



**BOARD OF COUNTY COMMISSIONERS
ZONING HEARINGS**

**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -
2ND FLOOR**

111 NW 1 Street, Miami

Thursday, December 17, 2009 at 9:30 a.m.

CURRENT

DISTRICT

1.	09-10-CZ8-5	WRC & TEACHER INSURANCE & MET LIFE	(DEVELOPMENTAL IMPACT COMMITTEE)	09-33	31-53-41	N	6
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