

#### **SPECIAL MEETING**

#### Board of County Commissioners Februrary 21, 2008

Prepared by: Nelson Diaz

#### **EXHIBITS LIST**

| NO. | DATE   | ITEM#  | DESCRIPTION  |
|-----|--|--|--|
| 1   | 2/21/2008  |  | Memorandum from Commissioner Sorenson re: Absence from meeting.  |
| 2   | 2/21/2008  | Special<br>Item No.1   | Statements from the Human Services Coalition titled- Making Marlins Stadium a Good Deal for All of Miami: 3 Simple Ideas submitted for the record. |
| 3   | 2/21/2008  | Special<br>Item No.1   | Roll Call Vote Sheet Special Item No.1   |
| 4   | 2/21/2008  | Special<br>Item No.2   | Machine Vote Sheet   |
| 5   | 2/21/2008  |  | Speaker's Cards  |
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#### MEMORANDUM BOARD OF COUNTY COMMISSIONERS

TO:

Honorable Bruno A. Barreiro, Chairman

Members, Board of County Commissioners

DATE: February 19, 2008

FROM: Katy Sørenson

ounty Commissioner, District 8

SUBJECT: Absence from Zoning, MPO, BCC Carry-Over and Special Meeting of

the BCC

Unfortunately, due to illness, I will be unable to attend the meetings scheduled for today, February 21, 2008, including Zoning, MPO, BCC Carry-over from February 19, 2008, and the special meeting of the BCC. I apologize for any inconvenience this may cause.

Should you have any questions, please contact me at 305-375-5218.

cc: George Burgess, County Manager

Robert Cuevas, County Manager Kay Sullivan, Clerk of the Board

Subrata Basu, Director of Planning and Zoning

Jose Mesa, Director of Metropolitan Planning Organization

DEEK COUNTY GOURTS

2008 FEB 21 AM 7: 50



#### Making Marlins Stadium a Good Deal for All of Miami: 3 Simple Ideas

Prepared by Abigail Vladeck, Policy Director 305.576.5001 ext. 28 / abigailv@hscdade.org

Given its use of public money, Marlins Stadium should do more than the current plan would to help us build the kind of Miami we deserve. The agreement with the Marlins should be amended to provide for:

- Good Jobs. The Community Benefits Agreement reached on the Orange Bowl renovation should be honored in the construction of Marlins Stadium, including local hiring requirements, and high usage of minority contractors. Given that this deal is made possible because of CRA money, job training programs and preferential hiring for CRA residents should also be explored.
- 2. <u>Linkage Fees</u>. With more than 80 games per season, this project will create lots of new seasonal service jobs in the area. These workers will need a place to live, and it only makes sense for the City's tenants to pay an affordable housing impact fee to help the City and County provide that housing.
- 3. <u>Green Building Practices</u>. Given the threat we face from global warming as such a low-lying, hurricane-prone area, Miami Dade County should be at the forefront of the movement to build green. Marlins Stadium should be a cutting-edge, green building, and a model in environmental sustainability.

RECEIVED

By the Clerk for the record.

Item Special Tembo.
Exhibit 1

Meeting Special B



#### Mission

**Human Services Coalition** (HSC) supports individuals, organizations and communities to create a more just, equitable and caring society. HSC uses and promotes a range of innovative economic empowerment, civic engagement and capacity building strategies to increase individual and community prosperity.

#### History

Founded in 1995, HSC is a nonprofit organization based in Miami, Fla., that monitors health and human service needs, provides reliable information to the public and catalyzes public planning and response. In its first decade, HSC achieved a leadership role in South Florida by serving as a clearinghouse for community collaboration and mobilization around anti-poverty strategies and programs. Moving into its second decade, HSC will focus on building the capacity of individuals, organizations and communities throughout Florida to embrace and adopt effective prosperity strategies and programs.

#### **Economic Empowerment**

HSC champions individual and community prosperity. HSC helps low-wage households increase income, build assets, and improve their quality of life. HSC engages local, state and national organizations as partners, and works through anchor institutions such as chambers of commerce, faith coalitions, IRS, United Way, workforce board and area colleges. HSC also establishes relationships with businesses to enable convenient worksite access to benefits programs and prosperity services.

- Prosperity Campaign (www.prosperitycampaign.org): Connects low-wage workers to economic benefits such as the Earned Income Tax Credit, Food Stamps, Florida KidCare (low-cost state-sponsored health insurance for children), and financial literacy education. Ten Prosperity Centers (community-based partner organizations) provide an array of financial programs that aid individuals seeking a better life for their families. Since 2002 HSC has helped more than 4,000 low-income households obtain \$6 million in tax refunds, including \$3 million in Earned Income Tax Credit (EITC). More than 2,000 people have been assisted with individualized financial counseling and education.
- Journey to Prosperity: Provides personalized peer mentoring support to low-income individuals as they work to overcome personal and systemic barriers to achieving prosperity.
  - **Community Wealth Building:** Promotes creation of good jobs locally through investments such as matched-savings IDA's (Individual Development Accounts), and exploration of land trusts, employee cooperatives, local credit unions and more.

#### Civic Engagement

HSC ignites community change through policy research, and analysis, advocacy and organizing. HSC builds people's capacity to lead and take action, to advocate for themselves and their communities.

- Community Leadership Academy: Supports community members, service providers and communities to express their "voice and choice," by assuming leadership roles; teaches nonprofits how to promote their causes before policymakers within legal limits; convenes learning/action circles and countywide "summits" around key civic concerns (e.g. healthcare access, fair wages and affordable housing).
- Call to Action: Publishes policy e-newsletter sent to 3,600 subscribers statewide, and forwarded to many more; hosts First Friday Lunch series on pressing topics; leads coalitions on legislative change on topics such as housing (Housing Within Reach Partnership), healthcare (Healthcare NOW Florida and Dade), economic and consumer rights; coordinates Call to Action Days, the annual trip to the state capital to expose diverse residents to the legislative process and to work together across differences.
- Imagine Miami: Connects people to purpose and place to build a global gateway community that reflects the 5 E's (economy, environment, equity, engagement and empathy) for sustainability. Seeks to move Miami from one of the poorest communities to number one in "community prosperity" by 2015. More than 100 local leaders support this ambitious initiative hosted by HSC. Emerging programs include: ConnectMiami, Conversations for Change, Soul of Miami, and Miami Roots (www. Imaginemiami.org).

#### Capacity Building

HSC provides technical assistance, administrative and fiscal support to build the capacity of organizations and communities to participate in change. HSC has helped to incubate over twenty social change organizations and groups.

- Florida CHAIN: Engages communities for state, regional and local action to improve the health and well-being of all Floridians. HSC helped to found this organization, now functioning with an independent board and membership.
- Other Social Change Organizations: Plays lead role in the launching of innovative organizations which support HSC mission, vision and values, including Community Coalition for a Living Wage, Cross Disability Transportation Issues Committee (CDTIC), six healthcare access coalitions and the Community Benefits Coalition.
- Consulting Services: Provides technical assistance in organizational management, finance, human resources, contract management, grant-writing, coalition building, collaboration, performance management and civic engagement/advocacy and constituent engagement—linking to and leveraging national best practice and intermediary organizations.

# ROLL CALL VOTE SHEET BOARD OF COUNTY COMMISSIONERS MEETING OF

#### AGENDA ITEM:

MOTION: Spec 1

|   | ROLL CALL            | (M/S) | YES      | NO           | AB  |
|---|----------------------|-------|----------|--------------|-----|
|   | Comr. Diaz           |       | <b>\</b> |              |     |
|   | Comr. Edmonson       |       | <b>\</b> | . /          |     |
|   | Comr. Gimenez        |       |          | 4/           |     |
|   | Comr. Heyman         |       | /        | <b>\</b>     |     |
|   | Comr. Martinez       |       | 1        |              |     |
|   | Comr. Moss           |       | ٧,       |              |     |
|   | Comr. Rolle          |       | 1        |              |     |
| × | Comr. Seijas         |       | 7        |              |     |
| × | Comr. Sorenson       |       | ,        |              |     |
|   | Comr. Sosa           |       | 1        | /            |     |
|   | Comr. Souto          |       | 1        | $\checkmark$ | • " |
|   | Vice Chairwoman Jord | lan   | V/       |              |     |
|   | Chairman Barreiro    |       | <b>V</b> |              |     |
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#### MOTION:

|   | ROLL CALL            | (M/S) | YES | NO | AB |
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|   | Comr. Edmonson       |       |     |    |    |
|   | Comr. Gimenez        |       |     |    |    |
|   | Comr. Heyman         |       |     |    |    |
|   | Comr. Martinez       |       |     |    |    |
|   | Comr. Moss           | ·     |     |    |    |
|   | Comr. Rolle          |       |     |    |    |
|   | Comr. Seijas         |       |     |    |    |
| × | Comr. Sorenson       |       |     |    |    |
|   | Comr. Sosa           |       |     |    |    |
|   | Comr. Souto          |       |     |    |    |
|   | Comr. Diaz           |       |     |    |    |
|   | Vice Chairwoman Jord | lan   |     |    |    |
|   | Chairman Barreiro    |       |     |    |    |
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#### AGENDA ITEM:

#### MOTION:

| ROLL CALL            | (M/S) | YES | NO | AB |
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| Comr. Gimenez        |       |     |    |    |
| Comr. Heyman         |       |     |    |    |
| Comr. Martinez       |       |     |    |    |
| Comr. Moss           |       |     |    |    |
| Comr. Rolle          |       |     |    |    |
| Comr. Seijas         |       |     |    |    |
| Comr. Sorenson       |       |     |    |    |
| Comr. Sosa           |       |     |    |    |
| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Comr. Edmonson       |       |     |    |    |
| Vice Chairwoman Jord | an    |     |    |    |
| Chairman Barreiro    |       |     |    |    |
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#### MOTION:

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| Comr. Heyman         |       |     |    |    |
| Comr. Martinez       |       |     |    |    |
| Comr. Moss           |       |     |    |    |
| Comr. Rolle          |       |     |    |    |
| Comr. Seijas         |       |     |    |    |
| Comr. Sorenson       |       |     |    |    |
| Comr. Sosa           |       |     |    |    |
| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Comr. Edmonson       |       |     |    |    |
| Comr. Gimenez        |       |     |    |    |
| Vice Chairwoman Jord | an    |     |    |    |
| Chairman Barreiro    |       |     |    |    |
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#### AGENDA ITEM:

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| ROLL CALL            | (M/S) | YES | NO | AB |
| Comr. Martinez       |       |     |    |    |
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| Comr. Rolle          |       |     |    |    |
| Comr. Seijas         |       |     |    |    |
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| Comr. Sosa           |       |     |    |    |
| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Comr. Edmonson       |       |     |    |    |
| Comr. Gimenez        |       |     |    |    |
| Comr. Heyman         |       |     |    |    |
| Vice Chairwoman Joro | dan   |     |    |    |
| Chairman Barreiro    |       |     |    |    |
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#### AGENDA ITEM:

#### MOTION:

| ROLL CALL           | (M/S) | YES | NO | AB |
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| Comr. Moss          |       |     |    | _  |
| Comr. Rolle         |       |     |    |    |
| Comr. Seijas        |       |     |    |    |
| Comr. Sorenson      |       |     |    |    |
| Comr. Sosa          |       |     |    |    |
| Comr. Souto         |       |     |    |    |
| Comr. Diaz          |       |     |    |    |
| Comr. Edmonson      |       |     |    |    |
| Comr. Gimenez       |       |     |    |    |
| Comr. Heyman        |       |     |    |    |
| Comr. Martinez      |       |     |    |    |
| Vice Chairwoman Jor | dan   |     |    |    |
| Chairman Barreiro   |       |     |    |    |
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Page 1 of 2 11/28/2006

# **ROLL CALL VOTE SHEET**

BOARD OF COUNTY COMMISSIONERS
MEETING OF 2 12 11 2 068 Special Meeting
AGENDA ITEM:

AGENDA ITEM: Special Them No, AGENDA ITEM:
MOTION: See below MOTION:

MOTION:

| ROLL CALL             | (M/S) | YES | NO | AB |
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| Comr. Diaz            |       | V   |    |    |
| Comr. Edmonson        |       | V   |    |    |
| Comr. Gimenez         |       |     | V  |    |
| Comr. Heyman          |       |     | V  |    |
| Comr. Martinez        |       | i/  |    |    |
| Comr. Moss            |       | V   |    |    |
| Comr. Rolle           |       | i   |    |    |
| Comr. Seijas          |       | V   |    |    |
| Comr. Sorenson        |       |     |    | V  |
| Comr. Sosa            |       | W   | 1  |    |
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| Chairman Barreiro     |       | V   |    |    |
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| ROLL CALL            | (M/S) | YES | NO | AB |
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| Comr. Edmonson       |       |     |    |    |
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| Comr. Heyman         |       |     |    |    |
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| Comr. Sorenson       |       |     |    |    |
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| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Vice Chairwoman Joro | lan   |     |    |    |
| Chairman Barreiro    |       |     |    |    |
| TOTAL                |       |     |    |    |

| ROLL CALL            | (M/S) | YES | NO | AB |
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| Comr. Gimenez        |       |     |    |    |
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| Comr. Sorenson       |       |     |    |    |
| Comr. Sosa           |       |     | -  |    |
| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Comr. Edmonson       |       |     |    |    |
| Vice Chairwoman Jord | an    |     |    |    |
| Chairman Barreiro    |       |     |    |    |
| TOTAL                |       |     |    |    |

AGENDA ITEM:

MOTION:

| ROLL CALL             | (M/S) | YES | NO | AB |
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| Comr. Heyman          |       |     |    |    |
| Comr. Martinez        |       |     |    |    |
| Comr. Moss            |       |     |    |    |
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| Comr. Seijas          |       |     |    |    |
| Comr. Sorenson        |       |     |    |    |
| Comr. Sosa            |       |     |    |    |
| Comr. Souto           |       |     |    |    |
| Comr. Diaz            |       |     |    |    |
| Comr. Edmonson        | •     |     |    |    |
| Comr. Gimenez         |       |     |    |    |
| Vice Chairwoman Jorda | an    |     |    |    |
| Chairman Barreiro     |       |     |    |    |
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AGENDA ITEM:

MOTION:

| ROLL CALL            | (M/S) | YES | NO | Αŀ |
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| Comr. Martinez       |       |     |    |    |
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| Chairman Barreiro    |       |     |    |    |
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AGENDA ITEM:

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| ROLL CALL            | (M/S) | YES | NO | AB |
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| Comr. Moss           |       |     |    |    |
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| Comr. Seijas         |       |     |    |    |
| Comr. Sorenson       |       |     |    |    |
| Comr. Sosa           |       |     |    |    |
| Comr. Souto          |       |     |    |    |
| Comr. Diaz           |       |     |    |    |
| Comr. Edmonson       |       |     |    |    |
| Comr. Gimenez        |       |     |    |    |
| Comr. Heyman         |       |     |    |    |
| Comr. Martinez       |       |     |    |    |
| Vice Chairwoman Joro | lan   |     |    |    |
| Chairman Barreiro    |       |     |    |    |
| TOTAL                |       |     |    |    |

(This motion on Special Item No.1 was reconsidered later in the meeting).

#### BCC MEETING SEPTEMBER 26, 2006

DATE: 2/21/1088:28 PM

VOTE TALLY

TIME:

SPECIAL ITEM NO.2
ORDINANCE EXEMPTING NEW FLORIDA
MARLINS BALLPARK FROM APPLICATION OF
PROVISIONS OF SUSTAINABLE BUILDINGS
PROGRAM SET FORTH IN SECTIONS 9-71

YES - 5

MOSS DIAZ BARREIRO ROLLE SOSA

NO - 7

GIMENEZ HEYMAN SOUTO JORDAN MARTINEZ EDMONSON SEIJAS

ABSENT - 1

SORENSON

#### Speaker's Card

| Today's Date                         | BCC Mtg. I  | Date                     | Agenda Item #                     | #     |  |
|--------------------------------------|---|--------------------------|-----------------------------------|-------|--|
| Subject:                             | BASSBALL  | ·<br>-                   | · · ·                             |       |  |
|                                      | •   |                          | ·                                 |       |  |
| Name:                                | HARLEY TRO  | PIN                      |                                   |       |  |
| Address:                             | 2525 Price d  | e len                    | Blul                              |       |  |
| persons, firms or resolution, action | rmation: (According to Section 2-11(s) of the Co corporations employed or retained by a principle who or decision of the County Commission.") | o seeks to encourage the | passage, defeat, or modifications |       |  |
| Are you repres                       | senting any person, group, or organization  | ? Yes:, No:_             |                                   |       |  |
| If yes, please l                     | ist name: Modern (  | Branc                    | Λ, ,                              |       |  |
|                                      | Organization  | Firm                     | C                                 | lient |  |
| Have your reg                        | istered with the Clerk of the Board? Yes:   | No:_                     |                                   |       |  |

#### Speaker's Card

| 1   |
|---|
| Today's Date Agenda Item # Agenda Item #  |
| Subject: DASChall Stydiem   |
|   |
| Name: MARVA Lightbourere  |
|   |
| Address: 556/N,W, /Th C.  |
|   |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")   |
| Are you representing any person, group, or organization? Yes: No: No:   |
| Are you representing any person, group, or organization: Test   |
| If yes, please list name.  Organization  Firm  Characteristics  Concorned  Concorned  City  Concorned  City  City |
| Organization Firm Client Client   |
| 1 Of Maxel  |
| Have your registered with the Clerk of the Board? Yes: No:  |

# **AGAINST** Speaker's Card (For Appearance Before the Board of County Commission) BCC Mtg. Date Subject: Name: Address: Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance. resolution, action, or decision of the County Commission.") Are you representing any person, group, or organization? Yes:\_\_\_

Firm

Client

Have your registered with the Clerk of the Board? Yes:\_\_\_\_\_ No:\_\_\_\_

Organization

If yes, please list name:

## Speaker's Card

| Today's Date 2/2         | 1 08 BCC Mt  | g. Date 2/21 <b>9</b> 8 | Agenda Ite  | m# Special | Hem 1+2 |
|--------------------------|--|-------------------------|-------------|------------|---------|
| Subject: Stac            | Sium Deal  |                         |             |            |         |
|                          |  |                         | <i>:</i>    |            |         |
| Name: Abigo              | ril Vladeck<br>NE 17th to  |                         |             |            |         |
| Address: 260             | NE 175 T   | err #200                | ) Miami, 3: | 3132       |         |
|                          | (According to Section 2-11(s) of the employed or retained by a principle of the County Commission.") |                         |             |            |         |
| Are you representing any | y person, group, or organizati   | on? Yes:No:             |             |            |         |
|                          |  |                         | /           |            | ·<br>   |
|                          | Organization   | Firm                    |             | Client     |         |
| Have your registered wit | h the Clerk of the Board? Y  | es : No:                |             |            |         |

#### Speaker's Card

| Today's Date 2-2   | 21-08 BC  | CC Mtg. Date          | 2-21-01                  | Agenda Item #   | 1       |
|--|---|-----------------------|--------------------------|---|---------|
| Subject: Bask  | sall Stad   | Dinm 8                | Greemen                  | (-  |         |
| Name: Frau   | ik Schuid   | may                   |                          |   |         |
| Address: 267   | 21 NE   | 46 ST                 | Tont                     | Laudente le   | FC 3330 |
| persons, firms or corporations resolution, action, or decision | employed or retained by a p of the County Commission. | rinciple who seeks to | encourage the passage, o | Florida, a lobbyist is defined as,<br>defeat, or modifications of an or |         |
| Are you representing an  | y person, group, or orga                              | anization? Yes:       | No:                      |   |         |
| If yes, please list name:                                      | Norman Bran   | man /                 |                          | 1 Norman  | Braman  |
|  | Organization  |                       | Firm                     | Client  |         |
| Have your registered wit                                       | th the Clerk of the Boar                              | rd? Yes:              | No:                      |   |         |

#### Speaker's Card

| Today's Date                   | BCC Mtg.   | Date                      | Agenda Ite                     | m #         |
|--------------------------------|--|---------------------------|--------------------------------|-------------|
| Subject:                       | Marlins ;  | flering                   |                                |             |
| Name:                          | It Clejo   | le V Hou                  | re ,                           |             |
| Address:                       | 6099 S./Ce   | 1.118                     | IT Kin                         | reckest     |
| persons, firms or corporations | (According to Section 2-11(s) of the C employed or retained by a principle w of the County Commission.") | ho seeks to encourage the | passage, defeat, or modificati |             |
| Are you representing any       | y person, group, or organization   | 1? Yes:No:_               | _ WIZ                          | <b>-1</b> 0 |
| If yes, please list name:      |  |                           |                                |             |
|                                | Organization   | Firm                      |                                | Client      |
| Have your registered wit       | h the Clerk of the Board? Yes  | : No:_                    |                                |             |

#### Speaker's Card

| Today's Date                    | BCC M  | tg. Date                       | Agenda Item #_                       | <del></del>   |
|---------------------------------|--|--------------------------------|--------------------------------------|---------------|
| Subject: MArl                   | INS STADI  | m                              |                                      |               |
| Name: FAE                       | D FROST<br>NW 25th   | 01 000                         |                                      | 2 2 2         |
| Lobbyist Information:           | (According to Section 2-11(s) of the employed or retained by a principal | e Code of Metropolitan Dade Co | ounty, Florida, a lobbyist is define | -             |
| resolution, action, or decision |  | <u></u>                        |                                      | an oranialec, |
| If yes, please list name:       | Organization   | /<br>Firm                      | /<br>Clie                            | ent           |
| Have your registered wit        | h the Clerk of the Board?  | /es: No:                       |                                      |               |

## Speaker's Card

| Today's Date   | 21/08  | BCC Mtg. D  | Date                        |                                  | · .             | Agenda Iten  | n# <u>Specin</u> | 1/42        |
|--|--|---|-----------------------------|----------------------------------|-----------------|--------------|------------------|-------------|
| Subject: 57  | ADKIM  |   |                             |                                  | -               | <del>"</del> |                  | <del></del> |
|  | <del></del>  |   | _                           |                                  | <u>.</u>        |              |                  |             |
| Name:  | 2/12 K   | 1VER  | A                           | <u> </u>                         |                 |              |                  |             |
| Address:   | ADE COU  | INTY  | PB,                         | 4                                |                 |              |                  |             |
| Lobbyist Information<br>persons, firms or corporation<br>resolution, action, or decision | : (According to Section is employed or retained to not the County Commis | 2-11(s) of the Coo<br>by a principle who<br>sion.") | le of Metrop<br>seeks to en | politan Dade (<br>acourage the p | assage, defeat, |              |                  |             |
| Are you representing an  | ny person, group, or   | organization?                                       | Yes:                        | No:                              |                 |              |                  |             |
| If yes, please list name:  |  | ^   |                             | ,                                |                 | /            |                  |             |
|  | Organization   |   | , ]                         | Firm                             |                 |              | Client           | ,           |
| Have your registered w   | ith the Clerk of the   | Board? Yes:   |                             | No:_                             |                 |              |                  |             |

#### Speaker's Card

| Today's Date 2//Feb/08 BCC Mtg. Date Agenda Item # 60  |         |
|--|---------|
| Subject: Reversable Lanes Pro Sect   |         |
|  | ·<br>—— |
| Name: Wide Jones   | . ~     |
| Name: Wille Jones  Address: 12285 NW ZAVE Miami, FL 33/6   | 38      |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")  |         |
| Are you representing any person group, or organization? Yes:No:  |         |
| The state of the s |         |
| Organization Firm Client  Have your registered with the Clerk of the Board? Yes: No:   |         |

#### Speaker's Card

| Today's Date        | 2/21/0                      | . Э ВС   | C Mtg. Date               | · · · · · · · · · · · · · · · · · · · | Agenda Item #  | land 2                |  |
|---------------------|-----------------------------|--|---------------------------|---------------------------------------|--|-----------------------|--|
| Subject:            | Marlins                     | Stadium  | Community                 | Benefits                              | Agiermont  |                       |  |
| Name:               | Patrick                     | Walsh  |                           |                                       |  |                       |  |
| Address:            | SIO NE                      | 62 nd Stree                                      | <i>t</i>                  |                                       |  | <u> </u>              |  |
| persons, firms or e | corporations emplo          | yed or retained by a pri<br>County Commission.") | inciple who seeks to enco | ourage the passage, defe              | ridā, á lobbyist is defined a<br>eat, or modifications of an o | s, "all<br>ordinance, |  |
| If yes, please l    | ist name: <u>Soul</u><br>Or | h Hoida John W                                   | th Justice Fi             | rm                                    | Client   |                       |  |
| Have your reg       | istered with the            | Clerk of the Board                               | i? Yes :                  | No:                                   |  |                       |  |

#### Speaker's Card

| Today's Date 2-91-  | BOST BO  | CC Mtg. Date        | 2-21-08                   | Agenda It              | em# <u>\$ 1 }</u> | M 182 |
|---|--|---------------------|---------------------------|------------------------|-------------------|-------|
| Subject: PRS  |  |                     |                           |                        |                   | ·     |
|   |  |                     | $\overline{\mathfrak{D}}$ |                        |                   |       |
| Name:   | -/ ha  |                     | Kra                       | ern                    | 14N               |       |
| Address: 17910  | NM   | 84                  | When '                    | 2 P                    | ·~                |       |
| Lobbyist Information: (A persons, firms or corporations er resolution, action, or decision of | mployed or retained by a p<br>the County Commission. | principle who seeks | to encourage the passag   | e, defeat, or modifica |                   |       |
| Are you representing any  | person, group, or org                                | anization? Yes      | :No:                      | •                      |                   |       |
| If yes, please list name: _   |  |                     |                           |                        |                   |       |
| . •   | Organization   |                     | Firm                      |                        | Client            | `     |
| Have your registered with   | the Clerk of the Boa                                 | rd? Yes:            | No:                       |                        |                   |       |

## Speaker's Card

| Today's Date             | 12/08                     | BCC Mtg. Date              |           | _ Agenda Item #   |     |
|--------------------------|---------------------------|----------------------------|-----------|---|-----|
| Subject:                 | MANI                      | MS STAR                    | Non Pre   | vietz.  |     |
| Name:                    | STEVE                     | HAGEN                      |           |   |     |
| Address:                 | 725 MER                   | 73 11                      |           | JA.   |     |
|                          | ns employed or retained b | y a principle who seeks to |           | ida, a lobbyist is defined as, "all at, or modifications of an ordinance, |     |
| Are you representing a   | ny person, group, or      | organization? Yes:         | No:       |   |     |
| If yes, please list name | : Mi Ani 1                | 4 horasons                 | tous Unit | Ú)  |     |
|                          | Organization              |                            | Firm      | Client  |     |
| Have your registered w   | with the Clerk of the     | Board? Yes:                | No:       | Neo NOFER   | 70. |

#### Speaker's Card

| Today's Date Feb 21, 2008 BCC Mtg. Date Feb 21, 2008 Agenda Item # 1 and 2  |
|---|
| Subject: Voting is a fundamental Right in the USA   |
|   |
| Name: Seler B, Welliams   |
| Address: 980   N. W. 25th Ave 33/47   |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.") |
| Are you representing any person, group, or organization? Yes:No:  |
| If yes, please list name:   Me Right Wilson Advacacy Aget Inc.  Organization Firm Client  |
| Olganization / Ollotte  |
| Have your registered with the Clerk of the Board? Yes: No:  |

#### Speaker's Card

| Today's Date Agenda Item # Agenda Item # Today's Date Agenda Item # | t 2_ |
|---|------|
| Subject: MARLINS SABru PROPOSAP   | · ·  |
| Name: Bill Diggs  |      |
| Address: 11380 nw 27 Avenue Minai R   |      |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, á lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")  Are you representing any person, group, or organization? Yes:  No:   |      |
| If yes, please list name:    Ani   All Chamson of Community   Organization   Firm   Client  |      |
| Have your registered with the Clerk of the Board? Yes: No:  |      |

## Speaker's Card

| Today's Date 2-21-08 BCC Mtg. Date 2-21-08 Agenda Item # Special Item   | <u>Eu 1</u> |
|---|-------------|
| Subject: MARLINS STADIUM  | ·<br>       |
| Name: STUART BLUMBERG   |             |
| Address: 407 Lincoln Rd - Suite 106   |             |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.") |             |
| Are you representing any person, group, or organization? Yes:   |             |
| If yes; please list name: GREATER MIAMIN & THE BUACHES HOTEL ASSO.  |             |
| Organization Firm Client  Have your registered with the Clerk of the Board? Yes: No:  |             |

## Speaker's Card

| Name: STADIUM  Name: STADIUM  Address: SOUN NOW ZI ST  Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all tersons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, esolution, action, or decision of the County Commission.")  Are you representing any person, group, or organization? Yes: No:  f yes, please list name: Morrow Difference Firm Client  |   |                                   |  |                                       |              |     |
|---|---|-----------------------------------|--|---------------------------------------|--------------|-----|
| Today's Date  | 2/21/08   | BCC Mtg. Date                     | 2/21/0                                 | Agenda                                | Item #       | · C |
| Subject:  | STWW  | <u>M</u>                          | · · · · · · · · · · · · · · · · · · ·  |                                       | ·<br>        |     |
|   | <del></del>   |                                   |  | · · · · · · · · · · · · · · · · · · · | <del>.</del> |     |
| Name:   | STAW HIL  | W                                 | ·<br>                                  |                                       |              |     |
| Address:  | 8.000 NZ  | 2 Zi                              | 157                                    |                                       | · · ·        |     |
| persons, firms or corporesolution, action, or d   | orations employed or retained be decision of the County Commiss | y a principle who seek<br>sion.") | s to encourage the pas                 |                                       |              | ,   |
|   | •   |                                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                                       |              |     |
| Today's Date    Subject:   STWWW   Agenda Item #   Subject:   STWWW   Agenda Item #   Subject:   STWWW   Address:   Sow WW   Sow |   |                                   |  |                                       |              |     |
| ii yes; piease iist i   | Organization  |                                   | Firm                                   | <u> </u>                              | Client       |     |
| Have your register  | red with the Clerk of the I                                     | 3oard? Yes:                       | No:                                    | <u></u>                               |              |     |

## Speaker's Card

| Today's Date                   | 12/08                               | BCC Mtg. Date _  | 2/22/2               | Agenda                                | 1 Item # <u>5854</u>    | 74       |
|--------------------------------|-------------------------------------|--|----------------------|---------------------------------------|-------------------------|----------|
|                                |                                     |  | 1 (                  | · · · · · · · · · · · · · · · · · · · | · .                     |          |
| Name: FDR                      | 2 D. K                              | Porales  |                      | · · · · · · · · · · · · · · · · · · · | ·                       |          |
| Address: 335                   | 15/W/ 2                             | 10 St 1  | et Wie               | FI. 33                                | 33(45.                  |          |
| persons, firms or corporations | s employed or retained              | 1 2-11(s) of the Code of M<br>by a principle who seeks | letropolitan Dade Co | ounty, Florida, a lobby               | ist is defined as, "all | <b>,</b> |
| Are you representing ar        | dress:    3   2   N   W   F   3   5 |  |                      |                                       |                         |          |
| If yes, please list name:      | Abriendo<br>Organization            | Puertas, Inc   | Firm                 |                                       | Client                  |          |
| Uava vovr registered w         |                                     | Roard? Ves   | No:                  |                                       |                         |          |

Speaker's Card
(For Appearance Before the Board of County Commission)

| Today's Date $\frac{2/2}{}$   | 108  | BCC Mtg. Date          | dueve    | 2521/08 | ?<br>Agenda | Item # | 1-2    |     |
|---|--|------------------------|----------|---------|-------------|--------|--------|-----|
| •   |  | · .                    |          |         |             |        | ÷ .    |     |
|   |  |                        |          | · //    |             |        |        |     |
| Name: Enrigo  | E Torrez   |                        |          |         |             |        | ·<br>- | :   |
| Address: $32/5$   | N, 15 0, VE  | . Mizmi                | TL.      | 33/38   | 5.          |        | · · ·  | . : |
| persons, firms or corporations  | employed or retained by  | y a principle who seek |          |         |             |        |        |     |
| Subject: Posse-beislo.  Name: Enrique Torrez  Address: 321 SW, 15 0 VE. M. 2mi TL. 33/35.  Address: firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, solution, action, or decision of the County Commission.")  Agenda Item # / Agenda |  |                        |          |         |             |        |        |     |
| If yes, please list name:   | n: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all ons employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, ion of the County Commission.")  any person, group, or organization? Yes:No: |                        |          |         |             |        |        |     |
|   | Organization   |                        | Firm     | 1 .     |             | Clien  | t      |     |
| Have your registered wit  | th the Clerk of the I  | Board? Yes:            | <u> </u> | No:_X   |             |        | •      |     |

## Speaker's Card

| Are you represent      | name:                              |  |                                       | Client                                | · ·     |
|------------------------|------------------------------------|--|---------------------------------------|---------------------------------------|---------|
| Are you represent      |                                    | rganization? Yes:/No                   | · · · · · · · · · · · · · · · · · · · |                                       |         |
|                        | ting any person, group, or or      | rganization? Yes:/No                   | · · · · · · · · · · · · · · · · · · · |                                       |         |
|                        |                                    |  | ) <u>*</u>                            |                                       |         |
| Today's Date           |                                    |  |                                       |                                       |         |
| persons, firms or corp | orations employed or retained by a | a principle who seeks to encourage the | he passage, defeat, or modifi         | cations of an ordinance,              |         |
| Labbriet Inform        | ation: (According to Section 2-1   | 11(c) of the Code of Metropolitan Ds   | ide County Florida a lobbyi           | st is defined as "all                 |         |
| Address: $20$          | 30 NW /3                           | 3AVE, HA                               | 70,901-                               | · · · · · · · · · · · · · · · · · · · |         |
| Name:                  | 011010                             |  | 2 0 1                                 | · ·                                   | :       |
|                        | Almia                              | 0 06                                   | 25_                                   |                                       |         |
|                        |                                    | •                                      | <i>₹</i>                              |                                       | · · · . |
| Subject:               | DI PDIO                            | M-1200                                 | 2 Bal1                                | <u> </u>                              |         |
|                        |                                    | n                                      | 6                                     |                                       |         |
| Today's Date 💆         | 2/21/05                            | BCC Mtg. Date                          | Agenda                                | Item #                                |         |
|                        | $\alpha / \gamma$                  | - /                                    | . / 6                                 | •                                     |         |
|                        |                                    | /                                      |                                       |                                       |         |

## Speaker's Card

| Today's Date   | 21-87 BC                    | CC Mtg. Date          | · · · · · · · · · · · · · · · · · · · | Agenda   | Item #    | <u>-z</u> |        |
|--|-----------------------------|-----------------------|---------------------------------------|----------|-----------|-----------|--------|
| Subject:   | lencon                      | Klass                 | -1'5                                  |          |           |           |        |
| ·  | <del>-</del> -              |                       |                                       |          |           |           |        |
| Name: Man  | ia Opu                      | 1100                  | •                                     |          |           |           | ·<br>: |
| Name: Man<br>Address: IUO  | 7 10.00                     | 75                    | T 2                                   | 07       |           |           | ·:     |
| Lobbyist Information:<br>persons, firms or corporations<br>resolution, action, or decision | employed or retained by a p | rinciple who seeks to |                                       |          |           |           |        |
| Are you representing any   | y person, group, or orga    | anization? Yes:_      | No:                                   | <u>.</u> |           |           |        |
| If yes, please list name:  |                             | · / · · ·             |                                       |          | · · · · · |           |        |
|  | Organization                |                       | Firm                                  |          | Client    |           | •      |
| Have your registered wit   | th the Clerk of the Boar    | rd? Yes:              | No:                                   | <u> </u> |           |           |        |

## Speaker's Card

| ·                              | (For Appeara  | ince Before the Bo                                 | ard of County Com                                 | mission)   |                                       |                                       |
|--------------------------------|---|--|---|--|---------------------------------------|---------------------------------------|
| Today's Date                   | 2108 BCC  | Mtg. Date  |   | Agenda Item # <u>&gt;</u>                            | Special-                              | Iten 1.                               |
| Subject:                       | ulins Sta   | DIUM   |   |  | <i>1</i>                              | ·<br>::                               |
|                                |   |  | <u> </u>  | . · · · · · · · · · · · · · · · · · · ·              |                                       | · .                                   |
| Name: Jes                      | 5U5 O   | isto   |   |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Address:@14                    | 4 East  | Gove   | Haleah  | , FZ 33  | 013                                   |                                       |
| persons, firms or corporations | (According to Section 2-11(s) of employed or retained by a prin of the County Commission.") | of the Code of Metropol<br>ciple who seeks to enco | itan Dade County, Flor<br>urage the passage, defe | ida, a lobbyist is define<br>at, or modifications of | d as, "all<br>an ordinance,           |                                       |
| Are you representing an        | y person, group, or organ   | ization? Yes:                                      | _ No: <u>×</u>                                    |  |                                       |                                       |
|                                | **  |  | •   |  |                                       | ·                                     |
| If yes, please list name:      | Organization  | /<br>Fi  | rm  | /<br>Clie  | nt                                    | <u>.</u>                              |
| Have your registered wi        | th the Clerk of the Board?  | Yes:   | No:   |  |                                       |                                       |

## Speaker's Card

| Today's Date 2 - 1  | 21-208 BCC                      | Mtg. Date    |         | Agenda | Item # <b>Sp</b> <u>c (</u>           | I Mee | fay to |
|---|---------------------------------|--------------|---------|--------|---------------------------------------|-------|--------|
| Subject: M/4  | RLING                           | ·<br>        | · · · . |        | · :                                   |       |        |
|   |                                 | ·<br>        |         |        |                                       |       |        |
| Name: <u>C/O</u><br>Address: <u>834</u>   | do ARDO                         | BAI          | 3 214   |        |                                       | _     | :      |
| Address: 834  | 15W27                           | 57           |         |        | · · · · · · · · · · · · · · · · · · · |       |        |
| Lobbyist Information: (Appersons, firms or corporations eresolution, action, or decision or | mployed or retained by a princi |              |         |        |                                       | ice,  |        |
| Are you representing any  | person, group, or organiz       | zation? Yes: |         |        |                                       |       |        |
| If yes, please list name: _   | $\alpha \dots$                  | <u>,</u> N   | 18      | ·<br>  | NA                                    |       |        |
|   | Organization                    | Fi           | rm      |        | Client                                |       |        |
| Have your registered with   | the Clerk of the Board?         | Yes : 1      | No://   | A      |                                       | •     |        |

## Speaker's Card

| Today's Date 02/   | 2/08                   | BCC Mtg. Date _         | ·        | Ag             | enda Item# |     |            | _        |
|--|------------------------|-------------------------|----------|----------------|------------|-----|------------|----------|
| Subject:   | ne/m                   |                         |          |                |            | ÷.  |            | ٠.       |
|  |                        |                         | ,        | :              |            |     |            |          |
| Name: Fose   | Luis S                 | MEON                    | :        |                |            |     | ·          | :        |
| Address: 1403 n  | 1W-7St                 | Misasi FL               |          | · · · ·        |            |     | <b>-</b> . | ·: .     |
| Lobbyist Information:<br>persons, firms or corporations<br>resolution, action, or decision | employed or retained b | y a principle who seeks | -        | • -,           | •          | -   | e,         | · .      |
| Are you representing any   | y person, group, or    | organization? Yes       | : No:    | <del>.</del> . |            |     |            |          |
| If yes, please list name:  |                        |                         | <u>.</u> | · · /          |            |     |            | <u>.</u> |
| · · · · · · · · · · · · · · · · · · ·  | Organization           |                         | Firm     |                | Cli        | ent |            |          |
| Have your registered wit   | th the Clerk of the    | Board? Yes:             | No:      |                |            |     |            |          |

## Speaker's Card

|  | (1 or App                 | carance before in      | c Board of County | Commission) |        |          |
|--|---------------------------|------------------------|-------------------|-------------|--------|----------|
| Today's Date2/   |                           |                        |                   | Agenda Item | #      |          |
| Subject:   | STADI.                    | vn                     |                   |             | :      |          |
|  |                           |                        | •                 |             |        |          |
| Name: <u>Entl</u>  | (10 M                     | ANF 12                 | ED12              | •           |        | :        |
| Name: <u>Entr</u><br>Address: <u>150</u> e   | New 1                     | LAV. 7                 | #1216             | MIAN        | 1/     |          |
| Lobbyist Information:<br>persons, firms or corporations<br>resolution, action, or decision | employed or retained by a | principle who seeks to |                   |             |        |          |
| Are you representing any   | person, group, or org     | anization? Yes:_       | No:               |             |        |          |
| If yes, please list name:  | <u> </u>                  | /                      | · .               |             | ·      | <u> </u> |
| ,  | Organization              |                        | Firm              | •           | Client |          |
| Have your registered wit   | h the Clerk of the Boa    | rd? Yes:               | No:               |             | -      |          |

## Speaker's Card

| Today's Date 2  | 21-08 B                               | CC Mtg. Date           | BASA                                   | BB Agend  | la Item #  | · .                                   |
|---|---------------------------------------|------------------------|--|---|--|---------------------------------------|
|   |                                       |                        |  |   |  |                                       |
| Subject:  | · · · · · · · · · · · · · · · · · · · |                        | •                                      |   | · · · · · · · · · · · · · · · · · · ·                | · · · · · · · · · · · · · · · · · · · |
| Name:   | ACIDO                                 | DE                     | DE S                                   | A   |  | _                                     |
| Address: 109  | 7 NW/                                 | y AV.                  |  |   |  |                                       |
| Lobbyist Information: ( persons, firms or corporations e    | employed or retained by a p           | orinciple who seeks to | tropolitan Dade Co<br>encourage the pa | ounty, Florida, a lobb<br>ssage, defeat, or mod | yist is defined as, "all<br>ifications of an ordinan | ce,                                   |
| resolution, action, or decision of Are you representing any | •                                     | ·,                     | No:                                    | - · · · · · · · · · · · · · · · · · · ·         |  | • .                                   |
| If yes, please list name: _                                 |                                       | , /                    | ·                                      | ·   |  |                                       |
| ir yes, piease usi name                                     | Organization                          | •                      | Firm                                   | •   | Client   |                                       |
| Have your registered with                                   | n the Clerk of the Boa                | rd? Yes:               | No:                                    | <u> </u>  |  |                                       |

## Speaker's Card

| Today's Date 2-3  | 1-08                 | BCC Mtg. Date               | · .   | Agenda                                  | Item # | -2  |     |
|---|----------------------|-----------------------------|-------|---|--------|-----|-----|
| Subject: <u>BeS</u>                                       | eball                |                             |       |   |        |     |     |
|   | • • • •              |                             |       |   |        |     | · . |
| Name: DAO   | id FD                | ÍΑ-<                        |       |   |        | · . | :   |
|   |                      | 15 auc                      | - Mio | imi                                     |        |     | ÷   |
| Lobbyist Information:<br>persons, firms or corporations   | employed or retained | by a principle who seeks to |       |   |        |     |     |
| resolution, action, or decision  Are you representing any |                      | ·.                          | No:   | - · · · · · · · · · · · · · · · · · · · | •      |     |     |
| If yes, please list name:                                 |                      |                             | , .   | . /                                     |        | ٠.  |     |
| ii yes, piease list hame.                                 | Organization         |                             | Firm  | •                                       | Client | * × |     |
| Have your registered wit                                  | th the Clerk of the  | Board? Yes:                 | No:_X | _                                       |        | •   |     |

#### Speaker's Card

(For Appearance Before the Board of County Commission) Agenda Item # Special Item 1+2 Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.") Are you representing any person, group, or organization? Yes: If yes, please list name: Firm Client Organization Have your registered with the Clerk of the Board? Yes: No:

Speaker's Card
(For Appearance Before the Board of County Commission)

| Today's Date   | · .                  | BCC Mtg. 1        | Date       | Age         | enda Item # |       |     |
|--|----------------------|-------------------|------------|-------------|-------------|-------|-----|
| Subject: Base  | eball                | Sta               | direm      |             |             | : .   | · . |
| · .  |                      |                   |            | ·<br>:      |             | ·<br> | · · |
| Name: SiL  | BERTO                | LAUZ              | ARDO       | •           | •           |       | :   |
| Name: SiL<br>Address: 460  | E. 238T              | \$ 106            | HIAUGA     | 1.FL.       | 330/9       |       |     |
| Lobbyist Information:<br>persons, firms or corporations<br>resolution, action, or decision | employed or retained | by a principle wh |            |             |             |       |     |
| Are you representing any   | y person, group, or  | r organization    | ? Yes:No:_ | <del></del> |             |       |     |
| If yes, please list name:  | ·<br>                |                   | · .        |             | · ·         |       |     |
|  | Organization         |                   | Firm       |             | Client      |       |     |
| Have your registered wit   | th the Clerk of the  | Board? Yes        | : No:_     |             |             |       |     |

## Speaker's Card

| Today's Date 2/2/2005  | BCC Mtg. Date                  |       | Agenda Item # | 14  | 2     |
|--|--------------------------------|-------|---------------|-----|-------|
| Subject: STAdrum   | 1                              |       |               | : . | · · · |
| Name: STRURIU 1  | Koli (W)                       |       |               | · · | · · · |
| Address: SOUT COLLU  | K AVE                          | MIAMI | BERG          | /   |       |
| Lobbyist Information: (According to Section 2 persons, firms or corporations employed or retained b resolution, action, or decision of the County Commission | y a principle who seeks to enc |       |               |     |       |
| Are you representing any person, group, or   | ·.                             | No:   |               |     |       |
| If yes, please list name:Organization  | /                              | irm   | /<br>Clien    |     |       |
| Have your registered with the Clerk of the   |                                | No.   | Chen          |     |       |

## Speaker's Card

| Today's Date 2-21-2008 BCC Mtg. Date   | Agenda Item #_  | 1-2                                   |
|--|---|---------------------------------------|
| Subject: BASEBall  |   |                                       |
|  |   |                                       |
| Name: Tato Luis Romero   |   |                                       |
| Address: #321 SW 15 AV   |   | · · · · · · · · · · · · · · · · · · · |
| Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dado persons, firms or corporations employed or retained by a principle who seeks to encourage the resolution, action, or decision of the County Commission.") | e County, Florida, a lobbyist is define<br>e passage, defeat, or modifications of a | d as, "all<br>an ordinance,           |
| Are you representing any person, group, or organization? Yes:No:No:No:No:  |   |                                       |
| If yes, please list name:  |   |                                       |
| Organization Firm  | Clie  | nt                                    |
| Have your registered with the Clerk of the Board? Yes: No:   | <del>-</del> <del>/</del>   | •                                     |

Speaker's Card
(For Appearance Before the Board of County Commission)

| Today's Date AS/OP   | BCC Mtg. Date $2/31/08$  | Agenda Item #   |   |
|--|--|---|---|
| Today's Date   | = BOO Mig. Batte   | rigonaa nom n   |   |
| Subject: Stable  | UM \$5950  | Pog/1   |   |
|  |  |   |   |
| Name: Lagaro   | Cartellon  | -   | : |
| Address: $78900$   | 13 m. apt  | 7202.   |   |
| Lobbyist Information: (According to Section persons, firms or corporations employed or retainer resolution, action, or decision of the County Communication) | on 2-11(s) of the Code of Metropolitan Dade County<br>ed by a principle who seeks to encourage the passage<br>mission.") | y, Flórida, a lobbyist is defined as, "all<br>e, defeat, or modifications of an ordinance | • |
| Are you representing any person, group,  | or organization? Yes:No:   |   |   |
| <b>.</b>   | · · · · · · · · · · · · · · · · · · ·  |   |   |
| If yes, please list name:Organization  | Firm   | Client  |   |
| Have your registered with the Clerk of the   | ne Board? Yes: No:   |   |   |

## Speaker's Card

| Today's Date   | BCC Mtg. Date                                | Agenda Ite  | em #   |
|--|--|-------------|--------|
| Subject: Baseball  | Stadrem                                      | ·           |        |
|  |  |             |        |
| Name: SAMO   | U66/11/1X                                    |             |        |
| Address: 3382  | 1 w 345                                      | X 331       | 25     |
| Lobbyist Information: (According to S persons, firms or corporations employed or reresolution, action, or decision of the County C | tained by a principle who seeks to encourage |             |        |
| Are you representing any person, gro   | up, or organization? Yes:A                   | <u> 40:</u> |        |
|  |  | ,           |        |
| If yes, please list name:Organizati  | ion Firm                                     | /           | Client |
| Have your registered with the Clerk  | of the Board? Yes:                           | No:         |        |

## Speaker's Card

| Today's Date  | 21/08                | BCC Mtg. Date              | · · · · · · · · · · · · · · · · · · · | Agen | da Item# | ·          |
|---|----------------------|----------------------------|---------------------------------------|------|----------|------------|
| Subject: BAS  | ECOLL                | STABIO                     | m                                     | · .  |          |            |
|   |                      |                            | <u> </u>                              | · :  |          |            |
| Name: JER<br>Address: 1740  | RY DO                | EL (AS)                    | ارده                                  | ·    |          |            |
| Address: 1740   | Sw.                  | 104 AVE                    | E. /                                  | MAMI | 33/65    |            |
| Lobbyist Information: ( persons, firms or corporations resolution, action, or decision of | employed or retained | by a principle who seeks t |                                       |      |          | е,         |
| Are you representing any  | person, group, or    | organization? Yes:         | No:                                   |      | . •      |            |
| If yes, please list name: _   |                      |                            |                                       | . ,  | <u> </u> | <u>.</u> . |
|   | Organization         |                            | Firm                                  |      | Client   |            |
| Have your registered with   | h the Clerk of the   | Board? Yes:                | No:_                                  |      |          | -          |

## Speaker's Card

| Today's Date                | [4][08  | BCC Mtg. Date             | · · · · · | Age             | nda Item#                             |           |          |
|-----------------------------|---|---------------------------|-----------|-----------------|---------------------------------------|-----------|----------|
| Subject:                    | arlin sta   | dies !                    | as the    | perspech        | the of a                              | priva     | <u> </u> |
| Subject: M                  | n and a   | busnes                    | s own     | as nes          | t door                                | 1 th Slav | Dur      |
| Name:A_                     | N PON 10  | E CA                      | CDONA     | Jn_             | · ·                                   |           | :        |
| Address:                    | 30 NW 7   | FrSP                      |           |                 | · · · · · · · · · · · · · · · · · · · | <u> </u>  |          |
| persons, firms or corporati | on: (According to Section ions employed or retained sion of the County Comm | l by a principle who seel |           |                 |                                       |           | · .      |
| Are you representing        | any person, group,  | or organization? Ye       | es:No:    | <u>~</u>        |                                       |           |          |
| If yes, please list nan     | ne:   |                           |           |                 | · · · · · · · · · · · · · · · · · · · | ··        |          |
|                             | Organization  |                           | Firm      |                 | Client                                |           |          |
| Have your registered        | with the Clerk of the   | Board? Yes:               | No:_      | ·<br>• <u>/</u> |                                       |           |          |

## Speaker's Card

| Today's Date 22108 BC  | C Mtg. Date 2/21/08                         | Agenda Item #   |        |
|--|---|---|--------|
| Subject: Marling Bas   |   |   |        |
|  | · · · · · · · · · · · · · · · · · · ·       | <u> </u>  |        |
| Name: Frank R. 1   |   |   | ·<br>: |
| Address: 80 SW JTH Sta   | reef, suite 2400                            | ) Miani   |        |
| Lobbyist Information: (According to Section 2-11(s) persons, firms or corporations employed or retained by a pri resolution, action, or decision of the County Commission.") | inciple who seeks to encourage the passage, | Florida, a lobbyist is defined as, "all defeat, or modifications of an ordinance, | •      |
| Are you representing any person, group, or organ   | nization? Yes:No:                           |   |        |
| If yes, please list name: The Beacon Con   | neil,                                       | 1   |        |
| Organization   | Firm  | Client  |        |
| Have your registered with the Clerk of the Board   | i? Yes: No:                                 |   |        |