



**DOC. NO.: CICC 7040-0/07**

**INITIAL SUBMISSION DATE:  
October 18,2002**

**MIAMI-DADE COUNTY, FLORIDA  
NOTICE TO QUALIFIED CONTRACTORS  
REQUEST TO PARTICIPATE  
TO ESTABLISH A POOL OF CONSTRUCTION CONTRACTORS**

**T I T L E  
MISCELLANEOUS CONSTRUCTION CONTRACT FOR QUALIFIED COMMUNITY  
SMALL BUSINESS ENTERPRISE GENERAL BUILDING/ENGINEERING AND  
SPECIALTY TRADE CONTRACTORS FOR A FIVE (5) YEAR PERIOD FOR  
VARIOUS COUNTY DEPARTMENTS**

**THE FOLLOWING ARE REQUIREMENTS OF THIS SOLICITATION, AS NOTED BELOW:**

<b>AFFIDAVITS:</b> .....	<b>ATTACHED</b>
<b>BID DEPOSIT AND PERFORMANCE BOND:</b> .....	<b>SEE SECT. 2.0, para's. 2.12 &amp; 2.13</b>
<b>CATALOGUE AND LISTS:</b> .....	<b>N/A</b>
<b>CERTIFICATE OF COMPETENCY:</b> .....	<b>SEE SECT. 2.0, para. 2.14</b>
<b>EQUIPMENT LIST:</b> .....	<b>N/A</b>
<b>INSURANCE</b> .....	<b>SEE SECT 2.0, para. 2.11</b>
<b>LIVING WAGE</b> .....	<b>N/A</b>
<b>PRE-BID CONFERENCE/WALK-THRU:</b> .....	<b>SEE SECT. 2.0, para. 2.3</b>
<b>RACE-CONSCIOUSNESS MEASURE:</b> .....	<b>SEE SECT. 2.0, para. 2.2</b>
<b>SAMPLES/INFORMATION SHEETS:</b> .....	<b>N/A</b>
<b>SECTION 3 - MDHA:</b> .....	<b>N/A</b>
<b>SITE VISIT/AFFIDAVIT:</b> .....	<b>N/A</b>
<b>SURCHARGE FEE:</b> .....	<b>N/A</b>
<b>WRITTEN WARRANTY:</b> .....	<b>SEE SECT 2.0, para. 2.19</b>

**FOR INFORMATION CONTACT:  
LAURIE JOHNSON - CONTRACT ADMINISTRATOR  
305-375-2606**

**IMPORTANT NOTICE TO POTENTIAL RESPONDENTS**

**THIS CONTRACT IS A SET-ASIDE SOLELY FOR "COMMUNITY SMALL BUSINESS  
ENTERPRISE (CSBE) LEVEL I, LEVEL II, AND PROVISIONS FOR INCLUSION OF LEVEL III  
CONSTRUCTION CONTRACTORS" AS PER RESO. (R-299-02)**

**MIAMI-DADE COUNTY  
OFFICE OF CAPITAL IMPROVEMENTS CONSTRUCTION COORDINATION**

