

Form 4 Program Summary
Florida Statutes: Section 420.9075

Submittal Date: _____ 9/15/2007
Fiscal Year: _2006-2007

**FLORIDA HOUSING FINANCE CORPORATION
SHIP PROGRAM ANNUAL REPORT**

Name of Local Entity: __ Miami Dade County

1. Please provide information on the status of the implementation of the Local Housing Incentive Plan or Incentive Strategy adopted by the local Affordable Housing Assistance Plan.
 - A. Incentive Strategy:

 - B. Adopting Ordinance or Resolution Number or identify local policy:

 - C. Implementation Schedule (Date):

 - D. Has the plan or strategy been implemented? If no, describe steps that will be taken to implement the Plan.

 - E. Status of Strategy - (Is the strategy functioning as intended, ie., are time frames being met, etc.)

2. Attach a concise description of the support services that are available to the residents of affordable housing.

3. Attach such other data or unique affordable housing accomplishments considered significant by your Agency. (Success Stories, newspaper clippings, etc.)

4. Describe how the Annual Report was made available for public inspection and comments. Attach copies of all comments that were received and provide the local government's response.

5. Mortgage Default or Foreclosure:
 - A. Since State fiscal year 1992-93, ___ mortgages have been made to very low income households with ___5___ in default.
 - B. Since State fiscal year 1992-93, _____ mortgages have been made to low income households with ___7___ in default.
 - C. Since State fiscal year 1992-93, ___ mortgages have been made to moderate income households with ___2 in default.
 - D. Total default rate for all mortgages .

6. Describe how eligible sponsors (if applicable) that employed personnel from welfare to work programs.

7. List strategies and give the average cost of production.
8. Counties and eligible municipalities utilizing SHIP program funds must provide a list of recipients by strategy including names, addresses and zip codes for each fiscal year reporting to Florida Housing Finance Corporation. NOTE: This is for each FY's EXPENDED FUNDS.