



REGULAR MEETING
Board of County Commissioners
July 3, 2008

Prepared by: Jovel Shaw

EXHIBITS LIST

NO.	DATE	ITEM #	DESCRIPTION
1	07/03/2008	-	Order of the Day
2	07/03/2008	-	County Attorney's Notes
3	07/03/2008	11B1	Cmr. Jordan memorandum dated July 1, 2008, entitled, "Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting."
4	07/03/2008	11B2 and 11B3	Cmr. Edmonson memorandum dated July 1, 2008, entitled, "Community-based Organization allocations presented at the July 1, 2008 board of County Commission Meeting."
5	07/03/2008	11B4	Cmr. Heyman memorandum dated June 24, 2008, entitled, "Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting."
6	07/03/2008	11B5	Cmr. Heyman memorandum dated July 1, 2008, entitled, "Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting" regarding a reimbursement.
7	07/03/2008	11B6	Cmr. Heyman memorandum dated June 24, 2008, entitled, "Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting."
8	07/03/2008	11B7	Chairman Barreiro memorandum dated July 3, 2008, entitled, "District 5 Allocations."
9	07/03/2008	11B8 and 11B9	Cmr. Sosa memorandum dated July 3, 2008, entitled, "Community-based Organization allocations presented at the Board of County Commission Meeting of July 3, 2008."
10	07/03/2008	11B10	Cmr. Gimenez memorandum dated July 1, 2008, entitled, "District 7 Allocations."
11	07/03/2008	11B11	Cmr. Moss memorandum dated July 3, 2008, entitled, "District Discretionary Funds Allocations."



**MIAMI-DADE BOARD OF COUNTY
COMMISSIONERS**

ORDER OF THE DAY

THURSDAY, JULY 3rd, 2008

9:30 A.M. CALL TO ORDER

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

COMPREHENSIVE DEVELOPMENT MASTER PLAN

ZONING HEARING

SWEARING IN OF ATTORNEY/WITNESSES/STAFF

SWEARING IN OF TRANSLATOR

BCC CARRYOVER

ADJOURNMENT

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By the Clerk for the Board.

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Item _____
Exhibit 1
Meeting BCC Regular

CAO NOTES -7-3-08

8F1C ADOPTED AS AMENDED
14A2 ADD DIAZ, EDMONSON, JORDAN, SORENSON

SCRIVENER'S ERRORS

11A11

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By the Clerk for the record.

JUL 03 2008

Item _____
Exhibit 2
Meeting BCC Regular

Date: July 1, 2008
To: Kay Sullivan, Director, Clerk of the Board
From: **Barbara J. Jordan, Vice Chairwoman**
 Commissioner, District 1



Barbara J. Jordan

Subject: Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting

11/B1

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
Pentab Crime Watch (6 th Annual Block Party)	\$500.00 ✓
The National Association of the Bahamas (Annual Gala Banquet Celebrating the 35 th Anniversary of Bahamian Independence)	\$500.00 ✓
Caribbean Music Festival, Inc. (Jamaica Grand Independence Ball 24 th Anniversary)	\$1,000.00 ✓

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Item _____
 Exhibit 3
 Meeting BCC Regular

Date: June 24, 2008

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District 4

SAH



Subject: Community-based Organization allocations presented at the Tuesday, July 1, 2008 Board of County Commission Meeting.

I would like to allocate from my office fund to the organizations below:

11B4

Office Fund

Organization Name	Allocation Amount
OJUS Elementary School c/o the Arts program	\$500 ✓

Thank you for your attention in this matter.

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By the Clerk for the record.

JUL 03 2008

Item _____
Exhibit 5
Meeting BCC Regular



Date: July 1, 2008
To: Kay Sullivan, Clerk of the Board
From: Sally A. Heyman
 Commissioner, District 4

SAH

Subject: Community-based Organization allocations presented at the July 1, 2008 Board of County Commission Meeting

I would like to be **reimbursed** for the allocations I already made to the organizations below from the **District 4 County Services Reserve**:

11B5

Office Funds

Organization Name	Allocation Amount	
International Women's Forum	\$ 300.00	✓
WLRN	\$ 500.00	✓
Jewish National Fund	\$ 500.00	✓
Stop Hunger, Inc.	\$ 135.00	✓
Parks Foundation of Miami-Dade	\$ 1,000.00	✓
Help Stop Hunger, Inc.	\$ 1,800.00	✓

Thank you for your prompt attention in this matter.

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 By the Clerk for the record.

JUL 03 2008

Date _____
 Exhibit 6
 Meeting BCC Regular

Date: June 24, 2008

To: Kay Sullivan, Clerk of the Board

From: Sally A. Heyman
Commissioner, District *SNA*



Subject: Community-based Organization allocations presented at the Tuesday, July 1, 2008 Board of County Commission Meeting.

I would like to allocate funding to the following organizations:

District Discretionary Reserve

Organization Name	Allocation Amount
Children's Home Society of Florida (annual "Empty Hanger Program")	\$250 ✓
Legal Services of Greater Miami, Inc	\$1,000 ✓
The Dialysis Food Foundation of South FL (DBA/ The Johan deVries Foundation, Inc.	\$1,000 ✓
Miami Children's Museum	\$5,000 ✓

Thank you for your attention in this matter.

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Item _____
Exhibit 7
Meeting BCC Regular

11B6



MEMORANDUM

BRUNO A. BARREIRO

Chairman
Board of County Commissioners
District 5

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Item _____
Exhibit 8
Meeting BCC Regular

TO: Kay Sullivan, Director
Clerk of the Board

FROM: Bruno A. Barreiro

SUBJECT: District 5 Allocations

DATE: July 3, 2008

(141) ✓

11B7

I would like to allocate \$ ~~X~~^{7,000} to American Children's Orchestras for Peace for their event "Music Fest 2008" from my District 5 Office Funds.

Thank you.



Date: 7/3/08
To: Kay Sullivan, Clerk of the Board
From: Rebeca Sosa
 Commissioner, District 6
Subject: Community-based Organization allocations presented at the Board of County Commission Meeting of July 3, 2008

I would like to allocate funding to the following organizations:

Office Funds

Organization Name	Allocation Amount
David Mora – Entertainment for Mother’s Day celebration for the City of West Miami Senior Center on May 2008	\$385
David Mora – Entertainment for Mother’s Day celebration for Hialeah Housing on May 2008	\$385
Antonio Miranda Trejo – Entertainment for Mother’s Day event celebration for Residential Plaza seniors on May 2008	\$100

County Service Funds

Organization Name	Allocation Amount
Anthony’s Light Foundation, Inc. – fundraising for Carbon Monoxide Poisoning awareness	\$1,000

11B8

11B9

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Item _____
 Exhibit 9
 Meeting BCC Regular



**MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER CARLOS A. GIMENEZ
DISTRICT 7**

Memorandum

TO: Clerk of Courts

DATE: July 1, 2008

FROM: Carlos A. Gimenez
Commissioner

SUBJECT: District 7 Allocations

11B/10



I am designating the following allocations from my District 7 Discretionary Funds:

- “Learn to Swim “ Scholarships for Residents of District 7 at Tropical Estate Pool.....\$3,500.00 ✓
- Generation Engage of South Florida.....\$1,000.00 ✓
- Children’s Home Society of Florida.....\$ 2,000.00 ✓

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Item _____
Exhibit 10
Meeting BCC Regular



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JUL 03 2008

Item _____
Exhibit _____
Meeting _____

MEMORANDUM
Office of Commissioner Dennis C. Moss
District 9

Stephen P. Clark Center • 111 NW 1st Street, Suite 320 • Miami, Florida • 33128
Telephone: 305.375.4832 • Facsimile: 305.372.6011 • E-mail: District9@miamidade.gov

Date: July 3, 2008
To: Kay Sullivan, Clerk of the Board, Miami- Dade County
Cc: Amanda Jayska, OSBM
From: Commissioner Dennis C. Moss, District 9
Miami-Dade County Commissioner
Dennis C. Moss
Re: **District Discretionary Funds Allocations**

11B11

I would like to make the following allocations from my discretionary funds to support the following organization.

- 1. \$500 **The National Association of the Bahamas** for the 35th Annual Anniversary of Bahamian Independence *banquet*.

Thank you in advance for your assistance.

DCM/mv
Attachment

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By the Clerk for the record.

JUL 03 2008

Item _____
Exhibit 11
Meeting BCC Regular



MEMORANDUM
BOARD OF COUNTY COMMISSIONERS
COMMISSIONER CARLOS A. GIMENEZ
DISTRICT 7

Memorandum

TO: Clerk of Courts

DATE: July 1, 2008

FROM: Carlos A. Gimenez
Commissioner

SUBJECT:
Board Appointment

Please note that I want to make the following appointment to a County Board:

Mr. Nelson Hincapie to the Community-Based Organizations Advisory Committee.

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By the Clerk for the

JUL 03 2008

Item _____

Exh. 13

Meeting BCC Regular

Nelson F. Hincapie
801 Brickell Key Blvd. #3309
Miami, FL 33131
305-281-4473
nelson.hincapie@chsfl.org

Nelson Hincapie joined the Southeastern Division of the Children's Home Society as Director of Development in July 2007, bringing with him significant experience in the political arena, and a commitment to public service.

Mr. Hincapie began his career in government on the staff of Miami-Dade County Mayor Alex Penelas, as part of the team that led the successful statewide campaign for Universal Pre-K. The ensuing constitutional amendment guarantees a high quality pre-kindergarten education for every four-year old child in Florida.

Later, as Central Florida coordinator for Mayor Penelas's campaign for U.S. Senate, Mr. Hincapie had the opportunity to visit many of Florida's 67 counties, providing him a unique perspective of Florida's issues, and in particular, the needs of its children and families.

Most recently, he was an aide to Miami-Dade County Commissioner Carlos A. Gimenez, where his responsibilities included policy and legislation, land use, media relations, and constituent issues. Mr. Hincapie also served as Commissioner Gimenez's liaison with community-based organizations.

In the few months since joining CHS, Mr. Hincapie has secured a major gift from Dontrelle Willis, the former Florida Marlins' star pitcher and, with the help of dedicated volunteers from the NBA, built a new playground for the Phoebe Morse Day Care.

A native of Bogota, Colombia, Nelson Hincapie is married to Carolina Sanchez; the couple has two children, Sarah and Simon.

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By the Clerk for the record.

JUL 03 2008

Item _____
Exhibit 13
Meeting BCC Regular

082202



RECEIVED
By the Clerk 1.

JUL 03 2008
Item 1501
Exhibit 14
Meeting BCC Regular

BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD APPOINTMENT FORM

PLEASE PRINT OR TYPE:

NAME OF BOARD:	Miami-Dade County Construction Trades Qualifying Board - A Division
DATE OF APPOINTMENT:	July 01, 2008
APPOINTEE'S FULL NAME:	J. Roberts Stobs, II
APPOINTEE'S ADDRESS:	580 NE 92nd Street Miami Shores, FL 33138
APPOINTEE'S HOME NUMBER:	(305)-751-1692
APPOINTEE'S BUSINESS PHONE:	()-
APPOINTEE'S FAX NUMBER:	(305)-757-6564
APPOINTEE'S E-MAIL ADDRESS:	bob2@stobs.com
APPOINTEE'S RESUME ATTACHED:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
TO BE SUBMITTED _____ RE-APPOINTMENT <input checked="" type="checkbox"/>	

PLEASE SIGN AND RETURN THIS FORM TO THE CLERK OF THE BOARD

COMMISSIONERS SIGNATURE:	<u>Dem C. Mors</u>
DISTRICT NUMBER:	District 9



STOBS BROS. CONSTRUCTION CO.

General Contractors Construction Managers
580 N.E. 92nd Street, Miami Shores, Florida 33138
Ph: 305-751-1692 • Fax: 305-757-6564
Email: wwwstobs@stobs.com
C.G.C. 011055

J. Robert Stobs
J. Robert Stobs, II

June 9, 2008

RECEIVED
By the Clerk Board.

The Honorable Dennis C. Moss
Miami Dade County Commissioner
District 9
Stephen P. Clark Center
111 N.W. First Street, Suite 320
Miami, Florida 33128

JUL 03 2008

Item _____
Exhibit _____
Meeting _____

Dear Commissioner Moss:

I am writing to ask for reappointment to the Miami-Dade County Construction Trades Qualifying Board - "A" Division. I am currently serving as chairperson of this Board. I am attaching a copy of my resume to familiarize you with my qualifications.

Please contact me should you have any questions regarding this matter. My e-mail is bob2@stobs.com, or at the address above.

Very truly yours,

J. Robert Stobs, II

JRSII:ls
enc.

J. ROBERT STOBS, II, PRESIDENT/PRINCIPAL IN CHARGE

Residence: Miami, Florida

PROJECT RESPONSIBILITIES:

As President, Bob Stobs attends pre-construction meetings to assure each project remains on schedule and within the Owner's Budget. Bob attends periodic jobsite meetings during construction and maintains a continual dialog with the Owner. Bob is personally responsible for the successful completion of each project.

YEARS EXPERIENCE:

42 years

EDUCATION:

Georgia State University, Bachelor of Business Administration

REGISTRATIONS:

Licensed General Contractor, State of Florida (No. CGC011055)

PROFESSIONAL AFFILIATIONS/ACTIVITIES

Miami Dade County Construction Trades Qualifying Board, Chairman

Associated General Contractors of America:

Past President, South Florida Chapter

Director, State Council

National Life Director

Minority Business Enterprise Advisory Committee for:

Dade County School Board

Member, 1984 to 1995

Chairman, 1988 and 2001

Miami Shores Planning & Zoning Board

Member, 1975 - 1987

Chairman, 1980 - 1987

Chairman 2000 - 2001

Miami Shores Rotary Club, Past President

Council of 100, Florida International University

Citizen's Board, University of Miami



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

STOBS, JAMES R II
STOBS BROTHERS CONST CO
580 NE 92ND ST
MIAMI SHORES FL 33138-3173

STATE OF FLORIDA AC# 262727
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 CGC011055 06/23/06 050813526
 CERTIFIED GENERAL CONTRACTOR
 STOBS, JAMES R II
 STOBS BROTHERS CONST CO
 IS CERTIFIED under the provisions of Ch. 489 FS
 Expiration date: AUG 31, 2008 106062301220

DETACH HERE

AC# 2627272

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#106062301220

DATE	BATCH NUMBER	LICENSE NBR
06/23/2006	050813526	CGC011055

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2008

STOBS, JAMES R II
STOBS BROTHERS CONST CO
580 NE 92ND ST
MIAMI SHORES FL 33138-3173

SIMONE MARSTILLER
SECRETARY

JTB BUSH



MEMORANDUM

Agenda Item 15(D)1

TO: Honorable Chairperson Bruno Barreiro, and
Members, Board of County Commissioners

DATE: July 1, 2008

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Ballot Appointment
to the Independent
Review Panel

Kay Sullivan, Director
Clerk of the Board Division

Please select one (1) nominee on the attached ballot to fill a vacancy on the Independent Review Panel (IRP) created by the term expiration of Michael R. Band (incumbent.)

Section 2-11.43 (a) of the County Code provides that the Board of County Commissioners shall appoint each IRP member from a slate of three (3) qualified persons submitted by a community group or organization as specified, to include the Dade County Bar Association.

The Dade County Bar Association has submitted the names of Michael R. Band, Joaquin E. Padilla, and Kenneth Walton as qualified candidates from which an appointment can be made.

The letter of recommendation and the resumes of each candidate are attached for your review.

KS: sm
Attachments

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input checked="" type="checkbox"/>

Commissioner Barbara Jordan
(Please sign ballot)

Commission District Number 1

RECEIVED
By the Clerk for the record.

JUL 03 2008
Item 15D1
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSIONERS
MIAAMI-DADE COUNTY
1000 BAYVIEW BLVD
MIAMI, FL 33132
305.375.3000

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input checked="" type="checkbox"/>

Commissioner Audrey Edmonson Audrey Edmonson
(Please sign ballot)

Commission District Number 3

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JUL 03 2008
Item 15D1
Exhibit 15
Meeting BCC Regular

MARKED BY
MARIANNE...
DATE: 7/1/08

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

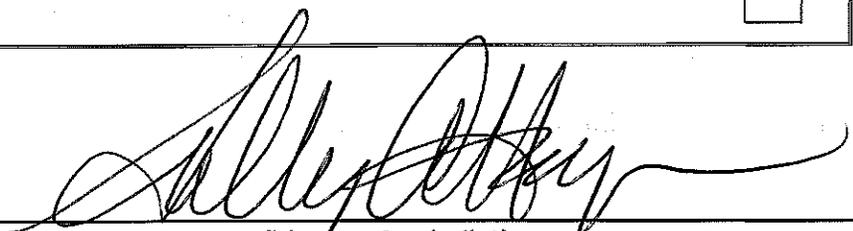
July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner _____



(Please sign ballot)

Commission District Number _____

#4

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JUL 03 2008

Item 1501

Exhibit 15

Meeting BCC Regular

DAK 1 1/4 1/11
M. G. B. A. C. 1/11
1/11 1/11 1/11
1/11 1/11 1/11
1/11 1/11 1/11

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input type="checkbox"/>
Joaquin E. Padilla	<input checked="" type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner *Michael R. Band*
(Please sign ballot)

Commission District Number *#5*

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By the Clerk for the record.

JUL 03 2008
Item *15D1*
Exhibit *15*
Meeting *BCC Regular*

FOR THE COUNTY CLERK
OF MIAMI-DADE COUNTY
FLORIDA
BY: _____
DATE: _____

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input type="checkbox"/>
Joaquin E. Padilla	<input checked="" type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner 
(Please sign ballot)

Commission District Number #6

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JUL 03 2008
Item 1501
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSIONS
MIAAMI-DADE COUNTY, FLORIDA
1000 BAYVIEW BLVD., SUITE 100
MIAMI, FL 33132
305.375.3700

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner 

(Please sign ballot)

Commission District Number 7

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Item 1501
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSION
MIAAMI-DADE COUNTY, FLORIDA
1000 BAYVIEW BLVD
MIAMI, FL 33132
305.375.3700
WWW.MDCCLERK.COM

COUNTY ADVISORY BOARD BALLOT

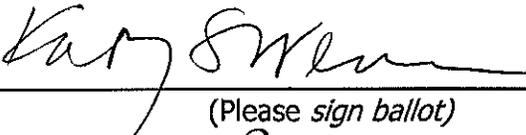
Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner 
(Please sign ballot)

Commission District Number 8

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JUL 03 2008
Item 15D1
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSION
MIAAMI-DADE COUNTY, FLORIDA
1000 BAYVIEW BLVD., SUITE 1000
MIAMI, FLORIDA 33132
305.375.3000

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner *Dem C. Moran*
(Please sign ballot)

Commission District Number 9

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JUL 03 2008
Item 15D1
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSION
MIAAMI-DADE COUNTY, FLORIDA
1000 BAYVIEW BLVD
MIAMI, FL 33132
305.375.3700

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner *Javier Cortez*
(Please sign ballot)

Commission District Number 10

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JUL 03 2008
Item 1501
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSIONS
MIAAMI-DADE COUNTY, FLORIDA
1000 BAYVIEW BLVD., SUITE 1000
MIAMI, FLORIDA 33132
305.375.3700

COUNTY ADVISORY BOARD BALLOT

Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input type="checkbox"/>
Joaquin E. Padilla	<input checked="" type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner _____

(Please sign ballot)

Commission District Number _____

12

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JUL 03 2008

Item 1501
Exhibit 15
Meeting BCC Regular

CLERK OF COUNTY COMMISSION
MIAAMI-DADE COUNTY, FLORIDA
1000 BAY STREET, SUITE 100
MIAMI, FLORIDA 33132
305.375.3700

COUNTY ADVISORY BOARD BALLOT

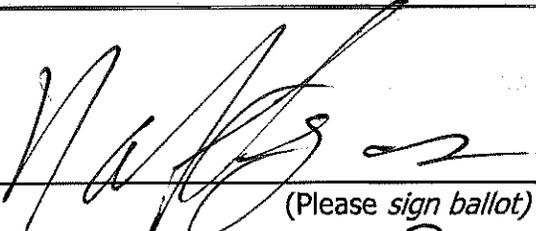
Miami-Dade County, Florida

July 1, 2008

INDEPENDENT REVIEW PANEL

APPOINTMENT TO MICHAEL BAND
Vote (✓) for One

Michael R. Band (incumbent)	<input checked="" type="checkbox"/>
Joaquin E. Padilla	<input type="checkbox"/>
Kenneth Walton	<input type="checkbox"/>

Commissioner 
(Please sign ballot)

Commission District Number 13

RECEIVED
By the Clerk for the record.

JUL 03 2008
Item 1501
Exhibit 15
Meeting BCC Regular

MARK J. ...
...
...
...
...