File # \_\_\_\_\_

## OWNER/DEVELOPER APPLICATION for the PROJECT BASED HUD-VASH VOUCHER PROGRAM

#### **INSTRUCTIONS:**

Please fill out the attached form completely. If you fail to give complete information or documentation as required, your application will not be considered. All information on each application will be kept confidential. Please submit one form for

each property you wish to construct or rehabilitate.

If you have any questions, or need assistance in completing the form, please call the undersigned at (786) 469-4237

Please submit <u>five (5) copies</u> of the fully completed applications by April 25, 2014 **2:00 P.M.** to the following address:

Miami-Dade Public Housing and Community Development Contract Administration Division Attention: Crystal Coleman 701 NW 1<sup>st</sup> Ct., 14<sup>th</sup> Floor Miami, FL 33136-3294

## A. IDENTITY OF APPLICANT

1. Name and Address of Applicant:

Name			
Street Ad	ldress		Telephone: Home
City	State	Zip Code	Work or Message

2. Name and Address of owner of property, if different from above: Note: Property must be located within the expanded HOPE VI target area to be considered for this application.

Name		
Street Addres	38	
City	State	Zip Code
Home Phone	W	Vork/Message Phone
	<b>ON OF PROPERTY</b> ess of Property to be rehab	vilitated/constructed or Existing:
Street	Address	
511001	Address	No. of Storie

<u>Elevator?</u> Yes No

Zip Code

В.

2. What is the unit type for this property? (e.g., single family, duplex, triplex, fourplex, etc.)

3. Complete the following for the building in which the units you propose to construct/rehabilitate or attach assistance to are located.

Size of <u>Units</u>	Total Number of Units	Total Number of <u>Units Now Vacant</u>
SRO		
0 Bdrm		
1 Bdrm		
2 Bdrm		
3 Bdrm		
4 Bdrm		

Please indicate the number of units and bedroom size for which subsidies are being sought.

BR Size	# of Units

4. Are there any non-residential units (e.g., commercial office space) in this property that you propose to construct or rehabilitate? \_\_\_\_\_Yes \_\_\_\_No

If yes, describe:

5. Has this property been under any federally assisted housing program at any time during the last 12 months - excluding the Section 8 Existing Program?

\_\_\_\_Yes \_\_\_\_No

6. Which utilities will be paid for by the tenant directly? (Check any which apply and estimate the monthly cost)

Cooking	\$ Lights or Other Electr	ic \$
Water	\$ Gas	\$
Garbage	\$ Hot Water	\$

7. Which utilities will be paid by the owner?

Electricity	 -
Gas	 -
Hot Water	 -
Water	 _
Garbage	 _

8. For the utilities paid by the tenant, fill in "G" for Gas or "E" for Electricity below:

Heating Cook	ng Hot Wate	r Heating
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- 9. Approximately how old is the building you plan to rehabilitate or attach assistance to?
- 10. What units, if any, are currently under Section 8 in the building you plan to rehabilitate or attach assistance to? (Please show the address of each Section 8 unit.)

a	_e
b	_f
c	_g
d	_h

11. List the distance (in blocks or miles) from this property to the nearest:

 Supermarket	
 Shopping District	
 Public Transportation	
 Hospital	

12. (a) Is the property currently handicapped accessible?

 Yes	
 _Partly,	units
No	

(b) Are any modifications for handicapped access planned as part of the work? \_\_\_\_Yes \_\_\_\_No If so, describe:

## C. <u>REHABILITATION/NEW CONSTRUCTION EXPERIENCE</u>

List all residential rehabilitation or new construction projects completed by you within the past five years (use additional sheets as necessary):

Project Address:		
Total Project cost:	_	
Financing:		
Source 1	_	
Amount 1	_	
Source 2	_	
Amount 2	_	
Date Financing Closed:	_	
Contractor's Name:		
Date Construction Completed:		

#### D. FINANCIAL INFORMATION

1. Type of ownership of property (Check one):

Mortgage	Own free and clear
Option	Other (please explain):
Lease	

2. What is the total amount of rent you have actually received on the units in the building over the last 18 months?

Size of <u>Units</u>	Number of <u>Units</u>	Total Rent <u>Received</u>
Studio		
1 Bedroom		
2 Bedroom		
3 Bedroom		
4 Bedroom		
5 Bedroom		

2a. If any unit was vacant for over two (2) months, indicate on a separate sheet the size of the unit(s), the number of unit(s), and the total number of months the unit(s) were vacant.

2b. Indicate the monthly contract rent expected under the Project-Based Program.

NOTE: Proposed contract rents must not exceed 110% of the established Fair Market Rents as published by HUD, including any area wide exception Payment Standard if applicable.

3. How do you plan to finance the new construction or rehabilitation work? (check one or more)

	Amount
Lending Institution	\$
Savings/Own Capital	\$
Other(Explain):	\$

			TOTAL:\$	
4.	If you have arranged financing already, attach any evidence of tentative or firm commitment to finance.			entative or firm
5.	Describe your experience	e, if any, with H	UD/FHA housing prog	grams.
	HUD PROGRAM		Number of units owne	ed/managed
6.	Purchase price of your p	roperty: \$		
7.	Amount originally finance	ced on property a	at time of purchase:	
8.	Date of Purchase:			
		Month	Year	
9.	Property Loan(s):			
	Amount of each loan	on property:		
	Interest Rate of loan	(%):		
	Term of Loan (Years	3):		
	Date Borrowed (Mor	nth/Year):		
	Current Outstanding	Balance:		
	Current Monthly Prin	ncipal & Interest	Payment:	
10	. List any other liens on th	e property other	than those above:	

11. If you have made capital improvements on the property (as defined by the Internal Revenue Service), what was the nature, cost, and financing for these improvements?\*

Kinds of improvements:	
Cost of improvements:	
Date improvements were made:	
How were these improvements paid for?	
* Generally, this includes anything which contributes to the value of the propert exclusive of routine maintenance.	у,
12. Estimate your annual insurance, real estate taxes, and other operating costs on the property after the proposed new construction/rehabilitation has been completed.	
Real Estate Taxes \$(Attach copies of last two(2) receipts)	
Insurance \$(Attach proof of current annual premium)	
Maintenance \$	
Management \$	

Utilities	\$ 

13. Attach evidence of ownership or site control (e.g., grant deed, option, deposit receipt, lease).

## E. <u>NEW CONSTRUCTION OR REHABILITATION PROPOSED</u>

1. Describe the work you propose to do. Show the total cost for all improvements you plan to make.

Description	Cost
a	\$
b	\$
c	\$
d	\$
e	\$
f	\$

(If you have a contractor's bid or estimate, please attach it)

2. Estimate the length of time it will take to complete the proposed new construction/rehabilitation from the date of application.

#### F. TENANTS (REHABILITATION and EXISTING ONLY)

1. Fill out the chart below, showing the number of units occupied by more than two persons per bedroom.

	Number of	Number of Occupancy
Unit Address	Bedrooms	Males-Females

2. Will any tenant, presently living in these units, be temporarily displaced, or relocated, because of the proposed rehabilitation?

Yes \_\_\_\_\_ No\_\_\_\_

If yes, how long?\_\_\_\_\_

How may tenants?\_\_\_\_\_

3. To the best of your knowledge, \_\_\_\_\_ of the \_\_\_\_\_ tenants currently occupying the property have incomes at or below the following limits:

Number of Persons in household	Annual Gross Income
III IIousenoiu	
1	\$37,750.00
2	\$43,100.00
3	\$48,500.00
4	\$53,900.00
5	\$58,200.00
6	\$65,500.00
7	\$66,850.00

#### **CERTIFICATIONS**

The Owner/Applicant Certifies that:

- a. The owner has not required any tenant to move without cause during the 12 months prior to the date of application.
- b. The owner is willing to comply with all the temporary relocation requirements of the Agency and will compensate, as required, a temporarily relocated tenant for the costs of such relocation.
- c. The date and exhibits contained in this application and proposal are true, correct, and complete; and
- d. The owner will not require any tenant to move without cause during the period of time following submittal of this application until the date on which he/she signs an agreement to enter into a Housing Assistance Payments Contract whenever that may occur.

Owner Signature

Date:

## All applications must include the following attachments:

- A. Management Plan (Program form)
- B. Financial Statement (Income and Expense Statement Audited Financial Statement Preferred) for property's most recent operating year
- C. If applicable, copies of Code Enforcement Inspection Reports, and correspondence.
- D. Certificate(s) of Previous Participation (HUD form 2530) (The identity of the owner, developer, builder, architect, management agent (and other participants), the names of officers and principal members, shareholders, investors and other parties having a substantial interest; the previous participation of each in HUD Programs on the prescribed HUD Form No. 2530 and a disclosure of any possible conflict of interest by any of these

parties that would be a violation of the Agreement or the Contract; and information on the qualifications and experience of the principle participants); (Add additional pages if necessary)

- E. Disclosure of Lobbying Activities
- F. Certification of Consistency with the Consolidated Plan
- G. Certification of Consistency with the RC/EZ/EC-IIs Strategic Plan
- H. Census Tract Certification
- I. Certification of Payments to Influence Federal Transactions
- J. Certification of Participation in the Low Income Housing Tax Credit Program
- K. Certification regarding compliance with the Uniform Relocation Act if relocation is required. If not required, confirm accordingly.
- L. Evidence of zoning
- M. Certification of owner's intention to comply with Title VI of the Civil Rights Act of 1966, Title VIII of the Civil Rights Act of 1968, E.O. 11063, E.O. 11246, Section 3 of the Housing and Urban development Act of 1968 (Equal Opportunity requirements) and all applicable Federal requirements listed in 24 CFR 983.11 including, but not limited to, the payment of not less than the prevailing wages in the locality pursuant to the Davis-Bacon Act to all laborers and mechanics employed in the construction or rehabilitation of the project; Except for Existing Housing Projects
- N. Design Architect's Certification if construction is completed. (New Construction Only).
- O. Preliminary Construction Drawings, preliminary estimate of construction cost and preliminary schedule.
- P. Contractor Certification Regarding Debarment and Suspension
- Q. Disclosure of Lead-Based Paint/Hazards

# ATTACHMENT A

#### PLANS FOR MANAGING AND MAINTAINING UNITS AFTER <u>NEW CONSTUCTION/REHABILITATION</u>

Working Hours
E PROPERTY
E PROPERTY
Working Hours
Working Hours
Working Hours
-
-
-
-
rty:
t 

Who should residents contact for service?

What is your garbage collection schedule	
Is this service contracted out?	
How are your repainting, replacement of equipment and maintenance of grosscheduled?	-
Are any of these contracted out?	
How often?	
If any items are routine, what schedule is followed?	

\_\_\_\_\_

Note: If you have a written agreement with a Property Manager or Managing Agent, attach a copy of that agreement to this proposal.