

IMPORTANT NOTICE TO APPLICANT:

Make check for the total Processing Fee Payable to: Board of County Commissioners.

FOR OFFICIAL USE ONLY:

Agenda Date: 2-21-14
Tentative No.: T- 23460-1-NEW
Received Date: 2-6-14

FEES:	Number of Sites : (1)	
P.W.W.M. -----		\$1,872.00
Plus \$10.90 per site in excess of 6 sites-----		\$0.00
P.E.R.A. -----		\$210.00
	PRINT	\$2,082.00

Concurrency Review Fee (*6.00% of Sub-Total) -- \$124.92 *Not applicable within Municipalities
AMOUNT FOR TENTATIVE OUTSIDE MUNICIPALITIES=> \$2,206.92 <---AMOUNT FOR TENTATIVE WITHIN UNINCORPORATED MIAMI-DADE COUNTY

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: 19 Twp.: 52 S. Rge.: 41 E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: AVE

2. Owner's Name: AVE LLC Phone: (305) 685-5695

Address: 14350 NW 56 Court, #108 City: Miami State: FL Zip Code: 33054

Owner's Email Address: _____

3. Surveyor's Name: E.R. BROWNELL & ASSOCIATES, INC. Phone: 305-860-3866

Address: 2434 SW 28 LANE City: MIAMI State: FL Zip Code: 33133

Surveyor's Email Address: alopez@erbrownell.com

4. Folio No(s): 302190010010 / _____ / _____

5. Legal Description of Parent Tract: (SEE ATTACHED) *LEASE PARCEL

6. Street boundaries: NW 57 AVENUE/145 STREET

7. Present Zoning: GP Zoning Hearing No.: _____

8. Proposed use of Property:
Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(_____ Units), Industrial/Warehouse(Square .Ft.),
Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

NOTE: List all plat restrictions zoning conditions or any other declaration, restriction, condition etc. that might affect this Tentative Plat.

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or opinion of title to determine accurate ownership information.

Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by P.E.R.A. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

SS:

Signature of Owner: _____

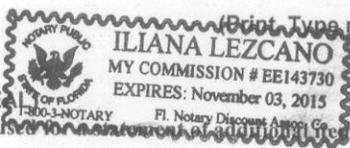
(Print name & Title here): ERNESTO CAMBO

BEFORE ME, personally appeared ERNESTO CAMBO this 13 day of FEBRUARY 2014 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein, Personally known or produce _____ as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 13 day of FEBRUARY, 2014 A.D.

Signature of Notary Public: _____

(Print Name here): ILIANA LEZCANO



(NOTARY SEAL)

11/3/15 (Commission Expires) EE143730 (Commission Number)

Note: The reverse side of this sheet may be used for _____ the same you may wish considered.

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APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

INCORPORATED MIAMI DADE COUNTY

Municipality: _____ Sec.: 19 Twp.: 52 S. Rge.: 41 E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

- Name of Proposed Subdivision: AVE
- Owner's Name: MIAMI-DADE AVIATION DEPARTMENT Phone: 305-876-7077
Address: PO BOX 025504 City: MIAMI State: FL Zip Code: 33102
Owner's Email Address: etgonzalez@miami-airport.com
- Surveyor's Name: E.R. BROWNELL & ASSOCIATES, INC. Phone: 305-860-3866
Address: 2434 SW 28 LANE City: MIAMI State: FL Zip Code: 33133
Surveyor's Email Address: alopez@erbrownell.com
- Folio No(s): 30219000010
- Legal Description of Parent Tract: (SEE ATTACHED) *LEASE PARCEL

6. Street boundaries: NW 57 AVENUE/145 STREET

7. Present Zoning: GP Zoning Hearing No.: _____ ✓ 5,151,732

8. Proposed use of Property:
Single Family Res. (_____ Units), Duplex (_____ Units), Apartments (_____ Units), Industrial/Warehouse (_____ Square .Ft.),
Business (_____ Sq. Ft.), Office (_____ Sq. Ft.), Restaurant (_____ Sq. Ft. & No. Seats _____), Other (_____ Sq. Ft. & No. of Units _____)

NOTE: List all plat restrictions zoning conditions or any other declaration, restriction, condition etc. that might affect this Tentative Plat.
I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or opinion of title to determine accurate ownership information.

Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by P.E.R.A. prior to the approval of the final plat.

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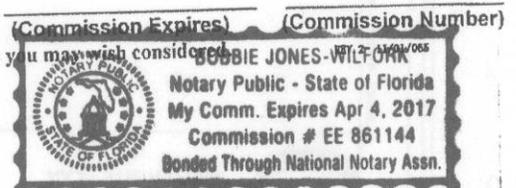
STATE OF FLORIDA) _____
COUNTY OF MIAMI-DADE) SS: Signature of Owner: [Signature]
(Print name & Title here): Emilio T. Gonzalez, Aviation Director

BEFORE ME, personally appeared Emilio T. Gonzalez this 18 day of February, 2014 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known _____ or produce as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 18 day of February, 2014 A.D.
Signature of Notary Public: [Signature]
(Print, Type name here): Bobbie Jones-Wilfork

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.



AVE

A REPLAT OF PORTIONS OF TRACTS 15 TO 22 AND 41 TO 55, "MIAMI GARDENS" IN IN SECTION 19, TOWNSHIP 52 SOUTH, RANGE 41 EAST 19, RECORDED IN PLAT BOOK 2 AT PAGE 96, AND PORTIONS OF TRACTS 5,6,7 AND 8, OF "BLAIN ACRES", RECORDED IN PLAT BOOK 24 AT PAGE 9, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA



PREPARED BY

E.R. BROWNELL & ASSOCIATES, INC.
 CONSULTING ENGINEERS LAND SURVEYORS
 2434 SW 28th Lane Miami, Florida, 33133
 PHONE: (305) 860-3866 FAX: (305) 860-3870
 SCALE: 1"=50' MARCH, 2012
 CERTIFICATION No. LB 761 JOB NUMBER: 57468

LEGEND:

Water Valve	Water Meter
Catch Basin	Cleanout
Valve	Fire Hydrant
Curb Inlet	Manhole Drainage
Single Sign Support	Wire Pull Box
Guard Post	Flag Pole
Light	Manhole Telephone

ABBREVIATIONS:

SIP	Set Iron Pipe
FIP	Found Iron Pipe
POC	Point of Commencement
POB	Point of Beginning
IP	Iron Pipe
PCP	Permanent Control Point
CBS	Concrete Block Structure
F.F. EL.	Finish Floor Elevation
Δ	Delta Angle
R	Radius
L	Length
S	Section Line
B	Baseline



MATCH LINE "A" (SEE SHEET 3 OF 9)



MATCH LINE "A" (SEE SHEET 2 OF 9)

ABBREVIATIONS:

SIP	Set Iron Pipe
FIP	Found Iron Pipe
POC	Point of Commencement
POB	Point of Beginning
IP	Iron Pipe
PCP	Permanent Control Point
CBS	Concrete Block Structure
F.F. EL.	Finish Floor Elevation
Δ	Delta Angle
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S	Section Line
B	Baseline

LEGEND:

⊗	Water Valve
⊕	Water Meter
⊖	Catch Basin
⊙	Cleanout
⊘	Valve
⊚	Fire Hydrant
⊛	Curb Inlet
⊜	Manhole Drainage
⊝	Single Sign Support
⊞	Wire Pull Box
⊟	Guard Post
⊠	Flag Pole
⊡	Light
⊢	Manhole Telephone

E.R. Brownell & Associates, Inc.
 CONSULTING ENGINEERS LAND PLANNERS & MAPPERS
 2434 SW 28th Lane Miami, Florida, 33133
 305-860-3866 (FAX)
 WWW.ERBROWNELL.COM
 Drawn by: JCF
 Date: 01/21/14
 Scale: 1"=50'
 F. B. FILE
 Certification No. LB761

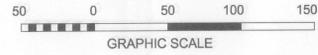
Prepared For:
TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

No.	Date	Aprd.	Description
Not valid without original ground seal of a Florida licensed surveyor and mapper.			
Sheet: 2 OF 9			
J.N. 56817AV			
Sk. No.			
T-916			

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AVE

A REPLAT OF PORTIONS OF TRACTS 15 TO 22 AND 41 TO 55, "MIAMI GARDENS" IN IN SECTION 19, TOWNSHIP 52 SOUTH, RANGE 41 EAST 19, RECORDED IN PLAT BOOK 2 AT PAGE 96, AND PORTIONS OF TRACTS 5,6,7 AND 8, OF "BLAIN ACRES", RECORDED IN PLAT BOOK 24 AT PAGE 9, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA



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 2434 SW 28th Lane
 PHONE: (305) 860-3866
 SCALE: 1"=50'
 CERTIFICATION No. LB 761

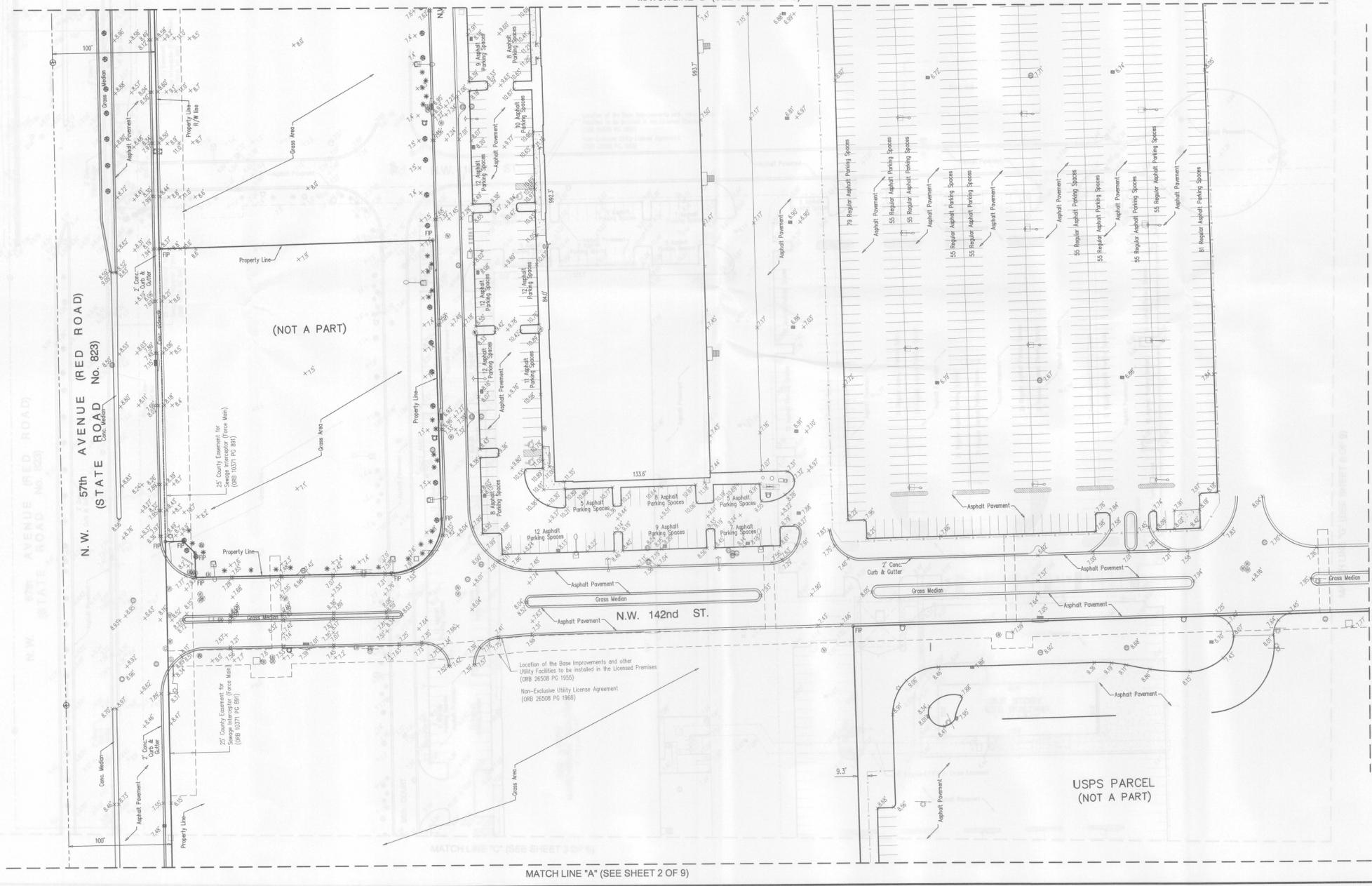
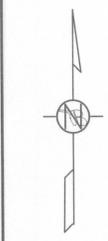
LAND SURVEYORS
 Miami, Florida, 33133
 FAX: (305) 860-3870
 MARCH, 2012
 JOB NUMBER: 57468

LEGEND:

- ⊕ Water Valve
- ⊕ Water Meter
- ⊕ Catch Basin
- ⊕ Cleanout
- ⊕ Valve
- ⊕ Fire Hydrant
- ⊕ Curb Inlet
- ⊕ Manhole Drainage
- ⊕ Single Sign Support
- ⊕ Wire Pull Box
- ⊕ Guard Post
- ⊕ Flag Pole
- ⊕ Light
- ⊕ Manhole Telephone

ABBREVIATIONS:

- SIP Set Iron Pipe
- FIP Found Iron Pipe
- POC Point of Commencement
- POB Point of Beginning
- IP Iron Pipe
- PCP Permanent Control Point
- CBS Concrete Block Structure
- F.F. EL Finish Floor Elevation
- Δ Delta Angle
- R Radius
- L Length
- SL Section Line
- B Baseline



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E.R. Brownell & Associates, Inc.
 SURVEYORS & MAPPERS
 2434 SW 28th Lane
 Miami, Florida 33133
 PHONE: (305) 860-3866
 FAX: (305) 860-3870
 WWW.ERBROWNELL.COM

TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

No.	Date	App'd.	Description

Not valid without the signature and the raised seal of a Florida licensed surveyor and mapper.

Prepared For: _____

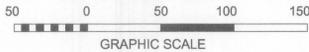
No. _____
 Sheet: 3 OF 9
 J.M. 56817AV
 Sk. No. _____

T-916

Ref. _____
 Drawn by: JCF
 Date: 07/21/14
 Scale: 1"=50'
 F.B. FILE _____
 PLS/FSM No. _____
 Certification No. LB761

AVE

A REPLAT OF PORTIONS OF TRACTS 15 TO 22 AND 41 TO 55, "MIAMI GARDENS" IN IN SECTION 19, TOWNSHIP 52 SOUTH, RANGE 41 EAST 19, RECORDED IN PLAT BOOK 2 AT PAGE 96, AND PORTIONS OF TRACTS 5,6,7 AND 8, OF "BLAIN ACRES", RECORDED IN PLAT BOOK 24 AT PAGE 9, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA



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 PHONE: (305) 860-3866
 SCALE: 1"=50'
 CERTIFICATION No. LB 761

LAND SURVEYORS
 Miami, Florida, 33133
 FAX: (305) 860-3870
 MARCH, 2012
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LEGEND:

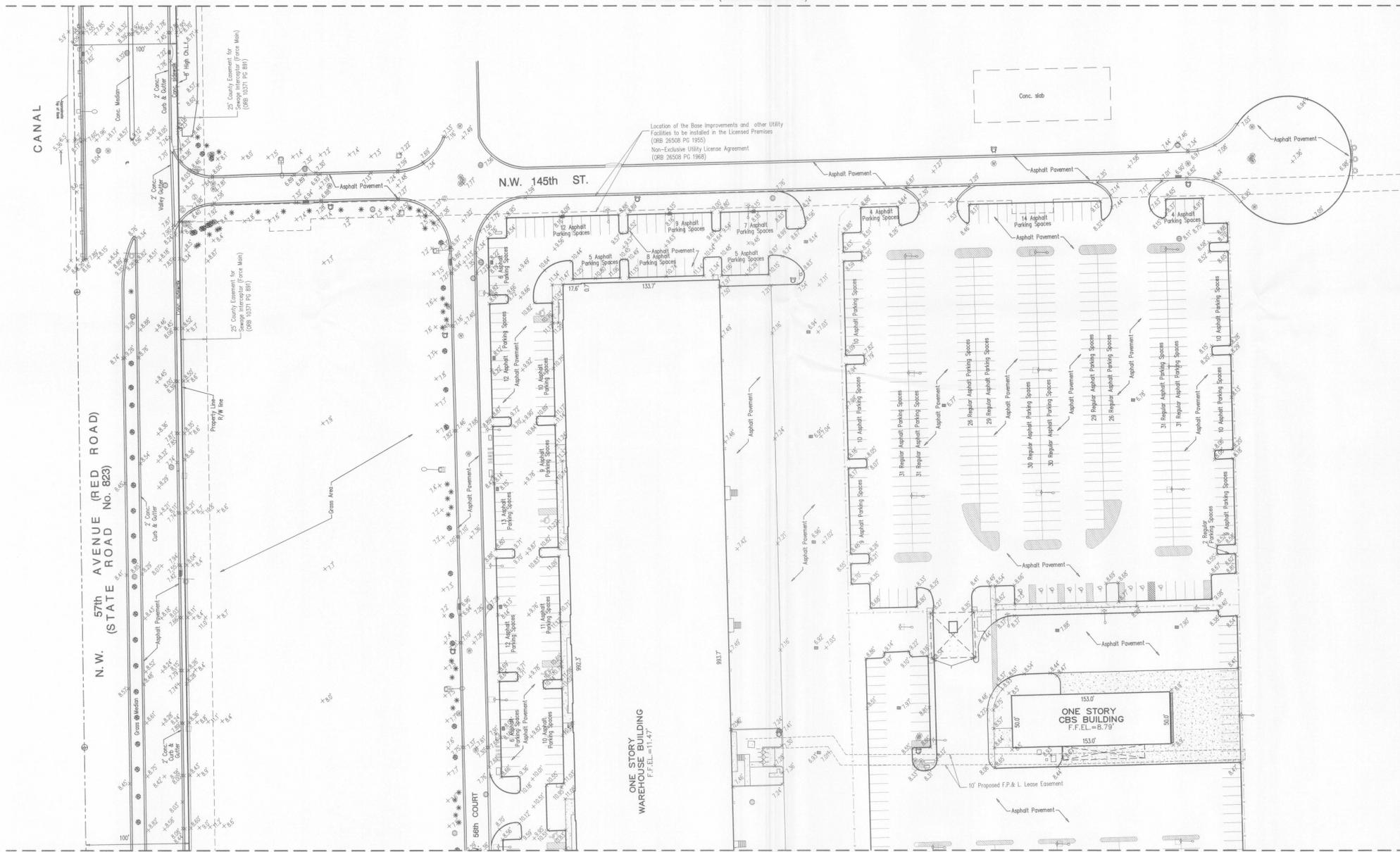
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- Delta Angle
- Radius
- Length
- Section Line
- Baseline



MATCH LINE "C" (SEE SHEET 5 OF 9)



MATCH LINE "C" (SEE SHEET 3 OF 9)

MATCH LINE "C" (SEE SHEET 8 OF 9)

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Prepared For:

TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

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No.	Date	Appd.	Description

Sheet: 4 OF 9
 J.N. 56817AV
 Sk. No.
T-916

E.R. Brownell & Associates, Inc.
 CONSULTING ENGINEERS & MAPPERS
 SURVEYORS & MAPPERS
 2434 SW 28th Lane
 Miami, Florida, 33133
 305-860-3870 (FAX)
 WWW.ERBROWNELL.COM
 Drawn by: JCF
 Chk. by: TB
 Date: 01/21/14
 Scale: 1"=50'
 PLS/PSM No. 2891
 Certification No. LB761

AVE L.L.C.

A REPLAT OF PORTIONS OF TRACTS 15 TO 22 AND 41 TO 55, "MIAMI GARDENS" IN IN SECTION 19, TOWNSHIP 52 SOUTH, RANGE 41 EAST 19, RECORDED IN PLAT BOOK 2 AT PAGE 96, AND PORTIONS OF TRACTS 5,6,7 AND 8, OF "BLAIN ACRES", RECORDED IN PLAT BOOK 24 AT PAGE 9, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

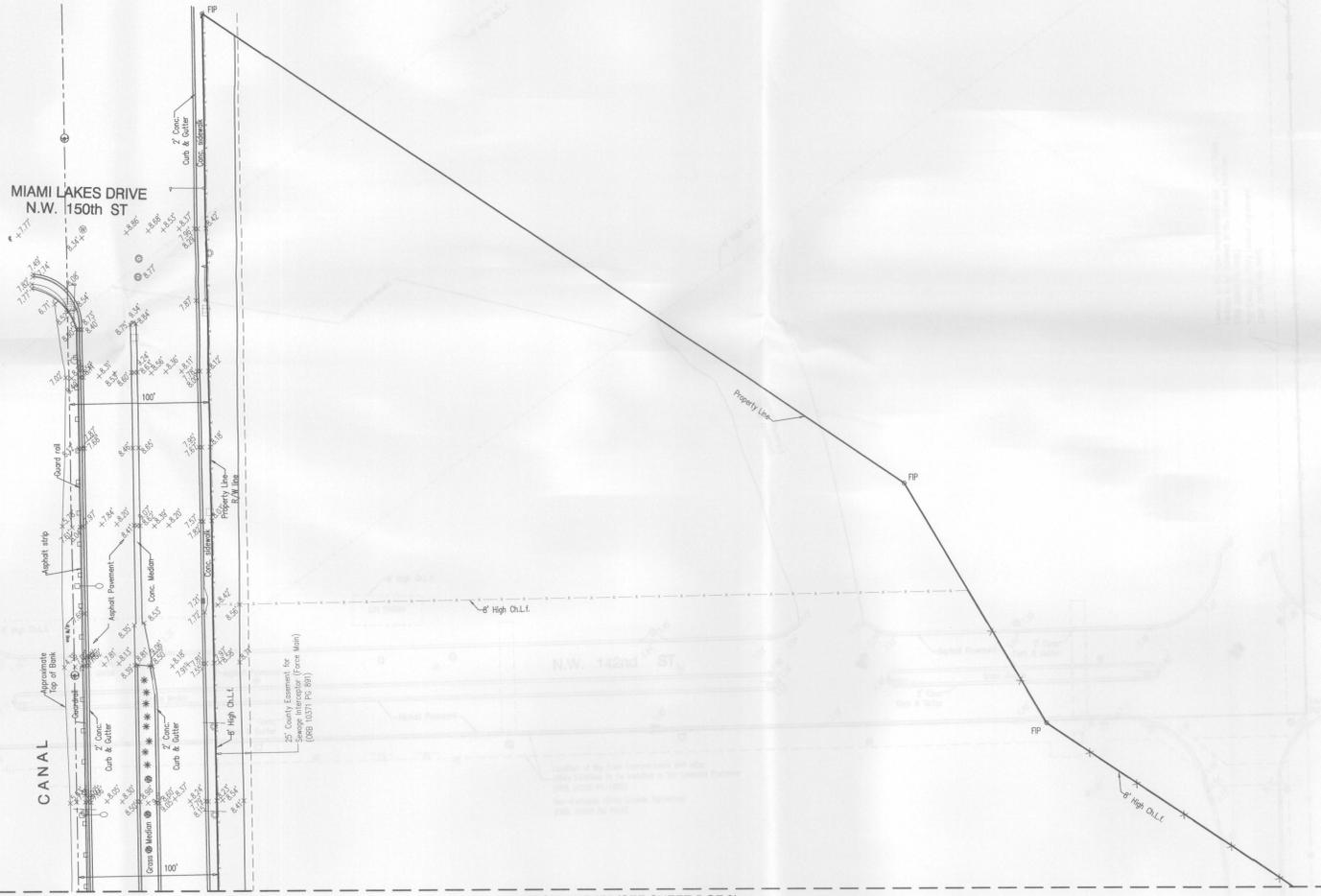


GRAPHIC SCALE
PREPARED BY

E.R. BROWNELL & ASSOCIATES, INC.

CONSULTING ENGINEERS
2434 SW 28th Lane
PHONE: (305) 860-3866
SCALE: 1"=50'
CERTIFICATION No. LB 761

LAND SURVEYORS
Miami, Florida, 33133
FAX: (305) 860-3870
MARCH, 2012
JOB NUMBER: 57468



MATCH LINE "D" (SEE SHEET 5 OF 9)

ABBREVIATIONS:

- SIP Set Iron Pipe
- FIP Found Iron Pipe
- POC Point of Commencement
- POB Point of Beginning
- IP Iron Pipe
- PCP Permanent Control Point
- CBS Concrete Block Structure
- F.F. EL Finish Floor Elevation
- A Delta Angle
- R Radius
- L Length
- S Section Line
- B Baseline

LEGEND:

- Water Valve
- Water Meter
- Catch Basin
- Cleanout
- Valve
- Fire Hydrant
- Curb Inlet
- Manhole Drainage
- Single Sign Support
- Wire Pull Box
- Guard Post
- Flag Pole
- Light
- Manhole Telephone

Prepared For:

TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

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Sheet: 6 OF 9
J.N. 56817AV
Sk. No.
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E.R. Brownell & Associates, Inc.
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LAND PLANNERS
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Miami, Florida, 33133
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F.B. FILE
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GRAPHIC SCALE

PREPARED BY

E.R. BROWNELL & ASSOCIATES, INC.

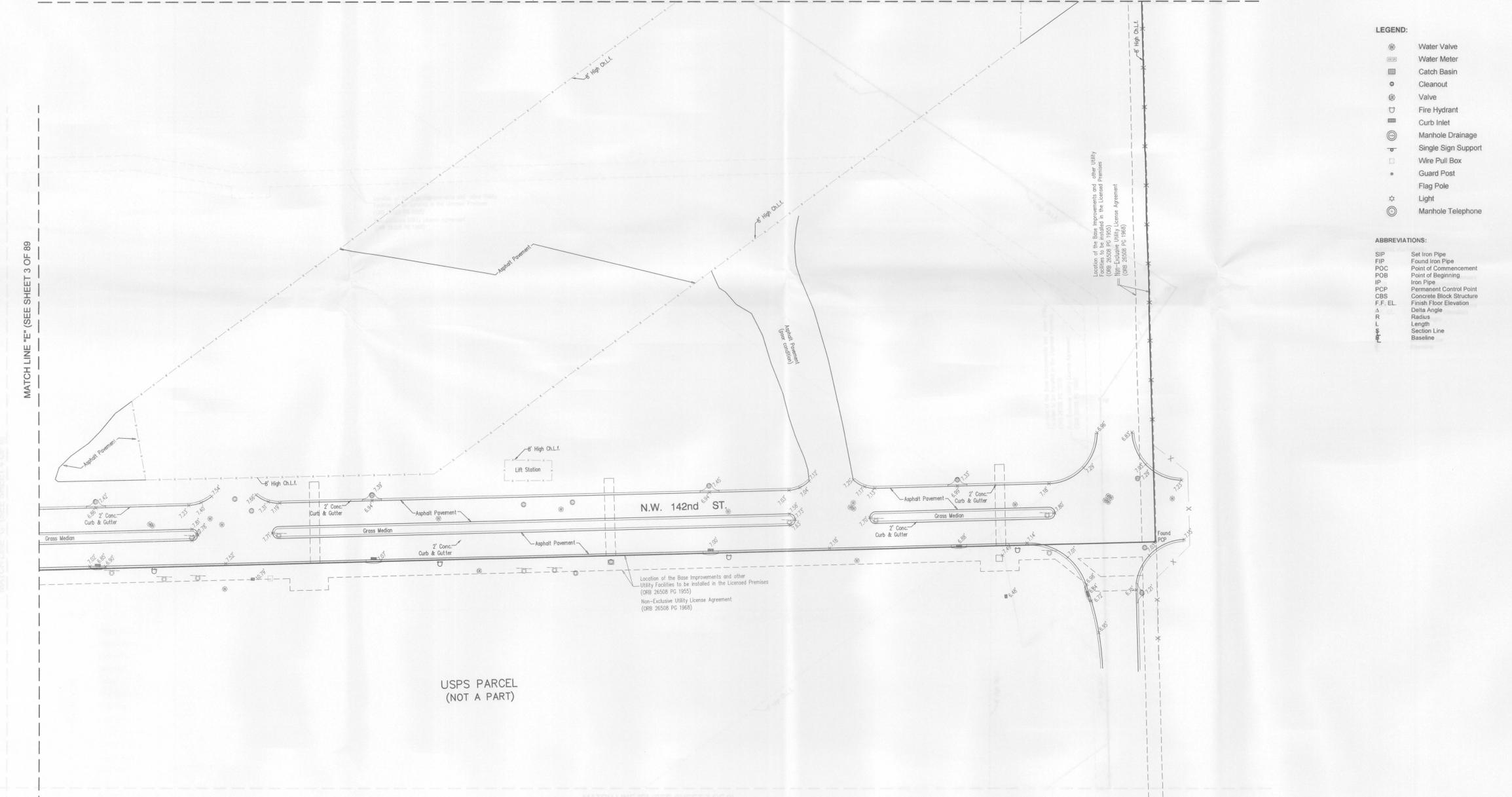
CONSULTING ENGINEERS
2434 SW 28th Lane
PHONE: (305) 860-3866
SCALE: 1"=50'

LAND SURVEYORS
Miami, Florida, 33133
FAX: (305) 860-3870
MARCH, 2012
JOB NUMBER: 57468

CERTIFICATION No. LB 761

CERTIFICATION No. LB 761

MATCH LINE "F" (SEE SHEET 8 OF 9)



LEGEND:

- ⊗ Water Valve
- ⊕ Water Meter
- ⊞ Catch Basin
- ⊙ Cleanout
- ⊖ Valve
- ⊠ Fire Hydrant
- ⊡ Curb Inlet
- ⊞ Manhole Drainage
- ⊞ Single Sign Support
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- R Radius
- L Length
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MATCH LINE "E" (SEE SHEET 3 OF 8)

MATCH LINE "C" (SEE SHEET 4 OF 9)

MATCH LINE "F" (SEE SHEET 8 OF 9)

USPS PARCEL
(NOT A PART)

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305-860-3870 (FAX)
WWW.ERBROWNELL.COM
LAND PLANNERS
2434 SW 28th Lane
305-860-3866
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Chk. by: TB
Date: 01/21/14
Scale: 1"=50'
F.B. FILE
P.L.S./PSM No. 2881
Certification No. LB761

TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

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Sheet: 7 OF 9
J.N. 56817AV
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AVEVE

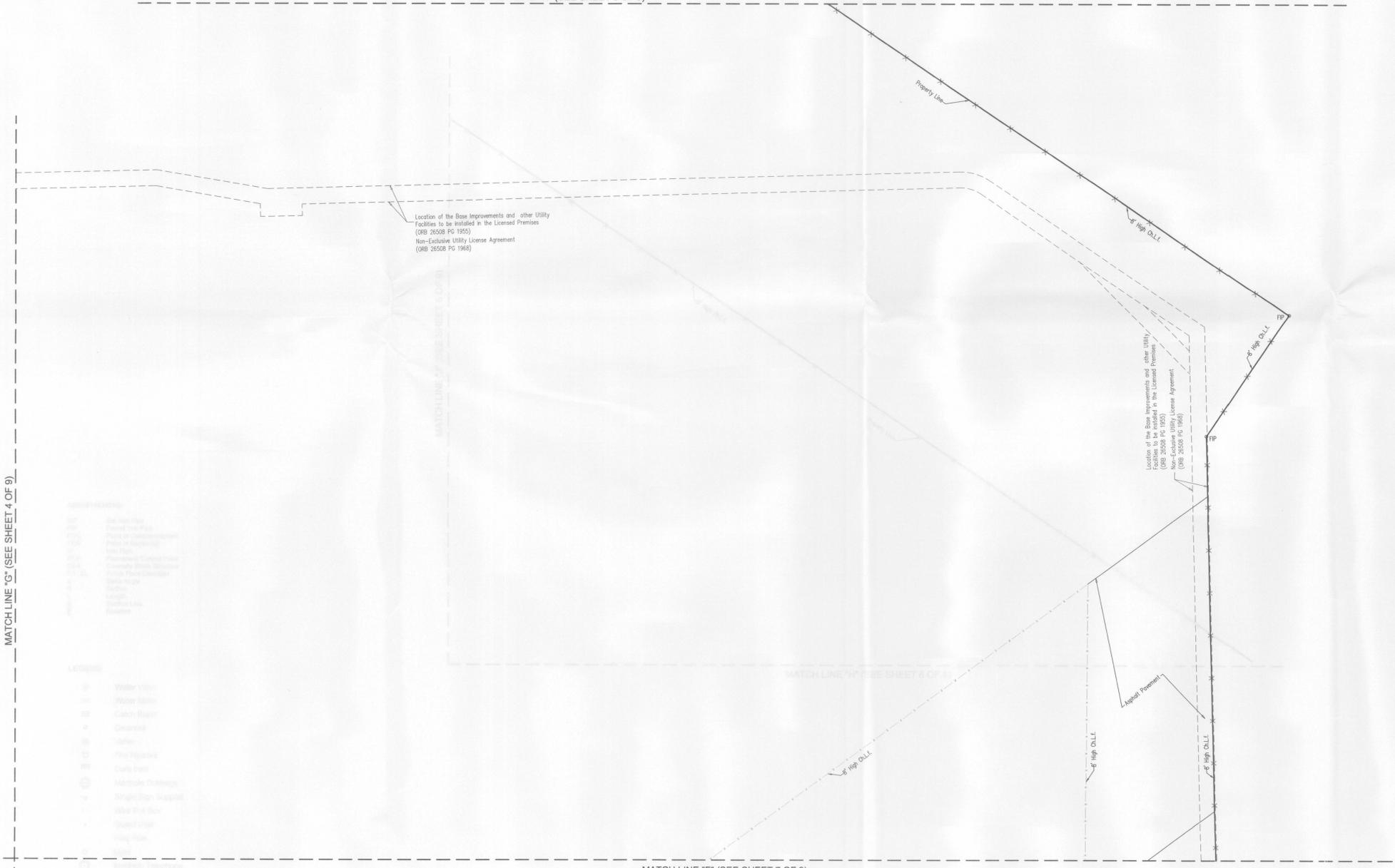
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 2434 SW 28th Lane Miami, Florida, 33133
 PHONE: (305) 860-3866 FAX: (305) 860-3870
 SCALE: 1"=50' MARCH, 2012
 CERTIFICATION No. LB 761 JOB NUMBER: 57468



MATCH LINE "H" (SEE SHEET 8 OF 9)



LEGEND:

- ⊗ Water Valve
- ⊖ Water Meter
- ⊠ Catch Basin
- ⊡ Cleanout
- ⊕ Valve
- ⊞ Fire Hydrant
- ⊟ Curb Inlet
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- Baseline

MATCH LINE "G" (SEE SHEET 4 OF 9)

Location of the Base Improvements and other Utility Facilities to be installed in the Licensed Premises (ORB 26508 PG 1950), Non-Exclusive Utility License Agreement (ORB 26508 PG 1968)

Location of the Base Improvements and other Utility Facilities to be installed in the Licensed Premises (ORB 26508 PG 1950), Non-Exclusive Utility License Agreement (ORB 26508 PG 1968)

MATCH LINE "H" (SEE SHEET 8 OF 9)

MATCH LINE "F" (SEE SHEET 7 OF 9)

E.R. Brownell & Associates, Inc.
 SURVEYORS & MAPPERS
 CONSULTING ENGINEERS LAND PLANNERS
 2434 SW 28th Lane
 Miami, Florida 33133
 Phone: (305) 860-3866
 Fax: (305) 860-3870
 WWW.ERBROWNELL.COM

TENTATIVE PLAT
M.D.C., AVIATION DEPARTMENT

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