH WASTE SERVICES OF FLORIDA, INC; WASTE MANAGEMENT INC OF FLORIDA; AND CASCADE ENGINEERING, INC. TO OBTAIN CURBSIDE COLLECTION AND HAULING; RECYCLING SERVICES, AND TO PURCHASE 64-GALLON ROLLING CARTS RESPECTIVELY, WAIVING THE REQUIREMENTS OF SECTIONS 2-8.3 AND 2-8.4 OF THE MIAMI-DADE COUNTY CODE, PERTAINING TO BID PROTESTS, BY A TWO-THIRD VOTE OF THE BOARD MEMBERS PRESENT, AUTHORIZING THE COUNTY MAYOR OR DESIGNEE AND AUTHORIZING THE COUNTY MAYOR OR DESIGNEE TO EXECUTE ALL NECESSARY AGREEMENTS FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ANY CANCELLATION AND RENEWAL PROVISIONS, AND TO EXERCISE ALL OTHER RIGHTS CONTAINED THEREIN CONTRACTS NO. 545A, 545B, AND CG-01-07 (Solid Waste Management Department)

Note: This item was inadvertently listed under the Solid Waste Department instead of the Department of Procurement Management (DPM) when it went to the Government Operations and Environment Committee on September 11, 2007. [See Agenda Item No. 8(O)1(A)]

9A21A SUPPLEMENT

- 072626** SUPPLEMENTAL INFORMATION RE: APPROVAL TO AWARD CONTRACTS NOS. 545A AND 545B AND CG-01-07 FOR THE CURBSIDE RECYCLING PROGRAM

9A21A SUPPLEMENT 2

- 072682** SUPPLEMENT NO. 2 TO THE RECOMMENDATION FOR APPROVAL TO AWARD CONTRACTS NO. 545A AND 545B AND CG-01-07 FOR THE CURBSIDE RECYCLING PROGRAM

Scrivener's Errors

2B1

Mayor

073061 APPROVAL OF DEPARTMENTAL AGENDA ITEMS

Note: In the second column of the memorandum, 8F31 should read 8F3A.

8A1A

072744 RESOLUTION AWARDDING A NON-EXCLUSIVE MANAGEMENT AGREEMENT FOR EMPLOYEE AND PUBLIC REMOTE PARKING LOT SHUTTLE BUS SERVICE AT MIAMI INTERNATIONAL AIRPORT, RFP NO. MDAD 06-06, TO OPERATOR, FIRST TRANSIT, INC.; AUTHORIZING MAYOR OR HIS DESIGNEE TO EXECUTE AGREEMENT AND TO EXERCISE ANY RENEWAL OR TERMINATION PROVISIONS CONTAINED THEREIN (Aviation Department)

Note: On handwritten page 1, 4th paragraph, second sentence delete the following: "The County Attorney's Office is recommending that we follow County practices by making the Operator responsible for providing the insurance for their operation" and replace with the following: "Requiring the Operator to provide the insurance for their operation is consistent with County practices"

8A1A SUPPLEMENT

073023 SUPPLEMENT TO RESOLUTION APPROVING AWARD OF FIVE-YEAR \$22,226,945 MANAGEMENT AGREEMENT FOR EMPLOYEE AND PUBLIC REMOTE PARKING LOT SHUTTLE BUS SERVICE AT MIAMI INTERNATIONAL AIRPORT (MIA)

Note: On handwritten page 1, 4th paragraph, second sentence delete "The County Attorney's Office is recommending that we follow County practices by making the Operator responsible for providing the insurance for their operation" and replace with the following: "Requiring the Operator to provide the insurance for their operation is consistent with County practices"

Scrivener's Errors

8A1G

- 072833** RESOLUTION APPROVING AWARD OF THE CONTRACT FOR CONSTRUCTION OF THE MIA SOUTH TERMINAL DUAL TAXIWAY PROJECT NO. MDAD K-150-A, TO MARKS BROTHERS, INC., IN AN AMOUNT NOT TO EXCEED \$11,060,426.63, INCLUDING AN INSPECTOR GENERAL AUDIT ACCOUNT FOR \$25,080.33, AUTHORIZING COUNTY MAYOR OR HIS DESIGNEE TO EXECUTE SAME, AND TO EXERCISE RENEWAL AND TERMINATION PROVISIONS THEREOF [SEE ORIGINAL ITEM UNDER FILE NO. 072763] (Aviation Department)

Note: *Beginning with the 2nd sentence in the 2nd paragraph under Manager's Background delete the following: "The Aviation Department's Minority Affairs Division performed a compliance review of the bid submittals and determined that Kiewit Southern Co. did not submit the required DBE utilization form, the Schedule of Participation forms or the DBE Letters of Intent (LOI) and therefore was not in compliance with the contract requirements and as a result were subsequently found non-responsive by the County Attorney's Office."*

8O1A

- 073049** RESOLUTION AUTHORIZING EXECUTION OF AGREEMENTS WITH WASTE PRO OF FLORIDA, INC, WASTE MANAGEMENT INC OF FLORIDA, AND TOTER, INC. TO OBTAIN CURBSIDE COLLECTION AND PROCESSING SERVICES, AND ROLLING CARTS RESPECTIVELY; WAIVING THE REQUIREMENTS OF SECTIONS 2-8.3 AND 2-8.4 OF THE MIAMI-DADE COUNTY CODE PERTAINING TO BID PROTESTS BY A TWO-THIRD VOTE OF THE BOARD MEMBERS PRESENT, AUTHORIZING THE COUNTY MAYOR OR DESIGNEE TO EXECUTE ALL NECESSARY AGREEMENTS FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ANY CANCELLATION AND RENEWAL PROVISIONS AND ALL OTHER RIGHTS CONTAINED THEREIN; CONTRACTS NO. 545A, 545B, AND ITB-8513-0/08 (Procurement Management Department)

Note: *On handwritten page 48, Article 1 d) delete "Waste Services of Florida, Inc." and replace with "Waste Management Inc. of Florida."*

Note: UPON THE ADOPTION OF ANY SUBSTITUTE OR ALTERNATE AGENDA ITEM, THE ACCOMPANYING SUBSTITUTES AND/OR ALTERNATES SHALL BE DEEMED WITHDRAWN.

CAO NOTES 10-16-07

REGULAR

1E2	DEFERRED TO 12-04-07
3J1A	W/D
4E	ADD DIAZ
4J	W/D SEE SUBSTITUTE
4K	PH DATE CHANGED TO 12-13-07 ATC
5K	ADOPTED AS AMENDED
7A	ADOPTED AS AMENDED
7A ALTERNATE	W/D SEE 7A
8A1F	ADOPTED AS AMENDED
8A1H	DEFERRED TO 11-06-07
8M1A	ADOPTED AS AMENDED, ADD ALL 13 COMMISSIONERS
8O1A	ADOPTED AS AMENDED
8R3A	W/D
9A21A	W/D
9A21A SUPPL	W/D
9A21A SUPPL 2	W/D
11A2	ADD EDMONSON
11A3	W/D
11A3 SUPPL	W/D
11A7	ADOPTED AS AMENDED
16B1	DEFERRED NO DATE CERTAIN

SCRIVENER'S ERRORS

2B1 - c/s
8A1A - c/s
8A1A SUPPL - c/s
8A1G - c/s
8A1E
~~8A1F~~
8O1A - c/s
16B3

BCC MEETING
SEPTEMBER 26, 2006

DATE: 10/16/10710:41 AM

VOTE TALLY

4K

RECEIVED TIME:
By the Clerk for the record,

OCT 16 2007

Item _____
Exhibit _____
Meeting _____

YES - 11

GIMENEZ
HEYMAN
DIAZ
SOUTO

SORENSEN
BARREIRO
ROLLE
SOSA

MARTINEZ
EDMONSON
SEIJAS

NO - 1

JORDAN

ABSENT - 1

MOSS

BCC MEETING
SEPTEMBER 26, 2006

DATE: 10/16/10710:41 AM

VOTE TALLY

TIME:

ORDINANCES FOR FIRST READING

RECEIVED
By the Clerk for the record.

OCT 16 2007

EXCEPT:4K

Item _____
Exhibit _____
Meeting _____

YES - 12

GIMENEZ
HEYMAN
DIAZ
SOUTO

SORENSEN
JORDAN
BARREIRO
ROLLE

SOSA
MARTINEZ
EDMONSON
SEIJAS

NO - 0

ABSENT - 1

MOSS

BCC MEETING
SEPTEMBER 26, 2006

DATE: 10/16/1072:45 PM

VOTE TALLY

TIME:

7A
ORDINANCE CODIFYING THE COMMUNITY
PERIODICAL ADVERTISING PROGRAM;
PROVIDING QUALIFICATIONS STANDARDS,
DEFINITIONS, APPLICATIONS, PENALTIES

YES - 12

GIMENEZ
MOSS
DIAZ
SOUTO

SORENSEN
JORDAN
BARREIRO
ROLLE

SOSA
MARTINEZ
EDMONSON
SEIJAS

NO - 1

HEYMAN

ABSENT - 0

As Amended

11B1



Date: **October 16, 2007**

To: Kay Sullivan, Director – Clerk of the Board

From: **Barbara J. Jordan, Vice Chairwoman**
Commissioner, District 1

Barbara J. Jordan

Subject: Community-based Organization allocations presented at the **October 16, 2007**,
Board of County Commission Meeting

I would like to allocate funding to the following organization:

District Discretionary Reserve

Organization Name	Allocation Amount
The Historic Hampton House Community Trust, Inc.	\$5,000.00 ✓
Fanm Ayisyen Nan Miyami, Inc. (FANM)/ Haitian Women of Miami	\$5,000.00 ✓
Contractors Resource Center, Inc.	\$5,000.00 ✓
University of Miami – United Black Students	\$1,000.00 ✓
Belafonte TACOLCY Center, Inc. (40 th Anniversary Gala)	\$1,000.00 ✓
Alternative Directions Music Industry Training (ADMIT) Program	\$5,000.00 ✓
Wish Foundation, Inc. (4 th Annual Emerald Gala)	\$600.00 ✓
Rescind \$30,000 allocation for Speaking Hands from my 06-07 discretionary budget and re-allocate the \$30,000 from my 07-08 discretionary fund	\$30,000.00 (rescind)
Rescind \$10,000 allocation for Concerned African Women from my 06-07 discretionary budget and re-allocate the \$10,000 from my 07-08 discretionary fund	\$10,000.00 (rescind/re-allocate) ✓
Rescind \$10,000 allocation for Embrace Girls Foundation, Inc. from my 06-07 discretionary budget and re-allocate the \$10,000 from my 07-08 discretionary fund	\$10,000.00

RL

WP

Date: Monday, October 15, 2007

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman 
Commissioner, District 4

start here



11B4

Subject: Community-based Organization allocations presented at the October 16, 2007 Board of County Commission Meeting.

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
Special Olympics Miami-Dade County	\$1,500 ✓
Police Officers Assistance Trust c/o Somohano Trust Fund 1030 NW 111 Avenue, Suite 232 Miami, Florida 33172	\$5,000 ✓

Thank you for your attention in this matter.

Date: October 16, 2007
To: Kay Sullivan, Clerk of the Board
From: Sally A. Heyman 
Commissioner, District 4



11B5

Subject: Community-based Organization allocations presented at the October 16, 2007 Board of County Commission Meeting

I would like to be **reimbursed** for the allocation I already made to the organizations below:

Office Funds

Organization Name	Allocation Amount	
Women's Fund	\$ 1,000.00	✓
Police Officers Assistant Fund	\$ 250.00	✓
North Beach Development Corp.	\$ 100.00	✓
Jewish War Vets	\$ 50.00	✓
Voices for Children	\$ 1,500.00	✓
AIPAC	\$ 1,000.00	✓

Date: October 16, 2007

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District 4 



Subject: Community-based Organization allocations presented at the October 16, 2007 Board of County Commission Meeting

I would like to **rescind** the following allocations:

Office Funds

Organization Name	Allocation Amount	
City of North Miami	\$ 129.38	✓
AIPAC	\$ 1,000.00	✓



11B6

MEMORANDUM
BRUNO A. BARREIRO
Chairman
Board of County Commissioners
District 5

TO: Kay Sullivan, Director
Clerk of the Board

FROM: Bruno A. Barreiro 

SUBJECT: District 5 County Services Reserves - Allocation

DATE: October 16, 2007

I would like to make a motion at this time to make the following allocations from the County Services Reserves for District 5:

- ✓ \$3000 to Kensington Elementary
- ✓ \$1000 to Prime Time Seniors
- ✓ \$3580 to Elderly Housing Development & Operations Corporation

Thank you.

Date: 10/16/2007

To: Kay Sullivan, Clerk of the Board

From: Rebeca Sosa
Commissioner, District 6



Subject: Community-based Organization allocations presented at the Board of County Commission Meeting of October 16, 2007

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
La Alianza Latina Contra La Violencia Domestica	\$10,000 ✓



1188

Memorandum
BOARD OF COUNTY COMMISSIONERS
Office of Commissioner Carlos A. Gimenez

Memorandum

To: Clerk of Courts

Date: October 16, 2007

From: Carlos A. Gimenez
Commissioner

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", is written over the printed name.

Subject: District 7 Allocation

From my District 7 Discretionary Funds, I want to make the following allocations:

The Close Up Foundation for Washington D.C. trip
for Nicole Font

\$500.00 ✓



1139

MEMORANDUM
Office of Commissioner Dennis C. Moss
District 9

Stephen P. Clark Center • 111 NW 1st Street, Suite 320 • Miami, Florida • 33128
Telephone: 305.375.4832 • Facsimile: 305.372.6011 • E-mail: District9@miamidade.gov

Date: October 16, 2007
To: Kay Sullivan, Clerk of the Board, Miami- Dade County
Cc: Amanda Jayska, OSBM
From: Commissioner Dennis C. Moss, District 9 *Dennis C. Moss*
Miami-Dade County Commissioner
Re: District Discretionary

I would like to make the following allocations from my discretionary funds to support the following organizations in District 9. For your records, I have attached a copy of the supporting documents with the following requests.

1. ✓ \$500.00 Run For the Stars Non Profit Corp. for the First Annual Greater Miami Small Schools Cross Country Championships
2. ✓ \$5,000 The South Miami-Dade Weed and Seed Coalition for Community Policing Initiative
3. ✓ \$15,000 Goulds Coalition of Ministers & Lay People, Inc. for Goulds Family Resource Center
4. ✓ \$4,000 Richmond Heights Neighborhood Crime Watch, Inc for the Annual Awards Dinner
5. ✓ \$15,000 Leisure City/Modello Optimist Club to support youth program
6. ✓ \$500 Mt. Calvary National Church of God, Inc for the Community Development Center
7. ✓ \$5,000 5000 Role Models of Excellence Project for Fifteenth Annual Dr. Martin Luther King, Jr. Unity Scholarship Breakfast
8. ✓ \$2,000 Tremendous Miami for Reading Room in West Perrine
9. ✓ \$2,020 Water and Sewer Department for Kingdom Covenant 2007 Youth Explosion Event on 7/27/2007 (invoice# M000000603)

Thank you in advance for your assistance.

DCM/mv
Attachment



RUN FOR THE STARS

Non Profit Corp.

Approved Sponsors of the South Florida Running T's

July 6, 2007

Commissioner Dennis C. Moss
District 9
Stephen P. Clark Center
111 N.W. 1st Street, suite 320
Miami, Florida 33128

Attn. Shanae

Run for the Stars is proud to announce the running of The 1st Annual Greater Miami Small Schools Cross Country Championships to take place Saturday, October 27 2007 at Larry and Penny Thompson Park in Miami, Florida.

All middle and high schools in the private sector along with all charter schools in Miami-Dade County will be invited to participate. A crowd of between 300-500 athletes, coaches, parents, relatives, friends and spectators is expected.

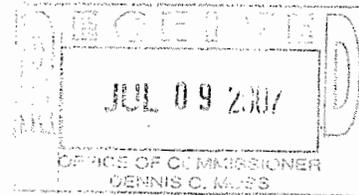
The purpose of this letter is to invite Commissioner Moss to be part of our activities and to find out if we could receive some financial assistance to help us offset the cost of putting this event together.

Run for the Stars is a 501 (c) (3) charitable organization and will be targeting most of the proceeds generated by this event for their summer 2008 youth program.

We hope to have the commissioner honor us with his presence.

Sincerely,

Tomas Esquijarosa Jr.
President



Vazquez, Maricely (DIST9)

From: Bannerman, Wayman G. (DIST9)
Sent: Tuesday, August 28, 2007 10:52 AM
To: Vazquez, Maricely (DIST9)
Subject: FW: Weed and Seed

Attachments: Weed and Seed Letter to Commissioner Moss.doc



Weed and Seed
Letter to Commis...

Print out and place on my desk

Thanks

-----Original Message-----

From: ken forbes [mailto:ccoorken@bellsouth.net]
Sent: Thursday, August 02, 2007 8:38 PM
To: Bannerman, Wayman G. (DIST9)
Subject: Weed and Seed

Mr. Bannerman,

This is the letter that outline the intention of our efforts to incorporate the Community Empowerment Team (CET) Concept and Weed and Seed as our Community Policing Initiative for our area. We need some initial funding as we pursue the Federal Funding, CRA and other funders. *for*

Ken

The Honorable Commissioner Dennis C. Moss
Miami-Dade County Board of Commissioners – District 9
111 N. W. 1st Street, Suite 320
Miami, FL 33128

August 2, 2007

Dear Commissioner Moss:

To:

The South Miami-Dade Weed and Seed Coalition, Incorporated is presently engaged in a competitive process for a 2008 Federal Weed and Seed grant award. The over-arching purpose of this initiative is to prevent, control, and reduce violent crime, drug abuse, and gang activity. Its major operational strategy is the incorporation of a community-based, comprehensive multi-agency approach to neighborhood restoration, crime prevention, and law enforcement. Weed and Seed is a program under the auspices of the Community Capacity Development Office (CCDO) in the Office of Justice Programs (OJP), United States Department of Justice.

The combination of the twin components of Weed and Seed has proven to be successful throughout the country, the State of Florida, and locally here in Miami Dade County. Weed and Seed is in fact the flagship of the CCDO and its success is directly linked to its implementation strategy, in which partnerships are established between many local organizations, including the United States Attorneys' Offices (USAOs). The "Weed" portion of the initiative focuses on crime control, corrections-related ex offender supervision activities, and community policing. Whereas, the "Seed" portion focuses on community revitalization involving prevention, intervention, treatment services, and neighborhood restoration. This combination requires the commitment of a broad based of support, especially community residents, community organizations, and local, state, and national agencies. This collaboration of support is critical for any degree of success and sustainability in our efforts to take crime out of these communities and adequately address social problems, which in many instances are the instigator of criminal activity.

Our coalition aim is to implement this program in Princeton, Leisure City, and Naranja. These historic communities suffer from consistently high levels of crime and a host of social problems. By any standard tool of measurement, including our own problems and needs assessment, there is a clear articulation of unacceptable school drop out rates; growing gang activity, increasing delinquency; teen pregnancy; substance abuse; unemployment and underemployment, illiteracy issues; immigration issues; those without a high school diploma; looming large number of welfare recipients; housing and code violations; uneven number of home owners as opposed to those who rent; inadequate public transportation; and other infra-structure problems (water and sewage systems) that plague our targeted communities. These problems can be ameliorated and or greatly reduced through the efforts of South Miami-Dade Weed and Seed Coalition in collaboration with residents and other community stakeholders.

Violent crime, drug abuse, and gang activity in our targeted communities, without sustained weed and seed programmatic activities will continue to soar, placing the resident's safety and protection in jeopardy. For instance, according to the Bureau of Justice Statistics (BJS) the state of Florida has the fourth highest prison incarceration in the United States. Also, for fiscal year 2005-2006 the Florida Department of Corrections (FDC) documented the fact that of all prison admissions, violent crime ranked as the primary offense. And that Miami-Dade County ranks first for the number of offenders charged with felony offenses. By extension, when these prisoners have served their sentence, many will return to the scene of their crime, Miami-Dade County, in particular, Princeton, Leisure City, and Naranja. The South Miami-Dade Weed and Seed Coalition focus is to reduce the commission of violent crime, substance abuse, gang activity, through evidenced-based prevention, intervention, and treatment methodologies.

We are hopeful that this brief overview of our organization and the initiative that we are in the process of developing to address crime and social problems cited herein in these communities will inspire your support both in time and funds. At this juncture, we are in need of funds to hire a consultant who can help us position ourselves to become recipients of a Weed and Seed Grant, with the hope that this individual will remain with us to plan and implement this vital community based strategy to address crime and other social problems in these communities. We are certain that you realize and can appreciate the importance of your support in all aspects of what this initiative can do to enhance the quality of all of our lives through the revitalization and enhanced safety of our residents living in these communities.

We look forward to a positive response to our request. We thank you now for any assistance and support that you can rendered to ensure that we are positively positioned to become grant recipients, which will place us on the cutting edge to resolving some of the criminal and social issues in Leisure City, Princeton, and Naranja.

Sincerely yours,

Ken Forbes
Chairperson,
PLANT Steering Committee

Vazquez, Maricely (DIST9)

From: Bannerman, Wayman G. (DIST9)
Sent: Tuesday, August 28, 2007 10:51 AM
To: Vazquez, Maricely (DIST9)
Subject: FW: Funding

Attachments: Funding.pdf



Funding.pdf (138 KB)

Print this out and place on my desk

Thanks

-----Original Message-----

From: Greer, Ted [mailto:TDGreer@HCNetwork.org]
Sent: Tuesday, August 07, 2007 11:32 AM
To: Bannerman, Wayman G. (DIST9); Vazquez, Maricely (DIST9)
Subject: FW: Funding

Wayman, per your request, attached is the Coalition's funding request. Please advise if you need the original in order to process. Thanks as usual for your faithful support of us.

Dr. Ted Greer, Jr.
Asst. Vice President of Programs & Community Initiatives Health Choice Network, Inc.
9064 NW 13th Terrace
Miami, FL 33172
(305) 599-1015 ext. 8029 Fax (305) 994-1483
Email: tgreer@hcnetwork.org

Please open the attached document.
This document was sent to you using an HP Digital Sender.

Sent by: <tgreer@hcnetwork.org>
Number of pages: 2
Document type: B/W Document
Attachment File Format: Adobe PDF

To view this document you need to use the Adobe Acrobat Reader.
For free copy of the Acrobat reader please visit:

<http://www.adobe.com>

For more information on the HP Digital Sender please visit:

<http://www.digitalsender.hp.com>

DISCLAIMER:

This information, including any attachments, may contain legally privileged and/or highly confidential information. If you are not the intended recipient(s), or the employee responsible for delivery of this message to the intended recipient(s), you are hereby notified that any dissemination, distribution or copying of this communication and or attachments is strictly prohibited under State and Federal Laws. If you have received this communication in error, please immediately notify the sender and follow appropriate actions for disposal.

**Application for Allocation of
Community-based Organization (CBO) District Discretionary Reserve and Office Funds**

(Application must include completed W-9 Form attached)

8/01/07 District 9 59-2824419
Date Commission District Organization Tax ID:

Goulds Coalition of Ministers & Lay People, Inc.
Legal Name of Recipient Organization or Name of County Department

Goulds Family Resource Center

Program to be funded/reason for funding support

Amount Requested \$ 15,000.00

Organization Information:

Contact Person(s): Dr. Ted Greer, Jr.

Telephone Number(s): (305) 259-3321 Fax Number: (305) 252-0504

Address: 10701 S.W. 216 Street, # 214

City: Goulds Zip Code: 33170

e-mail address (if available): gcmlp@yahoo.com

Event Date or Date Work is scheduled for completion: 8/01/05 through 7/31/08

By the acceptance of these Discretionary Reserve/Office funds, the recipient organization agrees to provide the services described on this allocation application form. The recipient organization states that it has read the conditions and terms on the back of this form and agrees to comply with these.

Attest: *Cara Daniel*
Recipient Organization Secretary

By: *Bishop Charlie Williams*
Signature of President or Vice President

Bishop Charlie Williams 8/6/07
Type or Print Name Date

Attest: *[Signature]* (SEAL)
Recipient Organization

Amount Allocated \$ _____ at the _____ BCC Meeting

Commissioner's Signature and Approval Date Approved
Attest: Harvey Ruvin, Clerk Miami-Dade County, Florida
By: _____
Deputy Clerk

Circle One : Hold Check for pick-up Mail Check to Organization

Special Instructions: CALL DR. TED GREER, JR. AT (786) 255-6651

For Finance Department Use

Date Received by Finance: _____ Check No. Issued: _____ Date Issued: _____

All checks are to be picked up by Barbara Galvez, OSBM Budget Analyst (305) 375-5302.

**Request for Taxpayer
 Identification Number and Certification**

Give form to the
 requester. Do not
 send to the IRS.

Print or type
 See Specific Instructions on page 2.

Name
 Goulds Coalition of Ministers & Lay People, Inc.

Business name, if different from above

Check appropriate box: Individual/
 Sole proprietor Corporation Partnership Other ▶ Exempt from backup
 withholding

Address (number, street, and apt. or suite no.)
 10705 S.W. 216th Street, # 214

City, state, and ZIP code
 Goulds, FL 33170

List account number(s) here (optional)
 05026508 - First National Bank of South Florida

Requester's name and address (optional)
 Dr. Ted Greer, Jr.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.

Social security number								
or								
Employer identification number								
5	9	2	8	2	4	4	1	9

Note: If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here Signature of U.S. person ▶ Bishop Charlie Williams Date ▶ 8/6/07

Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

Note: If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Foreign person. If you are a foreign person, use the appropriate Form W-8 (see Pub. 515, Withholding of Tax on Nonresident Aliens and Foreign Entities).

Nonresident alien who becomes a resident alien.

Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident alien who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement that specifies the following five items:

- The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident alien.
- The treaty article addressing the income.
- The article number (or location) in the tax treaty that contains the saving clause and its exceptions.
- The type and amount of income that qualifies for the exemption from tax.
- Sufficient facts to justify the exemption from tax under the terms of the treaty article.



RICHMOND HEIGHTS
NEIGHBORHOOD
CRIME WATCH, INC.
10370 SW 149 TERRACE
MIAMI, FL 33176
(305) 232-2209

GEORGE L. BALDWIN
PRESIDENT

June 30, 2007

OLA PEARL STEVENS
VICE PRESIDENT

HERMEINE GIBSON
RECORDING SECRETARY

OSSIE WILLIAMS
FINANCIAL SECRETARY

TOMMIE DANIELS
TREASURER

BOARD MEMBERS:

SAMUEL ARMSTRONG

PAULINE BROWN

SHERMAN CLARK

JAMES CLAY

MARTHA HUGHES

HELEN MCCRAY

ALBERTA RAY-CUTLER

EMILY STATEN

VALERIE STATEN

LULA THOMPSON

Commissioner Dennis Moss
Miami-Dade County, District #9

Dear Commissioner Moss,

The Crime Watch thanks you very much for your past support of the Richmond Heights Neighborhood Crime Watch's efforts to make "A Good Community Better."

We will be hosting our annual Awards Dinner Saturday, April 5, 2008. We are getting an early start for next year. We are asking for a donation of \$4,000 from your office to help us to continue with this wonderful tradition.

I await your response. May God continue to bless you in your efforts for Him.

Yours in Christ,

Deacon George L. Baldwin, President
Richmond Heights Neighborhood Crime Watch, Inc.



Leisure City/Modello Optimist Club

P.O. Box 924255 Princeton, Florida 3309204255

Phone: (305) 248-0303 *Unit* Fax: (305) 248-0360

Email lcmdopt@bellsouth.net



September 14, 2007

Dear Honorable Commissioner Dennis Moss,

On the behalf of Leisure City/ Modello Optimist Club, I would like to express a sincere thank you for your gratitude, concern and support in our youth program. We appreciate all that you have done and continue to do to help keep our program active so that we could provide educational, cultural and recreational activities to our youth in the low-income areas.

Our program is fully and very active and we have successfully been in operation since 1977 providing abstinence, football, cheerleading, basketball, girl Scout, after- school homework and computer assistance to our youth. This year we have served over 300 youth ages 5-15.

Unfortunately, our contract ends September 30, 2007 and we will no longer have funds to operate our program. We are asking that you consider any way possible in helping us to continue to keep our program alive and active.

Optimistically,

Bobby D Stewart

Bobby Dell Stewart

Executive Director- Leisure City/ Modello Optimist Club of Fl, Inc.

Mt. Calvary National Church of God Inc.

17500 South West 103 Avenue
Perrine, Florida 33157

Phone (305) 234-9702
Fax (305) 235-4145

Mailing Address:
P.O. Box 570208
Miami, Florida 33257-0208

Assistant Pastor
Elder P. Ferguson
Phone (305) 255-3418

September 19, 2007

\$ 500.00

Secretary
Mother G. Rolle

The Honorable Dennis C. Moss, Commissioner
Board of County Commissioners, District 9
111 NW 1st Street, Suite 320
Miami, FL 33128

Treasurer
Sister M. Scott

Dear Commissioner Moss:

The Mt. Calvary National Church of God, Inc. is celebrating our 26th Anniversary on October 18 – 21, 2007. We invite you to help us commemorate this great occasion and are requesting your support as a "Gold Sponsor". Opportunities to Sponsor, Advertise your business or send Congratulatory Expressions in our program journal are attached.

Correspondence
Secretary
Sister M. Scott

Mt. Calvary National Church of God, Inc. is a faith-based non-profit (501c3 in Good Standing) organization with a mission to effectively change the lives of those in our community. Our Community Development Center is used for computer training and other community activities. Programs include Liturgical Dance, Youth Activities, the Food Distribution and Entrepreneurial Empowerment Computer Training. for

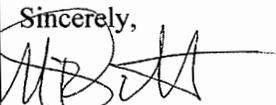
Chairperson of
Mission Board
Mother G. Rolle

In addition to your initial gift, please consider adding Mt. Calvary National Church of God, Inc. or Mt. Calvary CDC, Inc. to your annual contribution list. Your support will assist us greatly in ensuring the financial requirements to provide for the educational and economical needs of the citizens in our community.

L.W.W.B.
Social Service
Sister V. Byrd

For more information on how you may participate in this life-changing venture, please feel free to call me at (305) 378-8707 or Grace Rolle at (305) 235-4145. All contributions are tax-deductible to the extent of the law. Make checks payable to adding Mt. Calvary National Church of God, Inc. Use the P. O. Box address above, for written correspondence. Thank you for your consideration and continued support!

Minister of Religious
Education
Sister M. Scott

Sincerely,

Melissa Scott
President

Trustee Board
Elder P. Ferguson Chair
Mother G. Rolle
Mother S. Ferguson
Sister M. Scott
Rev. D. McNeill
Bro. O. Ferguson
Min. L. J. Rolle

attachment

27th Church Anniversary Celebration Commemorative Program Journal

The Mount Calvary National Church of God, Inc. will celebrate our 27th Church Anniversary during October 18 – 21, 2007. In commemoration of the church and community services a souvenir journal will be published. Opportunities to Sponsor, advertise or send congratulatory expressions are as follows:

Organization:	Name: _____
	Title: _____
Address:	Phone: _____
	Fax: _____
City:	E-mail: _____
State: _____	Zip: _____

<input checked="" type="checkbox"/> Sponsor <u>✓</u> \$500 (Gold) (Ad Cover & Banner)	_____ \$300 (Silver) (Ad & literature)	_____ \$200 (Bronze) (Ad & Business Cards)
<input type="checkbox"/> \$100.00	Full Page	[] Ad/Photo attached
<input type="checkbox"/> \$50.00	½ Page	[] Ad attached (text only)
<input type="checkbox"/> \$25.00	¼ Page	[] Ad attached (text only)
Authorized Representative's signature: _____		
All ads should be print ready. To send an ad electronically, e-mail in a pc word-based program to mrolle@bellsouth.net or comtomember1@yahoo.com . Graphics should be in a jpg format. For more information, please call Melissa Scott at (305) 378-8707. ALL ADS DUE BY OCTOBER 11, 2007.		
<i>Make checks payable to Mount Calvary National Church of God, Inc. and forward to: P.O. Box 570208, Miami, FL 33257-0208.</i>		

5000 ROLE MODELS OF EXCELLENCE PROJECT

October 4, 2007

Role Model Commissioner Dennis Moss
District 9
10710 S.W. 211 Street, #206
Miami, FL 33189



Dear Role Model Commissioner Moss:

*"Celebrating over a Decade of
Mentoring, Guidance, and Educational Assistance"*

Once again, I would like to thank you for your ^{for} support of the 5000 Role Models of Excellence Project and our annual Dr. Martin Luther King, Jr. Unity Scholarship Breakfast. The 5000 Role Models of Excellence Project continues to excel and receive national exposure. Most recently, our program was featured in an article entitled *Here's One Idea That Really Works* (copy attached), by syndicated columnist Leonard Pitts, Jr., as part of a series on successful programs that work for Black youth. The 5000 Role Models of Excellence Project is extremely proud of such a prestigious designation. T07

We are currently in the process of preparing for the **Fifteenth Annual Dr. Martin Luther King, Jr. Unity Scholarship Breakfast**, the largest of its kind in the nation, and would be honored to have you in attendance. The breakfast is scheduled for **Monday, January 21, 2008, 8:30 a.m., Jungle Island ~ Treetop Ballroom, 1111 Parrot Jungle Trail, Miami, Florida 33132**. Each year the breakfast highlights extraordinary individuals, who serve as beacons of light for our boys and community. Our *Class of 2008 Scholarship Recipients* will be introduced to our 1,000 plus guests during the breakfast. Each year our audience includes a broad spectrum from our multi-ethnic community and we would be honored to have you in attendance.

Due to the continuing support from the community, we have been able to award hundreds of minority boys scholarships year after year. There are over 6,000 bright-eyed, searching for hope, grateful for love, young men who are the benefactors of your support. Because of **YOU**, more and more troubled students are recruited into the program and are entering a brand new world, guided by concerned mentors and a plan for a brighter future. The 2007 breakfast was a tremendous success and proceeds were used primarily for college scholarships, technical training and post-secondary education. Your generosity enabled us to award scholarships in the amount of \$1,500 to 92 deserving young men. Enclosed please find a pictorial of our 2007 scholarship recipients.

Enclosed please find a proposal for the upcoming breakfast. Your consideration and continued support would be greatly appreciated. **Please confirm your participation by returning the enclosed response form by Friday, November 9, 2007.**

If you have any questions, you may contact me at (305) 995-2451 ext. 2. *Thank you for all that you do on behalf of our children.*

Sincerely,

Senator Frederica S. Wilson, Founder/Director
5000 Role Models of Excellence Project
Florida Senate District 33

FSW:rsj
Enclosures

MIAMI-DADE COUNTY PUBLIC SCHOOLS

1450 NE 2nd Avenue, Suite 227, Miami, Florida 33132 • Phone (305) 995-2451 • Fax (305) 995-2455

Senator Frederica S. Wilson, Founder/Director

website address: 5000rolemodels.com

e-mail address: 5000rolemodels@dadeschools.net

"Committed to guiding minority boys along a carefully chartered path and sending them to college."

**"Celebrating over a Decade of
Guidance, Mentoring,
and Educational Assistance"**

*Fifteenth Annual
5000 Role Models of Excellence Project*

*Dr. Martin Luther King, Jr. Unity Scholarship Breakfast
Monday, January 21, 2008
Jungle Island ~ Treetop Ballroom
1111 Parrot Jungle Trail - Miami, FL 33132*



DIAMOND CIRCLE ~ \$5,000

- A DESIGNATED MONTH, IN FULL COLOR, in the 5000 Role Models of Excellence Project Dr. Martin Luther King, Jr. Unity Scholarship Breakfast 2010 Prestigious Corporate Calendar.
- One (1) preferred corporate table for ten (10).
- VIP seating for one (1) representative on the dais.
- A plaque presented to your organization by State Senator Frederica S. Wilson, Founder of the *5000 Role Models of Excellence Project* on stage at the breakfast.
- Recognition on program.
- Recognition on all publications related to this event.

Reserve your space by:
Friday, November 9, 2007
QUESTIONS???
(305) 995-2451 ext. 2

**"Celebrating over a Decade of
Guidance, Mentoring,
and Educational Assistance"**

Fifteenth Annual

5000 Role Models of Excellence

Dr. Martin Luther King, Jr. Unity Scholarship Breakfast

Monday, January 21, 2008

Jungle Island ~ Treetop Ballroom

1111 Parrot Jungle Trail - Miami, FL 33132

SPONSORSHIP REQUEST FORM

ORGANIZATION _____

CONTACT PERSON _____

TELEPHONE NUMBER _____ FAX NUMBER _____

MAILING ADDRESS _____

E-MAIL ADDRESS (if applicable) _____

- Yes, my company/organization will participate in the Fifteenth Annual Dr. Martin Luther Jr. Unity Scholarship Breakfast as a Diamond Circle Sponsor.**

Thank you for your careful consideration and support. Reserve your space by Friday, November 9, 2007. Please make all checks payable to the *5000 Role Models of Excellence Project*. The tax identification number for the 5000 Role Models is: 65-0575014.

RETURN TO:

**5000 Role Models of Excellence Project
1450 NE 2nd Avenue, Suite 227
Miami, Florida 33132
BY FAX
(305) 995-2455**

**QUESTIONS ???
(305) 995-2451 ext 2**

*Dr. Martin Luther King, Jr. Unity Scholarship Breakfast
Monday, January 21, 2008
2010 Prestigious Corporate Calendar*

PREPARATION and SUBMISSION OF ARTWORK FOR CALENDAR

Thank you for your interest in providing an advertisement for the 5000 Role Models of Excellence 2010 Prestigious Corporate Calendar. In order for us to receive your advertisement in the most compatible format, please adhere to the following artwork requirements.

ARTWORK SPECIFICATION:

DIAMOND CIRCLE ~ \$5,000 - full page:

Advertisement dimensions  11" (width) x 8½" (length) landscape full bleed - full color

ARTWORK FORMAT:

Quark Express or PageMaker files. PC files are preferred. Word or WordPerfect files are acceptable, but graphics should be saved separately. Graphics should be submitted on disc in jpg, or tiff formats. If advertisement is prepared on a MAC, a hard copy should be provided. Files should be on Zip Disc, CD Rom, or hard copy and mailed as follows:

Mr. Peter HoTung
5000 Role Models of Excellence Project
1450 N.E. 2nd Avenue, Suite 227
Miami, Florida 33132
(305) 995-2488 (5000 Role Models of Excellence Project - Melodie Delancey)

Files can also be e-mailed to photung@dadeschools.net or mdelancey@dadeschools.net.

 PLEASE COMPLETE

- Submit our company's same advertisement as last year (2008-2009 Prestigious Calendar).
- Our company will submit a new advertisement by February 1, 2008.
- Our company does not wish to submit an advertisement for this year.

Company Name _____

Form Completed By: _____ Contact # _____

If you have any questions or concerns regarding your advertisement, please contact the *5000 Role Models of Excellence Project* at (305) 995-2488. Thank you for all that you do on behalf of our children.

To:


TREEmendous
Miami

September 14, 2007

Commissioner Dennis C. Moss
10710 SW 211 Street
Suite 206
Miami, FL 33189

Dear Commissioner Moss:

I am writing in attempts to receive funding for a beautification project that TREEmendous Miami and partners are conducting on Saturday, October 27th, 2007 at the newly designed, Reading Room in West Perrine. *for*

Along with Ms. Darlene Bell-Alexander, the founder of the project, and Yolanda Brown, from the Kendall Team Metro Office, we intend to landscape and transform the outdoor area so it can be used as a reading sanctuary. This area is on the north side of the existing Bell Store located at 17452 SW 104 Avenue.

As part of the Miami-Dade County "Make A Difference Day" and tying in with the national organization, the Alliance for Community Trees (ACT) "NeighborWoods Month", TREEmendous Miami, the local volunteer based nonprofit tree planting organization, has developed a plan to execute the tree planting project that day with the use of volunteers from the community.

The beautification and landscape plan involves planting shade trees for the children to read under, butterfly attracting shrubs and bushes to be strategically planted and placed in order to create quite cubicles in an outdoor setting. There is a perfect place for a water fountain or birdbath to also connect the outdoor experience with our natural elements.

What are needed are the funds to do so. We are in need of plant material, soil, planters and mulch. If funding is available for outdoor benches and a fountain, that too would be greatly appreciate and work well in this kind of environment. We estimate the cost of the project to be approximately \$2,000.00 to \$2,500.00 dollars.

I have enclosed photos of the area in need of work. You can clearly see, there is nothing in the space currently.

With your help, we can make this transformation happen and create an outdoor setting to be utilized by the families converging on the Reading Room in West Perrine. A space that Ms. Bell-Alexander has developed to unite the community in one setting while expanding their knowledge and imagination by the act of reading. The Grand Opening ceremony is scheduled for Saturday, November 10th, 2007.

Hopefully you will be available to attend both events.

We would like to discuss this further. Feel free to contact me at (305) 378-1863 (Tuesday thru Thursday) or Darlene Bell-Alexander at (305) 321-3499. Thank you for your consideration on this important project that will give so much back to the community.

Sincerely,

Amy Creekmur
Program Coordinator
TREEmendous Miami, Inc.
P.O. Box 343224
Florida City, FL 33034
(305) 378-1863
www.treemendousmiami.org
Email: treemendousmiami@mail.com

Enc: photos



TREEmendous
Miami

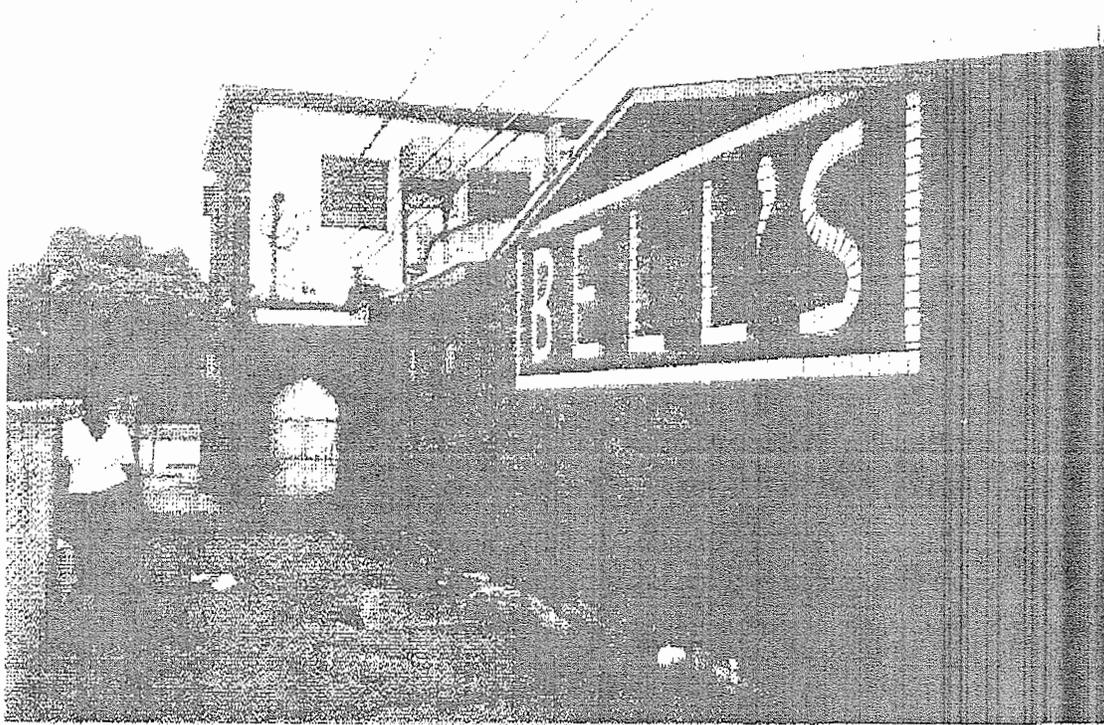
6 pages

TO: Mr. Wayman Bannerman F: 372 6011
FROM: Amy Creekmur
DATE: 10.12.07
RE: Attached Letter & photos
Perrine Reading Room

Thank you for your follow up -
See letter & photos attached!

Amy
Program Coordinator
305.378.1863

LANDSCAPE/BEAUTIFICATION PROJECT



READING ROOM COURTYARD
17452 SW 104 AVENUE

WCB Pending
 ↳ see attached invoice

Remit this portion with payment

MIAMI-DADE COUNTY
Delivering Excellence Every Day
 Miami-Dade Water & Sewer Dept.
 Wholesale Billing Unit
 P.O. Box 330316
 Miami, FL 33233-0316

To

For

Customer No	Invoice	Due Date	AMOUNT DUE
00000969	M000000603	9/14/2007	\$2,020.00

BOARD OF COUNTY COMMISSIONERS
 111 NW 1 STREET
 THIRD FLOOR
 MIAMI FL 33128
 Attn: DENNIS C MOSS

Kingdom Government
 SCOT Youth Explosion
 Invoice # M000000603
 7/27/07

(KEEP THIS PORTION FOR YOUR RECORDS)

MIAMI-DADE COUNTY
Delivering Excellence Every Day
 Miami-Dade Water & Sewer Dept.
 Wholesale Billing Unit
 P.O. Box 330316
 Miami, FL 33233-0316

INVOICE

Invoice: M000000603
 Invoice Date: 8/15/2007
 Page: 1

BOARD OF COUNTY COMMISSIONERS
 111 NW 1 STREET
 THIRD FLOOR
 MIAMI FL 33128
 Attn: DENNIS C MOSS

Customer No 00000969
 Payment Terms: 30 Days

Description	Quantity	Rate	Net Amount
LIGHT/TOWER YOUTH EXPL 7/27/07	4	\$505.00	\$2,020.00
AMOUNT DUE			\$2,020.00

Invoices will be past due 30 days from the invoice date. Payment must be received by Miami-Dade Water and Sewer Department by the past due date to avoid additional late fees and other charges.
 For billing information contact: The Wholesale Billing Unit at 786-552-8656.

11B10

**Commissioner Javier Souto Allocations
October 16, 2007**

From my District 10 Discretionary Reserve Funds, I would like to allocate:

\$20,000 to St. Brendan Elementary School ✓

\$2,000 to the Miami Dade County commission for Women ✓

\$1,000 to the Keep SOBER Fund to Aid Victims of Drunk Driving ✓

Com Souto's
\$830 =
NAT CLAMON

\$300,830 2007-2008 Discretionary Reserve Funds

-\$15,000 Breast Cancer

-\$5,000 Officer Somoano Trust Fund

-\$10,000 Latin American Foundation

-\$5,000 Voices for Children

-\$10,000 Youth Coop

-\$1,000 Prime Time Seniors

\$254,830 Current Balance (Allocations on October 16th)

Today **\$20,000 St. Brendan Elementary School**

\$2,000 Miami Dade County Commission for Women

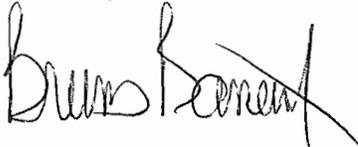
\$1,000 Keep SOBER Fund to Aid Victims of Drunk Driving

\$231,830 New Balance



MEMORANDUM
BRUNO A. BARREIRO
Chairman
Board of County Commissioners
District 5

TO: The Honorable Vice Chairwoman and
Members of the Board of County Commissioners

FROM: Bruno A. Barreiro
Chairman 

SUBJECT: Liaison for the Miami International Agriculture & Cattle Show

DATE: October 16, 2007

As an appointment from the Office of the Chair, I hereby designate Commissioner Javier Souto to serve as the liaison on behalf of the Board of County Commissioners to the Miami International Agriculture & Cattle Show.

If you have any questions, please contact my Chief of Staff, Loreta Sanchez at 305-375-5924.

BAB/lb

C: Honorable Carlos Álvarez, Mayor
Harvey Ruvin, Clerk of the Courts
George M. Burgess, County Manager
Kay Sullivan, Clerk of the Board
R.A. Cuevas Jr., County Attorney

RECEIVED
By the Clerk for the record.

OCT 16 2007
Item 5A
Exhibit 1
Meeting BCC REG

October 10, 2007

Miami Dade County
Board of County Commissioners
Stephen P. Clark Center
111 NW 1st Street
Miami, Florida 33128

RE: Miami-Dade County Road Closing Petition P-838

Dear Honorable Commissioners:

I am writing on behalf of Foremost Sunset Corners, Inc. ("Sunset Corners"), to express my support for the above referenced road closing petition (the "Petition"); and to respectfully request that you approve the Petition in its entirety.

As the owner and operator of Sunset Corners (Sunset Corners Wine and Spirits, which has been located at 8701 Sunset Drive for almost 50 years) – located immediately south of the subject property – I wholeheartedly support the Petition. Specifically, I believe the road closing (and the resulting alleyway realignment) will be beneficial to the traffic circulation in the area; and, in turn, will benefit our customers and employees. Additionally, this road closing will allow the development of the Galloway Professional Building to commence – a project which I believe will have a positive impact on the area.

For these reasons, I urge you to approve the Petition. Thank you for your consideration.

FOREMOST SUNSET CORNERS, INC.

By: 
Lawrence Solomon
8701 Sunset Drive
Miami, Florida 33173

Temporary Building Moratorium
for Mobile Home Parks

Board of County Commissioners
October 16, 2007

Agenda Item No. 5(K)

RECEIVED
By the Clerk for the record.

OCT 16 2007

Item 5K
Exhibit 1
Meeting BCC REG



BERCOW RADELL & FERNANDEZ
ZONING, LAND USE AND ENVIRONMENTAL LAW

Table of Contents

<u>MOBILE HOME PARK</u>	TAB
Landmark Plaza & Trailer	A
Coe's Trailer Court	B
Sun Haven Trailer Park	C
Biscayne Breeze Park	D
Colonial Acres Mobile Home Park	E
Schmidt	F
Princetonian	G

**Landmark Plaza & Trailer
Fact Sheet**

Site ID: 3

Property Owner: Limoch 19800 West Dixie, LLC

Address: 19800 West Dixie Highway

Number of Mobile Homes: 48

Status of Redevelopment:

- **CDMP Land Use Amendment**
 - Adopted November 5, 2003
 - Application No. 1 of the April 2003 Cycle; Ordinance 03-244.

- **REZONING to Ojus Urban Area District (OUAD).**
 - Adopted March 8, 2007
 - Resolution Z-3-07
 - Director's application
 - Evidence of local official action for redevelopment because property now zoned for residential and mixed uses

- **Owner has begun the State process of vacating tenants and closing the mobile home park.**

- **Financial Investment and Obligations**
 - Redevelopment Costs ~ \$50,000
 - Land Purchase Price ~ \$2.9 million (12/2003)

**Coe's Trailer Court
Fact Sheet**

Site ID: 5

Property Owner: Limoch 19680 West Dixie, LLC
Limoch 19770 West Dixie, LLC

Address: 19680 West Dixie Highway
19770 West Dixie Highway

Number of Mobile Homes: 28 (on 19770 West Dixie only)

Status of Redevelopment:

- **CDMP Land Use Amendment**
 - Adopted November 5, 2003.
 - Application No. 1 of the April 2003 Cycle; Ordinance 03-244.
- **REZONING to Ojus Urban Area District (OUAD).**
 - Adopted March 8, 2007
 - Resolution Z-3-07
 - Director's application
 - Evidence of local official action for redevelopment because property now zoned for residential and mixed uses
- **19680 West Dixie Highway (Folio No. 30-2203-005-0050)**
 - Contains a 1-story concrete building
 - Does not function as a Mobile Home Park
- **Owner has begun the State process of vacating tenants and closing the mobile home park.**
- **Financial Investment and Obligations**
 - Redevelopment Costs ~ \$50,000
 - Land Purchase Price ~ \$899,000 (4/2002 for 19770 West Dixie only)
 - note: does not include purchase of 19680 West Dixie as that property does not contain a functioning mobile home park

**Sun Haven Trailer Park
Fact Sheet**

Site ID: 6

Property Owner: BDG Aventura, LLC

Address: 19500 West Dixie Highway

Number of Mobile Homes: Formerly 56

Status of Redevelopment:

- **CDMP Land Use Amendment**
 - Adopted November 5, 2003.
 - Application No. 2 of the April 2003 Cycle; Ordinance 03-244
 - Complied with F.S. 723.083 by showing that adequate and suitable facilities exist for relocation of mobile home owners.

- **REZONING (Private Application)**
 - Adopted October 5, 2004 (note: subsequent appeal denied and application approved February 24, 2005)
 - CZAB2-4-04
 - No mobile home park included on site plan

- **REZONING to Ojus Urban Area District (OUAD)**
 - Adopted March 8, 2007
 - Resolution Z-3-07
 - Director's application
 - Evidence of local official action for redevelopment because property now zoned for residential and mixed uses

- **CONSTRUCTION**
 - Mobile Home Park closed
 - All tenants vacated and all trailers removed
 - 2 of 3 properties vacant
 - Third property has mostly completed self-storage facility (note: this property is not included in the proposed moratorium).
 - Cannot reestablish a mobile home park without a public hearing

- **Financial Investment and Obligations**
 - **Redevelopment Costs - Estimate \$3.89 million (not including cost of properties)**

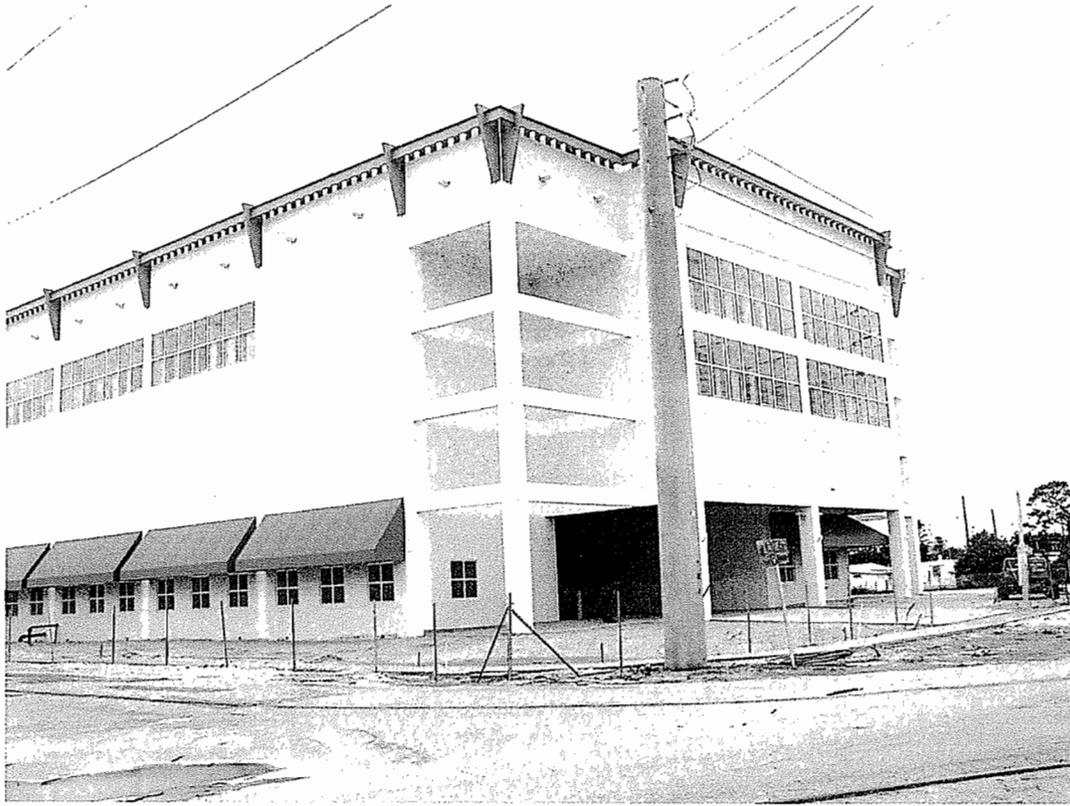


Photo Looking Northwest of Former Sun Haven Park



Photo Looking West of Former Sun Haven Park



Photo Looking South of Former Sun Haven Park

Biscayne Breeze Park Fact Sheet

Site ID: 10

Property Owner: Abbot Financial, Inc. & Royal Flagg
Jonas & Wife Barbara

Option Holder: Dynamic Biscayne Shores, LLC

Address: 11380 Biscayne Boulevard

Number of Mobile Homes: 60

Status of Redevelopment:

- CDMP Land Use Amendment
 - Adopted April 18, 2006
 - Application No. 3 of the April 2005 CDMP Cycle; Ordinance 06-42
 - Subject to Settlement Agreement Between Miami-Dade County and Florida Department of Community Affairs
 - Settlement Agreement became final on September 22, 2007
 - Complied with F.S. 723.083 by showing that adequate and suitable facilities exist for relocation of mobile home owners
 - Maximum number of units is approximately 900
 - Minimum workforce housing commitment pursuant to covenant is 51 units for sale to persons with income range of 65% to 140% of the median family income for Miami-Dade County
- ~~REZONING to Ojus Urban Area District (OUAD).~~
 - Adopted March 8, 2007
 - Resolution Z-3-07
 - Director's application
 - Evidence of Local Official Action for Redevelopment
- Financial Investment and Obligations
 - In the process of closing on two multimillion dollar financings to acquire the Properties and initiate the rezoning and physical redevelopment
 - Redevelopment costs, including land deposits ~ \$5.6 million

**Colonial Acres Mobile Home Park
Fact Sheet**

Site ID: 12

Property Owner: Liberty Investments, Inc.

Address: 9674 NW 10th Avenue Boulevard

Number of Mobile Homes: 296

Status of Redevelopment:

- **CDMP Land Use Amendment**
 - Adopted April 18, 2006
 - Application No. 3 of the April 2005 CDMP Cycle; Ordinance 06-42
 - Subject to Settlement Agreement Between Miami-Dade County and Florida Department of Community Affairs
 - Settlement Agreement became final on September 22, 2007
 - Complied with F.S. 723.083 by showing that adequate and suitable facilities exist for relocation of mobile home owners.
 - Maximum number of units is approximately 744
 - Minimum workforce housing commitment pursuant to covenant is 10% of total units

- **REZONING**
 - Covenant accept by BCC in conjunction with land use amendment requires submittal of rezoning application with one-year of the final approval of the amendment
 - Must submit rezoning application by September 2008

- **Financial Investment and Obligations**
 - Redevelopment Costs = \$325,000
 - Land Purchase Price = \$6.1 million

Schmidt Mobile Home Park Fact Sheet

Site ID: 17

Property Owner: Valencia Pointe Associates, Ltd.

Address: 2542 NW 79th Street

Number of Mobile Homes: Formerly 49

Status of Redevelopment:

- **CDMP Land Use Amendment**
 - Adopted May 5, 2004
 - Application No. 3 of the October 2003 CDMP Cycle; Ordinance 04-79
 - Complied with F.S. 723.083 by showing that adequate and suitable facilities exist for relocation of mobile home owners.

- **REZONING (Private application)**
 - Adopted September 22, 2004
 - Resolution CZAB8-22-04

- **CONSTRUCTION:**
 - Mobile Home Park closed
 - All tenants vacated and all trailers removed
 - Will construct 148 affordable rental units that will be concrete buildings that are much better than mobile homes at withstanding hurricanes.

- **Financial Investment and Obligations**
 - Combined Redevelopment Costs and Land Purchase = \$2.3 million
 - Land Purchase Price = \$950,000 (1/2005)
 - Lender relying on rights obtained through zoning process
 - \$5.0 million Loan from State Apartment Incentive Loan Program (SAIL) from Florida Housing Finance Corporation (FHFC).
 - Minimum of 20% of development units must be set aside for families earning 50% or less of the area median income.
 - Additional financing through Bonds and County Surtax



Photo Looking North of Former Valencia Park (Schmidt's)



Photo Looking North of Former Valencia Park (Schmidt's)



Photo Looking West of Former Valencia Park (Schmidt's)

**Princetonian Mobile Home Park
Fact Sheet**

Site ID: 39

Property Owner: Yale-Steam Associates, Ltd.

Address: 25120 SW 127th Avenue

Number of Mobile Homes: 281

Status of Redevelopment:

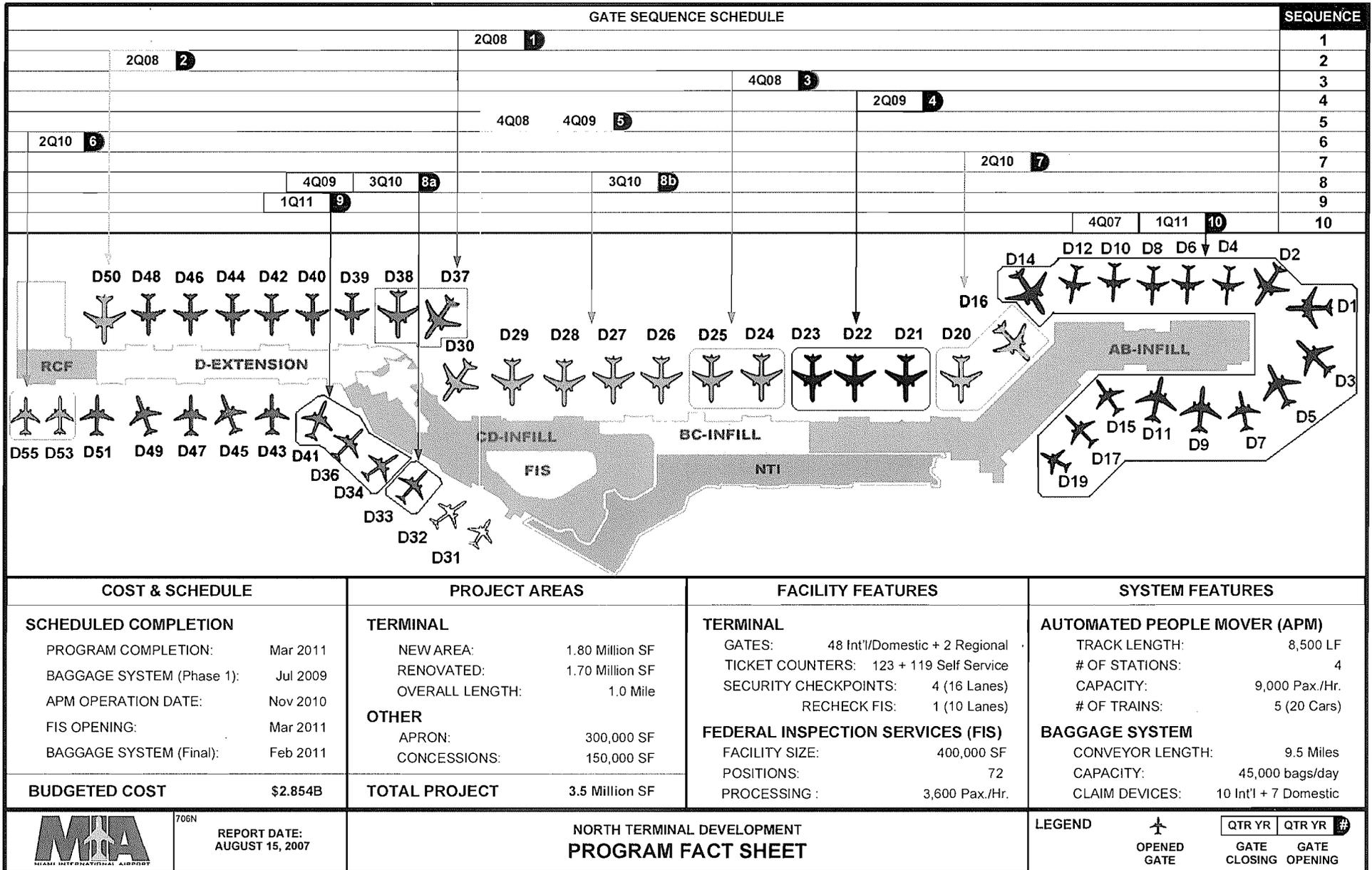
- **REZONING to Princeton Community Urban Center District (PCUCD).**
 - Adopted November 17, 2005
 - Resolution Z-26-05
 - Director's application
 - Evidence of Local Official Action for Redevelopment

- **Administrative Site Plan Application (ASPR) under PCUCD Regulations**
 - Applied April 11, 2006
 - Nearing completion of ASPR process
 - Recommendations for Approval from Department of Planning & Zoning, Public Works and DERM.
 - Total number of units is 621

- **Proposed development**
 - 621 affordable/workforce housing units
 - Upon completion, all units will be concrete buildings, much better suited than mobile homes at withstanding hurricanes.
 - Develop in phases with Phase I consisting of 204 new affordable units, called "Mirabella."
 - Zero displacement of mobile home tenants.
 - As vacancies occur in central and southern portion of MHP, tenants at Mirabella site are relocated to vacancies within the MHP

- **COMPLIANCE WITH 723.083**
 - Affordable units will be built on the property and none of the tenants will be forced to leave.

- **Financial Investment and Obligations**
 - **Redevelopment Costs = \$50,000 for ASPR alone**
 - **Land Purchase Price = \$13.475 million based on entitlements in PCUCD of over 1,000 units).**
 - **Lender relying on zoning and entitlements**
 - **\$5.0 million Loan from State Apartment Incentive Loan Program (SAIL) from Florida Housing Finance Corporation (FHFC).**
 - **Minimum of 20% of development units must be set aside for families earning 50% or less of the area median income.**
 - **Additional financing through bonds**



RECEIVED
By the Clerk for the record.

OCT 16 2007

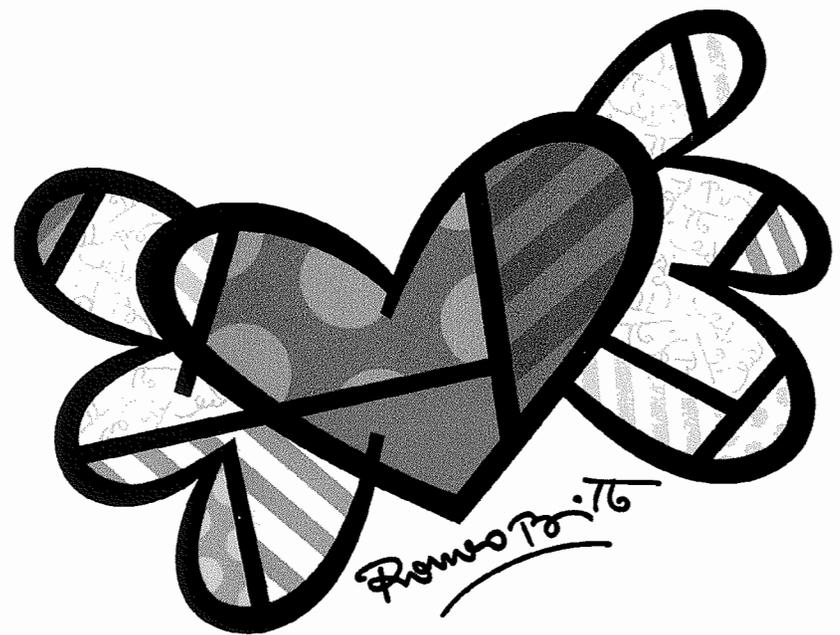
Item 14A1

Exhibit 1

Meeting BCC REG





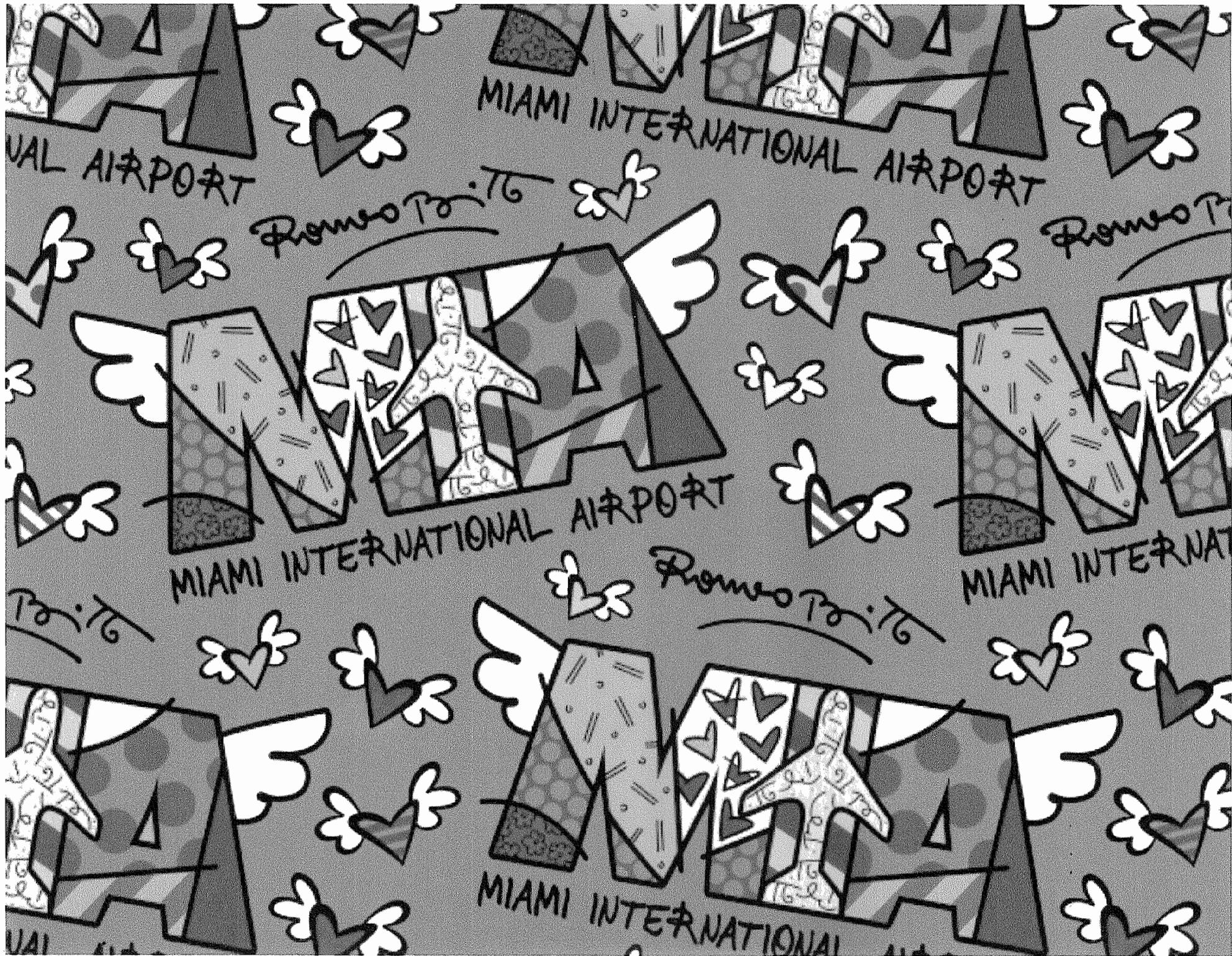




MIAMI INTERNATIONAL AIRPORT



MIAMI INTERNATIONAL AIRPORT



M.I.A.
All-Over Print





MIAMI INTERNATIONAL AIRPORT

Button, Patch or Decal
with Artwork



FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # 5K

Subject: 5K mobile Home Study / Report

Name: MS. TRULY BURTON

Address: 15225 NW 77 Ave, miami Lakes FL

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.") 3344

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Bleexo SEN. So. FLA
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date 10/16/07 Agenda Item # 5K

Subject: Páren de cerrar los Moratorio
Nov/Abr

Name: NURMY Santos

Address: 12000 NE 16 Ave lot E500 A Miami FL 33161

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: ~~XX~~ No: ~~XX~~

If yes, please list name: Palms Asociaçãoh
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/15/07 BCC Mtg. Date _____ Agenda Item # 5 X

Subject: Mobile Home park Closing moratorium

Name: Magdalena Rose-Avila

Address: 9431 SW 55th St Miami Fla 33165

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: South Florida Inter Faith worker justice
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: _____ No: _____

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date 10/16/07 Agenda Item # 5A

Subject: ROAD CLOSURE

Name: BURTON D. LOEB, ABEL TRUSTEE

Address: P.O. Box 77, H'WOOD FL

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: PRINCIPAL, JUNE ABEL TRUSTEE
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date 10/16/07 Agenda Item # 5A

Subject: Road Closing Petition No. P-838

Name: Chad Willard

Address: 999 Ponce de Leon #1000 Coral Gables 33134

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Galloway Development / Gus Gil, President
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 04/16/07 BCC Mtg. Date _____ Agenda Item # 5K

Subject: Moratorium

Name: Ena Lucia Morales

Address: 12000 NE 16th B228

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Patmas Mobil Park Assou.
T MRA /

Organization
Firm
Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # 5-K

Subject: Mobile Homes Parks Moratorium

Name: Diego Valdes

Address: 11316 NW 37TH MIAMI FL 33172

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: [checked] No: [X]

If yes, please list name: [Signature] Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # ~~5K~~ 5K

Subject: MORATORIUM

Name: JELIA LOPEZ

Address: 12000 WELB AVE Lot B215

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No:

If yes, please list name: PAM MOBIL PARK ASSOCIATION
+ MIRA /
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # 5-K

Subject: Mobile Homes Parks Monatorium

Name: Adolfo Prieto

Address: Lil' Abner Mobile Home Park

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Vecinos Unidos Adolfo Prieto
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # S-K

Subject: Mobile Home Parks Restoration

Name: Jubia Santiago

Address: 16000 NE 16th Ave Lot C 306

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No:

If yes, please list name: Jubia Santiago
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: _____ No: _____

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date Oct 16/07 BCC Mtg. Date _____ Agenda Item # 5K

Subject: Mobile Home Parks moratorium

Name: Ines Medero

Address: 11141 NW 4 Fern (Lib Appt)

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: [Signature] / _____ / _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # 8M1A

Subject: Memorial Cubano

Name: Eileen M Goudie

Address: 301 Sunrise Dr. Apt. 5BW

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Memorial Cubano
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date 10-16-07 Agenda Item # 8M1A

Subject: Cuban Memorial

Name: ALFREDO MESA

Address: 2151 Lejeune Road #305 Coral Gables FL 33134

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: FIU
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date _____ Agenda Item # 801-A

Subject: 545A CURBSIDE RECYCLING

Name: WILLIE HERNANDEZ, MANAGER

Address: 8500 ARDOR ROAD MIAMI LAKES FLA.

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: CHOICE ENV. , CHOICE ENV.
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date _____ Agenda Item # 801-A

Subject: 545A CURBSIDE RECYCLING

Name: GEORGE PASTIS, MANAGER

Address: 17247 S.W. 116th LANE

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: CHOICE ENVIRONMENTAL, CHOICE ENVIRONMENTAL
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date OCT 16 BCC Mtg. Date OCT 16 Agenda Item # 801A

Subject: SOLID WASTE RECYCLING

Name: RICHARD WEISS

Address: 2525 PONCE DE LEON

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: WSI / /
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date OCT 16, 2007 BCC Mtg. Date OCT 16, 2007 Agenda Item # 801A

Subject: COUNTY CURBSIDE RECYCLING PROGRAM

Name: Will Couidell C.O.O

Address: 13300 N.W 38th COURT OPA LUCKA FL, 33054

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Choice ENVIRONMENTAL /
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date OCT-16-07 BCC Mtg. Date _____ Agenda Item # 801A
MEETING

Subject: TO SAVE OUR JOBS Recycling

MR
Name: WILLIE ANTHONY KING

Address: 18234 NW 40CT MIAMI GARDEN

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # 801A

Subject: Recycling

Name: Jenny Lana

Address: 2354 NW 33 St

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____ / _____ / _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # 801A

Subject: Repealing

Name: Luison Antonio Barzosa

Address: 2927 NW 23 Ave

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____ / _____ / _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # _____

Subject: Racism

Name: Mr. Jenkins, T. Timothy

Address: 1060 N.W. 46 St.

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____ / _____ / _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # 801A

Subject: Recycling

Name: DREW BON ACE

Address: 560 N.W. 118 ST MIAMI FL 33168

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____ / _____ / _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # 801A

Subject: Recycling

Name: Alejandro ORU 2

Address: 190 W 27 ST Hialeah

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: _____ No: _____

If yes, please list name: _____
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10-16-07 BCC Mtg. Date _____ Agenda Item # 801A

Subject: Regulating

Name: Jerry Brown

Address: 1132 NW 38 ST Miami FL 33127

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: _____
Organization Firm Client

1 WSI 1 Jerry Brown

Have you registered with the Clerk of the Board? Yes: _____ No: _____

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/17 BCC Mtg. Date 10/17 Agenda Item # 5(K)

Subject: Mobile Home Park Moratorium

Name: Jeff Berrow

Address: 200 S. Bisc. Blvd

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Multiple
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16 BCC Mtg. Date 10/16 Agenda Item # 5K

Subject: RESOLUTION RE MORATORIUM

Name: JUAN J. MAYOL

Address: 701 BRICKELL AVE.

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: CONAL TOWN PARK, LLC.

Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/17 BCC Mtg. Date 10/17 Agenda Item # 5K

Subject: Mobile Home Park Masterplan

Name: Matthew Amster

Address: 200 S. Big Cayne Blvd

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Cornerstone
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date _____ BCC Mtg. Date _____ Agenda Item # 5K

Subject: Agenda Item 5: Martorino

Name: Michael Larkin

Address: _____

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Liberty Investments
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/17 BCC Mtg. Date 10/17 Agenda Item # 5K

Subject: Mobile Home Parks

Name: Tim Keegan

Address: 11114 Byscayne Blvd

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Dynamic
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No: Principal

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date 07-23-97 Agenda Item # 5A

Subject: Alley Closing

Name: Frank Perez-Sixin

Address: 7001 SW 37 Ct, Miami, FL

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Sunkist Estates HOA

Organization	Firm	Client
--------------	------	--------

Have you registered with the Clerk of the Board? Yes: No:

AGAINST

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 10/16/07 BCC Mtg. Date 10/16/07 Agenda Item # 5A

Subject: Petition for Road Closure P-838

Name: William Richardson

Address: 1200 14th St, 70, Miami Beach, FL 33139

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No:

If yes, please list name: Michael A Carricarte
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No:

