# BOARD OF COUNTY COMMISSIONERS

## ZONING HEARINGS

## COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR

## 111 NW 1 Street, Miami

## Thursday, July 29, 2004 at 9:30 a.m.

### *PREVIOUSLY DEFERRED*

| | | | | | | | DISTRICT |
|---|---|---|---|---|---|---|---|
| A. | 04-4-CZ5-1 | COUNTRY CLUB SHOPPING CENTER, INC./T-MOBIL | (APPEAL) | 03-353 | 11-52-40 | | 13 |
| B. | 00-9-CZ3-6 | COUNTY LINE SOUTH PROPERTIES LTD. | | 00-161 | 34-51-41 | N | 1 |
| C. | 00-9-CZ3-7 | COUNTY LINE SOUTH PROPERTIES LTD. | | 00-162 | 34-51-41 | N | 1 |
| D. | 03-11-CZ12-1 | ACROPOLIS REALTY LLC | (APPEAL) | 01-398 | 04-55-40 | N | 8 |
| E. | 04-6-CC-2 | PETER MORTON TRUST, ET AL | | 03-323 | 03-52-41 | N | 1 |

### *APPEALS*

| | | | | | | DISTRICT |
|---|---|---|---|---|---|---|
| 1. | 04-2-CZ14-1 | ESTATES OF BISCAYNE, INC. | 03-222 | 06-57-39 | N | 8 |
| 2. | 04-5-CZ11-3 | TCAG L.L.C. | 03-242 | 14-55-39 | N | 9 |
| 3. | 04-3-CZ14-2 | CARDAN OF SOUTH DADE L.L.C. | 03-300 | 11-57-38 | N | 8 |