**APPENDIX G**

**FY 2015-16 ENVIRONMENTAL EDUCATION SERVICES COMMUNITY-BASED ORGANIZATION FUNDING RFP No. 1115**

**Board of Directors List**

Name of the Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Board Member Name and Address** | **Office Held**  **(if any)** | **Race/Ethnicity and Gender** | **Length of Service on Board** | **Phone Number** |
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