

Mayor's Advisory Work Group:  
*Historic Preservation Ordinance*

## AGENDA

October 21, 2015  
Stephen P. Clark Center  
9:00 am

- I. Introduction – Jack Osterholt, Deputy Mayor
- II. Sunshine Law/Public Records – Eddie Kirtley, County Attorney's Office
- III. Organization of Work Group
- IV. Open Discussion
- V. Future Meeting Dates