



Small Business Development Division Project Worksheet

Project/Contract Title: AVIATION PLANNING & PROGRAMMING CONSULTANT SERVICES
Project/Contract No: E16-MDAD-04
Department: AVIATION
Estimated Cost of Project/Bid: \$5,000,000.00

Received Date: 05/19/2016

Funding Source:
AIP

Resubmittal Date(s):

Description of Project/Bid: The selected consulting team shall provide a wide variety of airport and aviation planning skills and capabilities to directly support the work assigned to MDAD Aviation Planning, Land Use and Grants Division on County airport systems.

Contract Measures Recommendation		
Measure	Program	Goal Percent
Goal	DBE	25.00%

Reasons for Recommendation

An analysis of the factors contained in the project package, as well as the factors contained in Implementing Order 3-32 indicates a SBE-A/E No Measure is appropriate for this project due to the funding source (AIP).

Due to the funding source the project has a 25% DBE goal assigned by MDAD

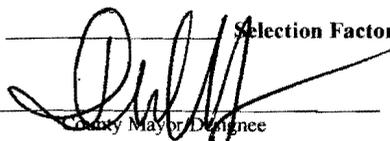
Technical Category: 0401-Aviation Systems-Engineering Design; 1400-Architecture; 1500-Surveying And Mapping; 1501-Surveying And Mapping-Land Surveying

Small Business Contract Measure Recommendation				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
AVIATION SYSTEMS-ENGINEERING DESIGN	DBE	\$250,000.00	5.00%	0
SURVEYING AND MAPPING-LAND SURVEYING	DBE	\$750,000.00	15.00%	0
ARCHITECTURE	DBE	\$250,000.00	5.00%	0
Total		\$1,250,000.00	25.00%	

Living Wages: YES NO

Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 Deputy Mayor/Designee		5/27/16 Date