

**Date:** November 17, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor 

**Subject:** October 2014  
Neighborhood Resource Units  
Monthly Reports

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Attached are the monthly reports for the Board of County Commissioners outlining the activities of the Miami-Dade Police Department's Neighborhood Resource Units.

The data compiled for this report will vary from month-to-month based upon preplanned community events and requests from the community.

Should you require additional information, please contact Director J.D. Patterson, Miami-Dade Police Department, at (305) 471-3272.

#### Attachments

c: Russell Benford, Deputy Mayor  
J.D. Patterson, Director, Miami-Dade Police Department

# Memorandum



**Date:** October 31, 2014  
**To:** J.D. Patterson, Director  
Miami-Dade Police Department  
**Via:** Chain-of-Command  
**From:** Jesus Ramirez, Major  
Midwest District  
**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

The Miami-Dade Police Department Midwest District Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, the NRU coordinated and attended several community events to include:

- Waterways Crime Watch
- Red Riders Crime Watch
- 104 Place Crime Watch
- Westwood Crime Watch
- Birdwood Crime Watch
- Citizen Advisory Committee Meeting
- South Florida Crime Prevention Association Meeting
- Mall Watch
- Seminole Harvest Festival
- Miami Children's Hospital Meeting
- Citizens Crime Watch Meeting
- Commissioner Zapata's Give Back Event
- High Point Academy Drug Prevention Detail
- Major's Business Outreach District Wide (Retail Stores)
- Explorer Advisors Meeting
- Halloween Event Schenley Park
- St. Brendan's High School Detail
- Pinecrest Academy Career Day
- West Miami National Night Out
- Home Depot Child Safety Event
- Major's Outreach Walsh Boulevard
- Explorer Meetings
- Handling Calls For Service
- Handling Community Concerns/Complaints
- Alcohol Program Presentations/Meetings
- DARE Scheduling Meetings with Miami-Dade Public Schools
- Traffic Details

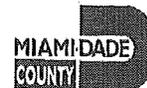
JR/rg  
Attachments

**MIDWEST DISTRICT  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS  
October 2014**

| <b>OPERATIONAL ACTIVITY</b> |              |              |              |              |      |     |
|-----------------------------|--------------|--------------|--------------|--------------|------|-----|
| <b>CASES</b>                | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |      |     |
| Cases Assigned              | 482          | 7            | 215          | 119          | 123  | 18  |
| Cases No Reported           | 170          | 6            | 80           | 44           | 40   |     |
| <b>ARRESTS</b>              |              | 10           |              |              |      |     |
| Felony                      | 26           |              | 1            | 4            | 13   | 8   |
| Misdemeanor                 | 64           |              | 6            | 25           | 16   | 17  |
| Traffic Arrests             | 7            |              | 3            | 4            |      |     |
| Warrants                    | 13           |              | 4            | 6            | 3    |     |
| P.T.A.'s                    | 7            |              | 1            | 5            |      | 1   |
| D.U.I.                      |              |              |              |              |      |     |
| Civil Citations             |              |              |              |              |      | 1   |
| <b>TRAFFIC</b>              |              |              |              |              |      |     |
| H.M.V.                      | 149          | 1            | 103          | 32           | 13   |     |
| N.H.M.V.                    | 66           | 2            | 51           | 3            | 10   |     |
| Parking/N.H.V.              | 52           | 27           | 25           |              |      |     |
| School Zone Enforcement     | 18           | 6            | 12           |              |      |     |
| Verbal Warning              | 349          | 83           | 68           | 40           | 19   | 139 |
| <b>PRESENTATIONS</b>        |              |              |              |              |      |     |
| Officer Friendly            |              |              |              |              |      |     |
| Other School                |              | 1            | 1            |              |      |     |
| Crime Prevention            |              |              |              |              |      |     |
| Drug Prevention             |              | 150          |              |              |      |     |
| Other Presentations         | 29           | 26           | 2            |              |      | 1   |
| <b>TOTAL PRESENTATIONS</b>  | <b>29</b>    | <b>177</b>   |              |              |      |     |
| <b>MEETINGS</b>             |              |              |              |              |      |     |
| Citizen Crime Watch         | 11           | 10           | 1            |              |      |     |
| Business Crime Watch        |              |              |              |              |      |     |
| Youth Crime Watch           |              |              |              |              |      |     |
| Other Meetings              | 13           | 12           |              |              |      | 1   |
| <b>TOTAL MEETINGS</b>       | <b>24</b>    | <b>22</b>    |              |              |      |     |
| <b>NARCOTICS SEIZED</b>     |              |              |              |              |      |     |
| Marijuana/Hashish (grams)   | 236          |              | 2            | 32           | 166  | 36  |
| Cocaine (grams)             | 36.5         |              |              | 4            | 32.5 |     |
| Heroin (grams)              |              |              |              |              | 1    | 9   |
| Pills (#)                   |              |              |              |              | 12   | 28  |
| Other                       |              |              |              |              |      |     |
| <b>CONTACTS</b>             |              |              |              |              |      |     |
| Business                    | 42           |              | 31           |              | 2    | 9   |
| Citizen                     | 4437         | 4107         | 256          |              | 14   | 60  |
| Student                     | 9119         | 8808         | 311          |              |      |     |
| Faculty / Parent            | 283          | 260          | 23           |              |      |     |
| School                      | 11           |              | 11           |              |      |     |
| <b>TOTAL CONTACTS</b>       | <b>13892</b> |              | <b>632</b>   |              |      |     |

|                           |           |           |      |      |       |      |
|---------------------------|-----------|-----------|------|------|-------|------|
| <b>SECURITY SURVEYS</b>   |           |           |      |      |       |      |
| Residential               |           |           |      |      |       |      |
| Business                  |           |           |      |      |       |      |
| <b>TOTAL SURVEYS</b>      |           |           |      |      |       |      |
| <b>REFERRALS</b>          |           |           |      |      |       |      |
| Juvenile Outreach         |           |           |      |      |       |      |
| Safe Streets (Domestic)   |           |           |      |      |       |      |
| H.R.S. / H.A.C.           |           |           |      |      |       |      |
| Citizen Dispute           |           |           |      |      |       |      |
| Other Referrals           | 25        | 24        | 1    |      |       |      |
| <b>TOTAL REFERRALS</b>    | <b>25</b> | <b>34</b> |      |      |       |      |
| <b>SEIZURES</b>           |           |           |      |      |       |      |
| Property Seized (\$)      |           |           |      |      |       | 600  |
| U.S. Currency Seized (\$) |           |           |      |      |       |      |
| <b>OTHER ACTIVITY</b>     |           |           |      |      |       |      |
| F.I. Cards                | 353.5     |           | 187  | 50   | 109.5 | 7    |
| Truants Returned          |           | 2         | 1    |      |       | 1    |
| Curfew Violations         |           |           |      | 3    |       |      |
| Apprehensions             | 5         |           | 2    | 3    |       |      |
| Areas of Concern          |           |           | 2    |      |       |      |
| Community Events/RENEW    |           |           |      |      |       |      |
| Operational Vehicles      | 565       | 125       | 174  | 100  | 105   | 61   |
| Total Miles Driven        | 28777     | 6903      | 7234 | 4861 | 5188  | 4591 |

# Memorandum



**Date:** October 29, 2014

**To:** J.D. Patterson, Director  
Miami-Dade Police Department

**Via:** Chain-of-Command

**From:** Julie A. Miller, Major  
Town of Cutler Bay

**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

The Miami-Dade Police Department, Town of Cutler Bay Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- Participated in Red Ribbon Week events at the Early Childhood Development Center and Holy Rosary School
- Participated in a Safety Awareness event held at Sears Department Store at Southland Mall
- Attended Cutler Bay Business Association Meeting
- Attended two Town of Cutler Bay Council Meetings
- Attended a Citizen Crime Watch Meeting
- Conducted Book Bag Give-away at Cutler Ridge Elementary
- Conducted Bike Helmet Give-away at Amscot Money Store
- Conducted Drug Awareness presentation at Cutler Bay Academy of Advanced Studies-Centennial Campus
- Conducted Bully Free presentation at Cutler Ridge Elementary
- Conducted Say No to Drugs presentation at Leewood K-8 Center
- Assisted the residents of Cutler Bay with a Halloween event in the Cantamar Community
- Provided escort for the Sunrise to Midnight Childcare Center- Kids escorted on foot from Center to Pumpkin Patch in the Town
- Provided items to the Parks and Recreation Department of Cutler Bay to place in Halloween gift bags. Items distributed at Town event on October 29, 2014
- Handled 19 assigned traces

JAM/dh  
Attachment

A handwritten signature or initials, possibly "JAM", written in dark ink.

NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS

October 2014

| OPERATIONAL ACTIVITY       | Total       |  |  |  |  |  |
|----------------------------|-------------|--|--|--|--|--|
| <b>CASES</b>               |             |  |  |  |  |  |
| Cases Assigned             | 5           |  |  |  |  |  |
| Cases No Reported          | 1           |  |  |  |  |  |
| <b>ARRESTS</b>             |             |  |  |  |  |  |
| Felony                     |             |  |  |  |  |  |
| Misdemeanor                |             |  |  |  |  |  |
| Traffic Arrests            |             |  |  |  |  |  |
| Warrants                   | 1           |  |  |  |  |  |
| P.T.A.'s                   |             |  |  |  |  |  |
| D.U.I.                     |             |  |  |  |  |  |
| Civil Citations            |             |  |  |  |  |  |
| <b>TRAFFIC</b>             |             |  |  |  |  |  |
| H.M.V.                     | 862         |  |  |  |  |  |
| N.H.M.V.                   | 373         |  |  |  |  |  |
| Parking/N.H.V.             | 8           |  |  |  |  |  |
| School Zone Enforcement.   | 0           |  |  |  |  |  |
| Verbal Warning             | 332         |  |  |  |  |  |
| <b>PRESENTATIONS</b>       |             |  |  |  |  |  |
| Officer Friendly           | 2           |  |  |  |  |  |
| Other School               | 1           |  |  |  |  |  |
| Crime Prevention           | 0           |  |  |  |  |  |
| Drug Prevention            | 2           |  |  |  |  |  |
| Other Presentations        | 1           |  |  |  |  |  |
| <b>TOTAL PRESENTATIONS</b> | <b>6</b>    |  |  |  |  |  |
| <b>MEETINGS</b>            |             |  |  |  |  |  |
| Citizen Crime Watch        | 1           |  |  |  |  |  |
| Business Crime Watch       | 0           |  |  |  |  |  |
| Youth Crime Watch          | 0           |  |  |  |  |  |
| Other Meetings             | 3           |  |  |  |  |  |
| <b>TOTAL MEETINGS</b>      | <b>4</b>    |  |  |  |  |  |
| <b>NARCOTICS SEIZED</b>    |             |  |  |  |  |  |
| Marijuana/Hashish (grams)  | 0           |  |  |  |  |  |
| Cocaine (grams)            | 0           |  |  |  |  |  |
| Heroin (grams)             | 0           |  |  |  |  |  |
| Pills (#)                  | 0           |  |  |  |  |  |
| Other                      | 0           |  |  |  |  |  |
| <b>CONTACTS</b>            |             |  |  |  |  |  |
| Business                   | 14          |  |  |  |  |  |
| Citizen                    | 375         |  |  |  |  |  |
| Student                    | 1250        |  |  |  |  |  |
| Faculty / Parent           | 25          |  |  |  |  |  |
| School                     | 5           |  |  |  |  |  |
| <b>TOTAL CONTACTS</b>      | <b>1669</b> |  |  |  |  |  |

|                           |      |  |  |  |  |  |
|---------------------------|------|--|--|--|--|--|
| <b>SECURITY SURVEYS</b>   |      |  |  |  |  |  |
| Residential               |      |  |  |  |  |  |
| Business                  |      |  |  |  |  |  |
| <b>TOTAL SURVEYS</b>      |      |  |  |  |  |  |
| <b>REFERRALS</b>          |      |  |  |  |  |  |
| Juvenile Outreach         |      |  |  |  |  |  |
| Safe Streets (Domestic)   |      |  |  |  |  |  |
| H.R.S. / H.A.C.           |      |  |  |  |  |  |
| Citizen Dispute           | 9    |  |  |  |  |  |
| Other Referrals           |      |  |  |  |  |  |
| <b>TOTAL REFERRALS</b>    |      |  |  |  |  |  |
| <b>SEIZURES</b>           |      |  |  |  |  |  |
| Property Seized (\$)      | 0    |  |  |  |  |  |
| U.S. Currency Seized (\$) | 0    |  |  |  |  |  |
| <b>OTHER ACTIVITY</b>     |      |  |  |  |  |  |
| F.I. Cards                |      |  |  |  |  |  |
| Truants Returned          | 0    |  |  |  |  |  |
| Curfew Violations         |      |  |  |  |  |  |
| Apprehensions             |      |  |  |  |  |  |
| Areas of Concern          | 19   |  |  |  |  |  |
| Community Events/RENEW    | 3    |  |  |  |  |  |
| Operational Vehicles      | 6    |  |  |  |  |  |
| Total Miles Driven        | 5034 |  |  |  |  |  |
|                           |      |  |  |  |  |  |

# Memorandum



**Date:** October 30th, 2014  
**To:** J.D. Patterson, Director  
Miami-Dade Police Department  
**Via:** Chain-of-Command  
**From:** Arnold Palmer, Major  
Hammocks District  
**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

A handwritten signature in black ink, appearing to read "AP", with a long horizontal flourish extending to the right.

The Miami-Dade Police Department Hammocks District Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- Citizens Crime Watch Board Meeting
- Crime Watch Meetings – Residential
- West Kendall Baptist Hospital Community Business Partners Meeting
- CAC Meeting
- Commissioner Souto Community Meeting
- Monthly Tow Of Illegally Parked Cars
- HUD Meetings
- Traffic Traces/Concerns
- Learning For Life Meetings
- Police Explorer Weekly Meetings
- Presentations On Synthetic Drugs
- Kendall Regional Hospital Trauma Unit Meeting
- Dance For Pink Event
- Movie Night With Commissioner Zapata
- Red Ribbon Week Presentations
- Peer Pressure/Internet Safety Education
- School Traffic Traces
- Stranger Danger Presentations
- DARE/PAL Meetings At Headquarters
- Traffic Traces/Enforcement
- Assist With Calls For Service
- Community Concerns/Commissioners Traces
- Juvenile Curfew/Tuant Data Entry

AP/ac  
Attachment

NEIGHBORHOOD RESOURCE UNIT

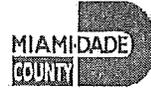
October 2014

PLATOON STATS

| OPERATIONAL ACTIVITY      | Total | CSU   |       |       |  |  |
|---------------------------|-------|-------|-------|-------|--|--|
| CASES                     |       | TOTAL | TOTAL | TOTAL |  |  |
| Cases Assigned            | 184   | 17    | 72    | 95    |  |  |
| Cases No Reported         | 93    |       | 37    | 56    |  |  |
| ARRESTS                   |       |       |       |       |  |  |
| Felony                    | 4     |       | 2     | 2     |  |  |
| Misdemeanor               | 9     |       | 4     | 5     |  |  |
| Traffic Arrests           | 2     |       | 1     | 1     |  |  |
| Warrants                  | 9     |       | 5     | 4     |  |  |
| P.T.A.'s                  | 3     |       | 2     | 1     |  |  |
| D.U.I.                    |       |       |       |       |  |  |
| Civil Citations           |       |       |       |       |  |  |
| TRAFFIC                   |       |       |       |       |  |  |
| H.M.V.                    | 35    | 18    | 6     | 11    |  |  |
| N.H.M.V.                  | 30    | 18    | 6     | 6     |  |  |
| Parking/N.H.V.            | 36    | 32    |       | 4     |  |  |
| School Zone Enforcement   |       |       |       |       |  |  |
| Verbal Warning            |       |       |       |       |  |  |
| PRESENTATIONS             |       |       |       |       |  |  |
| Officer Friendly          | 289   | 289   |       |       |  |  |
| Other School              |       |       |       |       |  |  |
| Crime Prevention          |       |       |       |       |  |  |
| Drug Prevention           |       |       |       |       |  |  |
| Other Presentations       |       |       |       |       |  |  |
| TOTAL PRESENTATIONS       | 289   |       |       |       |  |  |
| MEETINGS                  |       |       |       |       |  |  |
| Citizen Crime Watch       | 2     | 2     |       |       |  |  |
| Business Crime Watch      |       |       |       |       |  |  |
| Youth Crime Watch         |       |       |       |       |  |  |
| Other Meetings            | 37    | 37    |       |       |  |  |
| TOTAL MEETINGS            | 39    |       |       |       |  |  |
| NARCOTICS SEIZED          |       |       |       |       |  |  |
| Marijuana/Hashish (grams) | 13    |       | 4     | 9     |  |  |
| Cocaine (grams)           |       |       |       |       |  |  |
| Heroin (grams)            |       |       |       |       |  |  |
| Pills (#)                 |       |       |       |       |  |  |
| Other                     |       |       |       |       |  |  |
| CONTACTS                  |       |       |       |       |  |  |
| Business                  |       |       |       |       |  |  |
| Citizen                   | 7635  | 7635  |       |       |  |  |
| Student                   |       |       |       |       |  |  |
| Faculty / Parent          |       |       |       |       |  |  |
| School                    |       |       |       |       |  |  |
| TOTAL CONTACTS            | 7635  |       |       |       |  |  |

| <b>OPERATIONAL ACTIVITY</b> | <b>Total</b> | <b>CSU</b> |      |      |  |  |
|-----------------------------|--------------|------------|------|------|--|--|
| <b>SECURITY SURVEYS</b>     |              |            |      |      |  |  |
| Residential                 |              |            |      |      |  |  |
| Business                    |              |            |      |      |  |  |
| <b>TOTAL SURVEYS</b>        |              |            |      |      |  |  |
| <b>REFERRALS</b>            |              |            |      |      |  |  |
| Juvenile Outreach           |              |            |      |      |  |  |
| Safe Streets (Domestic)     |              |            |      |      |  |  |
| H.R.S. / H.A.C.             |              |            |      |      |  |  |
| Citizen Dispute             |              |            |      |      |  |  |
| Other Referrals             |              |            |      |      |  |  |
| <b>TOTAL REFERRALS</b>      |              |            |      |      |  |  |
| <b>SEIZURES</b>             |              |            |      |      |  |  |
| Property Seized (\$)        | 7            |            | 7    |      |  |  |
| U.S. Currency Seized (\$)   |              |            |      |      |  |  |
| <b>OTHER ACTIVITY</b>       |              |            |      |      |  |  |
| F.I. Cards                  | 17           |            | 15   | 2    |  |  |
| Truants Returned            |              |            |      |      |  |  |
| Curfew Violations           |              |            |      |      |  |  |
| Apprehensions               |              |            |      |      |  |  |
| Areas of Concern            |              |            |      |      |  |  |
| Community Events/RENEW      |              |            |      |      |  |  |
| Operational Vehicles        | 272          | 169        | 45   | 58   |  |  |
| Total Miles Driven          | 7489         | 3380       | 1740 | 2369 |  |  |

# Memorandum



**Date:** October 31, 2014  
**To:** J.D. Patterson, Director  
Miami-Dade Police Department  
**Via:** Chain-of-Command  
**From:** 7<sup>th</sup> Christopher Carothers, Major *John With*  
Kendall District  
**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

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The Miami-Dade Police Department Kendall District Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- Seven Youth Safety Initiative Details
- Community Advisory Meetings
- Citizen Advisory Committee
- Richmond Heights Alliance Meeting
- Placement of the Speed Trailer at various locations daily
- Handling community concerns/complaints
- Handling traffic related concerns and details
- Attendance at twelve Citizen Crime Watch Meetings
- Presentation at the Pinecove Preparatory Academy encompassing several subjects
- Planning initiated for the 18<sup>th</sup> Annual Miracle on SW 136<sup>th</sup> Street Holiday Parade at the Falls Shopping Center
- Bike and ATV patrols initiated for high visibility and crime prevention at Matheson Hammock, Tropical, and Indian Hammocks Parks
- Halloween Pumpkin Patrol Detail
- Richmond Heights Hallelujah Night Event at Sergeant Joseph Delancy Park.

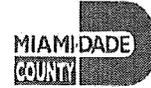
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KENDALL DISTRICT  
 NEIGHBORHOOD RESOURCE UNIT  
 PLATOON STATS  
 OCTOBER 2014

| OPERATIONAL ACTIVITY       | TOTAL       | TOTAL       | TOTAL | TOTAL |  |  |
|----------------------------|-------------|-------------|-------|-------|--|--|
| <b>CASES</b>               |             |             |       |       |  |  |
| Cases Assigned             | 99          | 12          | 52    | 35    |  |  |
| Cases No Reported          | 35          | 8           | 13    | 14    |  |  |
| <b>ARRESTS</b>             |             |             |       |       |  |  |
| Felony                     | 7           |             |       | 7     |  |  |
| Misdemeanor                | 27          |             | 14    | 13    |  |  |
| Traffic Arrests            |             |             |       |       |  |  |
| Warrants                   | 5           |             |       | 5     |  |  |
| P.T.A.'s                   | 6           |             |       | 6     |  |  |
| D.U.I.                     |             |             |       |       |  |  |
| Civil Citations            |             |             |       |       |  |  |
| <b>TRAFFIC</b>             |             |             |       |       |  |  |
| H.M.V.                     | 73          | 26          | 21    | 26    |  |  |
| N.H.M.V.                   | 67          | 46          | 11    | 10    |  |  |
| Parking/N.M.V.             | 18          | 18          |       |       |  |  |
| School Zone Enforcement    |             |             |       |       |  |  |
| Verbal Warnings            |             |             |       |       |  |  |
| <b>PRESENTATIONS</b>       |             |             |       |       |  |  |
| Officer Friendly           |             |             |       |       |  |  |
| Other School               | 23          | 23          |       |       |  |  |
| Crime Prevention           | 7           | 7           |       |       |  |  |
| Drug Prevention            | 10          | 10          |       |       |  |  |
| Other Presentations        | 96          | 96          |       |       |  |  |
| <b>TOTAL PRESENTATIONS</b> | <b>136</b>  | <b>136</b>  |       |       |  |  |
| <b>MEETINGS</b>            |             |             |       |       |  |  |
| Citizen Crime Watch        | 12          | 12          |       |       |  |  |
| Business Crime Watch       |             |             |       |       |  |  |
| Youth Crime Watch          |             |             |       |       |  |  |
| Other Meetings             | 10          | 10          |       |       |  |  |
| <b>TOTAL MEETINGS</b>      | <b>22</b>   | <b>22</b>   |       |       |  |  |
| <b>NARCOTICS SEIZED</b>    |             |             |       |       |  |  |
| Marijuana/Hashish (grams)  |             |             |       |       |  |  |
| Cocaine (grams)            |             |             |       |       |  |  |
| Heroin (grams)             |             |             |       |       |  |  |
| Pills (#)                  |             |             |       |       |  |  |
| Other                      |             |             |       |       |  |  |
| <b>CONTACTS</b>            |             |             |       |       |  |  |
| Business                   | 42          | 42          |       |       |  |  |
| Citizen                    | 1450        | 1450        |       |       |  |  |
| Student                    | 2010        | 2010        |       |       |  |  |
| Faculty / Parent           |             |             |       |       |  |  |
| School                     |             |             |       |       |  |  |
| <b>TOTAL CONTACTS</b>      | <b>3502</b> | <b>3502</b> |       |       |  |  |
| <b>SECURITY SURVEYS</b>    |             |             |       |       |  |  |
| Residential                |             |             |       |       |  |  |
| Business                   |             |             |       |       |  |  |
| <b>TOTAL SURVEYS</b>       |             |             |       |       |  |  |

|                           |      |      |      |     |  |  |
|---------------------------|------|------|------|-----|--|--|
| <b>REFERRALS</b>          |      |      |      |     |  |  |
| Juvenile Outreach         |      |      |      |     |  |  |
| Safe Streets (Domestic)   |      |      |      |     |  |  |
| H.R.S. / H.A.C.           |      |      |      |     |  |  |
| Citizen Dispute           |      |      |      |     |  |  |
| Other Referrals           |      |      |      |     |  |  |
| <b>TOTAL REFERRALS</b>    |      |      |      |     |  |  |
| <b>SEIZURES</b>           |      |      |      |     |  |  |
| Property Seized (\$)      |      |      |      |     |  |  |
| U.S. Currency Seized (\$) |      |      |      |     |  |  |
| <b>OTHER ACTIVITY</b>     |      |      |      |     |  |  |
| F.I. Cards                | 214  |      | 45   | 169 |  |  |
| Truants Returned          |      |      |      |     |  |  |
| Curfew Violations         |      |      |      |     |  |  |
| Apprehensions             |      |      |      |     |  |  |
| Areas of Concern          | 85   | 85   |      |     |  |  |
| Community Events/RENEW    |      |      |      |     |  |  |
| Operational Vehicles      | 165  | 130  | 15   | 20  |  |  |
| Total Miles Driven        | 6799 | 4840 | 1183 | 776 |  |  |

# Memorandum



**Date:** October 30, 2014

**To:** J.D. Patterson, Director  
Miami-Dade Police Department

**Via:** Chain-of-Command

**From:** Andrienne M. Byrd, Major *Andrienne M. Byrd*  
South District

**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

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The Miami-Dade Police Department South District Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October, 2014, NRU coordinated and attended several community events to include:

- Walking One Stop/Cutler Manor
- Major's Night Out
- Meeting with the Oasis Christian Family (forging a new partnership)
- RCCV Meeting
- CAC Meeting
- Youth Safety Initiative Curfew/Truant Details (3)
- Goulds Coalition of Ministers and Lay People Meeting
- Police Explorer Meeting (5)
- Goulds CAA Meeting
- CRA monthly meeting
- South Dade Advisory Meeting (HAC)
- Arthur Mays March
- Community Proactive Sweeps (13)
- Handling Community concerns/complaints
- Handling Calls for service
- Senior Fair Hope for Life 5k Run (Breast Cancer Event)
- Breast Cancer Car Wash
- Goulds Park Optimist Football League

AMB/el  
Attachment

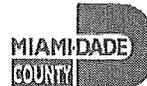
**NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS**

**October 2014**

| <b>OPERATIONAL TIME</b>     | <b>HOURS</b>   | <b>MINUTES</b> |              |              |              |  |
|-----------------------------|----------------|----------------|--------------|--------------|--------------|--|
| <b>TIME AVAILABLE</b>       |                |                |              |              |              |  |
| Assigned Time               | 2287.00        | 137220         | 48420        | 46440        | 42360        |  |
| Overtime                    | 165.00         | 9900           | 3630         | 3870         | 2400         |  |
| <b>TOTAL</b>                | <b>2452.00</b> | <b>147120</b>  | <b>52050</b> | <b>50310</b> | <b>360</b>   |  |
| <b>ADMINISTRATIVE TIME</b>  |                |                |              |              |              |  |
| Roll Call                   | 66.25          | 3975           | 1440         | 780          | 1755         |  |
| Vehicle Maintenance         | 14.82          | 889            | 390          | 267          | 232          |  |
| Meals                       | 57.42          | 3445           | 1690         | 1547         | 208          |  |
| Transfer                    | 44.25          | 2655           | 615          | 630          | 1410         |  |
| Training                    | 82.00          | 4920           | 480          | 960          | 3480         |  |
| Admin Reports               | 91.88          | 5513           | 960          | 2161         | 2392         |  |
| Other                       | 119.43         | 7166           | 3660         | 3006         | 500          |  |
| <b>TOTAL</b>                |                | <b>28563</b>   | <b>9235</b>  | <b>9351</b>  | <b>9977</b>  |  |
| <b>OBLIGATED TIME</b>       |                |                |              |              |              |  |
| Back up                     | 39.22          | 2353           | 776          | 616          | 961          |  |
| Criminal                    | 28.42          | 1705           | 687          | 420          | 598          |  |
| Crash                       | 1.32           | 79             |              |              | 79           |  |
| Other                       | 732.55         | 43953          | 11209        | 13655        | 19089        |  |
| Court                       | 11.35          | 681            | 226          | 455          |              |  |
| S.A.O./Deposition           | 7.00           | 420            |              | 120          | 300          |  |
| Surveillance                |                |                |              |              |              |  |
| A.O.A.                      |                |                |              |              |              |  |
| Special Detail              | 460.30         | 27618          | 14545        | 5614         | 7459         |  |
| Special Investigation       | 17.42          | 1045           | 1020         | 25           |              |  |
| Traffic Enforcement         | 55.47          | 3328           | 2021         | 917          | 390          |  |
| Community Activities        | 265.02         | 15901          | 7480         | 8253         | 168          |  |
| Prisoner Transport          | 10.70          | 642            | 231          | 160          | 251          |  |
| Other                       | 55.75          | 3345           |              | 1185         | 2160         |  |
| <b>TOTAL</b>                |                | <b>101070</b>  | <b>38195</b> | <b>31420</b> | <b>31455</b> |  |
| <b>PATROL TIME</b>          |                |                |              |              |              |  |
| Vehicle Patrol              | 265.45         | 15927          | 2100         | 3402         | 480          |  |
| Foot Patrol                 |                |                |              |              |              |  |
| Directed / Bicycle          | 26.00          | 1560           | 420          | 1140         |              |  |
| <b>TOTAL</b>                |                | <b>17487</b>   | <b>2520</b>  | <b>4542</b>  | <b>480</b>   |  |
| <b>OPERATIONAL ACTIVITY</b> |                |                |              |              |              |  |
|                             | Total          |                |              |              |              |  |
| <b>CASES</b>                |                |                |              |              |              |  |
|                             |                |                | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |  |
| Cases Assigned              | 86             |                | 36           | 12           | 38           |  |
| Cases No Reported           | 21             |                | 9            |              | 12           |  |
| <b>ARRESTS</b>              |                |                |              |              |              |  |
| Felony                      | 5              |                | 2            |              | 3            |  |
| Misdemeanor                 | 25             |                | 8            | 4            | 13           |  |
| Traffic Arrests             | 4              |                | 4            |              |              |  |
| Warrants                    | 21             |                | 7            | 2            | 12           |  |
| P.T.A.'s                    | 11             |                | 1            | 2            | 8            |  |
| D.U.I.                      |                |                |              |              |              |  |
| Civil Citations             | 1              |                |              | 1            |              |  |
| <b>TRAFFIC</b>              |                |                |              |              |              |  |
| H.M.V.                      | 141            |                | 60           | 38           | 43           |  |
| N.H.M.V.                    | 108            |                | 27           | 41           | 40           |  |
| Parking/N.H.V.              | 19             |                | 18           | 1            |              |  |
| School Zone Enforcement     | 11             |                | 11           |              |              |  |
| Verbal Warning              | 119            |                | 47           | 37           | 35           |  |
| <b>PRESENTATIONS</b>        |                |                |              |              |              |  |
| Officer Friendly            | 80             |                | 15           | 65           |              |  |
| Other School                | 2              |                | 1            | 1            |              |  |
| Crime Prevention            | 1              |                |              | 1            |              |  |
| Drug Prevention             | 1              |                |              | 1            |              |  |
| Other Presentations         | 1              |                | 1            |              |              |  |
| <b>TOTAL PRESENTATIONS</b>  | <b>85</b>      |                | <b>17</b>    | <b>68</b>    |              |  |

|                           |             |             |             |           |  |
|---------------------------|-------------|-------------|-------------|-----------|--|
| <b>MEETINGS</b>           |             |             |             |           |  |
| Citizen Crime Watch       | 5           | 1           | 4           |           |  |
| Business Crime Watch      |             |             |             |           |  |
| Youth Crime Watch         |             |             |             |           |  |
| Other Meetings            | 29          | 14          | 12          | 3         |  |
| <b>TOTAL MEETINGS</b>     | <b>34</b>   | <b>15</b>   | <b>16</b>   | <b>3</b>  |  |
| <b>NARCOTICS SEIZED</b>   |             |             |             |           |  |
| Marijuana/Hashish (grams) | 32          | 14          | 5           | 13        |  |
| Cocaine (grams)           | 5           | 1           |             | 4         |  |
| Heroin (grams)            |             |             |             |           |  |
| Pills (#)                 |             |             |             |           |  |
| Other                     |             |             |             |           |  |
| <b>CONTACTS</b>           |             |             |             |           |  |
| Business                  | 291         | 126         | 165         |           |  |
| Citizen                   | 2275        | 982         | 1226        | 67        |  |
| Student                   | 1587        |             | 1587        |           |  |
| Faculty / Parent          | 84          | 2           | 82          |           |  |
| School                    | 77          | 11          | 66          |           |  |
| <b>TOTAL CONTACTS</b>     | <b>4314</b> | <b>1121</b> | <b>3126</b> | <b>67</b> |  |
| <b>SECURITY SURVEYS</b>   |             |             |             |           |  |
| Residential               |             |             |             |           |  |
| Business                  | 1           |             | 1           |           |  |
| <b>TOTAL SURVEYS</b>      | <b>1</b>    |             |             |           |  |
| <b>REFERRALS</b>          |             |             |             |           |  |
| Juvenile Outreach         | 1           |             | 1           |           |  |
| Safe Streets (Domestic)   |             |             |             |           |  |
| H.R.S. / H.A.C.           | 2           | 2           |             |           |  |
| Citizen Dispute           | 2           | 1           | 1           |           |  |
| Other Referrals           | 5           | 4           | 1           |           |  |
| <b>TOTAL REFERRALS</b>    | <b>10</b>   | <b>7</b>    | <b>3</b>    |           |  |
| <b>SEIZURES</b>           |             |             |             |           |  |
| Property Seized (\$)      | 1           |             | 1           |           |  |
| U.S. Currency Seized (\$) |             |             |             |           |  |
| <b>OTHER ACTIVITY</b>     |             |             |             |           |  |
| F.I. Cards                | 221         | 60          | 34          | 127       |  |
| Truants Returned          | 13          | 7           | 6           |           |  |
| Curfew Violations         |             |             |             |           |  |
| Apprehensions             | 6           | 2           | 2           | 2         |  |
| Areas of Concern          | 353         | 135         | 113         | 105       |  |
| Community Events/RENEW    | 17          | 8           | 9           |           |  |
| Operational Vehicles      | 257         | 90          | 84          | 83        |  |
| Total Miles Driven        | 11433       | 4805        | 4590        | 2038      |  |

# Memorandum



**Date:** October 30, 2014

**To:** J.D. Patterson, Director  
Miami-Dade Police Department

**Via:** Chain-of-Command

**From:** Gregory H. Truitt, Major  
Village of Palmetto Bay Commander

**Subject:** October 2014  
Neighborhood Resources Unit  
Monthly Report

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The Miami-Dade Police Department, Palmetto Bay Policing Unit, and Neighborhood Resources Unit (NRU) provide the community with a variety of police services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- NRU officers attended the 45<sup>th</sup> Annual Florida Crime Prevention Association Conference in Orlando Florida. While at the conference the officers were certified to conduct workplace violence training
- Two Citizen Crime Watch meetings were attended, one of the groups formed a new crime watch group in Palmetto Bay
- Youth Crime Watch meetings were held at Coral Reef Elementary
- Officer Glasko began teaching D.A.R.E. at Howard Drive Elementary School
- Officer Judge began the Officer Friendly classes at Howard Drive Elementary and Coral Reef Elementary Schools
- The 1<sup>st</sup> Annual Security and Safety Fair was held at the Palmetto Bay Village Hall

GHT/cg  
Attachment

**VILLAGE OF PALMETTO BAY  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS  
October 2014**

| <b>OPERATIONAL ACTIVITY</b> | <b>TOTAL</b> |              |              |              |  |
|-----------------------------|--------------|--------------|--------------|--------------|--|
| <b>CASES</b>                |              | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |  |
| Cases Assigned              |              |              |              |              |  |
| Cases No Reported           |              |              |              |              |  |
| <b>ARRESTS</b>              |              |              |              |              |  |
| Felony                      |              |              |              |              |  |
| Misdemeanor                 |              |              |              |              |  |
| Traffic Arrests             |              |              |              |              |  |
| Warrants                    |              |              |              |              |  |
| P.T.A.'s                    |              |              |              |              |  |
| D.U.I.                      |              |              |              |              |  |
| Civil Citations             |              |              |              |              |  |
| <b>TRAFFIC</b>              |              |              |              |              |  |
| H.M.V.                      |              |              |              |              |  |
| N.H.M.V.                    |              |              |              |              |  |
| Parking/N.H.V.              |              |              |              |              |  |
| School Zone Enforcement.    | 3            | 3            |              |              |  |
| Verbal Warning              |              |              |              |              |  |
| <b>PRESENTATIONS</b>        |              |              |              |              |  |
| Officer Friendly            | 40           | 40           |              |              |  |
| Other School                | 6            | 6            |              |              |  |
| Crime Prevention            | 10           | 10           |              |              |  |
| Drug Prevention             |              |              |              |              |  |
| Other Presentations         |              |              |              |              |  |
| <b>TOTAL PRESENTATIONS</b>  | <b>56</b>    |              |              |              |  |
| <b>MEETINGS</b>             |              |              |              |              |  |
| Citizen Crime Watch         | 2            | 2            |              |              |  |
| Business Crime Watch        |              |              |              |              |  |
| Youth Crime Watch           | 4            | 4            |              |              |  |
| Other Meetings              | 2            | 2            |              |              |  |
| <b>TOTAL MEETINGS</b>       | <b>8</b>     |              |              |              |  |
| <b>NARCOTICS SEIZED</b>     |              |              |              |              |  |
| Marijuana/Hashish (grams)   |              |              |              |              |  |
| Cocaine (grams)             |              |              |              |              |  |
| Heroin (grams)              |              |              |              |              |  |
| Pills (#)                   |              |              |              |              |  |
| Other                       |              |              |              |              |  |
| <b>CONTACTS</b>             |              |              |              |              |  |
| Business                    | 2            | 2            |              |              |  |
| Citizen                     | 45           | 45           |              |              |  |
| Student                     | 800          | 800          |              |              |  |
| Faculty / Parent            | 4            | 4            |              |              |  |

|                           |            |     |  |  |  |
|---------------------------|------------|-----|--|--|--|
| School                    | 3          | 3   |  |  |  |
| <b>TOTAL CONTACTS</b>     | <b>854</b> |     |  |  |  |
| <b>SECURITY SURVEYS</b>   |            |     |  |  |  |
| Residential               | 1          | 1   |  |  |  |
| Business                  |            |     |  |  |  |
| <b>TOTAL SURVEYS</b>      | <b>1</b>   |     |  |  |  |
| <b>REFERRALS</b>          |            |     |  |  |  |
| Juvenile Outreach         |            |     |  |  |  |
| Safe Streets (Domestic)   |            |     |  |  |  |
| H.R.S. / H.A.C.           |            |     |  |  |  |
| Citizen Dispute           |            |     |  |  |  |
| Other Referrals           |            |     |  |  |  |
| <b>TOTAL REFERRALS</b>    |            |     |  |  |  |
| <b>SEIZURES</b>           |            |     |  |  |  |
| Property Seized (\$)      |            |     |  |  |  |
| U.S. Currency Seized (\$) |            |     |  |  |  |
| <b>OTHER ACTIVITY</b>     |            |     |  |  |  |
| F.I. Cards                |            |     |  |  |  |
| Truants Returned          |            |     |  |  |  |
| Curfew Violations         |            |     |  |  |  |
| Apprehensions             |            |     |  |  |  |
| Areas of Concern          |            |     |  |  |  |
| Community Events/RENEW    |            |     |  |  |  |
| Operational Vehicles      | 1          | 1   |  |  |  |
| Total Miles Driven        | 980        | 980 |  |  |  |

# Memorandum



**Date:** October 27, 2014

**To:** J.D. Patterson, Director  
Miami-Dade Police Department

**Via:** Chain-of-Command

**From:** Stephanie V. Daniels, Major  
Northside District

**Subject:** October 2014  
Neighborhood Resources Unit  
Monthly Report

The Miami-Dade Police Department Northside District Neighborhood Resources Unit/Community Oriented Policing Services Unit (NRU/COPUSU) provides the community with a variety of police and social services. Attached for your review is the NRU/COPUSU's Monthly Report for October 2014.

In the month of October 2014, NRU/COPUSU coordinated and attended several community events to include:

- Walking One Stop – Brownsville
- "Coffee With A Cop" – Ward Towers
- "Keep it 100" Mentoring session – Lincoln Fields
- Tour of Northside District- Abundant Life Learning Center
- Celebrating Safe Communities
- Monthly Citizen Crime Watch meetings
  - Corinthian Apartments
  - Brownsville Transit
  - Palm Court / Palm Tower CCW Meeting
- State Attorney's Office - "Second Chance, Sealing & Expungement Fair"
- Full Scale Exercise at Miami Central High School
- Farm Share Event with State Representative Cynthia Stafford
- Faith Community Baptist Church Outreach Fair

SVD/go  
Attachment

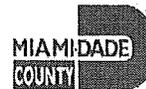
**NORTHSIDE DISTRICT  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS**

**October 2014**

| <b>OPERATIONAL ACTIVITY</b> | Total       | N9210        | N9310        |              |  |  |
|-----------------------------|-------------|--------------|--------------|--------------|--|--|
| <b>CASES</b>                |             | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |  |  |
| Cases Assigned              | 15          | 4            | 11           |              |  |  |
| Cases No Reported           | 2           | 1            | 1            |              |  |  |
| <b>ARRESTS</b>              |             |              |              |              |  |  |
| Felony                      | 3           |              | 3            |              |  |  |
| Misdemeanor                 | 1           |              | 1            |              |  |  |
| Traffic Arrests             |             |              |              |              |  |  |
| Warrants                    | 5           | 2            | 3            |              |  |  |
| P.T.A.'s                    |             |              |              |              |  |  |
| D.U.I.                      |             |              |              |              |  |  |
| Civil Citations             |             |              |              |              |  |  |
| <b>TRAFFIC</b>              |             |              |              |              |  |  |
| H.M.V.                      | 32          | 5            | 27           |              |  |  |
| N.H.M.V.                    | 8           | 1            | 7            |              |  |  |
| Parking/N.H.V.              | 2           | 2            |              |              |  |  |
| School Zone Enforcement.    | 25          | 4            | 21           |              |  |  |
| Verbal Warning              | 51          | 19           | 32           |              |  |  |
| <b>PRESENTATIONS</b>        |             |              |              |              |  |  |
| Officer Friendly            |             |              |              |              |  |  |
| Other School                | 16          | 16           |              |              |  |  |
| Crime Prevention            |             |              |              |              |  |  |
| Drug Prevention             |             |              |              |              |  |  |
| Other Presentations         |             |              |              |              |  |  |
| <b>TOTAL PRESENTATIONS</b>  | <b>16</b>   |              |              |              |  |  |
| <b>MEETINGS</b>             |             |              |              |              |  |  |
| Citizen Crime Watch         | 14          | 14           |              |              |  |  |
| Business Crime Watch        | 2           | 2            |              |              |  |  |
| Youth Crime Watch           |             |              |              |              |  |  |
| Other Meetings              | 22          | 16           | 6            |              |  |  |
| <b>TOTAL MEETINGS</b>       | <b>38</b>   |              |              |              |  |  |
| <b>NARCOTICS SEIZED</b>     |             |              |              |              |  |  |
| Marijuana/Hashish (grams)   | 2           |              | 2            |              |  |  |
| Cocaine (grams)             |             |              |              |              |  |  |
| Heroin (grams)              |             |              |              |              |  |  |
| Pills (#)                   |             |              |              |              |  |  |
| Other                       |             |              |              |              |  |  |
| <b>CONTACTS</b>             |             |              |              |              |  |  |
| Business                    | 46          | 28           | 18           |              |  |  |
| Citizen                     | 2040        | 916          | 1124         |              |  |  |
| Student                     | 1646        | 1646         |              |              |  |  |
| Faculty / Parent            | 68          | 68           |              |              |  |  |
| School                      | 34          | 34           |              |              |  |  |
| <b>TOTAL CONTACTS</b>       | <b>3834</b> |              |              |              |  |  |
| <b>SECURITY SURVEYS</b>     |             |              |              |              |  |  |
| Residential                 |             |              |              |              |  |  |

|                           |      |      |      |  |  |  |
|---------------------------|------|------|------|--|--|--|
| Business                  |      |      |      |  |  |  |
| <b>TOTAL SURVEYS</b>      |      |      |      |  |  |  |
| <b>REFERRALS</b>          |      |      |      |  |  |  |
| Juvenile Outreach         |      |      |      |  |  |  |
| Safe Streets (Domestic)   |      |      |      |  |  |  |
| H.R.S. / H.A.C.           |      |      |      |  |  |  |
| Citizen Dispute           |      |      |      |  |  |  |
| Other Referrals           |      |      |      |  |  |  |
| <b>TOTAL REFERRALS</b>    |      |      |      |  |  |  |
| <b>SEIZURES</b>           |      |      |      |  |  |  |
| Property Seized (\$)      |      |      |      |  |  |  |
| U.S. Currency Seized (\$) |      |      |      |  |  |  |
| <b>OTHER ACTIVITY</b>     |      |      |      |  |  |  |
| F.I. Cards                | 6    |      | 6    |  |  |  |
| Truants Returned          |      |      |      |  |  |  |
| Curfew Violations         |      |      |      |  |  |  |
| Apprehensions             | 1    | 1    |      |  |  |  |
| Areas of Concern          | 122  | 36   | 86   |  |  |  |
| Community Events/RENEW    | 12   | 8    | 4    |  |  |  |
| Operational Vehicles      | 219  | 127  | 92   |  |  |  |
| Total Miles Driven        | 7794 | 5550 | 2244 |  |  |  |

# Memorandum



**Date:** November 3, 2014  
**To:** J.D. Patterson, Director  
Miami-Dade Police Department  
**Via:** Chain-of-Command  
**From:** For Saima Plasencia, Major *McClaffiff*  
Intracoastal District  
**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

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The Miami-Dade Police Department Intracoastal District Neighborhood Resource Unit (NRU) provides the community with a variety of police and social services. Attached for your review is the NRU's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- Daily patrols and MOC deployments in the "Windward Area" Orthodox Jewish Neighborhoods
- Citizen Outreach / Davis Harbor, Shorecrest neighborhoods
- High Holy Days Security Detail Windward Area- 10/01-10/10
- 1 Community Safety Day Event- California Club Mall
- 1 Operation Safe Detail- Barry University
- 1 Biscayne Gardens Civic Association Meeting
- 1 Ives Estates Civic Association Meeting
- 3 Aventura Isles details ref. Burglaries
- 6 District Crime Watch Group Meetings
- 1 Biscayne Gardens Incorporation meeting
- 1 HUD meeting
- 5 Explorer meetings/details
- 1 Explorer Event -AAA Arena Heat game
- 2 Code Enforcement Details- Davis Harbor/Biscayne Gardens
- 3 Meetings with MDPH regarding several upcoming special events at Haulover and Greynolds
- 4 Greynolds Park Homeless and L&L Checks
- 4 Haulover Park / Beach Weekend details
- CTSD Meeting
- Youth Safety Initiative meeting with School Board
- 12 Mobile Operations Center (MOC) deployments - NE 10 Ave/Largemont area
- 6 Radar Trailer Deployments - various neighborhoods
- Handling community concerns/complaints
- 6 We Care Details
- 12 Truant Details
- 16 traffic Details- specific neighborhood speeding complaints
- Assisting with calls for service
- District Bike Patrols

SP/er

INTRACOASTAL DISTRICT  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS

October 2014

| OPERATIONAL ACTIVITY       | Total       |              |              |              |  |  |
|----------------------------|-------------|--------------|--------------|--------------|--|--|
| <b>CASES</b>               |             | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |  |  |
| Cases Assigned             | 260         | 22           | 27           | 211          |  |  |
| Cases No Reported          | 98          | 15           | 1            | 82           |  |  |
| <b>ARRESTS</b>             |             |              |              |              |  |  |
| Felony                     | 3           |              |              | 3            |  |  |
| Misdemeanor                | 3           |              | 1            | 2            |  |  |
| Traffic Arrests            | 5           |              | 1            | 4            |  |  |
| Warrants                   | 1           |              |              | 1            |  |  |
| P.T.A.'s                   | 7           | 1            |              | 6            |  |  |
| D.U.I.                     | 0           |              |              |              |  |  |
| Civil Citations            | 0           |              |              |              |  |  |
| <b>TRAFFIC</b>             |             |              |              |              |  |  |
| H.M.V.                     | 77          | 10           | 39           | 28           |  |  |
| N.H.M.V.                   | 36          | 9            | 16           | 11           |  |  |
| Parking/N.H.V.             | 82          |              | 54           | 28           |  |  |
| School Zone Enforcement    | 3           |              | 3            |              |  |  |
| Verbal Warning             | 84          | 21           | 46           | 17           |  |  |
| <b>PRESENTATIONS</b>       |             |              |              |              |  |  |
| Officer Friendly           | 0           |              |              |              |  |  |
| Other School               | 0           |              |              |              |  |  |
| Crime Prevention           | 0           |              |              |              |  |  |
| Drug Prevention            | 0           |              |              |              |  |  |
| Other Presentations        | 0           |              |              |              |  |  |
| <b>TOTAL PRESENTATIONS</b> | <b>0</b>    |              |              |              |  |  |
| <b>MEETINGS</b>            |             |              |              |              |  |  |
| Citizen Crime Watch        | 5           |              | 5            |              |  |  |
| Business Crime Watch       | 1           |              | 1            |              |  |  |
| Youth Crime Watch          | 0           |              |              |              |  |  |
| Other Meetings             | 13          | 1            | 12           |              |  |  |
| <b>TOTAL MEETINGS</b>      | <b>19</b>   |              |              |              |  |  |
| <b>NARCOTICS SEIZED</b>    |             |              |              |              |  |  |
| Marijuana/Hashish (grams)  | 0.4         |              |              | 0.4          |  |  |
| Cocaine (grams)            | 0           |              |              |              |  |  |
| Heroin (grams)             | 0           |              |              |              |  |  |
| Pills (#)                  | 0           |              |              |              |  |  |
| Other                      | 0           |              |              |              |  |  |
| <b>CONTACTS</b>            |             |              |              |              |  |  |
| Business                   | 105         |              | 105          |              |  |  |
| Citizen                    | 2966        | 443          | 2523         |              |  |  |
| Student                    | 1326        |              | 1326         |              |  |  |
| Faculty / Parent           | 1163        |              | 1163         |              |  |  |
| School                     | 9           |              | 9            |              |  |  |
| <b>TOTAL CONTACTS</b>      | <b>5569</b> |              |              |              |  |  |

|                           |           |      |      |      |  |  |
|---------------------------|-----------|------|------|------|--|--|
| <b>SECURITY SURVEYS</b>   |           |      |      |      |  |  |
| Residential               | 0         |      |      |      |  |  |
| Business                  | 0         |      |      |      |  |  |
| <b>TOTAL SURVEYS</b>      | <b>0</b>  |      |      |      |  |  |
| <b>REFERRALS</b>          |           |      |      |      |  |  |
| Juvenile Outreach         | 0         |      |      |      |  |  |
| Safe Streets (Domestic)   | 0         |      |      |      |  |  |
| H.R.S. / H.A.C.           | 0         |      |      |      |  |  |
| Citizen Dispute           | 0         |      |      |      |  |  |
| Other Referrals           | 10        | 1    | 9    |      |  |  |
| <b>TOTAL REFERRALS</b>    | <b>10</b> |      |      |      |  |  |
| <b>SEIZURES</b>           |           |      |      |      |  |  |
| Property Seized (\$)      | 0         |      |      |      |  |  |
| U.S. Currency Seized (\$) | 0         |      |      |      |  |  |
| <b>OTHER ACTIVITY</b>     |           |      |      |      |  |  |
| F.I. Cards                | 43        | 6    | 1    | 36   |  |  |
| Truants Returned          | 19        |      | 17   | 2    |  |  |
| Curfew Violations         | 0         |      |      |      |  |  |
| Apprehensions             | 0         |      |      |      |  |  |
| Areas of Concern          | 10        | 1    | 9    |      |  |  |
| Community Events/RENEW    | 2         |      | 2    |      |  |  |
| Operational Vehicles      | 217       | 39   | 115  | 63   |  |  |
| Total Miles Driven        | 9037      | 2238 | 3426 | 3373 |  |  |

# Memorandum



**Date:** October 28, 2014

**To:** J.D. Patterson, Director  
Miami-Dade Police Department

**Via:** Chain-of-Command

**From:** Gene Dieppa, Major  
Town of Miami Lakes

**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

The Miami-Dade Police Department Town of Miami Lakes Neighborhood Resources Unit/Special Services Unit (NRU/SSU) provides the community with a variety of police and social services. Attached for your review is the NRU/SSU's Monthly Report for October 2014.

In the month of October 2014, NRU/SSU coordinated and attended several community events to include:

- Handling community concerns/complaints
- Handling calls for service
- Traffic studies on speeding using traffic trailer acquired data
- Neighborhood bicycle patrol
- Traffic enforcement in response to community complaints
- Anti-drug presentation at Miami Lakes K-8 for Red Ribbon Week
- Town Council meeting
- Public Safety Committee meeting
- Citizens Crime Watch of Miami-Dade monthly meeting
- Youth Activities Task Force meeting
- Elderly Affairs Committee meeting
- Cultural Affairs Committee meeting
- Special Hearing Masters meeting
- Veteran's Day Parade Planning meeting
- Monthly Citizen Home Owners Association (HOA) meetings
  - Lake Carol
  - Lake Martha
  - Gramercy Park
  - Villa Viscaya
  - Loch Lomond East
  - Anchorage

GD/gs  
Attachments

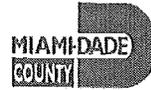
**TOWN OF MIAMI LAKES  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS**

**October 2014**

| <b>OPERATIONAL ACTIVITY</b> | <b>Total</b> |              |              |              |              |              |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>CASES</b>                |              | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |
| Cases Assigned              | 22           | 4            | 5            | 7            | 6            |              |
| Cases No Reported           | 6            | 1            | 1            | 2            | 2            |              |
| <b>ARRESTS</b>              |              |              |              |              |              |              |
| Felony                      |              |              |              |              |              |              |
| Misdemeanor                 |              |              |              |              |              |              |
| Traffic Arrests             |              |              |              |              |              |              |
| Warrants                    |              |              |              |              |              |              |
| P.T.A.'s                    |              |              |              |              |              |              |
| D.U.I.                      |              |              |              |              |              |              |
| Civil Citations             |              |              |              |              |              |              |
| <b>TRAFFIC</b>              |              |              |              |              |              |              |
| H.M.V.                      | 44           | 10           | 11           | 11           | 12           |              |
| N.H.M.V.                    | 57           | 12           | 14           | 15           | 16           |              |
| Parking/N.H.V.              | 24           | 11           | 7            | 6            |              |              |
| School Zone Enforcement     |              |              |              |              |              |              |
| Verbal Warning              | 41           | 10           | 12           | 8            | 11           |              |
| <b>PRESENTATIONS</b>        |              |              |              |              |              |              |
| Officer Friendly            |              |              |              |              |              |              |
| Other School                |              |              |              |              |              |              |
| Crime Prevention            |              |              |              |              |              |              |
| Drug Prevention             |              |              |              |              |              | 1            |
| Other Presentations         |              |              |              |              |              |              |
| <b>TOTAL PRESENTATIONS</b>  | <b>1</b>     |              |              |              |              | <b>1</b>     |
| <b>MEETINGS</b>             |              |              |              |              |              |              |
| Citizen Crime Watch         | 1            |              |              |              |              | 1            |
| Business Crime Watch        |              |              |              |              |              |              |
| Youth Crime Watch           | 1            |              |              |              |              | 1            |
| Other Meetings              | 12           |              |              |              |              | 12           |
| <b>TOTAL MEETINGS</b>       | <b>14</b>    |              |              |              |              | <b>14</b>    |
| <b>NARCOTICS SEIZED</b>     |              |              |              |              |              |              |
| Marijuana/Hashish (grams)   |              |              |              |              |              |              |
| Cocaine (grams)             |              |              |              |              |              |              |
| Heroin (grams)              |              |              |              |              |              |              |
| Pills (#)                   |              |              |              |              |              |              |
| Other                       |              |              |              |              |              |              |
| <b>CONTACTS</b>             |              |              |              |              |              |              |
| Business                    |              |              |              |              |              | 12           |
| Citizen                     |              |              |              |              |              | 625          |
| Student                     |              |              |              |              |              |              |
| Faculty / Parent            |              |              |              |              |              |              |
| School                      |              |              |              |              |              |              |

|                           |      |     |     |     |     |     |
|---------------------------|------|-----|-----|-----|-----|-----|
| <b>TOTAL CONTACTS</b>     |      |     |     |     |     | 481 |
| <b>SECURITY SURVEYS</b>   |      |     |     |     |     |     |
| Residential               |      |     |     |     |     |     |
| Business                  |      |     |     |     |     |     |
| <b>TOTAL SURVEYS</b>      |      |     |     |     |     |     |
| <b>REFERRALS</b>          |      |     |     |     |     |     |
| Juvenile Outreach         |      |     |     |     |     |     |
| Safe Streets (Domestic)   |      |     |     |     |     |     |
| H.R.S. / H.A.C.           |      |     |     |     |     |     |
| Citizen Dispute           |      |     |     |     |     |     |
| Other Referrals           |      |     |     |     |     |     |
| <b>TOTAL REFERRALS</b>    |      |     |     |     |     |     |
| <b>SEIZURES</b>           |      |     |     |     |     |     |
| Property Seized (\$)      |      |     |     |     |     |     |
| U.S. Currency Seized (\$) |      |     |     |     |     |     |
| <b>OTHER ACTIVITY</b>     |      |     |     |     |     |     |
| F.I. Cards                |      |     |     |     |     |     |
| Truants Returned          |      |     |     |     | 4   |     |
| Curfew Violations         |      |     |     |     |     |     |
| Apprehensions             |      |     |     |     |     |     |
| Areas of Concern          |      |     |     |     |     |     |
| Community Events/RENEW    |      |     |     |     |     | 1   |
| Operational Vehicles      | 88   | 16  | 18  | 18  | 18  | 18  |
| Total Miles Driven        | 2143 | 526 | 331 | 422 | 511 | 353 |

# Memorandum



**Date:** October 24, 2014  
**To:** J.D. Patterson, Director  
Miami-Dade Police Department  
**Via:** Chain-of-Command  
**From:** Ignacio M. Alvarez, Major   
Northwest District  
**Subject:** October 2014  
Neighborhood Resource Unit  
Monthly Report

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The Miami-Dade Police Department's Northwest District Neighborhood Resource Unit provides the community with a variety of police and social services. Attached for your review is the Neighborhood Resource Unit's Monthly Report for October 2014.

In the month of October 2014, NRU coordinated and attended several community events to include:

- Citizen Crime Watch meeting
- Explorer Advisor meeting
- Explorer Post meetings
- Lakes of Arcadia HOA
- Royal Singapore HOA
- Fairway Villas HOA
- Monte Rey HOA
- Major's Community Outreach Days
- Handling Community concerns and complaints
- Citizens Against Crime meeting
- Early Release School detail
- Truancy details
- Explorer camping trip
- Farm Share event
- Making Strides Against Breast Cancer Walk
- Don't Let Alcohol Be Your Last Taste Of Life Breakfast
- Celebrating Safe Communities Halloween event
- Palm Springs North Halloween Family event

IMA/sh  
Attachments

**NORTHWEST DISTRICT  
NEIGHBORHOOD RESOURCE UNIT  
PLATOON STATS**

**October 2014**

| <b>OPERATIONAL ACTIVITY</b> | <b>Total</b> | <b>TOTAL</b> | <b>TOTAL</b> | <b>TOTAL</b> |  |  |
|-----------------------------|--------------|--------------|--------------|--------------|--|--|
| <b>CASES</b>                |              |              |              |              |  |  |
| Cases Assigned              |              |              |              |              |  |  |
| Cases No Reported           |              |              |              |              |  |  |
| <b>ARRESTS</b>              |              |              |              |              |  |  |
| Felony                      |              |              |              |              |  |  |
| Misdemeanor                 |              |              |              |              |  |  |
| Traffic Arrests             |              |              |              |              |  |  |
| Warrants                    |              |              |              |              |  |  |
| P.T.A.'s                    |              |              |              |              |  |  |
| D.U.I.                      |              |              |              |              |  |  |
| Civil Citations             |              |              |              |              |  |  |
| <b>TRAFFIC</b>              |              |              |              |              |  |  |
| H.M.V.                      |              |              |              |              |  |  |
| N.H.M.V.                    |              |              |              |              |  |  |
| Parking/N.H.V.              |              |              |              |              |  |  |
| School Zone Enforcement.    |              |              |              |              |  |  |
| Verbal Warning              |              |              |              |              |  |  |
| <b>PRESENTATIONS</b>        |              |              |              |              |  |  |
| Officer Friendly            | 5            | 5            |              |              |  |  |
| Other School                |              |              |              |              |  |  |
| Crime Prevention            |              |              |              |              |  |  |
| Drug Prevention             | 5            | 5            |              |              |  |  |
| Other Presentations         | 72           | 72           |              |              |  |  |
| <b>TOTAL PRESENTATIONS</b>  |              |              |              |              |  |  |
| <b>MEETINGS</b>             |              |              |              |              |  |  |
| Citizen Crime Watch         | 3            | 3            |              |              |  |  |
| Business Crime Watch        |              |              |              |              |  |  |
| Youth Crime Watch           |              |              |              |              |  |  |
| Other Meetings              | 31           | 31           |              |              |  |  |
| <b>TOTAL MEETINGS</b>       |              |              |              |              |  |  |
| <b>NARCOTICS SEIZED</b>     |              |              |              |              |  |  |
| Marijuana/Hashish (grams)   |              |              |              |              |  |  |
| Cocaine (grams)             |              |              |              |              |  |  |
| Heroin (grams)              |              |              |              |              |  |  |
| Pills (#)                   |              |              |              |              |  |  |
| Other                       |              |              |              |              |  |  |
| <b>CONTACTS</b>             |              |              |              |              |  |  |
| Business                    | 421          | 421          |              |              |  |  |
| Citizen                     | 2837         | 2837         |              |              |  |  |
| Student                     | 5451         | 5451         |              |              |  |  |
| Faculty / Parent            | 577          | 577          |              |              |  |  |
| School                      | 43           | 43           |              |              |  |  |
| <b>TOTAL CONTACTS</b>       |              |              |              |              |  |  |

|                           |      |      |  |  |  |  |
|---------------------------|------|------|--|--|--|--|
| <b>SECURITY SURVEYS</b>   |      |      |  |  |  |  |
| Residential               |      |      |  |  |  |  |
| Business                  |      |      |  |  |  |  |
| <b>TOTAL SURVEYS</b>      |      |      |  |  |  |  |
| <b>REFERRALS</b>          |      |      |  |  |  |  |
| Juvenile Outreach         |      |      |  |  |  |  |
| Safe Streets (Domestic)   |      |      |  |  |  |  |
| H.R.S. / H.A.C.           |      |      |  |  |  |  |
| Citizen Dispute           | 1    | 1    |  |  |  |  |
| Other Referrals           | 5    | 5    |  |  |  |  |
| <b>TOTAL REFERRALS</b>    |      |      |  |  |  |  |
| <b>SEIZURES</b>           |      |      |  |  |  |  |
| Property Seized (\$)      |      |      |  |  |  |  |
| U.S. Currency Seized (\$) |      |      |  |  |  |  |
| <b>OTHER ACTIVITY</b>     |      |      |  |  |  |  |
| F.I. Cards                |      |      |  |  |  |  |
| Truants Returned          |      |      |  |  |  |  |
| Curfew Violations         |      |      |  |  |  |  |
| Apprehensions             |      |      |  |  |  |  |
| Areas of Concern          | 5    | 5    |  |  |  |  |
| Community Events/RENEW    | 5    | 5    |  |  |  |  |
| Operational Vehicles      | 79   | 79   |  |  |  |  |
| Total Miles Driven        | 2265 | 2265 |  |  |  |  |