

# ***Mayor's Blue Ribbon Taskforce for the Miami-Dade Public Library System***



**Agenda for Taskforce Meeting  
Board of County Commissioners Chambers  
Stephen P. Clark Center, 2<sup>nd</sup> Floor  
111 NW 1 Street, Miami, FL 33128  
Wednesday, December 18, 2013, at 9:30 A.M.**

- 1. Welcome & Introductions***
- 2. Pledge of Allegiance***
- 3. Approval of Minutes***
- 4. Overview of Process***
- 5. Perspective on Master Plan***
- 6. Working Group Presentations***
  - a. Service Needs***
  - b. Service Model***
  - c. Funding***
  - d. Advocacy, Awareness, and Marketing***
  - e. Joint Meetings***
- 7. Community Survey***
- 8. Final Comments***
- 9. Next Meeting***