



Economic Development and Human Services Committee  
April 16, 2008

EXHIBITS LIST

Prepared by: Jovel Shaw

NO.	DATE	ITEM #	DESCRIPTION
1	04/16/08	--	County Manager's Memorandum of Requested Changes
2	04/16/08	--	Chairwoman Edmonson's memorandum entitled, "Absence from EDHS Committee meeting"
3	04/16/08	1E2	Cmr. Diaz memorandum entitled, "1E2"
4	04/16/08	2C	Cmr. Moss memorandum entitled, "Waiver to the April 22, 2008 Board of County Commissioners Meeting"
	04/16/08	--	37 Speaker cards

# Memorandum



**Date:** April 16, 2008

**To:** Honorable Chairperson and Members  
Economic Development and Human Services  
Committee

**From:** George M. Burgess  
County Manager

**Subject:** Requested Changes to the  
Economic Development and Human Services  
Committee Agenda

**RECEIVED**  
By the Clerk for the record.

APR 16 2008

Item \_\_\_\_\_  
Exhibit 1  
Meeting EDHSC

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## Additions

2D

Bruno A. Barreiro

**081180** RESOLUTION APPOINTING MEMBERS TO THE COMMUNITY  
AFFORDABLE HOUSING STRATEGIES ALLIANCE (CAHSA)

## Withdrawals

3C

**080701** RESOLUTION CORRECTING THE UNIT COMPOSITION OF WESTVIEW  
TERRACE APARTMENTS DEVELOPMENT, A PREVIOUSLY APPROVED  
DOCUMENTARY STAMP SURTAX PROGRAM (SURTAX)  
ALLOCATION, WITHOUT CHANGING THE EXISTING FUNDING  
AMOUNT, TO REFLECT THAT OF THE TOTAL 421 UNITS, 84 UNITS  
SHALL BE CONVERTED TO CONDOMINIUM UNITS AND THE  
REMAINING 337 UNITS SHALL BE RENTAL UNITS FOR VERY LOW,  
LOW AND MODERATE INCOME FAMILIES (Office of Community and  
Economic Development)



MEMORANDUM  
 BOARD OF COUNTY COMMISSIONERS  
 COMMISSIONER AUDREY M. EDMONSON  
 DISTRICT 3

CLERK OF THE BOARD  
 2008 APR 15 AM 9:11  
 COUNTY COURTS

**Date:** April 14, 2008  
**To:** Honorable Katy Sorenson, Vice Chair  
 Economic Development and Human Services Committee (EDHS)  
**From:** Audrey M. Edmonson, Chair *Audrey M. Edmonson*  
**Subject:** Absence from EDHS Committee Meeting

Please be advised that I will not be in attendance at the April 16, 2008 EDHS Committee meeting as I will be attending the National Association of Local Housing Finance Agencies Conference.

Thank you in advance for chairing the meeting in my absence.

- c: Honorable Carlos Alvarez, Mayor
- Honorable Chairman Bruno Barreiro and Members,  
of the Board of County Commissioners
- George Burgess, County Manager
- Cynthia Curry, Senior Advisor
- Cynthia Johnson Stacks, Assistant County Attorney
- ✓Kaye Sullivan, Clerk of the Board
- Dianne Davis, Agenda Coordinator
- Charles Anderson, Commission Auditor

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APR 16 2008  
 Item         
 Exhibit   2    
 Meeting   EDHSC

**COMMISSIONER JOSE "PEPE" DIAZ**

**DISTRICT 12**



**MEMORANDUM**

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APR 16 2008

Item 1E2  
Exhibit 3  
Meeting EDHSC

**TO:** Honorable Audrey M. Edmonson, Chairperson  
Economic Development and Human Services Committee

**FROM:** Commissioner Jose "Pepe" Diaz 

**DATE:** April 16, 2008

**RE:** Item 1E2

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As the sponsor of item 1E2 on today's agenda, I regret to inform you that I will not be able to attend the public hearing because I am out of town on personal business. I have been working on this issue for many months and was looking forward to personally presenting this proposal to your committee. This item is extremely important for me because it can provide a much needed benefit to the families of our county employees during these difficult times. While I understand that item 1E1 on today's agenda presents an alternative approach that can benefit some county employees, I have worked hard to make my proposal balanced and inclusive of all familial relationships. Because of these differences, I feel that it would be beneficial to discuss both items concurrently before the full Board of County Commissioners. I fully support the process of holding a public hearing at the committee and would urge you to discuss both items during today's committee. However, at the conclusion of the public hearing, I request the committee's support in forwarding this item to the full Board of County Commissioners. This will allow all members, including myself and the other co-sponsors, the opportunity to discuss the merits of both proposals.

Once again, I sincerely regret that I cannot be there today to present this item and I thank you for your consideration.

C: Members, Economic Development and Human Services Committee  
Robert A. Cuevas, County Attorney  
Kay Sullivan, Clerk of the Board



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By the Clerk for the record.

APR 16 2008

Item 2c  
Exhibit 4  
Meeting EDMSC

# MEMORANDUM

**OFFICE OF COMMISSIONER DENNIS C. MOSS**  
Miami-Dade County Board of County Commissioners  
**DISTRICT 9**

**Downtown Office**  
111 NW 1st Street, Suite 320  
Miami, Florida 33128  
(305) 375-4832 ~ Fax (305) 372-6011

**District North Office**  
10710 SW 211th Street, Suite 206  
Miami, Florida 33189  
(305) 234-4938 ~ Fax (305) 232-2892

**District South Office**  
1634 NW 6th Avenue  
Florida City, Florida 33034  
(305) 245-4420 ~ Fax (305) 245-5008

**Date:** April 16, 2008

**To:** Honorable Audrey Edmonson, Chairperson  
Economic Development & Human Services Committee

**From:** Honorable Dennis C. Moss, County Commission District 9

**Re:** **Waiver to the April 22, 2008 Board of County Commissioners Meeting**

The items below were heard by the Economic Development & Human Services Committee on April 16, 2008, and were forwarded to the Board with a favorable recommendation. I respectfully request that this item be waived onto the next available Board of County Commissioners meeting on April 22, 2008.

**RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE THE EXTENSION OF TIME FOR MIAMI-DADE COUNTY TO ENFORCE ITS DEED REVERTER ON LAND TRANSFERRED FROM MIAMI-DADE COUNTY TO SOUTH MIAMI HEIGHTS COMMUNITY DEVELOPMENT CORPORATION, INC., FOR DEVELOPMENT OF FORTY-FIVE (45) AFFORDABLE SINGLE FAMILY HOUSING UNITS**

Thank you for your consideration. By virtue of the signature below, this request is approved:

**Approved**  
Honorable Audrey Edmonson, Chairperson  
Economic Development & Human Services Committee

**Approved**  
Honorable Chairman Bruno Barreiro  
Board of County Commissioners

c: Robert Cuevas, County Attorney  
George Burgess, County Manager  
Dianne Davis, Agenda Coordinator









# AGAINST

## Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date APRIL 16, 2008 BCC Mtg. Date APRIL 16, 08 Agenda Item # 1E1 ~~008~~

Subject: DOMESTIC PARTNERSHIP PROPOSAL

Name: NATHANIEL J. WILCOX

Address: 3111 N. W. 135 ST.

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:

If yes, please list name: ARISTOLIC REV. CENTER, CHURCH /  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:



**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 1/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1 E 1-Sub

Subject: Domestic Partner Bens.

Name: Scott Galvin

Address: 13506 NE 24 Ct. N. Miami 33181

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: Domestic Partner Benefits

Name: ANNETTE TADDEO

Address: \_\_\_\_\_

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: X No: \_\_\_\_\_

If yes, please list name: TADDEO FOR CONGRESS  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 9/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: DP ORDINANCE

Name: PARMER HEACOX

Address: 260 NE 17th Terrace

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: X No: \_\_\_\_\_

If yes, please list name: Human Services Coalition

Organization	Firm	Client
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Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_





FOR

# Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16/ BCC Mtg. Date 4/16 Agenda Item # IE1 and IE1 Sub.

Subject: Domestic PARTNERSHIP

Name: JOE PENA - DIRECTOR OF FED Relations

Address: MIAMI DADE COLLEGE  
300 NE 2nd Ave, Miami 33131 MDC

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:  Miami Dade College - President

If yes, please list name: Miami Dade College Assoc. Presert  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:

FOR

### Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1 E1 PAM  
808711224

Subject: DOMESTIC PARTNERSHIP Ordinance

Name: PETER W. DOULAK

Address: 12970 SW 149 St Miami, FL 33186

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: \_\_\_\_\_ No: \_\_\_\_\_

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date Agenda Item # 1E1 / 1E1 S.

Subject: Domestic Partners Ord.

Name: MARIO ARTECONA

Address:

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: [checked] No:

If yes, please list name: Community Relations Board -

Organization Firm Client

Have you registered with the Clerk of the Board? Yes: No: [checked]

# AGAINST

## Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 04-16-2008 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1-E1

Subject: DP

Name: ELADIO JOSE ARMESTO

Address: POB 350002, MIAMI, FL 33135

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:

U.S. HISPANIC PUBLISHERS FEDERATION

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:

# AGAINST

## Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4-16-2008 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1-E1

Subject: DP

Name: HUMBERTO VIDAL

Address: 1393 SW 1<sup>ST</sup> ST MIAMI, FL 33135

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: X No: \_\_\_\_\_

If yes, please list name: CATHOLIC CULTURAL FUND Humberto Vidal  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_





FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date Agenda Item # 1E1 + SUBST. 1E1

Subject: DP ORDINANCE

Name: SANTAGO LEON

Address: 11600 SW 69 AVE 33156

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: No: [X]

If yes, please list name: Organization Firm Client

Have your registered with the Clerk of the Board? Yes: No: [X]







FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4-16-08 BCC Mtg. Date 4-16-08 Agenda Item # 1-E-1

Subject: DOMESTIC PARTNERSHIP

Name: STRATTON POLLITZER

Address: 739-NE 121 ST.

Lobbyist Information: (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: [checked] No: [checked]

If yes, please list name: \_\_\_\_\_

Organization Firm Client

Have your registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: [checked]

FOR

Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: DOMESTIC PARTNER HEALTH COVERAGE

Name: RAMIRO INGUANZO

Address: N/A

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:   
CITY OF MIAMI BEACH

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:

**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 4/15/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 21

Subject: DP ordinance

Name: Brad Bowen

Address: 11266 SW 166 Ter 33137

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: \_\_\_\_\_ No:

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 4/16/08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: DOMESTIC PARTNERSHIP ORDINANCE  
Michael DeCriso

Name: MIAMI DASH COUNTY EMPLOYEE

Address: 7819 NW 166 RD MIAMI LAKE, FL 33016

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: \_\_\_\_\_ No:

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have your registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: \_\_\_\_\_



FOR

# Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4/16 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: Domestic Partnership

Name: HIRAM RUIZ SEIU

Address: 3950 NW 2nd

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:

If yes, please list name: SEIU / \_\_\_\_\_ / \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:









**FOR**

**Speaker's Card**

(For Appearance Before the Board of County Commission)

Today's Date 04-16-2008 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1-EZ

Subject: Dependent Health Coverage.

Name: ELADIO JOSE ARMESTO

Address: POB 350002, MIAMI, FL 33135

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:   
U-S.HISPANIC PUBLISHERS FEDERATION

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No:







# INFORMATION

## Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date 4-16-08 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 1E1

Subject: Health Insurance Eligibility

Name: Scott B. Clark

Address: 62 NE 108 ST Miami Shores, FL 33161

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:

If yes, please list name: Miami-Dade Public Schools / 1  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes:  No: