



**BOARD OF COUNTY COMMISSIONERS  
ZONING HEARINGS**

**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -  
2ND FLOOR**

**111 NW 1 Street, Miami**

**Thursday, October 22, 2009 at 9:30 a.m.**

**CURRENT**

**DISTRICT**

1. 09-10-CC-1	<a href="#">FONTAINBLEAU LAKES L.L.C.</a>	(DEVELOPMENTAL IMPACT COMMITTEE)	<a href="#">08-233</a>	04-54-40	10
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